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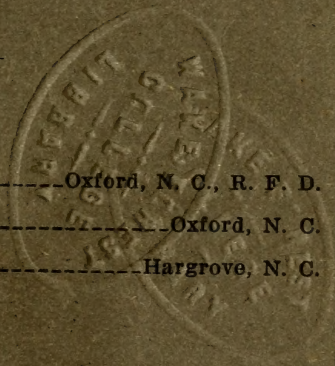
ONE HUNDRED AND TWENTY-EIGHTH
ANNUAL SESSION

Flat River Baptist Association

MOUNT ZION BAPTIST CHURCH

October 12 and 13, 1921



Moderator—John S. Watkins----------Oxford, N. C., R. F. D.

Clerk—E. G. Usry----------Oxford, N. C.

Treasurer—John N. Watkins----------Hargrove, N. C.

Next session meets with Tally Ho Baptist Church on
Wednesday after second Sunday in October, 1922

Introductory Sermon by J. U. Teague; Alternate, H. O. Miller

Bynum Printing Co., Raleigh

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in their respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage, and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, elected by ballot at each annual meeting.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association and, at the close of the official term, shall report the amount received and expended.

BY-LAWS

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.

EXECUTIVE COMMITTEE

J. D. Harte, Chairman

G. T. Tunstall	B. F. Dean
H. T. Shanks	T. G. Currin

Member of Board of Missions—G. T. Tunstall.
Delegate to Southern Baptist Convention—C. A. Upchurch.
Delegate to Baptist State Convention—E. G. Usry.

STANDING COMMITTEES FOR NEXT SESSION

Missions	Rev. Wallace Hartsell
Orphanage	Ivey Allen
Christian Education	D. G. Brummitt
Sunday Schools	D. F. Lanier
B. Y. P. U.	Rev. G. T. Tunstall
Periodicals	Rev. C. A. Upchurch
Old Ministers' Relief	Pervis Tilley
Temperance	B. F. Dean
Woman's Work	Mrs. A. H. Powell
Obituaries	Rev. W. W. Reynolds
Executive Committee	Rev. J. D. Harte

PASTORS AND THEIR POST OFFICES

Rev. C. A. Upchurch	Oxford, N. C.
Rev. J. D. Harte	Oxford, N. C.
Rev. G. T. Tunstall	Oxford, N. C.
Rev. L. M. Hobbs	Creedmoor, N. C.
Rev. Jere Reeves	Nelson, Va.
Rev. W. W. Reynolds	Virgilina, Va.
Rev. J. B. Currin	Oxford, N. C.
Rev. H. O. Miller	Townsville, N. C.
Rev. W. R. Cullom	Wake Forest, N. C.
Rev. J. U. Teague	Louisburg, N. C.
Rev. J. H. Bass	Roxboro, N. C.
Rev. R. E. Peele	Clarksville, Va.
Rev. J. G. Murray	Wake Forest, N. C.
Rev. J. B. Davis	Chapel Hill, N. C.
Rev. C. H. Cashwell	Wake Forest, N. C.
Rev. E. G. Usry	Oxford, N. C.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—R. S. Hart, A. D. Frazier, W. L. Clark.
Beulah—G. W. Royster, Jack Wheeler, J. N. Watkins.
Bethany—W. A. Malone, L. J. Meadows, A. J. Tilley.
Bullock—H. W. Davis, R. A. Norwood, T. A. Royster.
Concord—W. H. Daniel, W. B. Clark, J. C. Morgan.
Creedmoor—I. E. Harris, R. H. Rogers, Julian Hester.
Corinth—M. J. McGhee, J. I. Gordon.
Dexter—E. J. Green, Robt. W. Critcher, C. G. Satterwhite.
Enon—L. H. Knoll, R. T. Daniel, J. M. Phipps.
Florence Avenue—S. M. Torian, J. S. Pool, R. E. Amis.
Fellowship—J. H. Perry, W. C. Daniel, Ollie Milton.
Hesters—M. F. Hobgood, B. F. Currin, H. S. Hart.
Island Creek—Tom Woody, Baker Shotwell, E. S. Wilson.
Knap of Reeds—L. M. Latta, Pervis Tilley, Chas. L. Wheeler.
Knotts Grove—S. W. Knott, J. F. Newton.
Mount Harmony—S. E. Peed, B. F. Eaks, W. B. Jones.
Mountain Creek—J. D. Newton, R. L. Eaks, R. T. Blackwell.
Mount Zion—R. H. O'Briant, N. J. Jones, G. B. Daniel.
Olive Grove—
Olive Branch—J. W. Tatum, W. A. Gravitt.
Oxford—Dr. F. P. Hobgood, W. A. McFarland, J. C. Howard.
Pleasant Grove—J. A. Catlett, G. H. Jones, W. H. Fuller.
Peace Chapel—H. A. Height, N. B. Dickerson, R. B. Furguson.
Poplar Creek—G. W. Wright, R. E. Wilson.
Rock Spring—
Stovall—J. E. Grisson, G. G. Tillottson, Robert Owen.
Sharon—L. B. McFarland, A. M. Denny, Claud Thomas.
State Line—R. E. Peele.
Tally Ho—G. J. Day, J. S. Walters.
Tabbs Creek—W. N. Critcher, Frank Sherman, J. T. Parham.
West Oxford—
Grassy Creek—Lee S. Noblen, L. Elliott, L. M. Carrington.

SUGGESTED ORDER OF BUSINESS

Wednesday

10:00-10:15	Devotional Exercise.
10:15-10:30	Organization.
10:30-11:00	Sunday Schools.
11:00-11:30	B. Y. P. U.
11:30-12:30	Sermon.
	Recess.
2:00- 2:45	Missions.
2:45- 3:15	Woman's Work.
3:15- 4:00	Orphanage.

Thursday

9:30- 9:45	Devotional.
9:45-10:00	Miscellaneous.
10:00-10:45	Education.
10:45-11:45	Report of Executive Committee and open discussion of our local work.
11:45-12:30	Periodicals.
	Recess.
2:00- 2:30	Digest of Church Letters.
2:30- 3:00	Temperance.
3:00- 3:30	Ministerial Relief.
3:30- 3:45	Obituaries.
3:45- 4:00	Miscellaneous.

G. T. TUNSTALL.
DR. E. B. MEADOWS.
J. L. REAVES.

PROCEEDINGS

Berea, N. C., October 12, 1921.

The Flat River Association met in its 128th annual session with Mount Zion Church on Wednesday, October 12, 1921. The body was called to order by E. G. Usry. Dr. Johnson led the opening prayer.

On motion of Dr. F. P. Hobgood, John S. Watkins was re-elected as Moderator.

On motion by J. B. Currin, E. G. Usry was re-elected as Clerk. John N. Watkins was re-elected as Treasurer of the Association.

Roll call of churches showed that twenty-five churches were represented.

The following resolution was offered by J. C. Howard and adopted by rising vote:

Whereas we, the Flat River Baptist Association, in session assembled at Mt. Zion Church, on this day, October 12, 1921, are fully convinced, being of one mind in thinking that Hesters Church hath done a noble and honorable deed in electing Dr. R. H. Marsh, who served them so faithfully for forty-eight years, pastor emeritus: Therefore, be it

Resolved, That we heartily endorse said action and declare the same to entitle him to membership in this Association.

(Signed) J. C. HOWARD.

The following visiting brethren were recognized and welcomed: Dr. Livingston Johnson, Editor of Biblical Recorder; Dr. J. S. Hardaway, representing the Thomasville Baptist Orphanage, Dr. Gorrell, of Wake Forest College, and Dr. Bostic, of China.

Rev. W. W. Reynolds, who was appointed at the last session to preach the introductory sermon, was then called to the pulpit by the Moderator. Brother Reynolds chose for his text "Behold the Lamb of God which taketh away the sin of the world." John 1:29.

The sermon, well prepared and well delivered, timely and appropriate, was deeply appreciated by the congregation.

On motion of G. T. Tunstall, Mrs. Boat Currin was appointed to take subscriptions to "Home and Foreign Fields."

REPORT ON PERIODICALS

The continued growth of Baptists and their efficiency in the work of our Lord will depend, among other things, as always, on increasing Baptist intelligence. Of course, Baptists share in all the benefits of the public schools. But denominational information must come from denominational sources. Baptist books and tracts and periodicals are to be had at a minimum cost. We face a great danger in the matter of the reading material furnished in the average Christian home. Frequently the reading material is scant in the home; and as frequently it is of the sort that does not develop Christian character, nor strengthen our young people in the faith of their church.

The reading habit and wise oversight in the reading matter cannot be overlooked by parents except at the peril of the very souls of our young people.

This report cannot propose a list of books and other reading matter that would be proper and helpful in a Christian home. Every pastor has an obligation to keep himself informed on the matter of books and periodicals, in order that he may intelligently make helpful suggestions on this important matter. For as surely as poison kills the body, so will the poison-laden printed page destroy the minds and hearts of the young.

No investment will more surely bring fruitful results than the money parents put into good books and papers, provided the investment is made while the children are young enough to form the reading habit.

We strongly urge on our Baptist people again and again that, in addition to the Bible, the home be furnished with a supply of our Baptist books and papers. "The Home and Foreign Fields," our missionary journal, and "The Biblical Recorder" are indispensable to an intelligent understanding of our Baptist affairs in the State and in the world.

J. D. HARTE.

Discussed by Rev. L. Johnson, R. E. Peele and G. T. Tunstall. Adopted.

Dinner.

WEDNESDAY—AFTERNOON SESSION

Opened with prayer by Rev. J. B. Currin.

The following committees were appointed:

On Order of Business for Next Session—G. T. Tunstall, Jerre Reeves, Dr. E. B. Meadows.

Committee on Time, Place and Preacher for Next Session—J. D. Harte, B. F. Dean and T. A. Royster.

REPORT ON TIME, PLACE AND PREACHER

Time: Wednesday after the second Sunday in October, 1922; 10 o'clock a. m.

Place: Tally Ho Church.

Preacher: J. U. Teague. Hughy O. Miller, Alternate.

J. D. HARTE.
B. F. DEAN.
T. A. ROYSTER.

REPORT ON ORPHANAGE

It is fitting custom that this Association has, at each annual gathering, to report the progress, the present condition and the most important needs of our Baptist Orphanage at Thomasville.

Under the blessings of God, this institution has been steadily progressing for the past thirty-six years. The first child was received November 11, 1885, and since then 2,033 have been taken care of. Out of this number there has come one preacher, a great many teachers, trained nurses and an element of men and women who possess splendid character and lofty ideals.

Only God can measure and calculate the good that has come from this institution. Our memories go back to the founders of this home for the orphan children. Let us thank God for the lives and labors of such men.

There are 446 children at Thomasville and 85 at the Kennedy Home, making a total of 531. Children aided in their own homes, 21.

It is remarkable to note that there have been no epidemics or deaths during the past orphanage year. The Orphanage is in the most healthy condition of its history.

Including meals, shoes, clothing, house furnishings, school supplies, lights, power, fuel, insurance, medicine, medical attention, laundry, etc., the daily cost per child is 85½ cents. Cost per child for month, $17.85; cost per child for year, $214.02.

During the past orphanage year, which ended June the 1st, there were 724 applications made to the Orphanage. Only 36

could be received. Therefore, we see that the greatest need of the Orphanage today is enlargement. Then may I suggest that we make our Sunday School, the Thanksgiving and the free-will offerings just as liberal as possible, and that we may not neglect to pay our part of the 75-Million Campaign Fund, so the per cent which goes to the Orphanage may reach there in ample time to benefit the "little ones" during the present year, and to aid in enlarging the institution.

L. B. McFARLAND,
Committee.

Discussed by J. S. Hardaway, J. D. Harte, L. B. McFarland, Dr. R. H. Marsh and Ivey Allen.

Report adopted.

REPORT ON EDUCATION

Those of us who live in the bounds of the Flat River Association have been exceedingly fortunate this year in having the privilege of attending the wonderful lectures delivered in Oxford by some of the world's greatest Bible scholars. Men like Dr. Riley, Dr. Straton, Dr. Dixon and others have been in our midst. Each of these men have stressed the importance of the right kind of education—we all recognize the importance of education. Our own State is giving this all-important subject more thought and spending more money for the education of her young people than ever before. Like any great enterprise suddenly launched there is going to be mistakes made. We are willing to work, toil and save to give our children a chance. We want to prepare them to take their place in the world thoroughly equipped to fight life's battles. Having done this, we don't want them to come from college with their faith in our Bible and our God wrecked, to bring our gray heads down to the grave in sorrow. There is no more important subject to come before this body. If you forget everything else you have heard or may hear, I most earnestly beg you to give the most serious consideration to this all-important subject. Strive to have Godly men and women train your children.

In selecting a school you will do well to patronize the schools fostered by our denomination. The people of this Association are exceedingly fortunate in being so near Oxford College. Patronize it; it is worthy of your hearty support. There is no more important enterprise in our midst. This Association ought never to let it depart from us. We are proud of this grand old young man, Dr. F. P. Hobgood—old in years, young in spirit—that has done so much for this community.

If you must send your girls away, by all means send them to Meredith; and, of course, you will send the boys to Wake Forest,

institutions we are proud of because of the monumental work they have done for our denomination and State.

Respectfully submitted,

CHAS. O. MAINOR,
Committee.

Discussed by Dr. Gorrell, Dr. F. P. Hobgood, Dr. R. H. Marsh, F. D. Collins, J. I. Gordon.

Adopted.

Dismissed with prayer by Dr. R. H. Marsh.

THURSDAY—MORNING SESSION

Association opened with prayer by R. A. McFarland.

Letters of dismission were granted Mary's Chapel and New Light churches to unite with Central Association.

On motion by C. A. Upchurch, a collection of $16.75 was taken to finish paying for minutes for last year.

REPORT ON MISSIONS

State Missions

As they failed for some cause to send me information from the office regarding State Missions, I had to make my report as best I could from the information I had at hand. So it will consist of remarks that do not bear especially on the work of last year. The State Mission Board began its work ninety years ago when there were only fifteen thousand Baptists in the State. We are informed that now there are more than three hundred thousand white Baptists.

But the work of State Missions is not over. We are told that less than fifty per cent of the people of the State are even nominal Christians. We need to reach these people and lead them to Christ for the sake of their own immortal souls, for the sake of the State and Nation, and that they may strengthen our forces as we march under the banner of Jesus Christ to other fields.

In many sections we have all the churches needed, but so long as new railroads are constructed and new towns spring up we shall find it necessary to organize some new churches. As a rule, our most efficient churches are those that were organized by the Board. Churches aided by the Board are required to contribute to the causes fostered by the Convention.

There are many churches, perhaps many old churches, that need a helping hand. They need this to help pay their pastors or to help build suitable houses in which to carry on the Master's work.

"In 1913 the mission churches raised for church building purposes $46,051.17. This was more than four-fifths of the entire amount raised and appropriated to State Mission work that year."

Home Missions

The Home Mission Board is the only great inter-state missionary organization of Southern Baptists. Its work is largely co-operative in connection with various State Mission agencies. It thus forms a bond of union, and has probably been the greatest force among Southern Baptists for the unification of our denomination.

Through this way Southern Baptists in the largest way make it possible for the strong to help the weak. The principal work of the Board is, therefore, in the weaker States of the Mississippi Valley and the Western States of our territory. Yet the changes in our industrial and business life, and in the cities and countryside of the older States, are so great that increasing attention must be given to the needs in the older sections.

The problem in the cities of the South is growing acute in many places like Birmingham, St. Louis, New Orleans and Memphis. The Home Mission Board is helping to solve this problem and to meet the demands as rapidly as funds will justify.

Evangelistic campaigns by the Evangelistic Department of the Home Mission Board are proving to be a mighty factor in the evangelization of the cities.

An opposite problem is presented in the changing conditions of country life, where we must go with greater forces of men and money. In the country lies the greatest numerical strength of Southern Baptists and yet there is found our greatest weakness in point of efficiency.

Through the missionary and enlistment forces of the Home Mission Board much is being done to conserve our vast host of country Baptists and to enlist them in our denominational work.

The Board has just closed the most remarkable year of its history, both in the amount of funds received and the results accomplished, as was shown in the Board's report to the Southern Baptist Convention in Chattanooga in May.

At an annual meeting of the Board in June, 1920, the work was laid out on a basis 100% greater than that of any previous year. The calls were so numerous and compelling, fields so white unto harvest, and the spirit of the brotherhood so optimistic in view of our great success in the 75 Million Campaign, that the Board, by the urgent advice of the various State Mission Secretaries, was enabled to project its work on a new and vastly enlarged scale.

At that time cotton was forty cents a pound. The prices dropped so suddenly and drastically that during half the year cotton was only about ten cents. This brought a serious financial

situation with the Board. Heavy obligations had been assumed which could not be cast off. The Board retrenched where it was possible, but in spite of this had to report a debt of $727,622. Consequently for the new year they have had to retrench very materially in order to take care of the indebtedness as well as the current expenses.

The Board needs immediate help in order to maintain its credit at the banks, to meet the current expenses, and lessen the burden of debt.

Let us conclude this report with a brief statement of results of the year's work, which are truly inspiring:

In the Evangelistic Department there were 15,567 baptisms, 22,689 additions to the churches. Since the Department of Evangelism was organized in 1907 there have been baptized 124,103 converts, with a total addition to the churches of 169,102 members; and 17,611 volunteers for the ministry and mission work. A great record, indeed!

Among the Foreigners, Indians and Negroes there were 2,157 baptisms and 3,208 additions to the churches; in Cuba and Panama 178 additions to the churches, the contributions of native churches amounting to $11,849.

In Cooperative Missions there were 25,532 baptisms, and 50,307 additions. We had eighty Enlistment workers who rendered 5,336 weeks of service; in our Sanatorium for the sufferers of the great White Plague there were 298 patients treated. We have a property worth $400,000. In the work among the soldiers and seamen there were 3,331 professions. In the thirty-seven Mountain Schools the property of which is valued at $1,688,000, there were 6,183 conversions. In Church Extension the Board aided 824 churches with gifts or loans and there were 1,084 others asking aid that could not be helped. In the Publicity Department the Board distributed 5,641,000 tracts and sent forth thousands of copies of various books.

Such is the work we are doing under God through the Home Mission Board. Let us continue to offer our loyal support through our means and our prayers, that the message of salvation may be carried to all parts of our South land.

Foreign Missions

The uplifting effects of the 75 Million Campaign have been keenly felt in our work in foreign lands. Our great advance here at home has inspired the native churches to efforts like unto our own. Every field is pressing its great Campaign with great success. The per capita gifts in our foreign fields last year are as follows: Chile, $1.38; China, $2.41; Africa, $2.47; Mexico, $3.09; Italy, $5.77; Brazil, $8.77; Japan, $9.35; Argentina, $10.19.

The highest altitude in the number of baptisms was reached in the baptism of 6,998 converts.

We now have 611 churches, 187 of which (almost one third) are self-supporting. The total membership is 59,438. Their contributions last year amounted to about five dollars per member. Three hundred and forty-seven, or a few more than half, own their own houses of worship.

In our 907 Sunday-schools 41,727 scholars were instructed.

There are now 405 foreign Missionaries under appointment, 72 having been sent out during the year.

The Board owns 94 residences to be used by these missionaries. This is about one-half the number needed for the present force.

We have 978 native workers employed.

Our 632 schools are crowded with 22,866 students. Of these 284 are theological students. This represents an increase over last year of 68 schools and 4,352 students. These schools throb with life and possibilities.

We have now 21 foreign physicians and 8 foreign nurses, who gave last year 154,070 treatments. This medical record is shown to be more remarkable by the fact that several of these medical missionaries are new and several of the older physicians were on furlough during most of the year.

Respectfully submitted,

JOE B. CURRIN.

REPORT ON WOMAN'S WORK

In the Flat River Association there are 41 Missionary Societies, 19 Woman's Missionary Societies, 2 Young Woman's Auxiliaries, 4 Girls' Auxiliaries, 2 Royal Ambassador Chapters, 14 Sunbeam Bands.

The following churches have Woman's Missionary Societies: Amis Chapel, Bullocks, Creedmoor, Dexter, Enon (reorganized), Florence Ave., Grassy Creek, Hester's (reorganized), Island Creek, Knap of Reeds, Knott's Grove, Mary's Chapel, Mountain Creek, Olive Branch, Oxford, 1st Church; West Oxford, Rock Spring, Stovall, Tally Ho.

The following have Young Woman's Auxiliaries: Oxford, 1st Church; Pleasant Grove.

The following have Girls' Auxiliaries: Amis Chapel, Dexter, Florence Ave., Oxford.

The following have Royal Ambassadors: Florence Avenue, West Oxford.

The following have Sunbeam Bands: Amis Chapel, Creedmoor, Dexter, Florence Ave., Grassy Creek, Island Creek, Knap of Reeds, Knott's Grove, Mary's Chapel, Mountain Creek, Oxford, 1st Church; West Oxford, Rock Spring, Stovall.

Notice that Amis Chapel, Florence Avenue and Oxford, 1st Church, have four different Missionary organizations; West Oxford has three; Creedmoor, Dexter, Grassy Creek, Island Creek, Knap of Reeds, Knott's Grove, Mary's Chapel, Mountain Creek, Rock Spring and Stovall have two; Bullock, Enon, Hester's, Olive Branch and Tally Ho have one.

There ought to be at least two societies in every church, because missionary societies increase the missionary information and missionary inspiration.

The missionary society is a part of the church, and is organized for the purpose of "stimulating the missionary spirit and the grace of giving among the women and children, and aiding in the collection of funds for missionary objects." In the missionary society, the members pray for missions, study missions and give to missions. So we see a missionary society must be a help to the church and pastor.

During the year ending August 31, 1921, the Flat River Woman's Missionary Union reported $4,511.86 given to Missions. This amount is less than was reported last year. We should have given $7,000 according to the pledge cards that were sent in to State headquarters in Raleigh. We are about $2,500 behind in the payment of the amount we promised. All the money given by the women and children not having been reported accounts in part for the deficiency. While many have been faithful in meeting their obligations, some have been unable to pay. Let us hope that our women will rise to the emergency and make sacrifices necessary to redeem their pledges for the sake of Him who loved us and gave Himself for us, that He might redeem us from corruptible things.

Our Woman's Missionary Union meeting was held at Amis Chapel on the 16th day of last September. The meeting was largely attended, and the spirit was fine. It was a great pleasure to have with us our beloved State W. M. U. president, Mrs. W. N. Jones. Her splendid address will no doubt be an inspiration to our women to enter a larger service for the Master.

Two girls from the Flat River Association, Miss Bettie Knott, of Knott's Grove, and Miss Pearl Taylor, of Oxford, have entered our W. M. U. Training School at Louisville. Miss Sylvia Hurst, of the West Oxford Church, is taking training at the Moody Bible School in Chicago. Another of our girls, Miss Mattie Lou Sizemore, of Grassy Creek, graduated at the Louisville Training School last May, and is under appointment of the Foreign Mission Board to go as a missionary in about a year. At present she is assistant pastor in Goldsboro.

While there are discouragements in our W. M. U. work, there are many things that encourage us to go forward, ever keeping

in mind our watchwords, "For we serve the Lord Christ," "That in all things He might have the pre-eminence."

Respectfully submitted,

MRS. JOHN WEBB,
Committee.

Discussed by Dr. Bostic, of China, and C. A. Upchurch. Adopted.

REPORT ON SUNDAY SCHOOLS

For well written detailed data and lengthy learned dissertations on the great Sunday-school question you are respectfully referred to the Minutes of our North Carolina State Convention and Southern Baptist Convention. These may be had by addressing a request to Baptist Mission Rooms, Raleigh, N. C.

Your committee would offer a few simple statements and suggestions as to practical Sunday-school work in our own Association.

We have only a few church houses properly equipped for efficient work. There is an awful, chilling indifference toward the Sunday-school in many quarters. Many of our so-called best members in our churches pay no attention to the Sunday-school in their own churches. There is in many communities a dearth of enthusiasm or zeal for the Sunday-school which has ever been an indispensable essential to success in the work. Many of the leading workers do their tasks as if it were a bore and a burden.

Many who undertake to teach are poorly trained and have little or no special equipment in the way of books and helps for their work. Many of these workers have plodded on for years in a faithful effort to do their work against tremendous odds.

Proof accumulates from every direction that the great mass of our people do not know their Bibles and, in many instances, our efforts to really teach them the precious work of God are falling far short of the mark. Hundreds on hundreds of our little children and of our adult population, including a large per cent of our church members need to be attracted to our Sunday-schools and taught the word of life.

In view of this condition of affairs your committee would suggest the closest and fullest contact and cooperation with Secretary Middleton and our Sunday-school Department at Raleigh. The institutes and teacher training work could be utilized to fine advantage here. This work alone will do wonders toward solving our problems.

Our one-room churches need to turn their attention toward properly arranged new buildings and to rooms added to present equipment. Where rooms cannot be provided curtains can be used to fine advantage.

Many of our schools should be properly graded and supplied with suitable literature, maps, Bibles and other essential equipment. God's school should be more than a mere mass meeting. It should be a real school and God's word, the text-book, should be taught in love and with the greatest possible thoroughness. If we will have something worth while for our people to attend they will be interested and will come.

One of our most serious needs is teacher-training. The plans for this important part of our work are as complete as anything of which Baptists boast. Pastors and other leaders have a great and serious responsibility at this point. It is a great, eternal business we are about. Error, sin and falsehood are being sown all around. God help us to improve our efforts in our Sunday-schools.

C. A. UPCHURCH.

Discussed by author and G. T. Tunstall. Adopted.

REPORT ON TEMPERANCE

By the great Apostle of the Gentiles, temperance is classed among the greatest Christian virtues and it should be cultivated by all Christians as a measure of grace.

People throughout our land and country are awakening to the fact more and more, that liquor is not necessary to be had or kept in the home. This was well tested out in the life of our beloved brother, J. A. Stradley, who lived to be more than three score years and ten and never used a drop of intoxicating liquor, either in sickness or health.

In view of the above facts and in view of the additional fact that the liquor traffic is the most fruitful source of poverty, ignorance, crime, disgrace and suffering, all Christian people should abstain from the use of intoxicants and unite to banish the liquor from the face of the earth.

Respectfully submitted,

R. T. BLACKWELL,
Committee.

Discussed by author, J. I. Gordon and J. D. Harte. Adopted.

Dinner.

THURSDAY—AFTERNOON SESSION

Opened with prayer by G. T. Tunstall.

On motion by R. A. McFarland that Moderator for next year be elected at this session. Motion carried.

F. W. Hancock was nominated by Rev. J. D. Harte and unanimously elected as Moderator for coming year.

Rev. C. A. Upchurch was appointed delegate to Southern Baptist Convention.

E. G. Usry was appointed delegate to Baptist State Convention.

Rev. G. T. Tunstall elected a member of Board of Missions.

REPORT ON MINISTERIAL RELIEF

In reporting on this most important and sacred subject your committee has the opportunity and pleasure of answering a question which confronted the Baptists of North Carolina for more than thirty years, viz.: "What shall we do with the Veterans of the Cross."

This great question had its partial answer in the establishment of the Ministers' Relief Board which, with its meagre funds, was able through its efficient management to bring relief to many needy and deserving beneficiaries—ministers and widows of ministers. It has been able to take care of the needs of the work quite adequately and lay by an average of $1,000 for each of the twenty-nine years of its history. But last year the Baptists of North Carolina following the course taken by three-fifths of the State Conventions, made a great decision and thus answered fully the great question by placing this work in the hands of the Board of Ministerial Relief and Annuities established by the Southern Baptist Convention and located at Dallas, Texas. This action on the part of the State Board became effective January 1, 1920. At that time there were just forty beneficiaries. Five applications were endorsed by our Board last year, at which time several applications were pending.

Our state treasurer, Brother R. H. Rigsbee, paid over to Dr. Wm. Lunsford, as corresponding secretary of the Board of Ministerial Relief and Annuities, on January 1, 1920, the balance on hand of our current funds, which amounted to $2,083.78. On July 1, 1920, he paid over to the Southern Board $2,153.22 interest on the permanent investment fund, which we still hold for the reason that certain legal impediments prevented him from turning over this fund to the Board of Relief and Annuity.

The State Board received their part of the 75 Million fund and after paying this object's part of the campaign and follow-up expenses, the amount that went to this work last year amounted to $39,194.80.

This year as last year has been a period of transition and many delays and some misunderstandings have been unavoidable, but on the whole the work has been very satisfactory. The Board of Relief and Annuity has quite liberally increased the amounts paid to the Old Ministers' Relief—in most cases, we are informed, an increase of 40 per cent has been given.

Though our present Board has been acting since January 1, 1920, purely in an advisory capacity to the Board of Relief and Annuity, and in such capacity sits to approve all applications before they are honored by the Board of Relief and Annuity—that is, all applications coming from our State—it is the opinion of your committee that our Board should ever live on and remain intact, if for no other reason than to continue its present duties. We believe that our Board will ever be best qualified and fitted to pass upon the merits of each application coming from our State, and the importance of this particular phase of the work cannot be over estimated. Following the suggestion of the present Board, we believe as they do that this work of endorsement should not be entrusted to one who is not (or will not take time to become) familiar with the history and workings of this Board.

This work is making a greater appeal to the hearts of men than ever before because it is the very heart and core of our Christian faith expressed in brotherly and social service. More needy ministers have applied for aid this year than ever before, showing that this work, notwithstanding the great work already done and the liberal contributions made, will need our gifts more and more through the years.

Brethren, let us remember that as we love the Lord Jesus Christ, we love also his servants who have labored through the heat of the day in His vineyard. 1st John 4:20: "He that loveth not his brother whom he hath seen, how can he love God whom he hath not seen?" And God grant that we may remember that the test we must undergo at last is this: "Inasmuch as ye have done it unto one of the least of these my brethren ye have done it unto me."

Respectfully submitted,

F. W. HANCOCK, JR.,

Committee.

Discussed by author, J. I. Gordon and C. A. Upchurch. Adopted.

The following resolution was offered by J. D. Harte:

That the appreciation of the Association is hereby expressed to the Mount Zion Church for the bountiful hospitality during the sessions of this body. Our every comfort has been anticipated and provided. We, therefore, shall remember this church and community with great joy.

Adopted.

On motion of J. I. Gordon the usual number of Minutes were ordered to be printed, and the clerk ordered to be paid $25.00 for his service.

TREASURER'S REPORT

Of the Flat River Association

I beg leave to report:

Minute fund	$	100.36
Public Collection		12.03
	$	112.39
Home Missions	$	30.00
Orphanage		3.00
State Missions		3.00
75 Million Campaign		16.35
	$	164.74

J. N. WATKINS,
Treasurer.

75 Million Campaign, 1920	$19,493.38
75 Million Campaign, 1921	11,841.62
Through W. M. S., Y. W. A., Sunbeams, $2,955.69.	
Pastors' Salary, 1920	15,418.00
Pastors' Salary, 1921	14,945.00
Building and Repair, 1920	6,273.42
Building and Repair, 1921	1,801.36
The Poor, 1920	1,562.78
The Poor, 1921	1,163.67
State Missions, 1920	1,379.34
State Missions, 1921	554.85
Home Missions, 1920	948.40
Home Missions, 1921	393.63
Foreign Missions, 1920	1,086.50
Foreign Missions, 1921	487.97
Orphanage, 1920	3,313.77

Orphanage, 1921	$ 1,926.15
Education, 1920	37.70
Education, 1921	275.75
Old Ministers, 1920	157.17
Old Ministers, 1921	112.10
Total, 1920	$66,036.21
	$24,205.95

Baptisms

1920	617
1921	308

Adopted.

Motion by J. I. Gordon to adjourn. Dismissed with prayer by Dr. R. H. Marsh.

J. S. WATKINS, Moderator.
E. G. USRY, Clerk.

MINUTES OF W. M. U. HELD AT AMIS CHAPEL, SEPTEMBER 16, 1921.

The twelfth annual meeting of the W. M. U. of Flat River Association was held on Friday, September 16, 1921, at 10:30 a. m., with Amis Chapel Baptist Church. At the appointed hour Mrs. A. H. Powell called the meeting to order with hymn, "Stand Up for Jesus." This was followed by silent prayer, closing with the Lord's Prayer in unison. Devotional exercise was led by Mrs. John Webb, followed by prayer by Mrs. W. N. Jones. Hymn, "Blessed Assurance," was then sung. The words of greeting were given by Mrs. H. L. Clark.

Enrollment was next taken up, the number of delegates present being 28. Reports from societies were very good, nearly all reporting being up with their pledges. Mrs. Powell then appointed the following committees:

Nominating committe: Mrs. Richardson, Mrs. J. D. Harte, Mrs. Harris, Miss Clyde Hart, Miss Maude Sizemore.

Literature committee: Mrs. E. H. Eastwood, Miss Lucy Harte.

Resolutions committee: Mrs. McDonald, Mrs. Owen.

Committee on Time and Place: Mrs. Gillis, Mrs. Crawford Hobgood, Mrs. Cottrell.

Committee on Obituaries: Mrs. H. M. Shaw, Mrs. M. L. Clark.

Mrs. Webb then gave superintendent's report, which was good.

Then came the address by our State President, Mrs. W. N. Jones, of Raleigh, N. C., who discussed with much interest the necessity of reports being given promptly in all phases of our work. Hymn, "There Shall Be Showers of Blessing," was then sung, after which the meeting adjourned, with prayer by Rev. J. D. Harte, until 2 p. m.

FRIDAY AFTERNOON

The meeting opened at 2 p. m. with hymn, "Jesus is Calling." A demonstration was given by the Amis Chapel Sunbeams, "Mother Goose and Her Missionary Society." This was splendid and enjoyed by all. Mrs. W. N. Jones then led in prayer. Reports from Group Leaders were taken up next, followed by conference of societies, as follows:

Prayer----------Mrs. S. H. Cannady
Bible----------Mrs. McDonald
Mission Study----------Mrs. Amis
Evangelism----------Mrs. Powell
Stewardship----------Mrs. Richardson

All of these being most helpful papers. Mrs. Powell then called for reports of committees:

Time and Place

Second Friday in September, 1922, Mt. Zion Church.

MRS. GILLIS,
MRS. HOBGOOD,
MRS. COTTRELL.

Obituaries

The following ladies have passed from our midst into eternal life since our last meeting:

Mrs. R. C. Jones, Florence Avenue Church.
Mrs. James Loftis, Grassy Creek Church.
Mrs. J. P. Cannady, Enon Church.
Mrs. L. F. Currin, Hester Church.
Mrs. R. T. Pittard, Amis Chapel Church.

Mrs. L. J. Steed, Oxford Church.
Mrs. W. S. Stark, Rock Springs Church.
Mrs. Woodson Cash, Tally Ho Church.

MRS. H. M. SHAW,
MRS. M. L. CLARK,
Committee.

Hymn, "It Is Well With My Soul," was then sung.

Committee on Resolutions

1. We, the Committee on Resolutions, wish to express our deepest gratitude and warmest appreciation for the kindness and hospitality shown us by the W. M. S. of Amis Chapel.

2. We wish to express our gratitude to all connected with the work for their welcome and the hospitality which they have shown us.

3. We wish to express our appreciation of the delightful dinner served.

MRS. McDONALD,
MRS. OWEN.

Literature Committee

Reported 3 subscriptions to Royal Service.

MRS. E. H. EASTWOOD,
MISS LUCY HARTE.

Committee on Nominations

Superintendent, Mrs. John Webb.
Assistant Superintendent, Mrs. A. H. Powell.
Secretary and Treasurer, Mrs. Frank Blalock.
Assistant Secretary and Treasurer, Mrs. S. H. Usry.
Superintendent of Sunbeams, Miss Eva Moore Fagan.
Superintendent of Y. W. A.'s, Miss Isabelle Parham.
Group Leaders, Mrs. G. C. Tuck, Mrs. C. A. Upchurch, Mrs. D. C. Frazier, Mrs. S. W. Pittard, Mrs. L. M. Hobbs, Mrs. S. W. Knott.

Respectfully submitted,
MRS. W. S. RICHARDSON,
MRS. J. D. HARTE,
MRS. W. T. HARRIS,
MISS CLYDE HARTE,
MISS MAUDE SIZEMORE.

Miss Isabelle Parham then led conference of Junior Societies, reports of same being very good. A letter from Miss Mattie Lou Sizemore was read, in which she suggested that a

scholarship be given Louisville Training School by W. M. U. of Flat River Association. This was discussed with much interest, and motion made that Association recommend to Societies that this scholarship be given.

It was with sorrow we accepted the resignation of our faithful secretary, Mrs. C. D. Ray.

Hymn, "God Be With You Till We Meet Again," was sung, and we were dismissed with prayer by Rev. J. D. Harte.

MRS. S. H. USRY,
Assistant Secretary.

TABLE I—STATISTICAL

Church	Pastor and Post-Office	Clerk and Post-Office	Time of Preaching	Value of Church Property	Gains			Losses			No. of Males	No. of Females	Total Membership
					By Baptism	By Letter	By Restoration	By Letter	By Exclusion	By Death			
Amis Chapel	Jerre Reeves, Nelson, Va.	E. D. Frazier, Virgilina, Va.	1	$3,620	10	2	1	12	4	1	95	120	215
Beulah	E. G. Usry, Oxford	G. W. Royster, Oxford, R. 6	2-4	2,500	6	6	2	3	...	3	105	123	228
Bullock	H. O. Miller, Townsville	T. A. Royster, Bullock	1	2,000	...	1	1	14	...	2	53	67	120
Bethany	J. B. Currin, Roxboro	A. J. Tilley, Rougemont	2	700	7	3	...	1	...	2	22	51	73
Concord	L. M. Hobbs, Creedmoor	C. C. Currin, North Side	2	1,200	...	1	1	3	...	2	65	56	121
Creedmoor	L. M. Hobbs, Creedmoor	E. K. Morris, Creedmoor	2-4	.....	7	1	...	8	2	...	63	83	146
Corinth	C. H. Cashwell, Wake Forest	C. R. Gordon, Oxford, R. 2	3	3,000	3	2	1	4	1	2	57	83	140
Dexter	E. G. Usry, Oxford	E. J. Green, Oxford, R. 5	3	1,200	7	10	1	...	...	...	77	84	161
Enon	G. T. Tunstall, Oxford	R. T. Daniel, Oxford, R. 1	1-3	15,000	32	21	1	17	...	3	150	150	300
Florence Avenue	W. W. Reynolds, Virgilina, Va.	R. E. Amis, Virgilina, Va.	1-3	3,000	5	3	...	1	...	...	54	74	129
Fellowship	J. B. Davis, Chapel Hill	J. W. Keith, Creedmoor	4	3,000	2	7	...	3	...	1	62	105	167
Grassy Creek	Jerre Reeves, Nelson, Va.	D. T. Winston, Virgilina, Va.	4	2,500	36	6	4	7	3	2	148	154	302
Hester's	G. T. Tunstall, Oxford	M. D. Brooks, Oxford	2-4	10,000	19	7	...	...	...	5	189	213	402
Island Creek	H. O. Miller, Townsville	H. T. Shanks, Henderson, R. 7	4	5,000	12	1	2	14	2	2	203	209	412
Knap of Reeds	J. H. Bass, Roxboro	Armed Tilley, Bahama	4	.....	6	3	...	3	...	3	71	86	157
Knott's Grove	C. A. Upchurch, Oxford	J. W. Dean, Oxford	3	3,000	5	1	...	3	...	1	53	61	114
Mount Harmony	J. B. Currin, Roxboro	J. R. Jones, Moriah	4	800	5	3	1	3	...	2	72	39	111
Mountain Creek	Jerre Reeves, Nelson, Va.	R. T. Eaks, Oxford, R. 7	3	10,000	23	5	6	3	6	5	152	182	334
Mount Zion	C. A. Upchurch, Oxford	E. D. Gooch, Oxford, R. 2	1	10,000	34	14	...	4	...	1	99	118	217
New Light	J. G. Davis, Wake Forest	Willie N. Ray, Wake Forest	2	500	...	...	...	...	...	2	27	51	78
Olive Grove	J. G. Murray, Wake Forest	W. B. Connelly, North Side	1	500	13	3	...	6	1	1	91	111	202
Olive Branch	E. G. Usry, Oxford	C. G. Stovall, Virgilina, Va.	1	2,500	26	1	4	1	3	3	65	70	135
Oxford	J. D. Harte, Oxford	W. H. Upchurch, Oxford	all	49,000	20	29	...	47	1	2	286	373	659
Pleasant Grove	L. M. Hobbs, Creedmoor	R. O. Smith, Creedmoor	4	1,200	12	...	...	2	1	1	154	170	324
Peace Chapel	E. G. Usry, Oxford	C. C. Tippett, Oxford, R. 3	4	1,275	14	7	4	5	2	...	81	99	180
Poplar Creek	W. R. Cullom, Wake Forest	J. L. Capps, Henderson, R. 5	1	2,000	8	2	...	2	...	1	48	54	102
Rock Spring	H. O. Miller, Townsville	E. J. Knott, Clarksville, Va.	3	3,000	14	7	...	5	...	2	118	123	241
Stovall	C. A. Upchurch, Oxford	E. M. Hart, Oxford, R. 5	2-4	1,500	13	8	1	1	...	2	131	151	282
Sharon	E. G. Usry, Oxford	W. A. Sherman, Berea, R. 1	1	1,000	11	1	...	7	...	1	55	49	104
State Line	R. E. Peele, Clarksville	Robt. Ramsey, Soudan, Va.	4	2,000	...	...	...	1	...	1	41	50	91
Tally Ho	L. M. Hobbs, Creedmoor	W. R. Mangum, Stem	3	2,000	7	4	...	3	1	...	102	146	248
Tabb's Creek	J. U. Teague, Louisburg	M. W. Critcher, Oxford, R. 5	2	1,000	6	5	...	17	...	...	72	69	141
West Oxford	C. A. Upchurch, Oxford	Lester Almond, Oxford	1-3	7,000	10	8	...	8	...	...	76	83	159
			.....	.....	308	...	...	...	...	...	3255	3658	6802

TABLE II—FINANCIAL

Churches	Pastor's Salary	Building and Repairs	Incidentals	S. S. Expenses	The Poor	Minute Fund	Other Objects	75 Million (Undesignated)	State and Associational Missions	Home Missions	Foreign Missions	S. S. Missions.	Orphanage	Christian Education	Ministers' Relief	Total
Amis Chapel	$ 450 00	$	$ 56 50	$ 34 66	$ 83 84	$ 4 00	$ 61 75	$ 791 55	$	$	$	$	$ 35 39	$	$	$1518 67
Beulah	400 00		129 55	48 20	16 42	4 00	37 50	105 00		25 00			115 40			890 67
Bullock	400 00		103 25	35 00	158 00	4 00	3 00	100 00					100 00			200 00
Bethany	190 00			6 43	12 56	2 35	23 00	78 00					28 60			340 88
Concord	200 00			16 00	13 00	2 25	15 00	144 66								390 91
Creedmoor	360 00	31 00	34 00	100 57		3 75	131 75	601 59								1262 66
Corinth	300 00		33 75	14 20			53 00	178 52					21 51			600 98
Dexter	250 00		75 00	40 00	17 78	4 00		218 58								605 36
Enon	1200 00		275 25			5 00	802 00		98 40	123 00	123 00		73 80	24 60		2774 15
Florence Avenue	500 00	300 00	90 00	50 00		3 00	312 45	862 00					105 00			2232 45
Fellowship	300 00			36 99		2 00	125 09		9 12	12 00	31 17		10 63	6 75	49 10	533 75
Grassy Creek	450 00	10 00	97 04	25 00	25 00	5 00	129 26	884 53					9 75			1635 58
Hester's	1200 00		84 45	37 79	40 00	4 00	476 68	1120 07					51 00			3258 00
Island Creek	600 00		30 00		97 80	3 00	11 48	635 00					51 00		63 00	1440 28
Knap of Reeds	420 00		163 65	19 72	10 00	5 00	25 00	414 00	174 00	49 00	65 00	10 00	186 60			1542 97
Knott's Grove	300 00	43 00	154 54			3 00	244 77	407 35	3 00				84 93			1240 59
Mount Harmony	150 00			5 00	20 00	4 32		64 20								243 57
Mountain Creek	500 00			27 75		3 00	50 00	991 90		25 59	57 07		35 90	6 45		1751 98
Mount Zion	420 00	34 00	25 00	23 46		4 00										1202 39
New Light	75 00						290 50	286 66	115 98		115 98					
Olive Grove	300 00		72 60	18 00		4 00		35 00					25 40			455 00
Olive Branch	175 00	10 00	25 00	12 41				57 79								280 20
Oxford	3000 00	481 66	1047 88	376 49	473 33	12 50	1053 26	3420 13	215 53	71 38	124 08	49 81	741 68			11138 57
Pleasant Grove	300 00	10 00	10 00	20 00	16 00	1 00	50 00		6 55	8 00	23 60		8 00			453 01
Peace Chapel	300 00		115 70	19 38		5 21	13 85	67 00	5 10							506 16
Poplar Creek	300 00	165 50		9 40		1 50		191 10								661 91
Rock Spring	500 00	10 00	36 00	25 50	91 00	1 50	19 00	446 25		67 00						
Stovall	750 00		43 00	28 35		3 00	145 00	589 30	28 15		21 19		60 00			1692 82
Sharon	250 00			25 91	40 00	6 75	99 75	44 00					33 85			500 26
State Line	150 00		15 00	22 50	30 00	1 50		162 00					25 00			400 07
Tally Ho	350 00		6 00			2 00	71 00				12 87		20 71			462 58
Tabb's Creek	300 00		50 00	20 00	20 00	2 25	221 18	250 00	15 00	15 00	30 00		30 00			949 43
West Oxford	600 00	380 15	162 87	682 78	90 00	3 00	1091 50	428 00					66 00			3504 30
	15445 00	1811 36	2920 16	1422 97	1254 67	105 86	5219 27	12287 87	554 85	460 63	487 97		1910 15	37 70	112 10	44607 35

TABLE III—SUNDAY SCHOOLS

Churches	Superintendent and P. O.	Secretary and Post-Office	No. of Schools	Officers and Teachers	Pupils	Total Enrollment	Church members in S. S.	Months kept open	Baptisms from School	School Expenses	Missions	Orphanage	Other Objects	Total Contributions
Amis Chapel	R. S. Hart, Virgilina, Va , R. 2	Clifton Pittard, Nelson, Va.	1	6	90	132	80	12	2	$ 34 66	$	$	$	$
Beulah	M. L. Oakley, Oxford, R. 6	Melvin Jones, Hargrove	1	9	61	67	....	12	5	48 20		50 87		99 07
Bullock	B. T. Hicks, Bullock	Paul Campbell, Bullock	1	8	93	101	75	12	....					
Bethany	H. A. Newton, Moriah	Miss Millie Day, Rougemont	1	5	47	52	18	9	....	6 43				6 43
Concord	W. H. Daniel, Creedmoor	Garland Daniel, Creedmoor	1	7	45	52	....	....	....	16 00				16 00
Creedmoor	O. E. Wheeler, Creedmoor	J. L. Rogers, Creedmoor	1	10	140	150	100	12	7	100 57	37 74	60 00	31 75	230 66
Corinth	J. I. Gordon, Oxford, R. 1	Osby Usry, Oxford, R. 2	1	9	103	112	85	12	3	14 20		4 00		18 20
Dexter	C. G Satterwhite, Oxford, R. 5	Reuben Green, Oxford	1	8	60	68	45	12	7	40 00				40 00
Enon	H. T. Hobgood, Oxford, R. 1	R. H. Gooch, Oxford, R. 1	1	9	142	151	....	12	....	39 97	43 41	164 90	20 00	368 33
Florence Avenue	R. E. Amis, Virgilina, Va	J. E. Winfield, Virgilina, Va.	1	7	121	132	75	12	....	50 00	80 00	25 00	10 00	165 00
Fellowship	J. H. Perry, Creedmoor	Linton Keith, Wake Forest	1	8	151	159	100	12	....	36 99	3 18	10 00	123 55	173 72
Grassy Creek	J. A. Yancey, Nelson, Va.	John A. Pittard, Nelson, Va	1	5	150	155	....	9	....	25 00		9 75	13 04	47 79
Hester's	N. F. Hobgood, Oxford, R. 4	C. M. Dean, Oxford, R. 5	1	8	261	269	....	12	....	39 79		51 00	130 75	221 24
Island Creek	L. J. Shanks, Henderson, R 3	Clarence O'Brien, Henderson, R. 7	2	15	225	240	165	12	4	75 00		15 00	13 00	103 00
Knap of Reeds	S. F. Bullock, Stem	Charlotte Roycroft, Creedmoor	1	10	104	114	58	12	4	19 72	20 00	20 00	28 40	88 12
Knott's Grove	P. N. Tunstall, Oxford, R. 3	Jessie Knott, Oxford, R. 2	1	7	70	77	50	12	....	25 12	3 00	18 33	22 00	68 45
Mount Harmony	L. P. Sherman, Timberlake		1	5	24	29	20	9	2					
Mountain Creek	J. S. Watkins, Nelson, Va., R. 1	A. D. Eaks, Oxford, R. 7	1	14	193	207	165	12	12	27 75	27 56	20 90		76 21
Mount Zion	R. H. O'Briant, Oxford, R. 1	Eddie Briggs, Oxford, R. 1	1	7	75	82	....	12	22		110 16		8 00	118 16
New Light	Willie N. Ray, Wake Forest, R. 4.	Mrs. U. F. Wilson, Creedmoor, R. 1.	1	2	28	30	....	....	....					
Olive Grove														
Olive Branch	N. H. Street, Roxboro	W. A. Gravitt, Roxboro	1	7	95	102	....	9	8	12 41	16 10			28 51
Oxford	W. A. McFarland, Oxford	A. H. Waller, Oxford	1	27	466	493	....	12	17		278 26	623 94	377 94	1780 14
Pleasant Grove	S. J. Rogers, Hester	W. H. Fuller, Hester	1	6	170	176	125	12	10					
Peace Chapel	L. B. Newton, Oxford	W. A. Tippett, Kittrell	1	12	86	99	50	6	13	19 38	5 10		3 00	27 38
Poplar Creek	H. B. Parrott, Henderson, R. 5	Marvin Boyd, Henderson, R. 5	1	6	44	50	20	12	7	9 40		14 20		23 60
Rock Spring	A. J. Owen, Townsville	Jim Moody, Clarksville, Va.	1	7	130	137	105	12	9	25 50				25 50
Stovall	W. W. Weldon, Stovall	Giles Critcher, Stovall	1	11	75	86	70	12	5	28 35		60 00		88 35
Sharon	H. T. Sherman, Berea, R. 1	W. A. Sherman, Berea, R. 1	1	4	36	40	25	12	4	9 91			16 00	25 91
State Line	W. T. Wilson, Soudan, Va.	Tom Sneed, Soudan, Va.	1	7	50	57	40	9	....	22 50				22 50
Tally Ho	J. A Waller, Oxford, R. 6	W. R. Mangum, Stem	1	6	50	56	....	12	....	35 55		2 50		36 05
Tabb's Creek	W. T. Blackwell, Oxford, R. 3	Norfleet Blackwell, Oxford, R. 3	1	8	67	75	50	12	5	20 00	36 00	20 00		66 00
West Oxford	D. F. Lanier, Oxford	W. H. Arrington, Oxford	1	14	190	204	70	12	6	111 92		197 04	373 82	682 78
				284	3272	3556	....	....	....					

Churches	Name of Organization	President and Post-Office	No. Members	75 Million (Undesignated)	Missions	Christian Education	Orphanage	Training School	Other Objects	Total Contribution
Amis Chapel	W. M. S	Mrs. J. C. Harris, Nelson, Va.	35	$ 57 55	$32 23	$.....	$.....	$18 60	$13 15	$ 121 25
Amis Chapel	Sunbeams	Mrs. J. L. Garner, Nelson, Va.	57	.....	15 40	11 75	16 91	16 15	5 00	55 21
Beulah			..	.....	.....	.....	.....	.....	.....	.....
Bullock	W. M. U.	Miss Annie Davis, Bullock	..	.....	.....	.....	.....	.....	.....	.....
Bethany			..	.....	.....	.....	.....	.....	.....	.....
Concord			..	.....	.....	.....	.....	.....	.....	212 45
Creedmoor	W. M. S.	Mrs. L. M. Hobbs, Creedmoor	20	212 45	.....	.....	.....	.....	.....	29 04
Creedmoor	Sunbeams	Mrs. S. C. Rogers, Creedmoor	54	29 04	.....	.....	.....	.....	.....	23 30
Corinth	W. M. S.	Mrs. C. R. Gordon, Oxford, R. 2	20	23 30	.....	.....	.....	.....	.....	.....
Dexter	W. M. S.	Mrs. E. J. Green, Oxford	..	.....	.....	.....	.....	.....	.....	.....
Enon			..	.....	.....	.....	.....	.....	.....	300 45
Florence Avenue	W. M. S.	Mrs. W D. Amis, Virgilina	25	300 45	.....	.....	.....	.....	.....	12 00
Florence Avenue	Sunbeams	Mrs. W. T. Harris, Virgilina	20	12 00	.....	.....	.....	.....	.....	.....
Fellowship			..	.....	.....	.....	.....	.....	.....	129 20
Grassy Creek	W. M. S.	Mrs. S. W. Pittard, Nelson, Va.	..	129 20	.....	.....	.....	.....	.....	9 80
Grassy Creek	Sunbeams	Miss Maud Sizemore, Clarksville, Va.	..	9 80	.....	.....	.....	.....	.....	.....
Hester's	W. M. S.	Mrs. Rosa Ragland, Oxford	20	175 00	.....	.....	.....	.....	.....	126 00
Island Creek	W. M. S.	Mrs. Gill Watkins, Henderson, R. 7	17	126 00	.....	.....	.....	.....	.....	195 25
Knap of Reeds	W. M. S.	Mrs. Fleta Wheeler, Stem	27	118 00	51 00	.....	20 00	.....	6 25	75 00
Knap of Reeds	Sunbeams	Miss Lillie May Tilley, Bahama	26	39 00	31 00	.....	5 00	.....	.....	148 60
Knott's Grove	W. M. S.	Mrs. S. W. Knott, Oxford, R. 2	..	141 25	7 35	.....	.....	.....	.....	18 00
Knotts Grove	Sunbeams	Bessie Dean, Oxford, R. 2	..	18 00	.....	.....	.....	.....	.....	.....
Mount Harmony			..	.....	.....	.....	.....	.....	.....	.....
Mountain Creek	W. M. S.	Miss Clide Hart, Oxford	31	189 00	50 26	.....	.....	6 45	2 00	247 71
Mountain Creek	Sunbeams	Miss Hassie B. Wright, Virgilina, Va.	41	2 90	9 15	.....	.....	.....	.....	12 06
Mount Zion			..	.....	.....	.....	.....	.....	.....	.....
New Light			..	.....	.....	.....	.....	.....	.....	.....
Olive Grove			..	.....	.....	.....	.....	.....	.....	.....
Olive Branch	W. M. S.	Mrs. C. P. Sanford, Virgilina	19	57 79	.....	.....	.....	.....	.....	57 79
Oxford	W. M. S.	Mrs. A. H. Powell, Oxford	35	1071 24	170 43	.....	21 50	.....	.....	1241 67
Oxford	Y. W. A.	Miss Isabell Parham, Oxford	27	350 32	37 85	.....	3 00	.....	.....	391 17
Oxford	G. A.	Miss Effie Lee, Oxford	25	68 40	7 25	.....	.....	.....	.....	75 65
Pleasant Grove			..	.....	.....	.....	.....	.....	.....	.....
Peace Chapel			..	.....	.....	.....	.....	.....	.....	.....
Poplar Creek			..	.....	.....	.....	.....	.....	.....	.....
Rock Spring	W. M. S.	Mrs. W. S. Richardson, Clarksville, Va.	17	124 95	25 00	.....	10 00	.....	5 80	237 80
Rock Spring	Sunbeams	Miss Lucille Green, Clarksville, Va.	30	.....	.....	.....	.....	.....	.....	2 50
Stovall	W. M. S.	Mrs. N. L. Gillis, Stovall	18	123 04	49 34	.....	.....	15 30	25 75	213 42
Sharon			..	.....	.....	.....	.....	.....	.....	.....
State Line			..	.....	.....	.....	.....	.....	.....	.....
Tally Ho	W. M. S.	Mrs. W. S. Gooch, Stem	..	148 50	.....	.....	5 00	.....	.....	153 50
Tabb's Creek			..	.....	.....	.....	.....	.....	.....	.....
West Oxford	W. M. S.	Mrs. H. G. McDonald, Oxford	20	.....	138 55	.....	.....	.....	.....	138 55
West Oxford	Sunbeams	Miss Lillie Hobgood, Oxford	23	59 75	.....	.....	.....	.....	.....	59 75
West Oxford	R. A.	Mrs. C. A. Upchurch, Oxford	25	15 25	.....	.....	.....	.....	.....	15 25
				2955 69	699 81	.....	.....	.....	.....	4187 32

ONE HUNDRED AND TWENTY-NINTH
ANNUAL SESSION

Flat River Baptist Association

TALLY HO BAPTIST CHURCH

October 11 and 12, 1922

Moderator—F. W. Hancock.....Oxford, N. C.
Acting Moderator—D. F. Lanier.....Oxford, N. C.
Clerk—E. G. Usry.....Oxford, N. C.
Treasurer—John N. Watkins.....Hargrove, N. C.

Next session meets with Sharon Baptist Church
on Wednesday after second Sunday in October, 1923

Introductory Sermon by T. G. Fogleman. Alternate, J. A. Brindle

BYNUM PRINTING CO., RALEIGH

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in their respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage, and Missions.

Art. 3. The officers shall be a Moderator, who shall be elected by ballot at one annual meeting to serve at the next; a Clerk, and a Treasurer, elected by ballot at each annual meeting.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

BY-LAWS

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

Executive Committee

J. D. Harte, Chairman
S. M. Torian R. H. Rogers

Member of Board of Missions—G. T. Tunstall.
Delegate to Southern Baptist Convention—Paul Hartsell.
Delegate to Baptist State Convention—F. P. Hobgood.

Standing Committees for Next Session

Christian Education....Dr. F. P. Hobgood
Orphanage....Rev. G. T. Tunstall
Foreign Missions....Rev. T. W. Fogleman
Home Missions....Rev. J. U. Teague
State Missions....Rev. C. A. Upchurch
Sunday Schools....W. A. McFarland
Periodicals....J. S. Watkins
Old Ministers' Relief....Rev. J. A. Brindle
Temperance....E. D. Duncan
Obituaries....J. I. Gordon
Woman's Work....Mrs. A. H. Powell
Executive Committee....Rev. J. D. Harte
B. Y. P. U....John Williams

Pastors and Their Post Offices

Rev. C. A. Upchurch....Oxford, N. C.
Rev. J. D. Harte....Oxford, N. C.
Rev. G. T. Tunstall....Oxford, N. C.
Rev. J. A. Brindle....Creedmoor, N. C.
Rev. T. W. Fogleman....Virgilina, Va.
Rev. J. B. Currin....Oxford, N. C.
Rev. H. O. Miller....Townsville, N. C.
Rev. W. R. Cullom....Wake Forest, N. C.
Rev. J. U. Teague....Louisburg, N. C.
Rev. J. H. Bass....Roxboro, N. C.
Rev. R. E. Peele....Clarksville, Va.
Rev. J. G. Murray....Wake Forest, N. C.
Rev. J. B. Davis....Chapel Hill, N. C.
Rev. E. G. Usry....Oxford, N. C.

Committee on Digest of Letters

E. B. Howard Rev. E. G. Usry
F. W. Hancock

Suggested Order of Business

WEDNESDAY

10:00-10:15—Devotional Exercises.
10:15-10:30—Organization.
10:30-11:00—Periodicals.
11:00-11:30—Woman's Work.
11:30-12:15—Sermon.
Recess.
1:45- 2:00—Miscellaneous.
2:00- 2:45—Sunday Schools.
2:45- 3:30—B. Y. P. U.
3:30- 4:00—Ministerial Relief and Annuity.
4:00- 4:30—Temperance.

THURSDAY

9:30- 9:45—Devotional Exercises.
9:45-10:00—Miscellaneous.
10:00-10:30—State Missions.
10:30-11:00—Home Missions.
11:00-11:30—Foreign Missions.
11:30—12:30—Education.
Recess.
2:00- 2:30—Orphanage.
2:30- 3:00—Report of Executive Committee.
3:00- 3:15—Obituaries.
3:15- 3:30—Miscellaneous.

T. W. Fogleman,
G. T. Tunstall,
B. F. Dean.

Delegates Who Attended the Association

Rock Spring—H. O. Miller.
State Line—
Hesters—E. H. Pruett, A. B. Dean, Samuel C. Hobgood.
Dexter—S. A. Green.
Tabbs Creek—A. R. Walters, Will Stem.
Florence Avenue—J. S. Pool, T. E. Winfree.
Creedmoor—I. E. Harris.
Enon—R. H. Gooch, Walter Phelps, Hamilton Hester.
Grassy Creek—S. L. Noblin, T. E. Yancey, J. A. Yancey.
Bullock—B. T. Hicks, H. H. Hicks, T. A. Royster.
Pleasant Grove—R. A. Averett, W. D. Adcock.
Bethany—J. A. Malone.
Poplar Creek—P. E. Wilkinson, A. G. Parrott, R. M. Boyd.
Concord—W. B. Clark.
Mountain Creek—Thad Frazier.
Providence—G. W. Royster, B. H. Oakley, T. M. Daniel.
Olive Grove—L. D. Emory, W. B. Connelly.
Amis Chapel—M. H. Eastwood, W. L. Clark, Clifton Pittard.
Oxford—Dr. F. P. Hobgood, B. F. Taylor.
Tally-Ho—W. J. Royster, J. H. Bowling.
Island Creek—J. S. Norwood, L. J. Wilson, L. J. Shanks.
Peace Chapel—C. B. Hunt, W. O. Dickerson.
West Oxford—F. M. Wilson, W. D. Dillehay, D. F. Lanier.
Knap of Reeds—Pervis Tilley, Armed Tilley, J. A. Veasey.
Sharon—W. A. Sherman, A. M. Denny.
Olive Branch—Arthur Gravett, C. P. Sanford.
Stovall—Robert Owens, R. G. Frazier.
Mount Harmony—T. K. Jones, Clarence Sherman.
Corinth—B. F. Currin, G. R. Land, J. I. Gordon.
Knotts Grove—S. W. Knott, J. F. Dean, W. S. Newton.
Fellowship—W. T. Whitt, J. Y. Whitaker, W. C. Daniel.
Mount Zion—

Proceedings

Stem, N. C., October 11, 1922.

The Flat River Association met in its one hundred and twenty-ninth annual session with Tally-Ho Church on Wednesday, October 11, 1922.

In the absence of the Moderator, the body was called to order by E. G. Usry, the Clerk.

The devotional services were conducted by W. M. Gilmore.

The roll-call of churches then and subsequently showed that thirty churches were represented.

Because of the sickness of F. W. Hancock, the Moderator, D. F. Lanier was elected as Moderator.

F. W. Hancock was again elected as Moderator for the coming year.

E. G. Usry was re-elected Clerk.

J. N. Watkins was re-elected Treasurer.

The report on Sunday schools was discussed by E. L. Middleton, and adopted.

REPORT ON SUNDAY SCHOOLS

This is a great day for education. At no other period of the world history has there been such an awakening in education as we are witnessing today. All schools and colleges are full to overflowing. This educational awakening is encouraging only so far as religious training is keeping pace with it. But your committee has grave fears that in this present day of educational enthusiasm religious training is being sadly neglected. A knowledge of the Divine Word of truth is the crowning point of education. Therefore, we believe that the greatest opportunity confronting the churches of the Flat River Association today is in creating more interest in Sunday-school work.

It is with regret and humiliation on the part of your committee that he is compelled to report that of the sixty-six associations of the Baptist State Convention the Flat River stands seventh from the bottom in enlisting its constituency. That is to say that fifty-eight of the associations have more of their constituency enrolled, and only six have less than the Flat River.

There are many things to do in our Sunday schools. One main thing is to build up the membership. At the present time, according to the minutes of the last association, we have enrolled only 593-100 per cent of our constituency. Since the association met last year at Mount Zion, only one of the thirty churches of the association have invited our efficient Secretary, Mr. E. L. Middleton, to hold an institute. Ignorance is more hopeful than error, because ignorance is a blank page, on which truth may be written; error is a smeared page, on which false teachings are already written. We, therefore, recommend more trained teachers by having Mr. Middleton, with his corps of workers, hold more institutes. Our public-school authorities have provided that public-school students may be given credit in their advancement for work done in the Sunday school, provided the student is taught in Sunday school by a teacher holding a teacher-training diploma. Thus this credit is out of reach of the students attending most of the Sunday schools of the Flat River Association. We recommend that the churches group themselves into groups of three churches each, and have an institute in each group before the meeting of our next association. Another means of reaching the unenlisted that we would recommend is graded schools and organized classes. Organized classes will automatically increase the Sunday-school membership. Primary or junior boys and girls can and will enlist those of their own age as no one else can; and so it is with every organized and graded class.

In closing this report we again call attention to the three major Sunday-school activities:

1. Enlistment, or reaching the people. This necessitates special campaigns in every church for enlarging the present membership. A good way to do this is to have a religious census taken, then a follow-up canvass.

2. Organization and equipment for taking care of them. Grade your school. Build or curtain off classrooms, provide seats suitable for each class, provide suitable maps, blackboards and other equipment for each classroom as they may need.

3. Trained teachers prepared to teach the Bible. That they may be saved and trained for service, the teachers in every Sunday school should by all means meet and study the lessons together in a regular teachers' meeting before ever attempting to teach anything so important as the Sunday-school lesson.

We trust that the near future will see our Sunday schools waking up to their opportunity and obligations, because we believe that one of the greatest opportunities for the building up of the Kingdom of Heaven in the world today is by building and strengthening the efficiency of our Sunday schools.

Respectfully submitted,

D. F. Lanier, *Committee.*

The report on B. Y. P. U. was discussed by the author, J. U. Teague, W. M. Gilmore, J. D. Harte, and J. A. Brindle, and adopted.

REPORT ON B. Y. P. U. WORK

The B. Y. P. U. has long since passed the experimental stage and is today endorsed by our State and Southern conventions with the same enthusiasm with which they approve our Sunday-school work. Only last week I read where one of the oldest and most beloved pastors in the State of Georgia said that twenty-five years ago he was requested by the Atlanta Ministers' Conference to write a paper on "Opposition to the B. Y. P. U.," which was published in the *Christian Index*, and met with considerable approval. Today I come along and am, at the request of this same Atlanta Ministers' Conference, reading before it a paper declaring the universal adoption and denominational support of the B. Y. P. U. as an indispensable agency of a local Baptist church.

Dr. A. T. Robertson, in his timely article in the *Biblical Recorder*, of October 4th, says: "Time was when the young people did not exert a controlling influence in church life. We have put the young people to the fore to hold them to the interests of the church and to develop them for church work and to make them more efficient Christians. The whole B. Y. P. U. movement has these objects in mind. There has been a large degree of success along this line. Some half-million young people are now enlisted in the B. Y. P. U. organizations of the Southern Baptist Convention. This is a noble army and represents the leaders of the next generation."

Dr. Frost, among his latest utterances, declared that the B. Y. P. U. has the largest army of daily Bible readers that the world has ever known.

The purpose of the B. Y. P. U. is expressed in the motto, "Training for Service." If our greatest need today, as a denomination, is trained leaders (and who will deny this?), then our greatest duty is to train these leaders. Our greatest agency for doing this work is the B. Y. P. U. Therefore, we make the following recommendations:

1. That the pastors give the B. Y. P. U. a worthy place in their church program.

2. That we set as our goal a B. Y. P. U. in every Baptist church in our association.

3. That we give to this work our sympathetic and enthusiastic support.

Respectfully submitted,

G. T. TUNSTALL.

The introductory sermon was preached by J. U. Teague, from the text, Matt. 7 : 12.

The following visiting brethren were recognized: Rev. L. Johnson, editor of the Biblical Recorder; Rev. Fred N. Day, Winston-Salem, and Rev. W. M. Gilmore, of Sanford.

A hearty welcome was then extended by Rev. Paul Hartsell, pastor of Tally-Ho Church.

The association adjourned, with prayer by Fred. N. Day.

Dinner.

WEDNESDAY—Afternoon Session

The association was opened with prayer by S. W. Knott.

The report on Missions was discussed by W. M. Gilmore, J. D. Harte, S. W. Knott, C. A. Upchurch, and J. A. Brindle, and adopted.

REPORT ON MISSIONS

State Missions

North Carolina Baptists have been doing State Mission work for something like ninety-two years. State Missions had its origin in a desire on the part of our forefathers to see churches established in neglected territory of our State, and to see all under a stronger ministry. Great work has been done along this line, until today most of North Carolina is dotted with Baptist churches. Yet there are sections in eastern North Carolina where little is known of the Gospel. Our Mission Board is still doing a good work in assisting the weaker churches in paying their pastors and in the erection of church buildings. The board is especially trying to make it possible for communities where our schools are located to have adequate houses of worship and strong pastors.

Besides the above work, our board now employs four Sunday-school workers—one superintendent and three evangelists—one superintendent and ten enlistment men, two B. Y. P. U. workers and one chaplain at Oteen and Kenilworth hospitals, near Asheville.

Everywhere in all its work the board has stressed evangelism, and the 2,243 churches co-operating with the State Convention reported last year 22,950 baptisms.

The Seventy-five Million Campaign made it possible with State Missions, as everywhere else, to broaden our fields of work. During the past year there has been a considerable falling off in receipts from pledges, and our board is going to be embarrassed with debt if our churches do not make sacrifices to meet their pledges.

Last year our people, in spite of the hard financial depression, made a good showing by giving a total of $898,658.04. While this may be considered creditable, with improved conditions we ought to meet the full amount of our pledges and not allow the Lord's work to suffer. To do this, there must be heroic work in these remaining months before our Convention meets.

Home Missions

The Home Mission Board made a wonderful report to the Southern Baptist Convention last May. The previous year had been the greatest in all the history of the board, and, though there was retrenchment in the force of workers, the past year was even greater in results.

The million-dollar mark was reached in the Church Building Loan Fund, which is loaned to churches in the erection of church buildings.

It was the greatest year in soul-saving and in the enlistment of our forces in the work of the Kingdom, and in advancement toward self-support in many of our fields.

The following statistics ought to cause thanksgiving to God and resolutions to make it possible for even greater results through the labors of the Home Board:

There were last year under the employment of the board, independent and co-operative, a total of 1,188 missionaries, who supplied 3,131 churches and missions, delivered 165,445 sermons and addresses, baptized 36,164 converts, received 83,994 additions to the churches, organized 308 churches, built or improved 456 houses of worship, organized 786 Sunday schools, made hundreds of thousands of religious visits and visitations to the sick, and distributed millions of pages of literature and copies of the Scriptures.

These are mighty works being done by our board. Surely the Lord of Hosts is blessing our labors.

The board's work is done under the following departments: Co-operative Missions, Enlistment, Evangelism, Mountain Schools, Foreigners, Indians and Negroes, Cuba, Panama, Soldiers and Seamen, Publicity, Southern Baptist Sanatorium, Church Extension.

In every department there has been splendid progress, especially along the lines of evangelism and enlistment. The two departments having been recently more closely co-ordinated, are working hand-in-hand for the salvation of the lost and the development of the saved.

The board has been for two years heavily in debt, because of the enlargement of the work at the beginning of the Seventy-five Million Campaign and a great falling off in receipts during the past year. This has caused some retrenchment and withholding of aid where the need was pressing.

As financial conditions are improving, the board is encouraged to believe its receipts will increase, thereby freeing it from its present strain and enabling it to undertake greater things for our God and our country.

Foreign Missions

The Foreign Mission work of the Southern Baptist Convention has been extended into sixteen countries of the world. In these sixteen countries the population is twenty-five times as large as that which resides in the bounds of the Southern Baptist Convention.

Our largest field of Foreign Mission endeavor is China. Our mission fields here are known as the North, Interior, Packhoi, Central, and South China missions. In the six provinces in China in which we labor, there are over one hundred million people, and there are twelve other provinces in which we have no work. We have in China 253 missionaries, and yet how few they appear to over four hundred million people!

Our other Far-East field is Japan. We have in Japan twenty-eight missionaries. A like distribution of preachers in our Southern States, according to population, would not provide one preacher for each State. With the spirit of friendliness now existing, great work could be done if we could double our forces.

Our closest Foreign Mission field is Mexico. Mexico is a fruitful field for Baptists. Even the unrest there seems to make it more fruitful. We had 465 baptisms in Mexico last year.

Our Foreign Mission work extends into four South American countries—Brazil, Uruguay, Argentina, and Chile. Brazil alone is as large as the United States. We have in Brazil 98 missionaries. We have in this country 20,614 members. The Argentina Baptists gave last year $23.80 per member, and Southern Baptists gave $10.50 per member to all objects.

We have a fruitful field in Nigeria, on the west coast of Africa. Native traders have carried the Gospel far into the interior, and many have been won to Christ. The message comes from this country, "Send us men! Send us missionaries, teachers and pastors."

The old work in Italy has been enlarged and looks encouraging. Our new work in Europe is going forward. About all that we have been able to do in our Russian work is to extend relief to the suffering. Restrictions on religious work make evangelism difficult.

The board, at its last meeting, appointed two young men and their wives, who will soon go to Palestine for the purpose of laying the foundation of a wide work in the Holy Land.

We have 622 churches in our foreign fields, with a membership of 64,251. One-third of these are self-supporting. More than half own their own houses of worship. They gave on an average of $7.24 per member last year.

Our schools are great evangelizing agencies. It is said that 50 per cent of the church members of China have come through our schools.

The crowning glory of our work on foreign fields was the 7,891 baptisms.

The most discouraging feature of our work is in the homeland. Baptists gave last year $1,755,678 as against $2,498,381 year before last—a drop of $742,703. Brethren, this is most serious. Doors of opportunity are wide-open everywhere. The needs of a broken-hearted, sinful, suffering world call to us with a persistence that must be heeded now. We must unfalteringly press forward in this opportune day to preach Christ to a world for which He died.

Respectfully submitted,

PAUL HARTSELL.

The report on Periodicals was discussed by L. Johnson, after which it was adopted.

REPORT ON PERIODICALS

It appears that the purposes of our reports on Periodicals are to keep before our people the names and aims of our Baptist publications; to insist on all our people reading wholesome Christian literature; and, whenever possible suggest plans for the better dissemination of religious information.

All over our land there is a renewed emphasis on reading, and on reading of the right sort, never were Baptists more insistent along any line than we are today in our efforts to produce good papers and periodicals. Our pastors are leading in a great effort to put our denominational papers into the hands of all our people.

Government estimates show that there are 680,000 Baptist families in the South. Only 180,000 families read their Baptist newspaper. This means that approximately 2,300,000 members of Southern Baptist churches took no Baptist paper and were uninformed about Baptist progress and unequipped for the best service in their churches.

In North Carolina our people are richly favored in having the Biblical Recorder with years of honored service sound in the faith, well edited and thoroughly evangelistic. Charity and Children fills a great field among our Sunday-school people and church members generally. Home and Foreign Fields, our mission journal, is fresh and full of rich information.

Royal Service and our new Young People's Quarterly are doing fine service among our women's societies and their auxiliaries.

A small outlay on the part of any Baptist will furnish his home and family with a full supply of good and wholesome reading matter. How important it is that we give earnest attention to what our people read! We need the information and the inspiration that wholesome Baptist literature furnishes.

C. A. UPCHURCH.

The following resolutions were offered by J. D. Harte and adopted:

Resolved, That the printing of the association minutes shall be under the supervision of the Executive Committee, of which the Clerk shall be an *ex-officio* member.

Resolved, That a committee of three be appointed on Digest of Church Letters, to report at each annual meeting.

On motion of H. O. Miller, a committee, composed of F. P. Hobgood, J. A. Brindle, and I. E. Harris, was appointed to consider a standard of business for the association.

The association adjourned until Thursday morning.

THURSDAY—Morning Session

Devotional exercises were conducted by W. T. Fogleman.

Dr. W. L. Poteat, president of Wake Forest College, was recognized.

Mrs. G. T. Tunstall was appointed a committee to solicit subscriptions to the Home and Foreign Fields.

Rev. G. T. Tunstall was elected a member of the State Board of Missions.

R. H. Rogers, of Creedmoor, and S. M. Torian, of Virgilina, were appointed to succeed G. T. Tunstall and T. G. Currin on the Executive Committee.

F. P. Hobgood was elected delegate to the Baptist State Convention.

Rev. Paul Hartsell was elected delegate to the Southern Baptist Convention.

The report of the Executive Committee was discussed by J. D. Harte, J. U. Teague, S. W. Knott, J. A. Brindle, and T. W. Fogleman, and adopted.

REPORT OF THE EXECUTIVE COMMITTEE

The work of the Executive Committee formerly was to look after Associational Missions. This work is no longer needed in our association, for two reasons—first, we have no mission churches to care for, as the territory is well covered by our thirty-three churches, well and wisely located; and, second, we do not have to ask the State Mission Board for assistance, as all of our churches are self-supporting. Nevertheless, there is yet work for this committee to justify its continuance.

The committee reports that we have peace and harmony in our association, and that the pastors and churches are all working in a fine spirit of co-operation. So far as we know, we have only one pastorless church. Our churches have all had good meetings, with gratifying resules.

Our present anxiety is along the Sunday-school and young people's work, together with the immediate financial tasks. We have not brought our Sunday-schools and young people's work anywhere near our denominational standards. And right here is our greatest opportunity and obligation — to train for definite Christian service the great multitudes of young people who are in our churches. We can do no better thing than to give serious and prayerful thought to this matter at every meeting of the association.

The financial situation: Our section has had two bad years, financially. We had large crops and low prices in 1920, while the drought left us with poor crops and only average prices for 1921. The left-over debts of 1920, together with the crop failure of 1921, left us in the slough of despond even until now. And so the Seventy-five Million Campaign has suffered with everything else, and in some cases more than everything else.

The standing in our association of the Seventy-five Million Dollar Campaign is as follows:

Total pledged for five years	$148,756
Pledged for the three years past	89,253
Amount paid to September 13, 1922	55,262
Balance due November 30, 1922	36,451

We were due to pay $29,751 each year, and we have paid only $18,420 each year.

We have, throughout the State and the South, at this very time, a "Reinforcement Campaign," designed to call the Baptist hosts to a renewal of their efforts in paying their pledges. This work is being organized in every church on a very simple line. Our people in this association are now getting more money for their products of the farm than at any time since the war days. We are, therefore, in a position to give at once, and largely, to the redemption of our pledges.

Your committee asks that in adopting this report the association give its endorsement to this, our "Reinforcement Campaign," and that all of our churches be urged in the most earnest and fraternal manner to co-operate in this glorious work during the three remaining months of the year.

Respectfully submitted,

J. D. Harte,
G. T. Tunstall,
H. T. Shanks,
B. F. Dean,
T. G. Currin.

On motion of T. W. Fogleman, the Executive Committee was empowered to act with the ministers of the association and the State Board in launching a campaign in the interest of the B. Y. P. U. and Sunday schools.

Report on Education was discussed by Dr. W. L. Poteat, C. A. Upchurch, J. A. Brindle, and J. U. Teague.

REPORT ON EDUCATION

In no other period of the history of North Carolina and of the whole country has there been such deep interest in education—primary, grammar, high school, college, and university. The principle of universal education is thoroughly established in the minds of our people. The right of every boy and girl, rich or poor, white or black, to be educated is recognized on every hand. And the richest provision for this is made by the State and by Christian denominations. Our Legislature makes, year after year, the most liberal appropriations for the State institutions of learning, both for enlargement of facilities and for annual support. And Christian denominations are providing, as never before, for Christian Education—that is, education under distinctively Christian influences by teachers of positive religious convictions that hold to the old ways.

Our Baptist people are preparing to enlarge the facilities for the education of our girls by the removal of Meredith College to a site suitable for expansion. Wake Forest is dear to the hearts of our people, and is sending out men well equipped for the duties of life.

The Junior College has now entered the field, and at minimum cost is offering education adequate to the needs of a majority of girls—a two-year college course, built upon thorough preparation by our high schools. Oxford College, in our midst, is now in this class, accredited by the State Board of Education and a member of the American Association of Junior Colleges. Graduated from these Junior Colleges, students can enter the Junior Class of Standard Colleges and complete their courses in two years.

Our Theological Seminaries at Fort Worth and Louisville are prospering and meeting the demands upon them for giving thorough preparation to our young ministers.

Adjournment for dinner.

Prayer was offered by B. F. Dean.

Roll-call of delegates.

The report on Orphanage was discussed by M. L. Kesler, and adopted.

REPORT ON ORPHANAGE

As our denomination has become more familiar with our orphanage and the orphanage work, and has studied it more closely, it has grown upon us and has been a wonderful power in the growth of the denomination.

At first the objective was to provide food, shelter and clothing for the destitute children; but as interest in the work has grown, its scope has widened, and now the conception of the opportunities for service which the orphanage gives—service, first, to the child itself and to the State and the Church—is one of appeal which has been an uplift to the whole denomination.

The service to the child is to provide for him as nearly as possible a home which he has been denied, and an opportunity to make the most of the talents that may have been given him.

For the State we take a liability, and, by careful training and guidance, transform it into an asset.

For the church, a life that, without the protecting care of the orphanage, would most surely become an influence for evil, is, by loving hearts and consecrated lives, cultivated, encouraged and aided, and sent out to be a force for the good of humanity and for God.

The people are seeing the fulfillment of these ideals in the lives of those going out from our orphanage, and as they do so, the applications for admission are constantly increasing, and it is a challenge to the denomination to provide, as far as possible, accommodations for every worthy applicant.

The ideal orphanage is the one that provides most nearly the home life for its children. The thing that makes home is the spirit of helpfulness and love in it. This spirit is very manifest in the management at Thomasville and the Kennedy Home, and has overflowed and now is going out to the children who can be better cared for in the homes with their mothers. This method has passed the experimental stage and is proving a success.

All these things call for loyalty to the orphanage and to the management, and hearty and liberal support and sympathy from the whole denomination.

Respectfully submitted,

IVEY ALLEN.

The report on Time, Place, and Preacher for next session was adopted.

REPORT ON TIME, PLACE, AND PREACHER

Time—Wednesday and Thursday after second Sunday in October. Place—Sharon. Preacher—T. G. Fogleman.

J. D. Harte,
W. J. Royster.
B. F. Dean.

The report on Temperance was discussed by the author, C. A. Upchurch, T. W. Fogleman, and J. A. Brindle, and adopted.

REPORT ON TEMPERANCE

Drunkenness being one of the most serious menaces to modern civilization, the Christian turns to the Bible for guidance on this subject. While wine was almost a household beverage in the time of our Saviour and in the ages preceding Him, we, nevertheless, find many warnings against the too frequent and too generous use of liquor. Drunkenness then, as now, was a thing to be guarded against as a great evil and a severe sin, since it brought to the surface all the most brutal and most degrading instincts in man. In the Scriptures we find evidence of the horrors and loathing in which drunkenness was held. We need not go beyond our own observation, and in many instances beyond our own homes, to see the terrible effects of this destructive enemy.

Therefore, we beg to make the following recommendations to our brethren here assembled, and to go on record, as a Christian body, that we endorse the following:

1. That we endorse the Eighteenth Amendment, which prohibits the manufacture and sale of intoxicating liquors in the United States.

2. That we, as Christian citizens, will co-operate with the officials in the effort to enforce obedience to the Constitution and in punishment of all violators.

3. That we shall seek to place in office men of such high moral character that there will be no compromise on their part with violators of the Eighteenth Amendment.

Respectfully submitted,

B. F. Dean, *Committee.*

The report on Ministerial Relief was discussed by the author and J. I. Gordon, and adopted.

REPORT ON MINISTERIAL RELIEF

This is one of the most sacred subjects this association will be called upon to consider.

All regular and well-governed businesses take an inventory of their assets and liabilities. We have come to consider our assets that have earned dividends in the past are returning in the present and will continue in the future. It will be a dark day for the denomination when these old veterans of the Cross are looked upon as liabilities. It is the duty of the Board of Ministerial Relief and Annuities to look after its beneficiaries' material support. To do this we will have to increase our contribution to the board each year, that the board may have ample funds, that the last days of these heroes and their co-workers of the faith are their happiest.

I know of nothing more pathetic than to see the old when they feel they are neglected and pushed aside.

Our duty to these old saints is not complete when we have provided a material support, but a higher and loftier aspect of constant watchcare, a loving and affectionate regard to those in our midst.

"Little deeds of kindness, little words of love,
Will make this earth an Eden like the heavens above"—

to these old servants of God.

Respectfully submitted,

PERVIS TILLEY.

The following resolution of appreciation was offered by J. U. Teague, and adopted:

RESOLUTION BY J. U. TEAGUE

Resolved, That the Flat River Association expresses its gratitude and appreciation of all bountiful hospitality and courtesies extended by the Tally-Ho Church and all the citizens of this community.

J. U. TEAGUE.

On motion of R. H. Marsh, G. T. Tunstall was appointed a committee to write an obituary of T. J. Puckett, to be published in the minutes.

On motion of F. P. Hobgood, the Clerk was ordered to be paid $25.00, and the usual number of minutes to be printed.

TREASURER'S REPORT

The Treasurer begs to report as follows:

Minute Fund	$135.05
Missions	16.00

J. N. WATKINS, *Treasurer.*

On motion of R. H. Marsh, the association adjourned to meet at Sharon on Wednesday after the second Sunday in October, 1923.

D. F. LANIER,
Moderator.

E. G. USRY,
Clerk.

OUR DEPARTED DEAD

Peace Chapel Church—Miss Alice Grissom, J. L. Phelps, Erby Newton.

Stovall Church—Mrs. Jennie Garrell.

Olive Branch Church—J. P. Stovall, S. J. Melton, Mrs. Early Humphreys.

West Oxford Church—Louis Kearney.

Island Creek Church—Miss Ellie Vaughan, Mrs. S. D. Knott, Mrs. Jim Hicks.

Oxford Church—Mrs. R. R. Chandler, D. A. Moore, Mrs. J. F. White.

Tally-Ho Church—W. L. Hunt, Miss Annie Day.

Olive Grove Church—Mrs. Nancy Wheeler, Mrs. J. H. Keith.

Sharon Church—J. C. Currin.

Mountain Creek Church—Mrs. Bell Sharon, Mrs. Jewel Breedlove.

Concord Church—Mrs. W. D. Terry.

Poplar Creek Church—Mrs. W. C. McCann, Mrs. E. T. Stainback, Mrs. Jane Woodlief.

Grassy Creek Church—J. T. Morgan, Watkins W. Wiley.

Enon Church—J. P. Mize, Miss Gracie Currin, Miss Dixie Daniel.

Tabbs Creek Church—Mrs. Jennie Loyd.

Rock Springs Church—Deacon John Harris.

MINUTES OF THE W. M. U., HELD AT MOUNT ZION, SEPTEMBER 15, 1922

The thirteenth annual meeting of the W. M. U. of the Flat River Association was held on Friday, September 15, 1922, at 10 a. m., with the Mount Zion Baptist Church.

Mrs. A. H. Powell opened the meeting with the Lord's Prayer. After singing "Marching to Zion," Mrs. John Webb conducted devotional exercises.

The words of greeting and welcome were given by Miss Gladys Jones.

Fifty-two delegates were enrolled.

Mrs. Webb appointed the following committees:

Nominating Committee—Mrs. Amis, Mrs. C. D. Ray, Mrs. C. A. Upchurch.

Literature Committee—Mrs. S. H. Cannady, Mrs. H. J. Council, Miss Minnie Winston.

Committee on Time and Place—Mrs. D. H. Currin, Mrs. J. Winfree, Mrs. Rosa Walker.

Resolutions Committee—Mrs. B. E. Parham, Mrs. J. L. Garner, Miss Helen Elliott.

Mrs. Webb gave the superintendent's report, which showed that much good work had been done by the various societies.

Then our State President, Mrs. W. N. Jones, of Raleigh, N. C., made a most inspiring talk.

Rev. T. W. Fogleman, pastor of Florence Avenue Baptist Church, was recognized. He responded with a few well-chosen remarks.

Mrs. Brindle led in prayer, after which we adjourned until 2 p. m.

FRIDAY AFTERNOON

Mrs. A. H. A. Williams had charge of the Y. W. A. program.

Devotional exercises were conducted by Mrs. Williams.

Miss Isabelle Parham gave good reports from the Junior societies.

After singing "Take My Life and Let It Be," Mrs. Powell took the chair.

Plans were discussed for raising the rest of the Louisville Training School Scholarship Fund. It was decided to leave the matter open until January 1st.

Reports of committees were heard, as follows:

COMMITTEE ON NOMINATIONS

Associational Superintendents: Miss Pearl Taylor, Miss Bettie Knott.

Assistant Associational Superintendents—Mrs. John Webb, Mrs. A. H. Powell.

Secretary and Treasurer—Mrs. F. B. Blalock.

Assistant Secretary and Treasurer—Mrs. S. H. Usry.

Y. W. A. Leader—Mrs. A. H. A. Williams.

Sunbeam Leader—Miss Sallie Webb.

Personal Service—Mrs. C. A. Upchurch.

Group Leaders—Mrs. G. C. Tuck, Mrs. D. C. Frazier, Mrs. Brindle, Mrs. C. A. Upchurch, Mrs. S. W. Pittard, Mrs. S. W. Knott.

Respectfully submitted,

MRS. W. D. AMIS,
MRS. C. A. UPCHURCH,
MRS. C. D. RAY.

COMMITTEE ON LITERATURE

Three subscriptions to "Royal Service" reported—Mrs. S. H. Cannady, Mrs. H. J. Council, Miss Minnie Winston.

COMMITTEE ON TIME AND PLACE

First week in September, 1923, at Island Creek.

MRS. D. H. CURRIN,
MRS. J. WINFREE,
MISS ROSA WALKER.

COMMITTEE ON RESOLUTIONS

We, the Committee on resolutions, wish to express our thanks for the hospitality shown us by the W. M. S. of Mount Zion.

MISS HELEN ELLIOTT,
MRS. J. L. GARNER,
MRS. B. E. PARHAM.

"Shall We Gather at the River?" was then sung and the new officers welcomed.

The meeting adjourned, with prayer by Mrs. Jones.

MRS. F. B. BLALOCK,
Secretary.

Churches	When Constituted	Church Directory		Regular Days of Meeting
		Pastors and Postoffices	Clerks and Postoffices	
Amis Chapel	1855	J. U. Teague, Oxford	E. D. Frazer, Virgilina, Va	1
Bullock		C. A. Upchurch, Oxford	T. A. Royster, Bullock	4
Bethany		J. B. Currin, Oxford	A. J. Tilley, Rougemont	2
Concord			C. C. Currin, North Side	2
Creedmoor		Paul Hartsell, Creedmoor	E. K. Morris, Creedmoor	2-4
Corinth		J. U. Teague, Oxford	J. A. Overton, Oxford, R. 2	2
Dexter		E. G. Usry, Oxford	E. J. Green, Oxford, R. 3	3
Enon		G. T. Tunstall, Oxford	Sam J. Knott, Oxford, R. 1	1-3
Florence Avenue		T. W. Fogleman, Virgilina, Va	R. E. Amis, Virgilina, Va	1-3
Fellowship		J. A. Brindle, Creedmoor	J. W. Keith, Creedmoor	3
Grassy Creek	1757	J. U. Teague, Oxford	D. T. Winston, Virgilina, Va	4
Hester's	1823	G. T. Tunstall, Oxford	M. G. Brooks, Oxford, R. 4	2-4
Island Creek		H. O. Miller, Townsville	N. G. Knott, Henderson	4
Knap of Reeds		J. H. Bass, Roxboro	Armed Tilley, Bahama	4
Knotts Grove		C. A. Upchurch, Oxford	J. W. Dean, Oxford, R. 2	3
Mount Harmony		J. B. Currin, Oxford	J. B. Jones, Moriah	4
Mountain Creek		J. U. Teague, Oxford	R. T. Eaks, Oxford, R. 7	3
Mount Zion		C. A. Upchurch, Oxford	Elmore Gooch	1
Olive Grove	1880		W. B. Connelly, North Side	2
Olive Branch		E. G. Usry, Oxford	C. A. Stovall, Virgilina, Va	1
Oxford	1848	J. D. Harte, Oxford	W. H. Upchurch, Oxford	Every
Pleasant Grove	1858	J. A. Brindle, Creedmoor	W. H. Fuller, Hester	4
Peace Chapel	1887	E. G. Usry, Oxford	C. C. Tippett, Oxford, R. 3	4
Poplar Creek	1862		J. L. Capps, Henderson, R. 5	1
Providence			G. W. Royster, Oxford, R. 6	2-4
Rock Spring		C. A. Upchurch, Oxford	T. J. Richardson, Clarksville, Va	3
Stovall		C. A. Upchurch, Oxford	E. M. Hart, Oxford, R. 5	2-4
Sharon		E. G. Usry, Oxford	W. A. Sherman, Berea, R. 1	1
State Line			Robert Ramsey, Soudan, Va	4
Tally Ho			W. R. Mangum, Oxford, R. 6	1
Tabbs Creek		J. U. Teague, Oxford	J. L. Parham, Oxford, R. 3	2
West Oxford		E. G. Usry, Oxford	Lester Almond, Oxford	2-4
Total				
Total Last Year				
Increase				

25

CHURCH MEMBERSHIP, CHURCH PROPERTY

Church Membership											Church Houses and Parsonages								
Gains				Losses															
Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Deaths	Total Present Members	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper	When Built	Materials Used	Persons Seated	Number of Rooms	Value of Church House and Grounds	Indebtedness on Property	Insurance Carried	Value of Pastor's Home	Total Value All Church Property
4	6	1	___	4	2	___	220	yes	2	8	1885	wood	500	1	$ 3600	$ 100	$___	$___	$ 3600
6	1	___	___	1	___	___	124	yes	4	7	1905	wood	___	5	___	___	___	___	___
3	___	___	___	1	___	___	75	yes	2	5	1883	wood	300	1	800	___	___	___	800
10	___	___	___	2	___	1	128	yes	2	___	___	wood	300	1	___	___	___	___	___
10	5	___	1	___	___	___	___	yes	___	___	___	wood	300	1	2000	___	___	___	2000
8	4	___	1	1	___	___	154	yes	4	12	1853	wood	500	1	1500	___	___	___	1500
6	3	___	___	12	___	___	157	yes	2	___	1906	wood	300	1	2000	___	800	___	2000
9	4	___	___	17	___	3	287	yes	4	___	1919	wood	600	9	12000	___	___	___	12000
10	6	___	___	7	7	___	131	yes	4	15	1892	wood	350	3	3000	___	1600	4000	7000
___	___	1	___	1	1	___	168	yes	1	3	1922	wood	500	8	7500	300	___	___	7500
1	10	___	___	14	6	2	287	yes	2	___	1881	wood	500	1	2500	___	___	___	3000
28	7	___	___	8	___	___	425	yes	4	___	1918	brick	450	8	12000	none	6000	___	12000
20	2	___	___	13	2	3	416	yes	2	___	1911	wood	500	1	5000	___	2200	___	5000
6	___	___	___	7	___	___	156	yes	1	14	1901	wood	300	1	3000	___	1500	___	3000
11	1	5	___	___	___	___	131	yes	3	___	___	wood	250	1	3000	___	2100	___	3000
___	___	___	___	1	___	___	110	yes	2	___	1885	wood	300	1	800	___	___	___	800
14	3	___	___	6	2	2	343	yes	2	20	1918	brick	750	8	10000	___	4000	___	10000
8	4	___	___	___	___	___	253	yes	4	4	___	brick	600	1	11000	___	___	___	11000
32	___	___	___	7	___	2	220	yes	2	6	1890	wood	400	1	500	___	___	___	500
7	5	___	1	___	___	2	150	yes	4	6	___	wood	500	___	3500	___	___	___	3500
67	36	1	___	27	1	3	732	yes	4	60	1895	brick	600	12	40000	2600	26300	12000	52000
13	1	___	___	13	___	___	306	yes	___	___	___	wood	300	1	___	___	825	___	825
17	2	1	___	4	2	3	191	yes	4	6	1887	wood	300	1	1500	100	___	___	1600
25	5	___	___	2	___	3	127	yes	4	5	1863	wood	300	1	3000	___	1200	___	3000
8	6	8	3	16	1	___	226	yes	4	___	1908	wood	400	1	3000	___	1800	___	3000
___	4	2	___	___	2	1	241	yes	2	16	___	wood	300	1	3500	___	___	___	3500
___	4	___	___	1	1	1	283	yes	2	28	1889	wood	300	1	2000	___	800	___	2000
6	6	___	___	2	___	1	113	yes	2	1	1896	wood	300	___	___	___	600	___	1000
5	5	___	___	___	___	___	90	yes	4	___	1886	wood	1000	1	2500	___	___	___	2500
___	5	___	___	6	2	2	253	yes	4	___	1909	wood	300	1	1500	___	500	___	1500
3	2	___	___	2	3	1	140	yes	4	___	___	wood	300	1	1000	___	___	___	1000
___	4	___	___	11	___	1	147	no	12	6	1909	wood	300	9	7000	1000	3000	___	7000
337	141	19	6	186	32	31	6764	___	___	222	___	___	___	___	$148700	$1526	$53225	$16000	$167125
308	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	$149795
29	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	___	$ 17330

TABLE No. 2—FINANCIAL

Churches	Regular Treasurers and Postoffices	Local Church Contributions									
		Pastor's Salary	Other Salaries	Incidentals	Building and Repairs	Ministerial Help	Help for Local Poor	Literature for Sunday School, B. Y. P. U.	Printing and Publicity	Other Objects	Total Local Church Contributions
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 500 00	$ 36 00	$ 36 00	$	$ 52 77	$ 32 52	$ 45 98	$ 6 00	$	$ 709 27
Bullock	H. W. Davis, Clarksville, Va.	450 00	42 00			60 00		22 43			574 43
Bethany	D. W. Cash, Boriah	175 00	10 00			36 50	3 73	11 20		37 00	273 43
Concord	R. W. Currin, North Side	250 00				21 00	39 00	14 67			324 67
Creedmoor	D. E. Wheelers, Creedmoor	375 00	24 00	35 50							434 50
Corinth	J. W. Overton, Oxford, R. 2	300 00	40 00		22 27	35 00				4 00	401 27
Dexter	I. T. Green, Oxford	250 00	24 00	40 00	25 00	51 12	5 00	50 00			445 12
Enon	D. H. Currin, Oxford, R. 1	1200 00	125 00		20 00	100 00	167 76	14 37		107 50	1734 63
Florence Avenue	J. C. Dahul	500 00		100 00	200 00			70 00		57 50	927 50
Fellowship		300 00	15 00			50 01					365 01
Grassy Creek	W. E. Yancey, Nelson, Va.	500 00	30 00		457 50		51 14		25 50	13 04	1077 18
Hesters	Bernice M. Currin, Oxford	1200 00	100 00	3 00		90 87	45 00	185 54		43 97	2064 12
Island Creek	J. L. Wilson, Henderson, R. 3	600 00	30 00	20 53		100 00			5 00		755 53
Knap of Reeds	Pervis Tilley, Bahama	420 00		13 00		98 81	25 00	56 41	7 60	102 00	722 82
Knotts Grove	J. E. Knott, Oxford, R. 2	300 00	50 20	8 30	12 85	83 30		28 30	3 00	225 00	710 95
Mount Harmony	W. B. Jones	150 00	15 00			45 00			2 50		212 50
Mountain Creek	J. S. Watkins, Virgilina, Va.	500 00	75 00	5 00		90 00	50 00	50 00	6 00		776 00
Mount Zion*	Wm. Jones	400 00	25 00			51 80		24 24	5 00		526 04
Olive Grove	W. H. Keith, North Side	300 00	24 00			52 08	6 50	15 20	2 20		399 98
Olive Branch	W. A. Gravett, Roxboro	175 00	25 00			40 00		13 79	4 90		258 69
Oxford	B. F. Taylor, Oxford	3000 00	545 00	86 50	3751 39	236 25	85 50	440 36	31 16	171 64	8347 80
Pleasant Grove	S. J. Rogers, Hester	300 00	24 00				6 45	18 00			348 45
Peace Chapel	Patrick Hight, Oxford	300 00	15 00			36 50	12 00	15 20			378 70
Poplar Creek	G. W. Wright, Henderson	300 00	18 00	17 60		71 80	12 20			290 10	709 70
Providence	C. H. Pifer, Oxford	400 00	50 00		20 00	65 00		64 15			599 15
Rock Spring	T. J. Richardson, Clarksville, Va.		500 00	10 00	5 50	50 00	13 75	30 00		21 00	630 25
Stovall	R. G. Frazier, Oxford, R. 7	750 00		20 00			50 00	31 21			851 21
Sharon	J. B. Elliott, Berea, R. 1	250 00	16 00		80 00	35 00		8 62	7 55	2 57	399 74
State Line		150 00	12 00			25 00	25 00	6 00	10 00		228 00
Tally Ho		400 00	24 00	150 00							574 00
Tabbs Creek	W. M. Brummitt	300 00	50 00					49 83		16 00	415 83
West Oxford	D. F. Lanier, Oxford	512 33	108 00	82 50	318 02		196 00		5 00		1221 85
Slaughter Fund*		20 00									
Total		$15547 33	$2052 20	$ 627 93	$4912 53	$1577 81	$826 55	$1265 50	$121 41	$1487 06	$28398 32
Total last year		$15445 15									
Increase		$102 18									

TABLE No. 2—(Continued)—FINANCIAL

Churches	Special Campaign Or Benevolence Treasurers and Postoffices	Denominational Contributions											
		Regular 75 Million Campaign Funds (Undesignated)	Foreign (D) Missions	Home (D) Missions	State (D) Missions	Associational (D) Missions	Schools (D) and Colleges	Ministerial (D) Education	Orphanage (D)	Foreign (D) Relief	Total 75 Million Campaign Funds	Other Benevolences	Total of All Denominational Contributions
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 169 06	$	$	$	$	$	$	$ 13 25	$	$	$	$ 656 52
Bullock		180 00							88 80			45 00	956 23
Bethany		99 00							25 60				299 03
Concord	B. W. Currin, North Side	163 28											583 10
Creedmoor	D. E. Wheelers, Creedmoor	403 50							95 30				962 15
Corinth		109 70										125 70	566 97
Dexter	E. J. Green, Oxford, R. 5	167 50							23 27	17 18	41 05		487 15
Enon		362 00							105 00		467 00		6401 63
Florence Avenue	R. E. Amis, Virgilina, Va.	400 00									400 00	75 00	475 00
Grassy Creek	W. E. Yancey, Nelson, Va.	318 75								27 50			1427 00
Hesters		1033 36							41 70		1075 06		3139 15
Island Creek		866 50											1733 00
Knap of Reeds	Pervis Tilley, Bahama	640 65		5 00									645 05
Knotts Grove		162 47			8 00	6 00			93 33		323 80	25 00	348 80
Mount Harmony	W. B. Jones, Moriah	125 00									125 00		537 50
Mountain Creek	J. S. Watkins, Virgilina, Va.	846 00	12 30	16 85	12 50				27 40		846 50	69 05	9 55
Mount Zion*		352 15	165 98		165 98								174 25
Olive Grove	W. B. Connelly, North Side	57 50											575 00
Olive Branch	W. A. Gravett, Roxboro	44 72									44 72		233 14
Oxford		3423 11	118 86	64 49	64 53		30 00		808 30	176 50	4718 75		13077 80
Pleasant Grove			13 02	6 70	4 50			16 00	5 15	5 00	314 53		314 53
Peace Chapel			23 00						29 40	5 81			436 81
Poplar Creek	J. U. Fleming	168 24			7 36				14 53				187 13
Providence		16 00				5 00			76 18		16 00		617 00
Rock Spring	J. P. Kimball, Clarksville, Va.	466 45	11 00	3 20	5 50				12 00		466 45		1132 90
Stovall	R. O. O'Brian	461 50							85 69		461 50	166 90	1479 91
Sharon	Jessie Dennie, Berea	157 00							10 00			167 00	490 12
Tally Ho									30 40	6 30			1204 70
Tabbs Creek		90 00	30 00	15 00	40 00					18 65			609 48
West Oxford	D. T. Lanier, Oxford	251 80							212 57		464 17	28 73	1064 44
Slaughter Fund*			57 00		57 00								
Total		$11534 34	$431 16	$111 24	$562 37	$ 11 00	$ 30 00	$ 16 00	$1797 73	$256 94	$976453	$702 42	$40735 06
Total last year		$12287 80	$487 97	$460 63					$1910 15				$44607 35
Decrease		$753 46	$ 56 81	$349 39					$112 42				$ 3872 29

TABLE No. 3—SUNDAY SCHOOL

Churches	Superintendents and Postoffices	Secretaries and Postoffices	Statistical Summary											
			Officers and Teachers	Total Enrolled	Average Attendance For the Year	Number On Cradle Roll	Total of Beginners, Primaries and Juniors	Is the School Graded?	Is it Standard A 1?	Number of Organized Classes	Baptisms From School	Contributed To Local Expenses	Contributed To Missions	Total of All Contributions
Amis Chapel	B. S. Hart, Virgilina, Va.	Clifton, Pittard, Nelson, Va.	7	207	100		100					$17 85	$	$78 54
Bullock	T. A. Royster, Bullock	Wm. Davis, Bullock	7	101	66					2	61			
Bethany	H. A. Newton, Stem	D. M. Cash, Moriah	5	58	40									17 85
Concord	W. H. Daniel, Creedmoor	Garland Daniel, Creedmoor	6	75	45						6			
Creedmoor	O. E. Wheeler, Creedmoor	J. L. Rogers, Creedmoor	8	161	100		74			2		90 00	91 50	181 50
Corinth	G. R. Land, Oxford, R. 2	Thos. D. Brummitt, Oxford, R.2	10	122	90						8	24 00	14 25	38 20
Dexter	E. J. Green, Oxford	R. T. Green, Oxford, R. 5	8	80	60						4	40 00		40 00
Enon	H. T. Hobgood, Oxford, R. 1	R. H. Gooch, Oxford, R. 1			126					5	8	62 34	71 09	305 84
Florence Avenue	R. E. Amis, Virgilina, Va.	T. E. Winfree, Virgilina, Va.	7	104	75		46	yes	no		9	75 00	80 00	155 00
Fellowship	J. W. Keith, Creedmoor	Raymond, Fuller, Creedmoor	8	111	70					4		54 32	67 39	121 71
Grassy Creek	L. Elliott, Nelson, Va.	T. E. Yancy, Clarksville, Va.	8	126			92			4				26 76
Hesters	N. F. Hobgood, Oxford, R. 4	C. M. Dean, Oxford, R. 4	9	227	105		218	yes	no	2	26	151 85	41 70	235 25
Island Creek	J. S. Norwood, Henderson, R. 7	E. S. Wilson, Henderson, R. 7	8	103	75	20	20	yes	no	5	9	30 00	43 50	73 50
Knap of Reeds	S. F. Bullock, Stem	Miss Charlotte Roycroft	10	109	70		50	yes	no	2	6	56 44	5 00	61 41
Knotts Grove	P. N. Tunstall, Oxford, R. 3	Jessie Knott, Oxford, R. 2		93	45		93	no	no		10	28 30	60 00	88 30
Mount Harmony	H. O. Eaks, Moriah		5	44	20					3				10 00
Mountain Creek	J. S. Watkins, Virgilina, Va.	O. E. Eaks, Virgilina, Va.	15	185	103		87	yes			9		44 05	44 05
Mount Zion	R. H. O'Briant, Oxford, R. 1	J. L. Daniel, Oxford, R. 1	10	100	60									
Olive Grove	M. Keith, North Side	Julian Perry, North Side	8	112	52		62	no		5	19	15 00	7 25	22 25
Olive Branch	N. H. Street, Roxboro	W. A. Gravitt, Roxboro	7	79						2	12			
Oxford	W. A. McFarland, Oxford	A. H. Waller, Oxford	28	510	306	37	153	yes	no	6	33	100 45	1062 50	1162 95
Pleasant Grove	O. B. Newton, Hester	S. E. Rogers, Hester	6	136	75		80			22				
Peace Chapel	R. B. Furgerson, Oxford	Ollie Moss, Oxford, R. 3	7	40	40									
Poplar Creek	H. B. Parrott, Henderson, R. 5	Marvion Boyd, Henderson, R. 5	8	72	44		36	no	no					
Providence	D. C. Overton, Oxford, R. 6	M. S. Jones, Hargrove	9	61				no	no		6	79 07	67 15	79 07
Rock Spring	J. B. Kimball, Clarksville, Va.	E. J. Knott, Clarksville, Va.	8	86	61		42					46 00		46 00
Stovall	N. W. Weldon, Stovall	Giles Critcher, Stovall	1	120	85		55				13	31 21	25 00	56 21
Sharon	J. B. Elliott, Berea	W. A. Sherman, Berea	5	46	31						3			
State Line	Edgar Harper, Soudan, Va.	Thos. Sneed, Saudan, Va.		50	25									
Tally Ho	R. A. Barker, Stem, R. 3	W. R. Mangum, Oxford, R. 6	7		40			no	no			57 50		57 50
Tabbs Creek	W. T. Blackwell, Oxford, R. 3	N. G. Blackwell, Oxford, R. 3	6	81			53							
West Oxford	D. F. Lanier, Oxford	W. H. Arrington, Oxford	19	207	156	27	93	yes	no	5		217 67	59 19	276 84
Total			250	3606	2165	84	1354			47	264	$1177 00	$1739 52	$3178 73
Total last year				3272										
Increase				334										

TABLE No. 4—WOMANS WORK

Churches	Organizations, Presidents, Counselors or Leaders and Postoffices	Statistical Summary							
		Woman's Societies	Sunbeams	Total Woman's Organizations	Total Enrolled in All Organizations	Total Subscribers To Royal Service	Total Contributed To 75 Million Campaign	Total Contributions To Special Benevolences	Grand Total W. M. U. Contributions
Amis Chapel	Mrs. J. C. Harris, Virgilina, Va.	2	1	2	102	2	$	$	$ 152 25
Creedmoor	Mrs. Z. V. Winston, Creedmoor	2	----	----	----	34	----	----	----
Enon	Mrs. Mary B. Currin, Oxford	2	1	2	33	12	136 50	163 00	269 60
Florence Avenue	Mrs. W. D. Amis, Virgilina, Va.	2	1	2	50	----	178 90	20 00	198 90
Grassy Creek	Mrs. Maud Sizemoore, Clarksville, Va.	2	----	2	62	----	----	----	47 25
Hesters	Mrs. Rosa Ragland, Oxford	----	----	4	----	----	----	----	----
Island Creek	Mrs. W. G. Watkins, Oxford, R. 5	1	----	2	25	5	288 00	293 00	293 00
Knap of Reeds	Mrs. Fleta Wheeler, Stem	1	1	2	85	12	111 50	13 00	124 50
Knotts Grove	Mrs. S. W. Knott, Oxford, R. 2	2	1	2	50	----	----	----	----
Mountain Creek	Miss Clide Hart, Virgilina, Va., R. 2	3	1	2	143	----	302 41	55 41	302 41
Mount Zion	Mrs. Sam Jones	2	----	2	15	----	----	----	----
Olive Branch	Mrs. C. P. Sanford, Virgilina, Va.	1	----	1	12	----	----	----	70 40
Oxford	Mrs. B. E. Parham, Oxford	4	1	4	153	36	1573 70	357 10	1930 80
Rock Spring	Mrs. W. S. Richardson, Clarksville, Va	----	1	2	59	----	----	----	58 55
Tally Ho	Mrs. W. S. Gooch, Stem	1	----	----	----	----	----	----	107 50
West Oxford	Mrs. H. G. McDonald, Oxford	5	1	5	84	----	----	----	----
Total		29	9	34	907	67	$2591 01	$902 01	$3555 16

TABLE No. 5—B. Y. P. U. WORK, MINISTERS, MISSIONARIES

Churches	Presidents of B. Y. P. U.'s and Postoffices	Statistical Summary of B. Y. P. U.'s									Ministers and Missionaries in the Church		
		Senior B. P. Y. U.'s	Seniors Enrolled	Intermediate B. Y. P. U.'s	Juniors Enrolled	Total Unions	Total Enrolled	Members Keeping Up Daily Bible Reading	Unions Taking Study Course Book	Members Volunteering For Ministry or Mission Work	Names and Postoffices	Volunteers for Ministry or Missions	Other Ordained Ministers in the Church
Amis Chapel											J. U. Teague, Oxford		
Bullock											C. A. Upchurch, Oxford		
Creedmoor	Mandie Chapell, Creedmoor	1	21		21	2	42				Paul Hartsell		
Corinth											J. U. Teague		
Enon	Cary Currin, Oxford					2					G. T. Tunstall		
Florence Avenue											Rev. T. W. Fogleman		
Grassy Creek											J. U. Teague, Oxford		
Island Creek	Hammie Guerrant, Henderson, R. 7						4				H. O. Miller, Townsville		
Knotts Grove	Rosa J. Knott, Oxford, R. 2	1	35					21	21				
Mount Harmony											J. B. Currin, Oxford		
Olive Branch											E. G. Usry, Oxford		
Oxford	Miss Effie Lee, Oxford			58		1	58			1	J. D. Harte, Oxford	1	1
Pleasant Grove											J. A. Brindell		
Providence	Miss Annie Bell Averett, Hargrove		25		30	2	55		15				
Rock Spring	Mary Moody, Clarksville, Va						20						

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ONE HUNDRED AND THIRTIETH
ANNUAL SESSION

Flat River Baptist Association

SHARON BAPTIST CHURCH

October 17 and 18, 1923

Moderator—F. W. Hancock_____Oxford, N. C.
Clerk—W. R. Mangum_____Stem, N. C.
Treasurer—John N. Watkins__Oxford, N. C., Rt. 6

Next session meets with Grassy Creek Baptist Church
on Wednesday after the third Sunday in October, 1924

Introductory Sermon by Rev. L. L. Hudson
Alternate—Rev. E. R. Harris

BYNUM PRINTING CO., RALEIGH

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in their respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage, and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at one annual meeting to serve at the next.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

BY-LAWS

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.

EXECUTIVE COMMITTEE

Rev. J. D. Harte, Chairman

Rev. T. W. Fogleman Rev. J. U. Teague T. A. Royster
W. A. McFarland

Member of Board of Missions—Rev. G. T. Tunstall.
Delegate to Southern Baptist Convention—Rev. J. D. Harte.
Delegate to Baptist State Convention—W. A. Sherman.

STANDING COMMITTEES FOR NEXT SESSION

Christian Education—Rev. E. R. Harris
Orphanage—F. W. Hancock, Jr.
State Missions—Rev. T. W. Fogleman
Foreign Missions—Rev. G. T. Tunstall
Home Missions—Rev. L. L. Hudson
Sunday Schools—Sam A. Howard
Periodicals—J. C. Daniel
Old Ministers' Relief—Rev. J. U. Teague
Temperance—L. B. McFarland
Woman's Work—Mrs. B. E. Parham
B. Y. P. U.—Walter Phipps
Executive Committee—Rev. J. D. Harte
Obituaries—W. R. Mangum, clerk

Committee on Digest of Church Letters—E. B. Howard, W. R. Mangum, F. W. Hancock.

PASTORS AND THEIR POSTOFFICES

Rev. J. H. Bass—Roxboro, N. C.
Rev. J. A. Brindle—Durham, N. C.
Rev. Joe B. Currin—Oxford, N. C.
Rev. W. R. Cullom—Wake Forest, N. C.
Rev. H. G. Dorsett—Chapel Hill, N. C.
Rev. T. W. Fogleman—Virgilina, Va.
Rev. J. D. Harte—Oxford, N. C.
Rev. L. L. Hudson—Oxford, N. C., Rt. 2
Rev. E. R. Harris—Creedmoor, N. C.
Rev. R. E. Peele—Clarksville, Va.
Rev. J. U. Teague—Oxford, N. C.
Rev. Geo. T. Tunstall—Oxford, N. C.
Rev. E. G. Usry—Wake Forest, N. C.

SUGGESTED ORDER OF BUSINESS

Wednesday

10:00-10:15	Devotional Exercises.
10:15-10:30	Organization.
10:30-11:30	Missions.
11:30-12:15	Sermon.
12:15-12:30	Miscellaneous.
	Recess.
1:30- 2:15	Education.
2:15- 3:00	Woman's Work.
3:00- 3:30	Temperance.
3:30- 3:45	Miscellaneous.

Wednesday Evening

7:30- 7:45	Devotional Exercises.
7:45-	How Best to Reach the Goal of Our Campaign.

Thursday

9:30- 9:45	Devotional Exercises.
9:45-10:00	Miscellaneous.
10:00-10:30	Periodicals.
10:30-11:00	Sunday School Work.
11:00 11:30	B. Y. P. U. Work.
11:30-12:00	Ministerial Relief and Annuity.
	Recess.
1:00- 1:30	Orphanage.
1:30 -2:00	Report of Executive Committee.
2:00- 2:15	Obituaries.
2:15- 2:30	Miscellaneous.

G. Y. TUNSTALL,
L. L. HUDSON,
LESLIE McFARLAND.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—R. C. Garner.
Bullock—
Concord—
Creedmoor—Rev. E. R. Harris, Mrs. E. R. Harris, Mrs. Mole.
Corinth—
Dexter—I. T. Green, C. G. Satterwhite.
Enon—Sam L. Knott, T. G. Currin, Macon Hobgood.
Florence Avenue—F. E. Winfree, John Harris.
Grassy Creek—Lee Yancey, W. A. Boyd, G. P. Wilkerson.
Hesters—Bennie M. Currin, G. G. Dean, E. C. Mangum.
Island Creek—C. H. Sneed, Roger Williamson, S. D. Noblitt.
Knap of Reeds—Pervis Tilley, George Teasley.
Knotts Grove—J. W. Dean, G. W. Cox.
Mount Harmony—S. E. Peed, T. K. Jones, L. P. Sherman.
Mountain Creek—R. T. Eaks, G. W. Hart, R. T. Blackwell, R. L. Eaks, C. T. Blackwell.
Mount Zion—W. H. Dean, N. J. Jones, Dr. E. B. Meadows, E. D. Gooch, J. W. Nutt.
Olive Grove—
Olive Branch—C. P. Sanford, W. A. Grovitt, J. W. Tatum, S. P. Stegall.
Oxford—F. W. Hancock, F. P. Hobgood, W. A. McFarland.
Pleasant Grove—
Peace Chapel—R. B. Fugerson, C. Gresham.
Poplar Creek—S. F. Lemay, W. D. Fleming.
Providence—J. N. Watkins.
Stovall—Roy Frazier, Calvin Frazier.
Rock Spring—Graham Owen.
Sharon—James Adcock, P. G. Pritchett, A. M. Denny, D. W. Knott, David Greenway.
State Line—
Tally Ho—O. G. Clayton, J. E. Duncan, J. H. Bowling, L. F. Cotton.
Tabb's Creek—J. A. Belcher, C. M. Hester, F. P. Sherman.
West Oxford—W. E. Gupton, J. R. Lanier, R. L. Beaver.

Proceedings

Berea, N. C., Route No. 1.

The Flat River Association met in its one hundred and thirtieth annual session with Sharon Church on Wednesday, October 17th, 1923.

Devotional exercises were conducted by the Moderator after which the Association proceeded to business.

Rev. E. R. Harris was asked to act as temporary Clerk. The roll call of churches then and subsequently showed that twenty-nine churches were represented.

Organization.

Brother F. W. Hancock was nominated for Moderator and re-elected by acclamation, the vote of the Association being cast by Rev. J. D. Harte.

W. R. Mangum was elected Clerk and John N. Watkins re-elected Treasurer, the ballot of the Association being cast by Rev. E. R. Harris.

The following were appointed a committee on new churches, namely—Rev. J. D. Harte, Rev. George T. Tunstall and Rev. J. U. Teague.

The report on periodicals was read by John S. Watkins and discussed by Perry Morgan, State Secretary of the B. Y. P. U., Rev. J. U. Teague and Rev. G. T. Tunstall.

On motion report was adopted.

REPORT ON PERIODICALS

The purpose of the report on periodicals is to prove to our people the importance of reading our denominational papers, which furnish us so much wholesome Christian reading matter.

Biblical Recorder

When the Biblical Recorder was established its chief mission was to keep the churches informed as to the work of the denomination. The convention had been organized but three years, the churches belonging to the convention were scattered over the State, the means of communication were quite limited, and the

brethren realized the need of having some means of communication between the churches. The most effective agency they could adopt was a paper to be published weekly and distributed among the churches by inducing the members to subscribe. Disseminating information is still an important mission of the Recorder, but there are other things of equal, if not greater importance for which the paper exists. The country is flooded with literature much of which is impure and demoralizing. This literature is finding its way into the homes of our people, and is being read by the children in the homes it enters. It is very important to have going into our homes literature which will counteract the baleful influence of much of the literature to which our people have access.

In our day the foundations of our faith are being attacked as never before in this generation. Denial is made of many of the fundamentals of our faith. They tell us the churches have failed and must be reconstructed to suit changed conditions. If our young people read these discussions and form their conception of Christianity from what they read, they will turn away from the religion of their fathers and go after strange gods.

They will be led to believe that the churches have failed and that something new is needed.

Then there is the work of our denomination about which all our people should be informed, and the only means by which they can be informed is by reading the Biblical Recorder.

For these reasons and others that might be mentioned, we urge our people to subscribe to and read the Recorder, which for 93 years has been the organ of the Baptist State Convention.

Charity and Children

Charity and Children is also doing a great work, especially among our Sunday schools, and gives to us first hand information from our Orphanage.

Home and Foreign Fields

Home and Foreign Fields is developing the missionary spirit in our denomination.

If we needed a denominational agency when we numbered but fifteen thousand in this State, and when there were not the dangerous doctrines being taught that we have today, surely we need them far more now, and should endeavor to give them a more liberal support and a wider circulation that their influence might be enlarged.

JOHN S. WATKINS.

The following visiting brethren were recognized:

Dr. J. S. Hardaway representing the Orphanage, Perry Morgan, State Secretary of the B. Y. P. U., J. T. Alderman and Dr. H. A. Ellis.

New pastors welcomed by the Association were Rev. L. L. Hudson and Rev. E. R. Harris.

Prayer by Dr. F. P. Hobgood.

The introductory sermon was preached by Rev. T. W. Fogleman from the text, Titus 3:7; subject, "New Testament Stewardship."

Announcements.

The Association adjourned, with prayer by Dr. H. A. Ellis.

Dinner.

WEDNESDAY—Afternoon Session

The following were appointed a committee on time and place for the Association next year: Rev. J. D. Harte, Rev. T. W. Fogleman and W. A. Sherman.

The report on the Orphanage was discussed by Dr. J. S. Hardaway and adopted.

REPORT ON ORPHANAGE

The October bulletin of the State Board of Public Welfare work states that there are 3,002 children, white and colored, in orphanages in North Carolina. Our Orphanage at Thomasville was opened on November 11th, 1885. Since that time 2,150 children have been enrolled. There are at present 546 children being cared for, and in addition to this number there are 227 children in 49 homes being aided by the Mother's Aid plan, making a total of 773 children who are being helped. It would seem from these figures that we are taking care of our quota of orphans in the State. We have done and are doing a most noble and blessed work, but Brother Kesler, our most efficient manager, states that often there are as many as fifty applications in a single month that have to be turned down for lack of room. The current fund necessary to maintain the Orphanage is around $150,000.00. No call from this institution has ever gone unheeded by our people. Their cheerful and liberal support of this large number of boys and girls is a fine testimony of their "pure and undefiled religion" which is well pleasing unto our Heavenly Father.

We beg to urge the churches of our Association to continue to support this work in the same loyal and liberal manner which has characterized your devotion of former years, remembering that our Master said, "In as much as ye did it unto one of the least of these ye did it unto me."

Respectfully submitted,
G. T. TUNSTALL.

The report on Sunday schools was read and discussed by W. A. McFarland and W. E. Gupton, after which it was adopted.

REPORT ON SUNDAY SCHOOLS

Better equipment, better teachers and more evangelistic endeavor constitute the chief needs of our Sunday schools today. And I bid you consider these three suggestions.

First, we recommend that you make earnest and immediate effort to provide in your churches better equipment for doing effective Sunday school work. I am frank to admit that much of the indifference to this great work is due to the fact that our churches are not constructed so that good work can be done. We have not realized that it is worth the price to make better facilities for successful teaching in the Sunday school. Build rooms to the churches, yes, make the sacrifice necessary. When your family grows, you do not put them all in one bed to sleep. You buy other beds. You even build larger houses. You think it important to house them. We contend that you ought to adequately house your growing Sunday school.

Second, we would suggest further that you make every possible effort to prepare better trained teachers for your school. You may not have college trained men and women to teach, but there are splendid facilities for developing trained teachers that our fathers never dreamed of. Our Southern Baptist Board has prepared a course of study that will make a better informed and more enthusiastic teacher.

Third, we suggest further that you make your Sunday schools the center of your evangelistic endeavor. Here is your greatest opportunity for reaching the lost. Bring to bear on the young mind the meaning of the cross, and lead them to the Lamb of God that takes away the sins of the world. Make your Sunday school a mighty stream of power and salvation to pour constantly into your churches, and you have solved the problem of the future of our association.

Respectfully submitted,
W. A. McFARLAND.

The report on B. Y. P. U. work was read by the author, discussed by Perry Morgan and adopted.

REPORT ON BAPTIST YOUNG PEOPLE'S UNION

The Baptist Young People's Union is the training service of the church, just as the Sunday school is the teaching service of the church. This organization does not take the place of any other organization of the church. Its field is distinct and its methods are its own. It seeks by study, and by practice as well, to train the young people to render efficient work in every department of church work. It supplements the work of every other unit of church workers. It is not, as some might lightly say, only another useless organization. It is designed to do and really does for our churches what no other group of workers in our churches have ever done so well. And that is, to take our boys and girls and train them to lead a public service, to pray in public, to speak in a public service, to read the Bible daily, to study the doctrines of our faith, to give regularly and systematically to all the objects of our churches.

All of its activities are carried on in the church and under the direction of the church. It is the recognized agency of the State Convention for doing this particular work and its State officers are paid by the Convention. It is the youngest of our organizations and has proved by its good works in the 1,300 unions in the State its own right to the continued and ever increased support of our people. The annual B. Y. P. U. State Convention has come to be one of the greatest events in the religious life of the State. Last June there were more than 1,200 young people present in the Convention at High Point and the immediate blessings of that great meeting were carried back to all parts of the State.

The credit of these wonderful results are due largely to the untiring efforts of our State Secretary, Brother Perry Morgan, and his helpers in Raleigh. The finest thing done for the local church perhaps is the institute work, in which study courses are given and certificates are awarded.

The greatest need in all churches today is that for trained workers—people who have been trained to the task and are willing to do it. The people have been saved and baptized, and are members of our churches, but they have not been patiently and definitely trained to do good work.

Therefore, the wise pastor and the church with even a little vision will see and seize this opportunity by the B. Y. P. U. to make out of their bright boys and girls and young people gen-

erally "workers that need not be ashamed." For they will know how if they have trained according to the spirit and methods of the Baptist Young People's Union.

Respectfully submitted,

J. D. HARTE.

The report on temperance was read by J. E. Duncan and on motion same was adopted.

REPORT ON TEMPERANCE

As a Christian nation, we should make a supreme effort to stamp out the liquor traffic and the evil resulting from its use. Oh! the pangs, heart aches, and sadness that are endured by heart broken women and innocent children.

Should every Baptist within the bounds of the Flat River Association do his duty as a Christian citizen (not taking into account Christian people of other beliefs) the demon of strong drink would forever be banished from our midst.

The cold drink habit is growing on our people, too, and is costing us millions of dollars that should be turned into channels of blessing to bless not only us but all people throughout the earth.

The cigarette too is getting in its deadly work, sapping the vitality from the boys and young men of America.

We, therefore, recommend that the preachers cry aloud against these and all other forms of unrighteousness, and that Baptist leaders in every church within the bounds of this association work mightily to defeat the ravages of intemperance in every form.

Respectfully submitted,

J. E. DUNCAN.

The report of the Women's Missionary Union was read by the Moderator and adopted.

REPORT OF THE WOMEN'S MISSIONARY UNION

The Women's Missionary Union of the Flat River Association held its fourteenth annual meeting at Island Creek Church last month. We had a splendid meeting and large attendance. There are twenty-six Women's Missionary Societies in this Association, nineteen of which were represented at this meeting.

The report for the year reads as follows:

Letters and postals written	463
Miles traveled	879
Societies organized	22
Societies visited	20

Total contributions, $3,546.86.

On motion the following were appointed a committee on Order of Business for Next Session: Rev. G. T. Tunstall, Rev. L. L. Hudson, and Lester McFarland.

The following churches invited the Association to meet with them next year: Providence, West Oxford, Grassy Creek and Bethany.

On motion Rock Grove Church was received into full fellowship with the Association on a letter of dismission from Beulah Association and the right hand of fellowship extended to its delegates by the Moderator.

On motion of Rev. E. R. Harris this church is noted as a member of the Association but is not to be included in the minutes this year, as its reports had been made to the Beulah Association.

THURSDAY—Morning Session

Devotional exercises were conducted by F. W. Hancock.

Prayer by Rev. J. U. Teague.

The following visitors were recognized: Dr. Charles E. Brewer, president of Meredith College; Dr. Chas. E. Maddry, corresponding secretary of the State Mission Board, and Rev. W. C. Wilbourne.

On motion, the three mission reports were read in the order named, State Missions read by Rev. E. R. Harris, Home Missions by Rev. J. U. Teague and Foreign Missions by Rev. T. W. Fogleman, and all adopted.

Dr. Chas. E. Maddry was given the larger part of the time for the discussion of the three reports.

REPORT ON STATE MISSIONS

The Baptist State Convention was organized at Greenville, North Carolina, March 26, 1830, at a meeting of "The North Carolina Benevolent Society." There were fourteen members present at this meeting. A board of directors were appointed which corresponds to our Mission Board. Elder John Armstrong was the first corresponding secretary. Since then brethren whose names are dear to the Baptists of the State have served faithfully and ably in this position. We recall with pleasure the following, W. T. Walters, J. D. Hufham, J. B. Richardson, John E. Ray,

C. Durham, John E. White, Livingston Johnson, Walter N. Johnson, and our present incumbent, Charles E. Maddry.

The State Mission Board is undertaking greater things than ever before, having appropriated for the year's work for 1923 the sum of $126,000.00. More than this amount could be wisely spent if the funds were available. There being many appeals, although deserving, that cannot be met.

The Board has this year one hundred and seventy-five missionaries and a corps of four evangelists. These men are doing splendid work. The evangelistic force is nearly self-supporting.

Other departments of the State Mission work are: Sunday schools, E. L. Middleton, secretary; B. Y. P. U., Perry Morgan, secretary, assisted by Miss Elma Farabow; the W. M. U. department under the leadership of Mrs. W. N. Jones and Miss Mary Warren; the Country Church and Enlistment department, A. C. Hamby, secretary, and the Church Building department.

The present need and the wonderful development of our State in education, in business, and in every material way, makes it more urgent upon us that we keep the religious development of our people commensurate with the development along these other lines.

E. R. HARRIS.

REPORT ON HOME MISSIONS

The Home Mission Board made a great report to the Southern Baptist Convention in Kansas City last May. When the convention met in that city eighteen years ago, the board's receipts for the year were $169,988.92. This year they were $1,002,193.07. Then we reported 10,551 baptisms, this year 38,770. Then we had 20,570 additions to the churches, this year 59,597.

Through the department of evangelism, the Home Board has baptized 152,846; added 208,643 new members to the churches, and enlisted 23,260 volunteers for mission work and the ministry since 1905.

The Home Board is our one great Southwide missionary agency and has been the greatest single factor in helping to make the South a mighty empire for Southern Baptists; especially has the board's power been felt in the newer sections of the South, namely in the Mississippi Valley, Cuba and Panama Canal regions.

While we have made great progress, there are still greater needs and opportunities that lie just before us. There are millions of souls to reach, and our church members must be enlisted in all of our denominational activities.

The Home Board is heavily in debt and can be relieved only by the combined efforts of all our people. If the entire 75 Million fund could be raised, the Home Board could come out of debt and

make substantial increase along all lines of its work. We, therefore, urge the pastors and missionary leaders and other agencies of the churches to arouse themselves to this one task, and let each church raise its quota. The committee further urges that the Home and Foreign Field Mission Journal be put into every home possible.

J. U. TEAGUE.

REPORT ON FOREIGN MISSIONS

Southern Baptists are not a provincial people. In the sixteen foreign fields now occupied by our five hundred and forty-five missionaries there are eight hundred and ninety-one churches with 103,328 members; 211 of these churches are self-supporting, 442 have their own houses of worship. There are practically 4,000 stations where the gospel is preached regularly. There were 1,447 Sunday schools with an enrollment of 67,407. We have 796 educational institutions which were attended last year by 32,789 scholars. From these sources 12,611 were baptized, which is 4,720 more than last year.

The hospital work is very gratifying and is proving a great asset in Foreign Missions. In the seventeen hospitals there were 207,915 treatments given last year. We now have in these hospitals twenty-four American physicians and ten American nurses, sixteen native physicians and fifty-six native nurses.

Very little was done by our Board for Near East Relief work due to the fact that Southern Baptists did not co-operate with the Board, as planned and requested by the Southern Baptist Convention, in making contributions to this object.

The Board has established this year an educational department, with Rev. J. Marcus Kester as secretary. This department will serve to inform and educate Southern Baptists as to mission needs and activities. It will catalogue mission libraries and stimulate mission study classes and courses, especially in our schools and colleges.

The Board reported a debt of $403,000.00 to the last convention. This enormous debt is not on the Board because it has not been conservative in its appropriations. The Board has appropriated only a little more than one-half of the amount proposed for it in the 75 Million Campaign. The debt has accumulated because Southern Baptists have failed to pay their 75 Million pledges to date. This is the most discouraging feature about our Foreign Mission work; for the work now is practically double that in 1919 at the beginning of the 75 Million Campaign. The greatest need on the foreign field is the proper equipment at strategic points.

These facts should stimulate a solemn consideration of our obligations, and also an inspiration to bring our 75 Million pledges to date. This is the greatest need of Foreign Missions and the only solution of the present situation.

Respectfully submitted,
T. W. FOGLEMAN.

Report on education read by Rev. G. T. Tunstall and discussed at length by Dr. Charles E. Brewer and on motion same was adopted.

REPORT ON EDUCATION

I am quoting and offering as my report on Christian Education, a part of a masterly address on this subject delivered by President McGlothlin of Furman University, South Carolina, before the Southern Educational Association.

"The matter which should perhaps give us school men greatest concern is the apparent drifting apart of present day culture (or education) and evangelical Christianity (or old time religion). Education without Christianity becomes paganism, while Christianity without education is liable to degenerate into mere emotion and superstition. It should be one of the prime functions of our schools and colleges to keep these two together, inseparably united in holy wedlock. I think there can be no question about the tendency of higher education to become alienated from evangelical Christianity. This alienation varies greatly in degree. It shades all the way from Unitarian theism to the utter neglect of religion and even hostility to the fundamental concepts of religion and blank atheism. At the same time we remember with gratitude that there are thoughtful Christian professors in our institutions of learning and perhaps an even greater proportion of Christian students. The distressing feature of the situation is what seems to be a clear tendency toward the weakening or complete abandonment of religion in institutions of higher learning. It is just here that the Christian colleges have their opportunity. They must train the whole man—body, mind and spirit. They must preserve our Christian faith with our culture and train a leadership that will be Christian in all the walks of life. State and independent schools are training minds and hands of men; but only the Christian school can assure a well rounded man whose culture will be sanctified by religion. Nothing can ever destroy or compete with the Christian school, if we are faithful at this point.

"The fundamental problem of the Christian school is money sufficient to compete with others in equipment and strength of faculty."

We rejoice at the widespread interest in education, grammar grade and high schools; our colleges are full to overflowing. We invite attention to the advantages offered by Oxford College. It offers a high school course of four years that prepares for the freshman class of senior colleges; a two year college course based on fifteen units of high school. This prepares for the active duties of life; for teaching on a high school certificate; or for entering the junior class of senior colleges and graduating from these in two years. It offers courses in commercial branches, in home economics, music and pedagogy.

F. P. HOBGOOD.

Report of Executive Committee read by Rev. J. D. Harte and on motion adopted.

REPORT OF THE EXECUTIVE COMMITTEE

Your committee wish to call attention to several features of our work:

First. We remind you with joy that all of our churches are self-sustaining. That is, we do not need any appropriation from the State Mission Board. We have some weak churches but they are so grouped with stronger churches that they have pastors. The churches of our association are wisely and well located. At the present time there does not appear to be a place within our bounds that needs another Baptist church.

Second. There are likely to be a number of churches without pastors at the beginning of the new year. At the same time some of our pastors are not receiving the salary that they need and deserve. Now if there could be a re-arrangement of these fields so that the fields would be more compact and at the same time give better salaries to their pastors, it would serve the kingdom in a most important way.

Third. As to the working forces in our churches—we have better Sunday school equipment and the matter of teacher training as the objective. And along with the Sunday school work, the Baptist Young People's Union is knocking at the doors of all the churches asking for a chance to help us to enlist and train the new generation for the work they must do.

Fourth. The campaign—the really great and pressing and immediate task is the completion of the 75 Million Campaign. The fourth annual payment is due the first of December. Many of our churches are far behind on their payments, others are in good shape to meet their pledges in full. With fair returns for the great crops we have harvested, there is no reason that we should not do really great things before the first of December. The pastors are organizing under the leadership of Pastor Fogle-

man for an intensive work. Our loyalty to our church and to our brethren on the mission fields and to our Adorable Lord calls to us to meet this situation as men whose hearts the Lord has touched. During October and November and December we are to close ranks on this matter and call on our people for heroic and sacrificial giving.

J. D. HARTE.

Report on Order of Business for next Association made by G. T. Tunstall and after some discussion, adopted.

Prayer by Joe B. Currin.

Dinner hour.

THURSDAY—Afternoon Session

Prayer was offered by Rev. J. D. Harte.

Digest of church letters read.

Roll call of delegates.

Obituary on Brother J. S. Pool read by Rev. T. W. Fogleman and ordered to be inserted in the minutes of the Association.

On motion the following resolution was offered and adopted:

RESOLUTION

Resolved that, the Associational year close with the last day of the month prior to month in which Association meets, and that the Moderator insist on church clerks sending church letters to chairman of committee on digest of church letters, at least ten days before meeting of Association.

On motion of Rev. J. U. Teague the following resolution was adopted:

RESOLUTION

Resolved, that the Associational treasurer be empowered to purchase a good, portable blackboard to be used both for the 75-Million Campaign and digest of letters.

On motion, the Clerk was instructed to have the necessary number of minutes printed and distributed, for which he be paid the usual amount by the Treasurer.

The following resolution introduced by Rev. J. U. Teague was adopted:

RESOLUTION

Resolved, that article 3 of the constitution be so amended as to read as follows: The officers shall be a moderator, a clerk, and a treasurer, who shall be elected by ballot at one annual meeting to serve at the next.

On motion of Rev. E. R. Harris, F. W. Hancock was elected Moderator, W. R. Mangum, Clerk, and John N. Watkins, Treasurer, of the next Association.

On motion of Rev. J. D. Harte, the appointment of the executive committee is left with the Moderator.

Committee on Digest of Church Letters: E. B. Howard, F. W. Hancock and W. R. Mangum.

Rev. G. T. Tunstall was elected a member of the State Board of Missions.

W. A. Sherman was elected a delegate to the Baptist State Convention at Gastonia.

Rev. J. D. Harte was elected a delegate to the Southern Baptist Convention at Atlanta.

The report on Time, Place and Preacher for next session was adopted:

REPORT ON TIME, PLACE, AND PREACHER

Time—Wednesday and Thursday after the third Sunday in October.

Place—Grassy Creek.

Preacher—Rev. L. L. Hudson.

Treasurer's report: The total amount paid in—$107.43.

Report adopted.

Rev. J. A. Beam of the Beulah Association was recognized. Brief address by him urging the payment of pledges to the 75 Million Campaign fund.

Dr. R. H. Marsh, enfeebled by age and decrepitude, sent a verbal message of love and expression of appreciation to the Association by Rev. J. D. Harte.

On motion, the Association by a standing vote, expressed regret that Dr. Marsh was not able to be present.

Rev. E. G. Usry of Wake Forest sent us a verbal message of appreciation and expressed regret that he was unable to be present.

The following resolution of appreciation was offered by Rev. J. D. Harte, and adopted:

RESOLUTION

Resolved, that the association express its sense of appreciation to the Sharon Church and to all the friends and neighborhood for the bountiful manner in which they have entertained this association. We shall ever remember the splendid way in which the association has been entertained.

On motion of Rev. T. W. Fogleman the Association adjourned to meet at Grassy Creek on Wednesday after the third Sunday in October, 1924.

F. W. HANCOCK,
Moderator.

W. R. MANGUM,
Clerk.

OBITUARY TO J. S. POOL

"Blessed are they that die in the Lord."

These words very fittingly apply to our dear brother, Mr. J. S. Pool. For, since our last Association (to which he was a delegate), God has seen fit to call him to his home above.

Florence Avenue has lost one of her most devoted and faithful members.

Brother Pool served as deacon for a number of years and was always faithful in discharging all duties that devolved upon him. He was much concerned about the work of his church and Association; and rarely ever missed attending the Flat River Association.

We miss him in his pew as well as his genial smile, hearty hand shake, and his true fellowship.

FINANCIAL STATEMENT OF THE FLAT RIVER ASSOCIATION
75 MILLION CAMPAIGN PLEDGES

Four-fifths Total Pledge Due December 1, 1923

Name of Church	Total pledge for five years	Amount paid Aug. 29, 1923	Balance due Dec. 1, 1923
Amis Chapel	$6,217.00	$3,018.17	$1,955.43
Bethany	665.00	417.41	114.59
Beulah	4,750.00	1,622.30	2,177.70
Bullock	3,250.40	670.93	1,929.39
Concord	1,600.00	571.84	708.16
Corinth	3,075.00	839.12	1,620.88
Creedmoor	3,598.00	1,848.88	1,029.56
Dexter	2,974.00	1,306.12	1,073.08
Enon	10,500.00	2,730.59	5,669.41
Fellowship	825.00	429.49	230.51
Florence Avenue	7,275.00	3,933.39	1,886.61
Grassy Creek	5,721.00	2,828.59	1,748.21
Hesters	9,000.00	4,300.66	2,899.34
Island Creek	10,300.00	3,935.37	4,304.63
Knap of Reeds	4,627.00	2,972.14	729.46
Knott's Grove	4,325.00	1,608.87	1,851.13
Mountain Creek	12,000.00	3,001.25	6,598.75
Mt. Harmony	1,059.00	638.45	208.75
Mt. Zion	1,032.76	804.97	21,23
Olive Branch	904.00	564.89	158.31
Olive Grove	957.50	286.94	479.06
Oxford	25,000.00	17,826.57	2,173.43
Peace Chapel	1,232.00	502.81	482.79
Pleasant Grove	———	300.00	———
Poplar Creek	2,100.25	1,096.92	583.28
Rock Springs	6,350.00	2,045.55	3,034.45
Sharon	1,565.50	659.70	592.70
State Line	2,300.00	767.07	1,072.93
Stovall	6,299.00	2,625.65	2,413.55
Tabbs Creek	4,500.00	1,336.57	2,263.43
Tally Ho	5,775.00	1,944.81	2,675.19
West Oxford	3,700.00	2,037.49	922.51

How does your church stand?

CHARLES E. MADDRY,
Corresponding Secretary.

OUR DEPARTED DEAD

Amis Chapel—H. C. Wilbourn, F. M. Patillo, Rosa Elliott.
Concord—J. G. Cash.
Creedmoor—J. H. Rogers, Mrs. Wiley Rogers, Mrs. J. H. Ramsey.
Florence Avenue—J. S. Pool, N. R. Hall, Mrs. Eliza Currin.
Grassy Creek—Nancy Noblin, Tyree Callahan.
Mountain Creek—Mrs. J. S. West, Mrs. Bettie Currin, Mat Currin, J. T. Hart.
Oxford—Mrs. C. P. Powell, Mrs. J. M. Fagan, Mrs. D. A. Moore, A. P. Hobgood, John Worsham, Fred Peed, J. D. Wortham, Mrs. Ella Humphries.
Pleasant Grove—Mrs. T. G. Bullock.
Peace Chapel—Mrs. C. L. Harris, Mrs. Belle Hunt, Clarence Hight.
State Line—Mrs. J. C. Huff.
Tally Ho—B. F. Eakes, Miss Bettie Hunt.

STATISTICAL TABLES

TABLE I—

Church	Pastor and Postoffice	Clerk and Postoffice
Amis Chapel	J. U. Teague, Oxford	E. D. Frazier, Virgilina, Va.
Bullock	C. A. Upchurch, Oxford	T. A. Royster, Bullock
Bethany	Joe B. Currin	A. J. Tilley, Rougemont
Concord	E. G. Usry, Wake Forest	C. C. Currin, Northside
Creedmoor	E. R. Harris, Creedmoor	E. K. Morris, Creedmoor
Corinth	L. L. Hudson, Oxford, R. 2	C. R. Gordon, Oxford, R. 2
Dexter	E. G. Usry, Wake Forest	E. J. Green, Oxford, R. 5
Enon	G. T. Tunstall, Oxford	Sam L. Knott, Oxford, R. 1
Florence Avenue	T. W. Fogleman, Virgilina, Va.	R. E. Amis, Virgilina, Va.
Fellowship	J. A. Brindell, Durham	Ollie Milton, Creedmoor
Grassy Creek	J. U. Teague, Oxford	D. T. Winston, Virgilina, Va., R. 2
Hester's	G. T. Tunstall, Oxford	W. G. Brooks, Oxford, R. F. D.
Island Creek	L. L. Hudson, Oxford	N. G. Knott, Henderson
Knap of Reeds	J. H. Bass, Roxboro	Armed Tilley, Bahama
Knott's Grove	C. A. Upchurch, Oxford	J. W. Dean, Oxford, R. 2
Mount Harmony	J. B. Currin, Oxford, R. F. D.	J. R. Jones, Moriah, R. 1
Mountain Creek	J. U. Teague, Oxford	R. T. Eaks, Oxford, R. 7
Mount Zion	E. R. Harris, Creedmoor	E. D. Gooch, Oxford, R. 1
Olive Grove	H. G. Dorsett, Chapel Hill	W. B. Connelly, Northside
Olive Branch	J. B. Currin, Oxford, R. F. D.	C. A. Stovall, Virgilina, Va.
Oxford	J. D. Harte, Oxford	W. H. Upchurch, Oxford
Pleasant Grove	J. A. Brindle, Durham	W. H. Fuller, Hester
Peace Chapel	E. G. Usry, Wake Forest	C. C. Tippett, Oxford, R. 3
Poplar Creek	W. R. Cullom, Wake Forest	J. L. Capps, Henderson
Providence	J. U. Teague, Oxford	G. W. Royster, Oxford, R. 6
Stovall	C. A. Upchurch, Oxford	E. M. Hart, Oxford, R. 5
Rock Spring	C. A. Upchurch, Oxford	T. J. Richardson, Clarksville, Va.
Sharon	E. R. Harris, Creedmoor	W. A. Sherman, Berea, R. 1
State Line	R. E. Peele, Clarksville, Va.	F. O. Garrett, Clarksville, Va.
Tally Ho	H. G. Dorsett, Chapel Hill	W. R. Mangum, Stem
Tabb's Creek	L. L. Hudson, Oxford, R. 2	F. P. Sherman, Oxford, R. 2
West Oxford	E. G. Usry, Wake Forest	W. E. Gupton, Oxford
Total		
Total last year		
Increase		

STATISTICAL

Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	Gains				Losses			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
A. R. Frazier, Virgilina, Va.	1	$ 3,600	$	14	2			3	3	3	230
H. W. Davis, Clarksville, Va.	4			1	2					1	128
D. M. Cash, Moriah	2	800		6	2		1	3	1		73
R. W. Currin, Northside	2	2,000						2		1	125
O. E. Wheeler, Creedmoor	2-4	2,000		2	6			6		3	148
J. A. Overton, Oxford, R. 2	3	3,000							1	2	148
I. T. Green, Oxford	3	1,200		13	3			3			163
D. H. Currin, Oxford, R. 6	1-3	12,000		18	6			9		2	315
J. C. Daniel, Virgilina, Va.	1-3	3,000	4,000	1	4			2		3	128
S. A. Cannady, Creedmoor	4	12,000		8	8				1		181
W. E. Yancey, Wilson, Va.	4	2,500		40	18		3	9	3	2	333
P. G. Pruitt, Oxford, R. F. D.		1,200		43	7			13		5	448
L. L. Wilson, Henderson, R. 3	4	4,000		6	1		1	5	1	3	414
Pervis Tilley, Bahama	4	3,000		6	2				3	2	160
J. E. Knott, Oxford, R. 2		3,500		5	2			4	1	5	132
W. B. Jones, Moriah, R. 1				2				1		3	110
J. S. Watkins, Virgilina, R. 2	3	10,000		8	2			10	1	5	336
W. H. Dean, Oxford, R. 1	1	11,000		22	4			8		2	248
W. H. Keith, Northside	2	500		4				16		4	207
W. A. Grovitt, Virgilina, Va.	3	3,000		12	2			2	2		110
B. F. Taylor, Oxford	Every	40,000	12,000	52	27	1		17		8	788
S. J. Rogers, Hester	4	1,250						10		1	294
J. C. Tippett, Kittrell, R. 2	4	1,500		24	7	1		2		3	219
G. W. Wright, Henderson	1	3,000		3	3					5	128
C. H. Piper, Oxford, R. 6	2	3,000		9	9	1		13		1	228
R. G. Frazier, Oxford, R. 5	2-4	2,000		35	11	1	1	8		2	321
	3	1,500		20	2		1	8			256
Jesse Denny, Berea, R. 1	1	1,000		6				1			119
Carlton Sizemore, Clarksville, Va.	4	1,500									50
C. H. Washington, Oxford, R. 6	4	1,500		19	5			3	1	2	239
M. W. Brummitt, Oxford, R. 3	2	1,000		3	8			5			145
D. F. Lanier, Oxford	1-3	7,000		17	8	3					163
		$142,550	$ 16,000	399	151	7	7	163	18	68	7,087
				337							6,764
											323

TABLE II—FINANCIAL

Churches	Local									Home Total
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentals	S.-S. and B. Y. P. U. Expenses	Local Poor	Minute Fund, etc.	Other Objects	
Amis Chapel	$ 500.00	$ 36.00	$	$	$	$ 18.83	$ 74.57	$ 5.00	$ 74.85	$ 709.25
Bullock	450.00	42.00		11.70	28.00	20.00	47.00	4.00		602.70
Bethany	175.00	10.00	57.60		39.30	9.12				291.02
Concord	250.00				9.50	12.50		2.50		274.50
Creedmoor	350.00	105.00			20.00			3.00	115.00	593.00
Corinth	300.00	40.00	14.00			29.45	10.00	2.00		395.45
Dexter	250.00				50.00		25.00	16.00		341.00
Enon	1,200.00	105.00	100.00	123.95	364.70		200.00			2,093.65
Florence Avenue	500.00		125.00	100.00	75.00	65.55			135.50	1,001.35
Fellowship	300.00	25.00	15.50	6,120.75	41.45	53.00		2.00	45.00	6,602.70
Grassy Creek	500.00	40.00			41.02	40.00	81.71	15.00	192.40	900.05
Hester's	1,200.00	100.00	80.47	150.00		249.17	34.10	6.00	103.16	1,922.90
Island Creek	600.00	30.00	54.56		75.13	50.04	10.00			819.73
Knap of Reeds	420.00		69.10		24.17	70.59	25.00	12.00		620.86
Knott's Grove	375.00	50.00	150.00		33.90	44.21		3.00	66.31	722.42
Mount Harmony	150.00	15.00	50.00					2.10		217.10
Mountain Creek	500.00	75.00	100.00	125.00	12.50	48.70	34.05	5.00		900.25
Mount Zion	400.00	25.00					42.50	12.00		479.50
Olive Grove	300.00		55.00		25.00	20.00			30.00	430.00
Olive Branch	200.00	25.00	30.00		20.00			1.96		276.96
Oxford	3,000.00	652.50		959.45	349.00	484.80	82.30	27.50	703.90	6,259.48
Pleasant Grove	200.00	20.00	10.00			18.00		1.00		249.00
Peace Chapel	300.00	16.00	43.73			20.00	10.76	5.00		395.49
Poplar Creek	300.00	18.00	36.25			16.00		4.00	3.75	378.00
Providence	600.00	50.00	62.25			73.00	21.00	5.50	12.89	834.54
Rock Spring	600.00			100.00	34.00	25.00	50.00		148.00	957.00
Stovall	650.00	30.00			27.00		50.00	9.00	154.39	920.39
Sharon	250.00	15.00	50.00			18.35		8.32	5.40	347.07
State Line	150.00			125.00		10.00	25.00	3.65		313.65
Tally Ho	400.00	25.00			5.25		10.30	5.05	74.30	519.90
Tabb's Creek	300.00	39.00		20.03	14.25	32.81		4.00		410.09
West Oxford	452.50	98.00	159.08	467.72	77.05	49.95		51.95	68.85	1,425.10
Rock Grove										
Mount Zion, Slaughter Fund	20.00									
Total	$ 16,142.50	$ 1,686.50	$ 1,262.54	$ 8,303.58	$ 1,366.22	$ 1,479.07	$ 833.29	$ 216.53	$ 1,933.70	$ 32,204.10
Total last year	15,547.33									
Increase	$ 595.17									

TABLE II—FINANCIAL—Continued

Churches	Denominational									Denominational Total	Grand Total
	75-Million (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences		
Amis Chapel	$ 385.28	$	$	$	$	$ 55.43	$	$	$	$ 440.71	$ 1,149.96
Bullock	175.00					55.50				230.50	833.20
Bethany	72.50					7.17				79.67	370.69
Concord	50.00					17.50				67.50	342.00
Creedmoor	170.75			23.02		100.30				294.07	887.07
Corinth	161.83	18.00				24.30	51.50		5.00	260.63	656.08
Dexter											341.00
Enon	722.75										2,816.40
Florence Avenue	362.00								25.50	387.50	1,388.85
Fellowship		10.00	10.00	10.00		20.00	6.21		10.00	66.21	6,668.91
Grassy Creek	650.52					80.00			62.49	793.01	1,693.06
Hester's	535.00					80.00				615.00	2,537.90
Island Creek	887.22					65.32			10.50	963.04	1,802.77
Knap of Reeds	500.39					186.05			36.00	722.44	1,343.30
Knott's Grove	254.74					82.16			30.80	367.70	1,090.12
Mount Harmony	100.00									100.00	317.10
Mountain Creek	866.55	6.66	6.66	4.05		6.67			17.30	907.89	1,808.14
Mount Zion	533.75	10.00				13.40			12.15	569.35	1,048.80
Olive Grove	35.00					52.96				87.96	517.96
Olive Branch	195.22						2.40			197.62	474.58
Oxford	2,561.76	148.30	105.17	103.51	130.00	854.75	50.00		100.00	4,053.49	10,312.97
Pleasant Grove	11.84	5.00	4.35			10.53				31.72	280.72
Peace Chapel						54.23				54.23	449.72
Poplar Creek	161.14				5.87	11.64			5.00	183.65	561.65
Providence	183.36					224.62				407.98	1,242.52
Rock Spring	431.50								135.00	566.50	1,523.50
Stovall	317.50	15.00	17.00	25.00		25.00	4.00		25.00	428.00	1,348.39
Sharon	85.00									85.00	432.37
State Line		21.00	22.00	21.00		30.00				94.00	407.65
Tally Ho						22.41				22.41	537.26
Tabb's Creek	110.00	30.00	15.00			48.46				203.46	613.55
West Oxford	266.97		150.00						20.00	436.97	1,862.07
Rock Grove											
Mount Zion, Slaughter Fund		165.98		165.98							
Total	$ 10,787.57	$ 429.94	$ 330.18	$ 352.56	$ 135.87	$2,128.40	$ 114.11		$ 494.74	$ 13,718.21	$ 47,560.26
Total last year											40,735.06
Increase											$ 3,825.20

TABLE III—

Church	Superintendent and Postoffice	Secretary and Postoffice
Amis Chapel	C. B. Wilkerson, Virgilina, Va., R. 2	J. L. Garner, Nelson, Va., R. 1
Bullock	J. G. Pittard, Bullock	Elvin Royster, Bullock
Bethany	Henry Clayton, Moriah	J. A. Malone, Moriah
Concord	C. C. Currin, Northside	Garland Daniel, Creedmoor
Creedmoor	O. E. Wheeler, Creedmoor	J. L. Rogers, Creedmoor
Corinth	G. R. Land, Oxford, R. 2	T. D. Brummitt, Oxford, R. 2
Dexter	E. J. Green, Oxford	R. R. Woody, Oxford
Enon	Elam Currin, Oxford, R. 1	Garland Hobgood, Oxford, R. 1
Fellowship	J. H. Perry, Creedmoor	Herbert Beck, Creedmoor
Florence Avenue	R. E. Amis, Virgilina, Va.	F. E. Winfree, Virgilina, Va.
Grassy Creek	L. Elliott, Nelson, Va.	Sherley Adcock, Nelson, Va.
Hester's	N. F. Hobgood, Oxford, R. F. D.	C. M. Dean, Oxford, R. F. D.
Island Creek	C. H. Sneed, Henderson, R. 7	Sidney O'Brien, Henderson, R. 7
Knap of Reeds	S. F. Bullock, Stem	Miss Myrtle Wheeler, Creedmoor
Knott's Grove	P. N. Tunstall, Oxford	Forest Newton, Oxford
Mount Harmony	Clarence Sherman, Timberlake, R. 1	W. B. Jones, Timberlake, R. 1
Mountain Creek	R. L. Eaks, Oxford, R. 7	E. O. Eaks, Oxford, R. 7
Mount Zion	Crawford Williford, Moriah, R. 1	
Olive Grove	W. B. Connelly, Northside	Miss Nina Emory, Northside
Olive Branch	N. H. Street, Roxboro	E. F. Humphries, Virgilina, Va.
Oxford	E. B. Harward, Oxford	A. H. Waller, Oxford
Pleasant Grove	S. L. Yeorgin, Hester	G. E. Rogers, Hester
Peace Chapel	R. B. Ferguson, Oxford, R. 3	C. L. Ligon, Oxford, R. 3
Poplar Creek	H. B. Parrott, Henderson	Marvin Boyd, Henderson
Providence	D. C. Overton, Oxford	Jim Watkins, Oxford
Stovall	E. M. Hart, Oxford, R. 5	Ulysses Puckett, Stovall
Sharon	H. T. Sherman, Berea, R. 1	W. A. Sherman, Berea, R. 1
State Line	E. H. Hopper, Soudan, Va.	Miss Willie Jones, Soudan, Va.
Rock Spring	A. J. Owen	Graham Owen
Tally Ho	R. A. Barker, Stem	W. R. Mangum, Stem
Tabb's Creek	W. E. Stem, Jr., Oxford, R. 6	N. G. Blackwell, Oxford, R. 3
West Oxford	W. E. Gupton, Oxford	W. H. Arrington, Oxford
Total		

Enrollment Main School								Miscellaneous							
Officers and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	Total	Cradle Roll	Is School Graded?	Is School Standard?	How Many Normal Diplomas?	Baptisms from School	Contributions for Home Expenses	Contributions for Orphanages, Missions, etc.	Total Contributions
10	48	34	25		113		260						$	$	$
10	9	14	25		57		115					1		72.00	72.00
6						54	60					3	12.73		12.73
7						64	71								
9		24	22	25	64		144	6	yes			2	115.00	83.02	198.02
9	6	8	9	20	32	9	93						21.15	24.30	45.45
8						80	88						35.00		35.00
20	17	18	13	41	226		335		yes		6	15	113.75	145.58	259.33
8							125							7.00	7.00
7	10	16	15	16	70		134		yes	yes			75.00	50.00	125.00
8		58	44	32	99		241					27	40.00	92.78	132.78
12						290	302					40	94.58	154.59	249.17
9		34	31	12	137	78	301						45.54	50.00	95.54
10	23		20	17	49		119					6	68.84		68.84
10		11	9	12	22		54				1	5	31.78	27.34	59.12
6		11	12		17	8	54					1	20.00		20.00
16	12	12	17	32	124		213					5	48.70	24.05	72.75
						89	95					15	26.33	132.61	158.94
8	20	20	19	25	20	112	224					2	20.00		20.00
5						70	75								
28	48	47	34	79	265		501	47	yes			12	314.19	1,253.78	1,567.92
7	22	16	16	27	26		114						18.00		18.00
7							50					14	20.00	4.23	24.23
7						50	57						15.36	11.64	27.00
17							152					5	69.52	87.12	156.64
	15	12	15	15	34		91					10	25.00	50.00	75.00
5	14		21		19		59					4			
5		6	14		13		38						40.00		40.00
5						100	105					19			
7							60						34.83		34.83
8						96	104		yes	yes		2	17.96	10.83	28.79
18	12	24	40	20	96		210	34				15	118.54	345.65	768.99
292	256	365	401	373	1,483	1,000	4,644	87			7	203	$ 1,441.80	$ 2,626.52	$ 4,373.07

TABLE IV—WOMAN'S MISSIONARY UNION

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Amis Chapel	W. M. S.	Mrs. J. L. Garner, Nelson, Va., R. 1	52	$	$ 143.47	$ 143.47	21
Bullock	W. M. S.	Mrs. R. A. Davis, Bullock		84.25		84.25	
Bethany							
Creedmoor	W. M. S.	Mrs. R. W. Allen, Creedmoor	20	74.75		74.75	
Corinth	W. M. S.	Mrs. A. B. Clifton, Oxford, R. 2	20	18.00	51.50	69.50	
Dexter	W. M. S.	Mrs. E. J. Green, Oxford					
Enon	W. M. S.	Mrs. J. T. Yancey, Oxford, R. 1	23	176.75	75.00	251.75	
Florence Avenue	W. M. S.	Mrs. W. D. Amis, Virgilina, Va.	21	129.25		129.25	8
Grassy Creek	W. M. S.	Mrs. Maud Sizemore, Clarksville	35	176.20	88.55	264.75	
Hester's	W. M. S.	Mrs. R. C. Watkins, Oxford	25	185.27		185.27	
Island Creek	W. M. S.	Mrs. W. G. Watkins, Henderson, R. 7	24	230.00	9.00	239.00	
Knap of Reeds	W. M. S.	Mrs. C. L. Wheeler, Stem, R. 1	25	168.75	12.75	181.50	
Knott's Grove	W. M. S.	Mrs. S. W. Knott, Oxford, R. 2	23	146.05	21.75	167.80	16
Mountain Creek	W. M. S.	Miss Clyde Hart, Oxford, R. 7	36	294.00	67.75	361.75	25
Mount Zion	W. M. S.	Mrs. N. R. Baird, Oxford, R. 1	11	15.70		15.70	
Olive Branch	W. M. S.	Mrs. C. P. Sanford	12	149.22	2.40	151.62	
Oxford	W. M. S.	Mrs. B. E. Parham, Oxford	100	899.20	180.00	1,079.20	45
Pleasant Grove	W. M. S.	Siddie Rogers	8			1.70	
Providence	W. M. S.	Mrs. E. S. Jenkins, Oxford, R. 6	21	114.75	18.50	133.25	
Stovall	W. M. S.	Mrs. J. H. Daniel, Stovall	14	195.20	39.70	239.70	
Rock Spring	W. M. S.	Mrs. W. S. Richardson					
Tally Ho	W. M. S.	Mrs. R. A. Barker, Stem, R. 3		151.00		151.00	
West Oxford	W. M. S.	Mrs. H. G. McDonald, Oxford	8	135.41	8.65	144.06	9
Total			478	$ 3,343.75	$ 719.02	$ 4,069.27	124

GIRL'S AUXILIARIES

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Amis Chapel	G. A.	Miss Alma Harris, Virgilina, Va.	22	$ 14.00	$ 18.88	$ 32.88	11
Florence Avenue	G. A.	Mrs. W. D. Amis, Virgilina, Va.	6	2.00		2.00	
West Oxford	G. A.	Mrs. W. H. Long, Oxford	10	10.17	.87	11.04	
Knap of Reeds	Y. W. A.	Miss Hattie Waller, Stem	19	18.60		18.60	
Oxford	Y. W. A.	Mrs. E. B. Howard, Oxford	15	323.05		323.05	
Total			72	$ 367.82	$ 19.75	$ 387.57	11

SUNBEAMS

Church	Name of Organization	President and Postoffice	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Amis Chapel	Sunbeams	Mrs. E. J. Hart, Virgilina, Va., R. 2	34	$	$ 18.03	$ 18.03	
Corinth	Sunbeams	Mrs. Frank Averett, Oxford, R. 2	23		3.82	3.82	
Enon	Sunbeams	Mrs. J. M. Pruitt, Oxford, R. 1	40	35.00	28.11	63.11	30
Florence Avenue	Sunbeams	Mrs. W. T. Harris, Virgilina, Va.	20	12.00		12.00	
Grassy Creek	Sunbeams	Miss Maud Sizemore, Clarksville	22	13.28	18.80	32.14	
Knap of Reeds	Sunbeams	Miss Lillie May Tilley, Bahama	26	43.80	6.55	50.35	
Knott's Grove	Sunbeams	Mrs. W. H. Dean, Oxford, R. 2	15	16.62	2.80	19.42	
Mountain Creek	Sunbeams	Mrs. F. G. Adcock, Virgilina, Va., R. 2	51	1.00	7.20	8.20	
Mount Zion	Sunbeams	Bedie Jones, Oxford, R. 1					
Providence	Sunbeams	Mrs. Lonnie Newton, Oxford, R. 6	69		10.25	10.25	
Stovall	Sunbeams	Bettie Moore, Stovall	30			2.00	
Tally Ho	Sunbeams	Miss Bessie Daniel, Stem, R. 3		1.80		1.80	
West Oxford	Sunbeams	Mrs. W. M. Long, Oxford	18	7.67	3.41	10.08	
Total			348	$ 131.07	$ 98.97	$ 231 20	30

TABLE V—BAPTIST YOUNG PEOPLES UNION

Church	Presidents and Postoffices	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Amis Chapel	Mrs. J. L. Garner, Nelson, Va.	1	46			15
Creedmoor	E. J. Morgan, Creedmoor	2	52	1		
Corinth	Ruth Eaks, Oxford, R. 2		28			16
Enon	Mrs. Ray Stevens, Oxford, R. 6	1	112			112
Grassy Creek	Miss Hellen Elliott, Nelson, Va.	1	47			
Island Creek	Garland Norwood, Henderson, R. 7	1	24			18
Knott's Grove	Betty Francis Knott, Oxford	1	28		1	18
Mount Zion	Clyde Adcock, Moriah, R. 1	1	23			
Oxford	Miss Bernice Usry, Oxford	3	79		63	43
Poplar Creek	Mrs. Dorsey Hart, Henderson	1	82		7	8
Providence	James Averett, Oxford, R. 6	1	40		15	3
Tally Ho	Miss Ruby Daniel, Stem, R. 3					
West Oxford	Owen Gupton, Oxford	1	27			
Total		14	588	1	86	233

One Hundred and Thirty-First

Annual Session

Flat River Baptist Association

Grassy Creek Church

October 22 and 23
1924

Moderator—F. W. Hancock.....Oxford, N. C.
Clerk—W. R. Mangum.....Stem, N. C.
Treasurer—J. N. Watkins....Oxford, N. C., R. No. 6

Next session meets with Providence Baptist Church on Wednesday after the Third Sunday in October, 1925

Introductory Sermon by Rev. Paul G. Hartsell
Alternate—Rev. Joe B. Currin

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions sions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at one annual meeting to serve at the next.

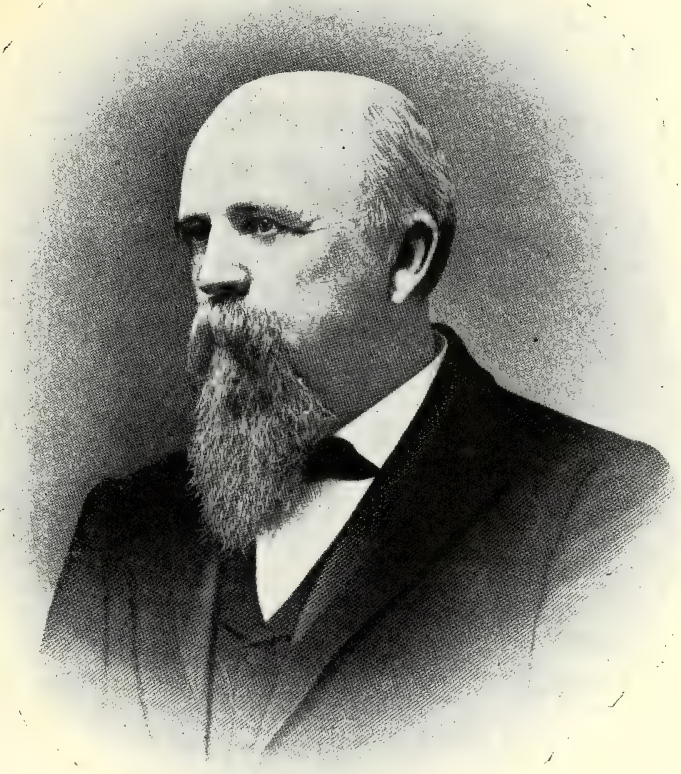
Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

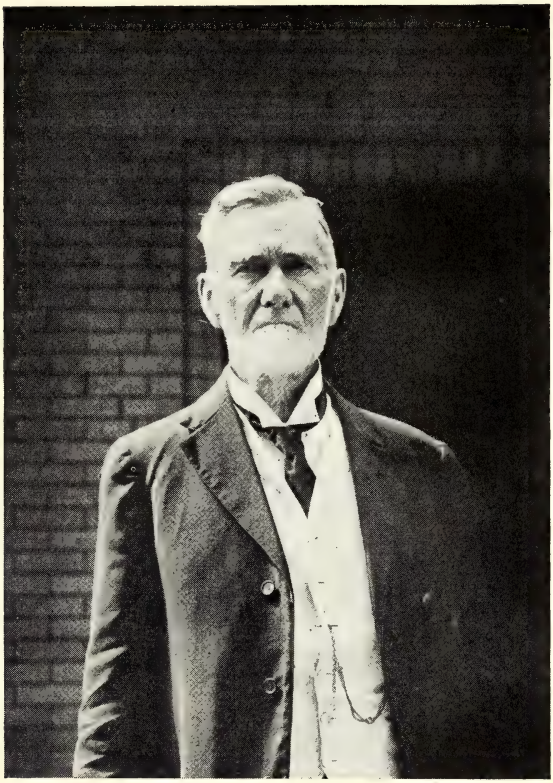
BY-LAWS

1. Minister and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.



F. P. Hobgood

FRANKLIN P. HOBGOOD, LL.D., BORN IN GRANVILLE COUNTY, NORTH CAROLINA, FEBRUARY 22, 1847.
DIED IN OXFORD, NORTH CAROLINA, FEBRUARY 16, 1924.
DEACON OXFORD BAPTIST CHURCH FORTY YEARS.
MODERATOR FLAT RIVER BAPTIST ASSOCIATION TEN YEARS.
CHRISTIAN EDUCATOR FIFTY-SIX YEARS.
PRESIDENT OXFORD COLLEGE 1880 TO 1924.
TRUSTEE OF WAKE FOREST COLLEGE, PRESIDENT OF ITS BOARD TEN YEARS.
TRUSTEE UNIVERSITY OF NORTH CAROLINA SIXTEEN YEARS.
TRUSTEE THOMASVILLE BAPTIST ORPHANAGE FROM ITS INCEPTION, AND
PRESIDENT OF THE BOARD THIRTY-FIVE YEARS.



ROBERT HENRY MARSH, D.D.

BORN IN CHATHAM COUNTY, NORTH CAROLINA, NOVEMBER 8, 1837.
DIED, OXFORD, NORTH CAROLINA, OCTOBER 6, 1924.
BAPTIZED OCTOBER 2, 1856.
ORDAINED AT RALEIGH, SEPTEMBER 1, 1861.
PASTOR IN FLAT RIVER BAPTIST ASSOCIATION FIFTY YEARS.
TRUSTEE WAKE FOREST COLLEGE 1870 TO 1916.
TRUSTEE SOUTHERN BAPTIST THEOLOGICAL SEMINARY 1896 TO 1912.
VICE PRESIDENT SOUTHERN BAPTIST CONVENTION 1897 AND 1912.
PRESIDENT NORTH CAROLINA BAPTIST STATE CONVENTION 1891 TO 1905.

STANDING COMMITTES FOR NEXT SESSION

Christian Education---B. W. Parham
Orphanage---B. S. Royster
State Missions---G. T. Tunstall
Home Missions---E. R. Harris
Foreign Missions---J. U. Teague
Sunday School---W. E. Gupton
Periodicals---Joe B. Currin
Old Ministers Relief and Annuity---L. L. Hudson
Woman's Work---Mrs. S. H. Usry
B. Y. P. U.---Kathleen Covington
Temperance---Pervis Tilley
Report of Executive Committee---J. D. Harte
Obituaries---W. R. Mangum

PASTORS AND THEIR POSTOFFICES

J. H. Bass---Roxboro, N. C.
S. L. Blanton---Wake Forest, N. C.
Joe B. Currin---Roxboro, N. C.
W. R. Cullom---Wake Forest, N. C.
H. G. Dorsett---Wake Forest, N. C.
Paul G. Hartsell---Stovall, N. C.
J. D. Harte---Oxford, N. C.
E. R. Harris---Creedmoor, N. C.
L. L. Hudson---Oxford, N. C.
G. T. Tunstall---Oxford, N. C.
J. U. Teague---Henderson, N. C.
E. G. Usry---Wake Forest, N. C.
Elmore D. Gooch---Berea, N. C.
(Licensed by Mt. Zion Church)

SUGGESTED ORDER OF BUSINESS

Wednesday, Morning

10:00-10:15	Devotional Exercises.
10:15-10:30	Organization.
10:30-11:00	Orphanage.
11:30-12:15	Sermon.
12:15-12:30	Miscellaneous.

Recess

Wednesday Afternoon

1:30- 2:30	Missions.
2:30- 3:15	Education.
3:15- 3:45	B. Y. P. U.
3:45- 4:00	Miscellaneous.

Thursday Morning

9:30- 9:45	Devotional Exercises.
9:45-10:15	Sunday School.
10:15-11:00	Woman's Work
11:00-11:30	Executive Committees Report.
11:30-12:00	Miscellaneous.

Recess

2:00- 2:30	Ministers Relief and Annuity Report.
2:30- 3:00	Temperance.
3:30- 4:00	Obituaries.
4:00- 4:30	Miscellaneous.

J. D. HARTE
J. U. TEAGUE,
R. H. O'BRIANT.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—R. T. Pittard, S. P. Pool.
Bullock—Edward Owen, Elvin Royster.
Bethany—J. T. Newton, Will Jacobs.
Concord—W. F. Byrd, W. T. Whitt.
Creedmoor—
Corinth—
Dexter—S. A. Green.
Enon—H. T. Hoopgood, Walter Phipps, Haminton Newton.
Florence Avenue—S. M. Torian, F. E. Winfree, T. W. Sizemore.
Fellowship—
Grassy Creek—D. T. Winston, E. G. Buchanan, W. E. Yancy.
Hester—M. G. Brooks, C. N. Hobgood, N. F. Hobgood, E. H. Pruitt.
Island Creek—S. E. Wilkins, Garland Norwood.
Knap of Reeds—Mrs. S. F. Bullock, Pervis Tilley, George Teasley.
Knott's Grove—J. F. Dean, J. E. Knott.
Mount Harmony—
Mountain Creek—R. T. Blackwell, G. W. Harte, R. L. Eaks.
Mount Zion—E. D. Gooch, Crawford Williford.
Olive Grove—
Olive Branch—J. W. Tatum, James Wilkins, W. A. Gravitt.
Oxford—F. W. Hancock, T. G. Currin, R. M. Currin.
Pleasant Grove—R. A. Averitt.
Peace's Chapel—
Poplar Creek—A. G. Parrott, J. U. Fleming.
Providence—G. W. Royster, George Wortham.
Rock Grove—W. T. Buchanan, J. E. Montague.
Rock Spring—
Stovall—R. H. O'Brian, J. C. Hayes.
State Line—J. C. Huff, A. Garratt.
Sharon—L. B. McFarland, W. A. Sherman, N. M. Humphries.
Tally Ho—G. W. Whitfield, W. L. Wilkins, Raymond Franklin.
Tabb's Creek—Calvin Critcher.
West Oxford—H. G. McDonald, W. E. Gupton.

PROCEEDINGS

Nelson, Va., R. F. D.

The Flat River Association met in its one hundred and thirty-first annual session with Grassy Creek Church on Wednesday, October 22, 1924.

The Association opened by the reading from the history of the church by the moderator, followed by prayer by Rev. G. T. Tunstall, after which the body proceeded to business.

The roll call of delegates then, and letters turned in later, showed that thirty-one churches were represented.

ORGANIZATION

Bro. F. W. Hancock was nominated for moderator and elected by acclamation the vote of the Association being cast by the clerk.

W. R. Mangum was re-elected clerk, and J. N. Watkins treasurer, the vote of the Association being cast by Rev. J. U. Teague for the former, and W. R. Mangum for the latter.

The report on State Missions was read by Rev. J. D. Harte and on motion same was adopted.

REPORT ON STATE MISSIONS

The object of State Missions is the evangelization, enlistment and training of the people in the things of the kingdom of heaven. Until recent years the emphasis was placed on the work of evangelism. The great commission of our Lord puts evangelism first, teaching and preaching the gospel and then baptizing the people. This we, as a people, have done in North Carolina from the beginning. Our preachers have always been evangelistic and our churches have all and always been evangelistic in spirit and practice. All honor to the men of the early years in the history of our state who went everywhere preaching the gospel, amid hardships and often persecution, and saving the people. These pioneer preachers baptized the believers and organized them into churches after the New Testement pattern. The result of all this is, that we have in North Carolina today 2250 churches, with a total of 326,000 members, with a Baptist constituency of more than double this number.

As a natural result of this work of evangelism came the responsibility to enlist and train the Baptists in Kingdom work. The State Mission Board has been dealing with this great task with energy and wisdom. The departments of the Board that deal directly with the task of enlistment and training are the Woman's Missionary Union, the Sunday School, the Baptist Young

People's Union and the Department of Stewardship and Tithing. And the record of work and achievement in each and every one of these lines of work is glorious.

The past year the total appropriated amount to State Missins, including all departments, salaries, and office expenses, was $126,000. Of this amount $60,000 was appropriated directly to the missionaries and $33,000 to church building, making $93,000 of the total for mission fields. This is more than twice as much as we gave to missionaries and church building ten years ago. And yet the task is not done, nor will it ever be completed as long as there are destitute places in North Carolina, as long as there are thousands of untilized and unlisted members of Baptist churches in the state; nor will the task of state mission be completed as long as the nations of the earth need missionaries to preach the gospel to them, for it is from the home-base that these missionaries must go and it is from the home churches that their support must come while they are preaching the gospel to the nations.

So in the last analysis, state mission work is the foundation of all other work, at home and abroad. We can never confine state mission work to the state. Like the small beginnings of a great river, it cannot be confined to the place of its beginnings, but must flow on and on to refresh and bless others far away. The work of state missions is just as unselfish as the river. It is not satisfied to save North Carolina but must have an outlet to help save the world.

Respectfully submitted,
J. D. HARTE.

The report on Foreign Mission was read by Rev. G. T. Tunstall and adopted.

REPORT ON FOREIGN MISSIONS

We need to give most earnest consideration to the Foreign Mission situation at this time. If all of our people had an adequate conception of the important work and imperative needs of our Foreign Mission program it would be much easier to enlist their prayerful and sacrificial support. While it is impossible to give an adequate statement of our work in this brief report, it would be helpful in stimulating interest in our Foreign Missionary work if pastors and other speakers in behalf of that program would set forth some of the following inspiring facts:

Of the more than $24,000,000 that has been put into foreign missions since the organization of the Foreign Mission Board nearly one half of the total sum has been invested there since the opening of the 75 Million Campaign five years ago.

After seventy-nine years of missionary effort, Southern Bap-

tists are now operating in 17 countries on every side of the globe with a combined population of over 900,000,000, or more than one half of all of the people in the world. There are employed on our foreign fields 544 American missionaries. This means that Southern Baptists have an average of only one missionary to every 1,600,000 people in those countries where they are working.

Southern Baptist have 209 male missionaries on the foreign fields. Last year there were 12,856 baptisms reported by our workers. This is an average of 61 1-2 persons per male American missionary baptized in a year. If our 17,000 Baptist preachers in the homeland did as well, Southern Baptist would witness a total of 1,035,000 additioins by baptism each year. This record presents a very strong rebuke to the 6,128 Baptist churches affiliated with the Southern Baptist Convention which did not report a single baptism during 1922, according to the report of the survey of Dr. E. P. Allredge.

Since our campaign was inaugurated in 1919 we have accomplished great things for the extension of our Master's Kingdom. The achievements in the Foreign Field alone would have amply justified the launching of this great forward movement, if there had been no other results realized.

Perhaps we can best get the foreign work before our minds by the following inspiring facts: Within the past five years we have increased the number of countries operated in from nine to seventeen. Added 128,000,000 in white population to our possible missionary audience. Enlarged our general missionary force over 100 per cent. Increased number of churches on foreign fields from 505 to 1,095, a gain of 116 per cent. Enlarged church membership from 49,650 to 111,872, a gain of 125. Increased the number of church buildings from 303 to 819, a gain of 170 per cent. Raised the number of mission schools from 512 to 860, a gain of 67 per cent, and the number of pupils from 15,722 to 35,106, a gain of 123 per cent. Increased the number of Sunday Schools from 760 to 1,511, a gain of 98 per cent. and the number of pupils from 36,115 to 76,504, a gain of 111 per cent. Increased the number of mission residences from 72 to 129, a gain of 57 per cent. Increased the number of American missionaries from 328 to 544, a gain of 66 per cent. Raised the number of native workers from 771 to 2,494, a gain of 297 per cent. Increased the number of hospitals from 14 to 23, a gain of 64 per cent; the number of medical treatments from 129,298 in 1919 to 294,442 in 1924, a gain of 127 per cent.

Southern Baptist foreign mission work is more economically conducted than that of perhaps any other demoniation in the world. Of every dollar contributed to foreign missions, 3.76 cents goes

to defray the cost of administration and 96.24 cents actually reaches the foreign fields.

In the face of these facts, need any of us look longer for a place to invest our lives or our means.

Respectfully submitted,
G. T. TUNSTALL.

The report on Home Missions by Rev. L. L. Hudson, who was unable to be present on account of illness, was adopted and ordered to be printed in the minutes of the Association.

SUGGESTED REPORT ON HOME MISSIONS

The Board refers with gratitude to the wonderful progress made during the last few years in Home Mission endeavor, especially during the five-year period of the 75 Million Campaign, which has been unique and outstanding in Baptist annuals. A study of the Board's annual reports for these five years reveals a record of great achievements. Notwithstanding the embarrassment of a heavy debt that has rested on the Board for four years past, God has bestowed unwonted favor upon the labors of the missionaries and evangelists of the Board. Meetings of great power have been held in various fields and thousands have been brought to Christ. Fields notably hard, where for years we have been laboring and laying foundations, are coming to self-support and in turn are having a part in our denominational work. Enlargement is called for from every direction. The calls are many and heart-searching from weak churches needing help and destitute fields needing missionaries in the countryside and in our growing towns and cities.

Changing conditions in the industrial world, the migration of the Negroes by hundreds of thousands to the North, the test of our civilization by the creeping in of insidious error in our schools and colleges, all these call for the leaving power of the gospel. Who that reads our daily papers can deny that there is throughout our land a deplorable attitude on the part of multitudes of people with respect to law and government. The gospel is the pure corrective for all these things and our Home Mission Board furnishes for Southern Baptists a great Southwide agency for giving the gospel in its purity and power.

The Home Mission Board, notwithstanding its burdensome debt and consequent retrenchment in its forces, presents a wonderful outlook for the future. So marvelous have been God's favors upon our people in the last few years, and especially during the five-year Campaign, that we are able by virtue of our forces and resources to seize the present situation and make Southern Baptists the greatest single religious force in the South and throughout our nation. The South constitutes the nursery, the training ground, the granary, the source of supplies, indeed, for our conquest in all

lands. If we fail here we fail every where! If we succeed here we can succeed everywhere! May God help our people in this great day of opportunity with high resolve to meet the issues worthily and hasten the coming of His Kingdom throughout the earth!

The following is a brief summary of some features of the Board's work for the last five years: Sermons and addresses 802,-382; prayer meetings 101,075; religious visits 1,238,210; baptisms 203,532; total additions to churches 324,086; workers' conferences held 4,667; volunteers for Christian service 15,049; church houses built or improved 2,225; Sunday schools organized 3,183; copies Scripture given 55,533; pages tracts distributed 35,812,479.

The 75 Million Campaign closes with December 1924 and it has been stated that if we raise the full 75 Million Dollars and Home Missions receives tis due proportion we can pay off all of the Board's debt and be ready for an aggressive work for the future.

A free supply of tracts and leaflets can be had from the Home Mission Board, 1004 Healey Building, Atlanta, Georgia. Their splendid Home Mission books are sold at actual cost.

Respectfully submitted,
L. L. HUDSON, for Committee.

On motion ample time for the discussioin of the above reports, State, Home and Foreign Missions was given Rev. Walter M. Gilmore.

INTRODUCTORY SERMON

Bro. L. L. Hudson being confined to his home with illness, Rev. E. R. Harris, alternate, preached the introductory sermon from the text, Jeremiah 50th chapter and 5th verse.

Prayer by Rev. J. D. Harte.

The following were appointed a committee on Order of Business, viz: Rev. J. D. Harte, Rev. J. U. Teague, R. H. O'Brian.

Miss Pearl Taylor was appointed to take subscriptions to Home and Foreign Field.

The following visitors were then and subsequently recognized:

Rev. Walter M. Gilmore, Publicity Agent of the Baptist State Convention; Prof. M. A. Huggins, Secretary of State Educational Board; Rev. J. S. Hardaway, former pastor of First Baptist Church of Oxford, twenty years;

Rev. J. G. Blalock, a native of this county, now of South Hill, Va., and Mrs. S. H. Usry, newly appointed secretary of Woman's Work, in The Flat River Association; Prof. R. H. Holliday, president of Oxford college.

The Association adjourned with prayer by Rev. J. S. Hardaway.

Dinner

WEDNESDAY—Afternoon Session

The afternoon session was opened with prayer by Rev. Paul G. Hartsell.

Brief address by Prof. R. H. Holliday, president of Oxford college with reference to this institution.

Report on Education read by Rev. E. R. Harris and on motion same was adopted.

The greater portion of the time for the discussion of this report was given Prof. M. A. Huggins, secretary of the State Educational Board.

REPORT ON EDUCATION

Education needs no apology. Ignorance must seek excuses. Vast sums of money have been invested in institutions of learning; no one would care to spend a dollar in order to increase ignorance.

Southern Baptists are coming to realize that Christian education is a kingdom task. The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

The dominant motive in education should be development of character that will appropriate the culture of the race; that will hold adequate control over individual forces of life; that will give competent response to duties; and that will eventuate in sacrifical contribution to the welfare of men.

Why go to a Baptist college in preference to some other?

1. COMPETENCY—A college education gives a higher capacity to earn a living than an uneducated person possesses. It is right to desire to make a good living, but the student should be taught that the dollar mark is not the highest and final type of ambition. Make a good living but have noble ideals.

2. CONTROL—A college education enables one to master the talents of life. To master self is a fine art. A Baptist college furnishes direction for the student so that the life may be mastered for holy and Christly purposes.

3. CULTURE—A college education enables the student to share in the civilization of the world. Men have thought and wrought well and it is the privilege of the student to appreciate all this in the light of the religion of Christ.
Hardaway.

4. CHARACTER—Education for character assumes that learning is not its own end. Only that type of education that produces character that shall give an adequate service to the need of the world can be regarded as the best. Denomination control in education is the only way to assure the church life of proper ends in education.

5. BAPTIST LOYALTY—The denominational school emphasizes the distinctive teachings, so that the student returns home with his religious convictions strengthened. He becomes a leader in the local church work.

6. INTELLIGENT BAPTIST—The student in a Baptist school get an intelligent grasp of the things for which Baptists stand. He learns both the why and the what of Baptist truths.

7. BAPTIST CO-OPERATION—The college student should come home with deep convictions of truth and a ready willingness to take part in the entire Baptist program.

A school is judged by its products. Baptist schools should make Baptist ideals to prosper, though there will be no narrow sectarianism. A school must stand for something in order to deserve patronage.

Report submitted, by
E. R. HARRIS

The subject of Woman's Work was taken up and eloquently discussed by Mrs. S. H. Usry, secretary of Woman's Work in the Flat River Association, and report, when turned in, ordered to be printed in minutes.

WOMAN'S MISSIONARY UNION

The fifteenth annual session of the W. M. U. of the Flat River River Association was held at Bullock, Friday, September 5th, 1924. Mrs. John Webb, presiding.

The meeting opened at 10 o'clock with hymn "All Hail the Power of Jesus' Name" with devotions led by Miss Mamie Daniel with prayer by Rev. Paul Hartsell. The words of greeting were given by Mrs. Charlie Royster, response by Mrs. J. M. Blalock, president of the Oxford W. M. U. After reports from societies and officers, a talk on Bible and Mission study was made by Mrs. W. D. Amis, of Virgilina and Christian Stewardship was dis-

cussed by Mrs. Weldon, of Stovall. Mr. Hartsell then spoke on Foreign Missions. After a beautiful solo, "I am bound for the Heavenly Land" by Mrs. B. W. Parham.

Miss Mary Warren of Raleigh made an address on Woman's Work. Mrs. Webb then appointed the following committees:

Nominating Committee—Mrs. T. G. Currin, Mrs. Gus Tuck and Mrs. Weldon.

Time and Place—Mrs. B. E. Parham, Mrs. C. G. Royster and Mrs. W. D. Amis.

Literature Committee—Mrs. Usry, Mrs. J. M. Hobgood and Mrs. Jenkins.

Resolutions—Mrs. J. M. Blalock, Mrs. Sam Jones and Mrs. Richardson.

Fifteen societies answered to roll call. The meeting adjourned at one o'clock for dinner.

After a bountiful spread the meeting was called to order at 2 o'clock with devotional services by Miss Pearl Taylor. The afternoon was given to Sunbeam and Young People's Work, and was presided over by Miss Pearl Taylor, of Oxford. After reports from the societies, a delightful pageant was given by Rock Spring church on Missions. Dr. Hardaway, of Oxford, then led in prayer after which a paper on the College Y. W. A. was read by Miss Pauline Pittard, then talked on how to foster the work of the Y. W. A. and G. A.

A beautiful demonstration of Sunbeam Work was given by Mrs. J. M. Pruitt, of Enon. Mrs. Warren then followed with an earnest description of the Sunbeam Bonnet Baby, also talking on the Standard of Excellence, Mission study, etc.

After reports of the committees were read, the meeting adjourned at 4 o'clock, next session to be held at Rock Spring. The officers of the next year are as follows:

Association Superintendent—Mrs. S. H. Usry.

Assistant Superintendent—Mrs. John Webb.

Junior Superintendent—Miss Pearl Taylor.

Sunbeam Leader—Mrs. J. M. Pruitt.

Stewardship Chairman—Mrs. N. W. Weldon.

Mission Study Chairmen—Mrs. Charlie Royster.

Secretary and Treasury—Mrs. C. D. Ray.

Personal Service Chairman—Mrs. Elijah Currin; Mrs. C. D. Ray, Secretary.

The report on Temperance was read and discussed by L. B. McFarland, Rev. G. T. Tunstall and Rev. Joe B. Currin and on motion same was adopted.

REPORT ON TEMPERANCE

Many years ago, when the Flat River Association first adopted the subject of temperance as a part of its regular program, rural

sections of our county were dotted with legalized distilleries and most of the towns and cities had open bar-rooms. But after five years under local option the people of North Carolina in the state wide election on May 26th. 1908 voted against the manufacture and sale of intoxicated liquors. The majority was 44,196. The law became effectvie January 1909. We have seen the laws against liquor gradually lighten until prohibition has been made a part of the Constitution of the United States. Every where prohibition has been tried it has worked wonders, maturally, morally and spiritually.

The most dangerous thing about the liquor question that confronts us today, is the manufacture of blockade whiskey. Since the last session of our Association the Sheriff of Granville county and his deputies have captured 126 blockade stills in our territory. In other counties, not including our portion in Virginia, 20 stills have been captured, making a total of 146 blockade stills captured since we last met. Out of the 126 stills captured in Granville county, only fourteen men have been convicted in the Superior Court of Oxford for manufacturing blockade whiskey. In the same court 14 men have been convicted for transporting and selling whisky. In the Mayor's Court of Oxford, 54 persons have been convicted for transporting and selling whiskey. This shows conclusive, Brethren, that whiskey and its awful fruits still exist here in our midst and that some special efforts should be put forth to abolish such conditions. Therefore your committee offers the following suggestions: Firstly, That the pastors of the Association more frequently discuss from their pulpits the awful curse that is coming from this blockade, poisonous liquor, here in our own county. Secondly, That the parents insist upon their daughters not to entertain, associate with, or allow any young man to come into their presence whose breath is stained with the poisonous liquor, or who participates in the liquor business in any way; Thirdly, That the church members put forth every effort possible to have the bunch of blockaders captured and convicted, for it is now our duty as Christian citizens not only to obey the laws, both state and federal, but to render such assistance as we can to the officers and courts whose duty it is to inforce the same. We should always endeavor to create and maintain a public sentiment strong enough to convince the officers, charged with enforcing these laws, that the public will stand for nothing less than strict enforcement.

Respectfully submitted,
LESTER B. McFARLAND,
Committee.

On motion, the chairman of the Executive Committee, is ordered to call the committee together and discuss

the matter of printing minutes and advise the clerk before minutes are printed.

The following were appointed a committee on Time, Place and Preacher: John N. Watkins, R. T. Pittard, G. T. Tunstall.

The Association was dismissed with prayer by Rev. Walter M. Gilmore.

THURSDAY MORNING

The Association was opened by the reading of the fundamental doctrines of the church by the Moderator.

Prayer by Rev. J. U. Teague.

The report on Ministerial Relief was read and discussed by Rev. J. U. Teague, Rev. J. D. Harte and Rev. Walter M. Gilmore and on motion same was adopted.

REPORT ON MINISTERIAL RELIEF

The year 1918 marks a great epoch in the history of Southern Baptists, especially, the launching of the Relief and Annuity Board which meant a new day for our old ministers and their faithful widows. Just as the attitude in business toward the workers has resulted in a change of industrial condition and a new provision for the man who has grown old at his task, so the attitude of our churches toward the worn out ministers will bring new conditions that will effect the present ministry and those who are to come. I think this statement has been proven beyond question through our Ministerial Relief among Southern Baptists, during the past four or five years.

The following figures give facts concerning our great denomination, in giving aid and comfort to its disabled and worn out ministers, their widows, and orphan children, for a period covering the past five years.

Total No. of Beneficiaries	Total Paid to Beneficiaries	Relief Assets	Annuity Assets	Total
May, 1920—500	$ 62,271.61	$ 70,974.06	$ 91,149.04	$162,128.10
May, 1921—750	118,988.82	389,783.43	525.114.27	914.897.70
May, 1922—804	128,966.88	419,027.25	730,061.27	1.149.088.52
May, 1923—925	113,322.15	496,720.61	993,472.98	1,490,193.59
May, 1924—1010	125,449.50	534,153.04	1,206,209.13	1,740.444.17

You will note from these figures the rapid growth of the work and resources of this Board. In five years the number of beneficiaries has increased about 100 per cent. The amount paid to beneficiaries annually has increased more than 200 per cent. The relief assets have increased more than 600 per cent and the total assets over 1000 per cent. This proves that our people recognize that at last we have a dependable, efficient, sane and business like plan of caring for our ministers, in their declining years.

While these figures show rapid growth and increased resources, still the Board is only able to pay the pitiful sum of $140.00 per year to each of its 910 beneficiaries. The committee therefore urges that more attention be given to securing funds for Ministerial Relief.

Respectfully submitted,

J. U. TEAGUE.

PERIODICALS

In the absence of the report on Periodicals, the subject was discussed by Rev. Walter M. Gilmore and Rev. J. S. Hardaway.

The report on B. Y. P. U. was read and discussed by Walter Phipps, Rev. G. T. Tunstall and Rev. E. R. Harris after which it was adopted.

REPORT ON THE BARPTIST YOUNG PEOPLE'S UNION

The Baptist Young People's Union is doing for the young people of our churches exactly what the State College at Raleigh is doing for 1500 young men—training them definitely for the thing they are going to do in life. They are training the young farmer to farm efficiently, the dairyman to dairy, the electrician to install and operate electrical plants, the textile man to operate cotton mills, and so on through all the useful occupations in life. Untrained they can do any of these things after a fashion, but when trained they are able to do them far better. That is the business of the B. Y. P. U.—to drill and train the young people while young how to do things in the church. They learn how by doing it in the B. Y. P. U. Not a thing is taught or practiced in the B. Y. P. U. that they will not be called upon to do in the church later in life. They are taught to pray in public, to speak in public, to discuss Bible subjects in public; they are trained in the habit of daily Bible reading, in Baptist doctrine and in all the Missionary and benevolent work of the church. How important this training work is may be judged by the call in all the Sunday schools and churches for trained workers in all departments. What is to become of our Lord's work if we fail to train our young people to do it while

they are young? And the Baptists of our state are in this training work in a large way. We have in the state more than 1306 Unions. We have in our Association 27 Unions. Every church in the Association ought to have this work going on, just the same as the Sunday School. All of our churches have large numbers of young people who will gladly enter the B. Y. P. U. work and carry it on if a few of the older people will inform themselves on its methods and assist the young people to get a start. And of course every pastor is supposed to be alive and active in helping his young people in the B. Y. P. U. work in his church. Let out Motto be, "A live, active B. Y. P. U. in every church in the Flat River Association."

Respectfully submitted,
WALTER PHIPPS.

REPORT ON OBITUARIES

W. R. Mangum read the list of our departed dead during the past year and the Association took ample time for a very beautiful and impressive memorial service for all our loved dead. Special remarks of appreciation regarding Dr. R. H. Marsh were made by Rev. J. S. Hardaway and a fitting tribute was paid Dr. F. P. Hobgood by his pastor, Rev. J. D. Harte.

W. R. MANGUM.

Rev. J. G. Blalock was recognized by the chair at this time, and concluded this service with a word of prayer.

Dismissed by Rev. E. R. Harris.

Dinner

THURSDAY—Afternoon Session

The Association was opened with devotional exercises by the moderator.

Prayer by R. T. Blackwell.

The report on the Orphanage was read and discussed by F. W. Hancock, Jr., and Rev. J. S. Hardaway after which it was adopted.

REPORT ON ORPHANAGE

There is no work of this Association of greater importance or one which carries with it a stronger appeal than the work of caring for the needy and unfortunate little ones. Christianity stands forth as the one religion based on Love, and our Orphanage at Thomasville is a living, concrete illustration of the fruit of Man's Love.

Since the doors of this Christian Home were opened in 1885, twenty-two hundred and thirty-six children have been enrolled. Today this institution is providing a home and extending aid to

eight hundred and forty-seven children. In addition to this sixty-eight mothers are being helped through the Mother's Aid plan which was adopted three years ago, in order to prevent the breaking up of homes wherever possible. Each child of this institution is not only provided with things to wear and food to eat and an education to train their minds for the work of life, but here throught the sympathetic understanding of loving hearts and the influence of consecrated lives their characters also are fashioned and molded according to the teaching of the Lowly Nazarene. Here the child is trained to make a life and not a living; to make a home and not a career.

In this great and noble line of Christian endeavor every member of this Association should take a lively and serious interest. I venture the assertion that there are a great many of us who never allow this institution to enter our thoughts except when some special attention is called to it. Though the great work goes forward there is yet a greater work ahead and never before in the history of this Association has there been need for a closer co-operation between the churches and our Orphanage. The work of this institution and its needs should be kept constantly in mind and be given prayerful consideration aways. Not a year should pass without some member of every church in the Association making a personal visit to the Orphanage.

If you will read the Thirty-Niinth Annual Report of Brother Kesler you will be able to appreciate in a general way the worthy accomplishments of the past year and you will likewise be profoundly impressed with the opportunities for greater service through this great institution. Though no call from this institution has ever gone unheeded by this Association, we have not answered as cheerfully and as liberally as we should. The churches of this Association in my humble opinion should here and now firmly resolve and pledge themselves not only to ever stand strong and true by the work of this Institutioin but they should by their contributions see and make sure that the doors of this Home are never shut in the face of a worthy applicant.

May God grant us the strength and wisdom to approach this goal of Christian endeavor with a pioneer spirit defying depression and making hope and happiness dominant.

F. W. HANCOCK, Jr.

The subject of Sunday Schools was discussed by the Moderator, S. A. Green and D. T. Winston and report ordered to be turned in and inserted in the minutes of the Association.

REPORT ON SUNDAY SCHOOLS

The fact that our association is not keeping pace with other

associations of the State in Sunday School development is a matter that should be called to the minds of all our people. A truth that merits serious thought and most prayerful concern, especially when we are brought to realize that the future working power of our churches is in a great measure dependent upon the Sunday School.

The question that naturally arises is, Why are we lagging behind in Sunday School work? The answer is not the lack of modern equipment. It is that we have not yet seen the vision. We must see things before we can appreciate them enough to do them, when we see the vision other things will come and nothing on earth will keep them from it.

As pastors, laymen and Christian people of our association I appeal to you to do everything in your power to disillusion the prevalent idea that the Sunday School is a parasite and to place more emphasis upon the importance of the Sunday School as a working factor of the church demanding recognition for its own value.

The crying need today is that our people shall realize the talent and power that is lying dormant in our Sunday Schools, talent and power that is so much needed and could be utilized in the work of the kingdom and which is to be sought out awakened and put into practical use through the endeavor of teachers who have mastered the secrets of the Saviors' life who have caught a vision of God, souls and service.

Our State Sunday School Secretary says that he does not know of any association in North Carolina where a "Light House" is more needed than in Flat River. Now, who is going to build it?

Respectfully submitted,

SAM A. HOWARD.

The Report of the Executive Committee was read by Rev. J. D. Harte and discussed by Rev. Walter M. Gilmore and J. S. Watkins after which it was adopted.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee rejoices to report that the Lord's work in this Association has had the blessings of the great Head of the Church on all of the work during the past year. We have peace and harmony in all the churches, and with one exception the fields have pastors. The churches are giving generous support to their pastors and in turn the pastors are serving faithfully and well.

The churches have enjoyed precious seasons of revival, and the additions while not as large as in some years of the past, have been encouraging. The territory that constitutes our association has been well evangelized. With one or two exceptions all of our churches are in Granville county. We have in this association

33 churches and 7000 members. And every one of these churches in self-supporting. We ask and we receive no appropriation from the State Mission Board. All the money that we give to State Missions goes to the assistance of other needy sections of the State. There is, so far as we can see, no immediate need for another Baptist church within our bounds with one possible exception. And that exception is the neighborhood about Lewis' Station. There we have a compact community that is five miles from a church. The Executive Committee proposes to study this situation carefully and report its opinion to the Association in due time.

The Women's work shows increasingly good results, fostered as it has been for many years by our faithful Mrs. John Webb, and for the past two years by Misses Pearl Taylor and Bettie Frances Knot. Mrs. S. H. Usry of Oxford has accepted the work of Superintendent for the coming year and her energy and efficiency are sure to enlist the co-operation of all our sisters.

The Baptist Young People's Union is growing in favor with the young people and with the older people of our churches. This is a work that no church can now afford to neglect—the definite training of our young people for service.

The great things now before us are two: the completion of the 75 Million Dollar Campaign and the new task for next year.

The amount of money contemplated in the new program is $15,000,000 for the whole Southern Baptist Convention. And North Carolina's part of this is $1,000,000.

Your Committee recommends that as an Association we joyously assume the effort to do our full part in this work and instruct the Executive Committee to suggest the amount each church should endeavor to raise in 1925 and call upon all of the churches to keep step with the onward march of Baptist hosts.

Respectfully submitted,

W. A. McFARLAND,
Trustee Committee.

APPORTIONMENT FOR FLAT RIVER ASSOCIATION FOR 1925

Amis Chapel	$ 842.00
Bethany	120.00
Bullock	173.00
Concord	148.00
Corinth	246.00
Creedmoor	523.00
Dexter	364.00
Enon	804.00
Fellowship	121.00
Florence Avenue	1120.00
Grassy Creek	784.00
Hesters	1141.00
Island Creek	1080.00
Knap of Reeds	817.00
Knott's Grove	475.00
Mountain Creek	1436.00
Mount Harmony	160.00
Mount Zion	244.00
Olive Branch	146.00
Olive Grove	80.00
Oxford	5040.00
Peace Chapel	160.00
Pleasant Grove	80.00
Poplar Creek	310.00
Providence	445.00
Rock Spring	584.00
Sharon	195.00
State Line	206.00
Stovall	755.00
Tabbs Creek	387.00
Tally Ho	510.00
West Oxford	575.00

The Executive Committee suggests the above amounts for the 1925 program. These figures are based on one fourth of the amount each paid the first four years of the 75 Million Dollar Campaign.

Total to be raised in the whole south, 1925	$15,000,000
Total to be raised in North Carolina	1,000,000
Total for Flat River Association for 1925	20,071

The report on Time, Place and Preacher for next session was adopted.

REPORT ON TIME, PLACE AND PREACHER

Time—Wednesday and Thursday after the Third Sunday in October.

Place—Providence.

Preacher—Paul G. Hartsell.

Alternate—Joe B. Currin.

RESOLUTION

The following resolution introduced by Rev. J. D. Harte was adopted:

Whereas; Dr. R. H. Marsh has left to the Flat River Association a large chest of historical data relating to the Flat River Association, requesting that the Association assume the care of the same until the Association may need them for publication.

Resolved therefore:

First, that the Association assume the care and keeping of the historical data gathered by Dr. R. H. Marsh and

Second, That the Association authorize the pastor and deacons of Hester church to take charge of and carefully care for these documents until the Association shall need and request the return of the same.

The following Executive Committee was appointed.

EXECUTIVE COMMITTEE

Rev. J. D. Harte, Rev. J. U. Teague, T. A. Royster, T. G. Currin and W. A. McFarland.

Committee on Order of Business is ordered to prepare Order of Business and send to clerk for Association minutes.

The following were appointed a Committee on Digest of Church Letters.

COMMITTEE ON DIGEST OF LETTERS

E. B. Howard, F. W. Hancock, W. R. Mangum.

On motion of Rev. J. D. Harte, Rev. J. U. Teague was appointed a delegate to the Southern Baptist Convention at Memphis.

The following delegates were elected to attend the State Baptist Convention at Raleigh:

John S. Watkins, F. W. Hancock.

Digest of Church Letters is pointed out on blackboard by the Moderator.

The following resolution offered by Rev. E. R. Harris endorsing Oxford College was adopted.

RESOLUTION ON OXFORD COLLEGE

Recognizing the splendid work done through the years by Oxford College, and the great good our Association has realized, in that our women have been equipped at this institution for larger service in our churches.

Therefore, be it resolved:

That, Our Association express its confidence in the College and in its new President, R. H. Holliday, and that we commend this institution to those who have daughters to educate.

TREASURER'S REPORT

Twenty-four of the thirty-three churches reported.

Total amount paid in $99.71.

The following resolution of appreciation was offered by Rev. J. D. Harte and adopted.

RESOLUTION

The Flat River Association has held its session of 1924 with Grassy Creek church, the oldest church in the Association and one of the oldest in the State, a church that is the mother of churches, with a long and honorable history of service;

Therefore, We express our great joy for the privilege of meeting with this noble church and people, and our gratitude for the bountiful manner in which we have been entertained, and pray for the continued blessings of our Heavenly Father on Grassy Creek church for our comfort during the session just closing.

On motion the amount to be paid to clerk is fixed at twenty-five dollars.

The Association adjourned to meet at Providence Church, Wednesday after the third Sunday in October, 1925.

Dismissed with prayer by Rev. J. S. Hardaway.

F. W. HANCOCK, Moderator.

TABLE 1—

Church	Pastor and Postoffice	Treasurer and Postoffice
Amos Chapel	J. U. Teague, Henderson, N. C.	E. D. Frazier, Virgilina, Va., R. 5.
Bullocks	Paul G. Hartsell, Stovall, N. C.	T. A. Royster, Bullock, N. C.
Bethany	J. B. Currin, Roxboro	J. A. Malone, Mariah, N. C.
Concord	E. R. Harris, Creedmoor, N. C.	C. C. Currin, Northside, N. C.
Creedmoor	E. R. Harris, Creedmoor, N. C.	E. K. Morris, Creedmoor, N. C.
Corinth	E. G. Usry, Wake Forest, N. C.	C. R. Gordon, Oxford, R. 2
Dexter	E. G. Usry, Wake Forest, N. C.	E. J. Green, Oxford, N. C.
Enon	G. T. Tunstall, Oxford, N. C.	Sam L. Knott, Oxford, R. 1
Florence Avenue		R. E. Amis, Virgilina, Va.
Fellowship	E. R. Harris, Creedmoor, N. C.	Ollie Milton, Creedmoor, R. 1
Grassy Creek	J. U. Teague, Henderson, N. C.	D. T. Winston, Virgilina, Va., R. 2.
Hester's	G. T. Tunstall, Oxford, N. C.	W. G. Brooks, Oxford, R. 4
Island Creek	L. L. Hudson, Oxford, N. C.	N. G. Knott, Henderson, R. 7
Knap Reeds	J. H. Bass, Roxboro, N. C.	Armed Tilley, Bahama, N. C.
Knott's Grove	G. T. Tunstall, Oxford, N. C.	J. W. Dean, Oxford, N. C., R. 2
Mount Harmony	J. B. Currin, Roxboro, N. C.	J. R. Jones, Moriah, R. 1
Mountain Creek	J. U. Teague, Henderson, N. C.	R. T. Eaks, Oxford, R. 7
Mount Zion	E. R. Harris, Creedmoor, N. C.	E. D. Gooch, Oxford, R. 1
Olive Grove	H. G. Garsett, Wake Forest, N. C.	W. B. Connelly, Northside, N. C.
Olive Branch	J. B. Currin, Roxboro, N. C.	C. A. Stovall, Virgilina, Va.
Oxford	J. D. Harte, Oxford, N. C.	W. H. Upchurch, Oxford, N. C.
Pleasant Grove	S. L. Blanton, Wake Forest, N. C.	W. H. Fuller, Hester, N. C.
Peace Chapel	E. J. Usry, Wake Forest, N. C.	C. C. Tippett, Oxford, N. C.
Poplar Creek	W. R. Cullom, Wake Forest, N. C.	G. L. Capps, Henderson, N. C.
Providence	Paul G. Hartsell, Stovall, N. C.	G. W. Royster, Oxford, N. C.
Rock Grove	J. B. Currin, Roxboro, N. C.	S. T. Slaughter, Roxboro, R. 2
Rock Spring	J. U. Teague, Henderson, N. C.	T. J. Richardson, Clarksville, Va.
Stovall	Paul G. Hartsell, Stovall, N. C.	E. M. Hart, Oxford, R. 5
Sharon	L. L. Hudson, Oxford, N. C.	W. A. Sherman, Berea, R. 1
State Line	R. E. Peele, Clarksville, Va.	W. M. Royster, Soudan, Va.
Tally Ho	Paul G. Hartsell, Stovall, N. C.	W. R. Mangum, Stem, N. C.
Tabb's Creek	L. L. Hudson, Oxford, N. C.	F. P. Sherman, Oxford, R. 6
West Oxford	L. L. Hudson, Oxford, N. C.	W. E. Gupton, Oxford, N. C.
Total		
Total Last Year		

STATISTICAL

Treasurer and Postoffice	Time of Preaching	Value of Church Property	Value of Pastor's Home	GAINS				LOSSES			Total Membership
				By Baptism	By Letter	By Statement	By Restoration	By Letter	By Exclusion	By Death	
A. R. Frazier, Virgilina, Va., R. 2.	2	$3,600		19	5	1	2	7		5	239
H. W. Davis, Clarksville, Va.	1	4,000		13					Spn.		130
D. M. Cash, Moriah, N. C.	2	800						3	2		68
R. W. Currin, Northside, N. C.	3	1,500		8	1			3			131
O. E. Wheeler, Creedmoor, N. C.	2-4	2,000		55	11	3	3	4		2	214
J. A. Overton, Oxford, N. C. R. 2.	2	3,000		7	2			4		1	148
I. T. Green, Oxford, N. C.	1	1,200		2	2						169
D. H. Currin, Oxford, R. 6.	1-3	1,200	3,000	11	1			14		4	308
J. C. Daniel, Virgilina, Va.	1-3	3,000	4,000	3	3			2		2	128
S. A. Cannady, Creedmoor, N. C.	4	10,000		7	9			2	2	2	188
W. E. Yancey, Nelson, Va., R. 1.	4	2,500		14	3		2	18	2	2	294
P. G. Pruitt, Oxford, N. C., R. 4.	2-4	12,000	3,000	20	3			4			452
J. L. Wilson, Henderson, N. C., R. 3.	4	4,000		7	2			19	3	2	402
Pervis Tilley, Bahama, N. C.	4	3,000		25	5			5	2	3	180
J. T. Bobbitt & J. E. Knott, Oxford	..	3,500		4			1	11			125
W. B. Jones, Timberlake, R. 1.	4	1,500		5				1		1	113
J. S. Watkins, Virgilina, R. 2.	3	10,000		24	3			16	6	1	339
W. H. Dean, Oxford, R. 1.	1	10,000		11	11		1	1	1	3	256
W. H. Keith	2	500		16				8		1	212
W. A. Gravitt, Roxboro, N. C.	3	2,500		6				3	1		148
B. F. Taylor, Oxford, N. C.	Every	40,000	12,000		30			25		5	788
S. J. Rogers, Hester, N. C.	4	1,500		17				11	2	13	297
C. L. Ligon, Oxford, R. 3.	4	1,500		6				10		3	210
G. W. Wright, Henderson, N. C.	1	3,000		6	5			5	1		133
C. H. Piper, Oxford, R. 6.	2-4	2,800		31	12		6	6	1	2	264
J. M. Wilson, Roxboro, N. C., R. 2.	1	2,000		12				2	3	2	113
T. J. Richardson, Clarksville.	1	1,200		13	1	1		1		2	259
R. G. Fraizer, Oxford, R. 3.	2-4	2,000		16	19	1		7		5	345
Jessie Denny, Berea, R. 1.	3	1,200		2				9		1	113
C. L. Sizemore, Clarksville, Va.	4	1,500		4				2			52
O. G. Clayton, Stem, R. 1.	1-3	2,500		8	6		2	15		5	256
W. M. Brummitt, Oxford, R. 3.	2	1,000			2			4		1	143
D. F. Lanier, Oxford, N. C.	1-3	6,000		4		1		4		2	148
	.....	$156,800	$22,000	376	136	7	17	226	31	70	7,365
				399							7,087
	Loss.....			23	Increase.....						278

TABLE II—

CHURCH	LOCAL						
	Pastor's Salary	Other Salaries	Ministerial Help	Building and Repairs	Incidentials	S. S. and B. Y. P. U. Expenses	Local Poor
Amis Chapel	500.00		40.00		36.00	80.93	106.93
Bullock	450.00	50.00			42.00	30.00	50.00
Bethany	175.00	15.85			163.50		7.33
Concord	250.00	13.50	30.00				7.50
Creedmoor	350.00			1948.41	48.00	144.66	
Corinth	300.00		27.50		22.50	16.00	
Dexter	300.00		50.00		32.00		
Enon	1,200.00		83.67		533.62	23.98	60.00
Fellowship	300.00	25.00	39.50	563.50	17.15	42.89	9.20
Florence Avenue	500.00		65.00		85.00	75.00	20.00
Grassy Creek	500.00	30.00		10.00	15.00	32.75	59.50
Hester's	1,200.00	100.00	82.00	5.45	50.15	106.06	55.77
Island Creek	600.00		47.00		49.00	54.00	
Knap of Reeds	420.00			4.95	12.00	81.47	10.00
Knott's Grove	300.00				67.20	25.16	
Mount Harmony	150.00	17.00	40.00	75.00	18.00	10.00	
Mountain Creek	500.00		90.00	135.00	107.75	66.34	27.00
Mount Zion	400.00	118.50			129.13	25.00	20.25
Olive Grove	300.00		41.00		25.00	20.00	25.00
Olive Branch	200.00	25.00				25.00	
Oxford	3000.00	532.50		127.14	645.39	465.36	26.30
Pleasant Grove	300.00		38.20		25.15	43.00	26.89
Peace's Chapel	300.00		34.54		24.00	15.00	
Poplar Creek	300.00		90.00	13.50	12.50	21.50	
Providence	500.00	53.00	37.25		143.65	40.00	8.91
Rock Grove	250.00	25.00	152.04	42.00	35.00		
Rock Spring	500.00		100.00		62.00	34.07	42.00
Stovall	800.00	9.60		11.25	73.59	30.00	21.00
Sharon	250.00				17.40	11.04	
State Line	150.00			200.00	12.00		10.00
Tally Ho	750.00			155.50	113.06	52.40	5.50
Tabb's Creek	300.00	36.00	40.80	150.00	38.00	54.00	
West Oxford	640.00		50.00	217.46	207.71	41.56	25.00
Mt. Zion S. F.	20.00						
Total	$16,955.00	$1,505.95	$1,178.50	$3,659.16	$2,862.45	$1.667.12	$ 624.08
Total Last Year	$16.142.50						
Increase	$ 812.50						

Minute Fund, etc.	Other Objects	HOME TOTAL	DENOMINATIONAL: 75-Million (Undersignated)	Orphanage	Hospitals	Other Benevolences	Denominational Total	Grand Total
5.00	12.70	781.58	499.26	61.37			560.63	1,342.21
6.00		628.00	200.00	54.50	18.00	10.00	282.50	910.50
5.43		367.81	118.00				118.00	485.11
4.15		319.00	111.00	29.15			140.15	459.15
5.00		2,496.07	174.09	60.00			234.09	2,730.16
	21.67	387.67	123.50	24.73		6.25	154.48	542.15
	75.00	457.00	277.00				277.00	734.00
18.17		1,919.39	607.13	100.39			707.52	2,626.91
3.40		1,000.74	31.00	43.42			74.42	1,075.16
4.00		749.00	766.50			55.00	821.50	1,570.50
		647.25	600.41	40.00			640.41	1,287.66
8.50	76.87	1,684.80	579.48	228.70			815.57	2,500.37
4.00		754.00	605.00		37.00	87.00	729.00	1,483.00
11.00	1.00	540.42	527.80	206.69			734.49	1,254.91
3.00	263.38	658.74	476.00	64.00		7.50	547.50	1,206.24
4.00		314.00	150.00			50.00	200.00	514.00
5.00	147.50	1,078.59	3,424.52			111.90	3,683.12	4,761.71
		692.88	232.71	76.84			309.55	1,002.43
		411.00		35.00			35.00	446.00
4.01		254.01	31.75		1.85		33.60	287.61
20.00	442.21	5,258.90	2,726.43	796.80		133.40	4,165.41	9,424.31
1.00		434.24		21.11		9.10	43.61	477.85
5.00		378.54	102.01	29.23	10.00		141.24	519.78
3.00		440.50	270.64	21.85			292.49	732.99
6.00		788.51	441.42	65.60	7.98		515.00	1,303.51
2.00		506.04	83.40				83.40	589.04
2.60	46.57	787.25	398.75	12.50			411.25	1,198.49
6.00		968.13	454.50	60.00			539.50	1,507.63
6.55	58.45	343.44	142.60	10.10			152.70	496.14
2.00		374.00	52.50	25.00			77.50	451.50
3.00		1,079.46	272.40			9.50	281.90	1,361.36
4.00		487.80	60.00	21.25			81.25	569.05
34.18	77.98	1,501.44	224.19	439.05			671.70	2,173.14
								351.96
$ 185.99	$ 1,223.33	$29.490.19	$14,763.99	$2,527.28	$ 74.83	$ 479.65	$18,555.48	$47,376.53

Total Last Year $47,560.26

Decrease $183.73

FOREIGN MISSIONS—Mountain Creek $18.00, Oxford $303.22, Pleasant Grove $5.00, Mount Zion Slaughter Fund $165.98 ---------- Total—$492.20

HOME MISSIONS—Oxford $75.94, Pleasant Grove $3.40, ---------- Total $79.34

STATE AND ASSOCIATIONAL MISSIONS—Hester's $7.39, Mountain Creek $170.20, Oxford $129.62, Pleasant Grove $5.00, Stovall $25.00, Mount Zion Slaughter Fund $165.98 ---------- Total $453.69

CHRISTIAN EDUCATION—Mountain Creek $8.00, ---------- Total $8.00

TABLE III—

CHURCH	SUPERINTENDENT AND POSTOFFICE	SECRETARY AND P. O.
Annie Chapel	C. B. Wilkerson, Virgilina, R2	R. C. Pittard, Nelson, Va.
Bullock	E. C. Dean, Clarkswell, R.	Elvin Royster, Bullock, N. C.
Bethany	L. J. Meadows, Moriah, N. C.	D. M. Cash, Moriah, N. C.
Concord	W. H. Daniel, Creedmoor, N. C.	Garland Daniel, Creedmoor, N.C.
Creedmoor	O. E. Wheeler, Creedmoor, N. C.	J. L. Rogers, Creedmoor, N. C.
Corinth	G. R. Land, Oxford, R2	Bernice Usry, Oxford, R2
Dexter	E. J. Green, Oxford, N. C.	I. T. Green, Oxford, N. C.
Enon	Elam Currin, Oxford, R1	Garland Hobgood, Oxford, R1
Fellowship	R. E. Amis, Virgilina, Va.	F. E. Winfree, Virgilina, Va.
Florence Avenue	J. H. Perry, Creedmoor, R1	Talmage O'Briant, Creedmoor
Grassy Creek	Lee J. Zancey,	Sherley Loftis, Clarksville, Va.
Hester	S. A. Howard, Oxford, R. F. D.	F. H. Currin, Oxford, RFD
Island Creek	C. H. Sneed, Henderson, R7	Garland Norwood, Henderson R1
Knap of Reeds	S. F. Bulloch, Stem, N. C.	Miss Myrtle Wheeler, Creedmoor
Knott's Grove	P. N. Tunstall, Oxford, R3	Forest Newton, Oxford, R2
Mount Harmony	C. R. Sherman, Timberlake, N.C.	W. B. Jones, Timberlake, N. C.
Mountain Creek	G. W. Hart, Virgilina, R2.	L. D. Parham, Oxford, R7
Mount Zion	Crawford Williford, Moriah, R1.	Ed Briggs, Oxford, R1.
Olive Grove	C. C. Perry, Northside, N. C.	Miss Nina Emory, Northside
Olive Branch	W. A. Gravitt, Roxboro, N. C.	Spurgeon Stigall, Virgilina, Va.
Oxford	E. B. Howard, Oxford, N. C.	A. H. Waller, Oxford, N. C.
Pleasant Grove	J. A. Catlett, Youngsville, N. C.	W. H. Fuller, Hester, N. C.
Peace's Chapel	W. E. Critcher, Oxford, R3.	W. A. Tippett, Kittrell, R2
Poplar Creek	H. B. Parrott, Henderson, R5	Marvin Boyd, Henderson, R3
Providence	D. C. Overton, Oxford, R6	J. T. Watkins, Oxford, R6.
Rock Grove	S. T. Slaughter, Roxboro, R2	W. J. Yarboro, Roxboro, R4
Rock Spring	A. J. Owen, Clarksville, Va.	G. J. Owen, Clarksville, Va.
Stovall	E. M. Hart, Oxford, R5	Ulysser Puckett, Stovall, N. C.
Sharon	Freddie Elliott, Berea, R. 1.	W. A. Sherman, Berea, R1
State Line	J. R. Wilson, Soudan, Va.	Tom Sneed, Soudan, Va.
Tally Ho	L. F. Cotton, Oxford, N. C. R6	W. R. Mangum, Stem, N. C.
Tabb's Creek	W. M. Brummitt, Oxford, R3	N. G. Blackwell, Oxford, N. C.
West Oxford	W. E. Gupton, Oxford, N. C.	W. H. Arrington, Oxford, N. C.
Total		
Total Last Year		

SUNDAY SCHOOLS

ENROLLMENT MAIN SCHOOL								MISCELLANEOUS						
Officers, and Teachers	Beginners 3 to 5	Primary 6 to 8	Junior 9 to 12	Intermediate 13 to 16	Senior and Adult 17 and up	Home Department	TOTAL	Cradle Roll	Is School Graded?	How many Nor. Diplomas?	Baptisms from School	Contributions for Home Exp.	Contributions for Orphanage Missions, etc.	Total Contributions
29	30	20	23	24	95	____	221	____	Yes	2	____	$ 68.93	$ 50.43	$ 119.36
8	12	18	21	26	20	____	105	____	____	____	13	________	49.60	49.60
6	9	____	18	____	____	____	48	____	____	____	____	________	________	________
7	____	____	____	____	____	____	67	____	____	____	4	13.85	________	13.85
9	16	16	32	30	143	____	246	____	Yes	3	22	192.66	60.00	252.66
10	____	____	____	____	____	____	10	____	____	____	7	16.00	________	16.00
8	____	____	____	____	____	80	88	____	____	3	____	30.00	15.00	45.00
12	25	35	15	82	98	____	267	____	Yes	6	11	178.42	100.00	278.42
7	25	20	20	30	30	____	132	____	____	____	3	75.00	30.00	105.00
10	22	____	29	41	50	____	152	____	____	____	5	27.39	43.42	70.81
10	____	____	____	____	____	137	147	____	____	____	14	32.75	________	32.75
12	____	____	____	____	____	297	309	____	____	____	____	106.06	188.88	294.94
7	____	51	40	____	117	____	215	____	____	____	3	54.00	87.00	141.00
11	22	14	14	20	66	____	147	____	Yes	____	13	81.47	25.00	106.47
8	____	____	____	____	____	____	____	43	____	1	3	25.16	23.38	48.54
6	____	6	____	____	35	10	57	____	____	____	____	10.00	________	10.00
16	18	19	46	24	117	____	240	____	Yes	____	19	66.34	166.45	232.79
6	____	6	10	12	____	30	64	____	____	____	4	25.00	76.84	101.84
8	20	20	19	25	20	____	112	____	____	____	____	________	________	________
11	____	____	____	____	____	49	60	____	____	____	____	________	________	________
27	90	38	45	56	234	____	490	47	____	____	____	204.96	1,091.53	1,296.49
7	19	30	26	26	42	____	150	____	____	____	12	20.00	10.90	30.90
7	____	16	20	21	27	____	91	____	____	____	6	________	________	________
6	____	____	____	____	____	54	60	____	____	____	6	13.50	21.85	35.35
10	15	15	25	15	75	____	155	____	____	____	15	________	65.60	65.60
13	24	22	21	22	23	4	129	32	Yes	4	9	40.00	________	40.00
9	____	____	____	____	____	____	109	____	____	____	10	46.57	________	46.57
____	15	15	15	30	43	____	118	____	____	____	____	30.00	69.00	99.00
5	12	____	15	____	14	____	46	____	____	____	____	________	________	________
____	____	____	____	____	____	____	____	____	____	____	____	________	________	________
8	____	____	____	____	____	96	104	____	____	____	____	47.40	________	47.40
8	____	____	____	____	____	97	105	____	____	____	____	36.50	21.25	57.75
20	16	22	35	16	64	4	177	36	____	1	4	207.55	439.05	646.60
321	390	383	489	500	1313	858	4464	115	____	20	183	$1,649.51	$2,635.18	$4,284.19
													$2,626.52	$4,373.07

TABLE IV—WOMAN'S MISSIONARY UNION

CHURCH	NAME OF ORGANIZATION	PRESIDENT AND P. O.	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Amis Chapel	W. M. S.	Mrs. J. L. Garner, Nelson, Va.	50	$ 48.50	92.01	140.57	16
Bullocks	W. M. S.	Mrs. R. A. Davis, Bullock, N. C.	17	176.00	16.50	192.50	
Bethany	W. M. S.						
Concord	W. M. S.						
Creedmoor	W. M. S.	Mrs. R. W. Allen	20	122.75		122.75	
Corinth	W. M. S.	Mrs. J. A. Overton	20	28.50	6.25	34.75	
Dexter	W. M. S.						
Enon	W. M. S.	Mrs. C. W. Knott, Oxford, R. 1	28	148.41		148.41	12
Fellowship	W. M. S.						
Florence Avenue	W. M. S.	Mrs. W. D. Amis, Virgilina, Va.	25	140.50	15.00	155.50	15
Grassy Creek	W. M. S.	Mrs. Lucile Wilkerson, Nelson, Va.		71.00		71.00	
Hester's	W. M. S.	Mrs. R. C. Watkins, Oxford, N. C.	30		12.70	23.70	
Island Creek	W. M. S.	Mrs. W. G. Watkins, Henderson, R7	24	282.00	27.00	309.00	
Knap of Reeds	W. M. S.	Mrs. J. E. Tippett, Creedmoor, R. 3	22	101.90		101.90	10
Knott's Grove	W. M. S.	Mrs. S. W. Knott, Oxford, R. 2	25	192.12		192.12	12
Mount Harmony	W. M. S.						
Mountain Creek	W. M. S.	Mrs. G. W. Hart, Virgilina, R. 2	40	434.50	84.25	518.75	25
Mount Zion	W. M. S.	Mrs. Maggie Baird, Oxford, R. 1	27	26.15	20.00	46.15	
Olive Grove	W. M. S.						
Olive Branch	W. M. S.	Mrs. C. P. Sanford, Virgilina, R. 4	12				
Oxford	W. M. S.	Mrs. J. M. Blalock, Oxford, N. C.	75	103.25	114.40	1,146.75	30
Pleasant Grove	W. M. S.	Miss Grace Rogers, Ceedmoor	50				16
Peace Chapel	W. M. S.						
Poplar Creek	W. M. S.						
Providence	W. M. S.	Mrs. E. S. Jenkins, Oxford, R. 6	27	136.75	39.27	176.02	
Rock Grove	W. M. S.	Mrs. J. E. Montague	28	83.40	152.04	235.44	
Rock Spring	W. M. S.	Mrs. W. S. Richardson, Clarksville	24	282.00		282.00	
Stovall	W. M. S.	Mrs. D. G. Puckett, Stovall, N. C.	12	207.00		207.00	
Sharon	W. M. S.						
State Line	W. M. S.						
Tally Ho	W. M. S.	Mrs. R. A. Barker, Stem, R. 3	15	100.00	9.50	109.50	
Tabb's Creek	W. M. S.						
West Oxford	W. M. S.	F. W. Broyal, Oxford, R. 6	8	105.55	7.65	113.20	
Total			579	$ 2,790.28	$ 596.57	$ 4,327.01	136

GIRLS AUXILIARIES

CHURCH	Name of Organization	PRESIDENT AND P. O.	Number of Members	75-Million (All objects)	Other Benevolences	Total Contributions	Enrolled Mission Study
Amis Chapel	G. A.	Mrs. H. R. Frazier, Virgilina, R. 2	16	23.50	7.32	30.82	
Florence Avenue	G. A.	Mrs. W. D. Amis, Virgilina, Va.	15				
Oxford	G. A.	Miss Pearl Taylor, Oxford, N. C.	25	175.30	13.00	188.30	
Knap of Reeds	W. M. A.	Miss Mattie Wheeler, Creedmoor	24	26.50		26.70	16
Oxford	W. M. A.	Mrs. William Medford, Oxford	15	184.80	6.00	190.80	
Rock Spring	W. M. A.	Mrs. T. J. Richardson, Clarksville	19				
Total			114	$410.10	$26.32	$436.62	16

SUNBEAM

Amis Chapel	Sunbeam	Miss Daris Garner, Nelson, Va.	42	8.05	8.77	16.82	
Corinth	Sunbeam	Mrs. Frank Averett, Oxford, R. 2	40	5.00		5.00	
Enon	Sunbeam	Mrs. J. M. Pruitt, Oxford, R. 1	30	62.50		62.50	7
Florence Avenue	Sunbeam	Mrs. W. T. Harris, Virgilina, Va.	20		10.00	10.00	
Grassy Creek	Sunbeam	Miss Maud Sizemore, Clarksville					
Knap of Reeds	Sunbeam	Miss Lillie May Tilley, Bahama	30	26.00		26.00	
Knott's Grove	Sunbeam	Geogre Tunstall, Oxford, R. 3	20	2.00			
Mountain Creek	Sunbeam	Mrs. F. G. Adcock, Virgilina, R. 2	36	30.02	14.65	44.67	15
Oxford	Sunbeam	Mrs. Marsh Ray, Oxford, N. C.	Just organized				
Providence	Sunbeam	Mrs. Lonnie Newton, Oxford, R. 6	69	5.25		34.70	
Rock Grove	Sunbeam	Mrs. W. T. Buchanan, Roxboro	33	13.64		13.64	
Rock Spring	Sunbeam	Mrs. F. L. Wallace, Clarksville	20				
Tally Ho	Sunbeam	Miss Margaret Royster, Oxford, R6	30	5.04		5.04	
West Oxford	Sunbeam	Mrs. W. M. Long, Oxford, N. C.	19	7.60	81	8.41	
Total			389	$165.10	$34.23	$226.78	22

TABLE V—BAPTIST YOUNG PEOPLES UNION

CHURCH	PRESIDENTS AND P. O.	No. Unions	No. Members	A-1 Unions	No. in Study Course	No. of Bible Readers
Amis Chapel	R. C. Garner, Nelson, Va.	1	50		20	14
Creedmoor	Mrs. E. J. Morgan, Creedmoor,	1	40	1	30	30
Corinth	Mary Ellen Currin	1	39			39
Enon	Crawford F. Knott, Oxford, R. 1	1	64		32	50
Fellowship	Onice Perry, Creedmoor, R. 1	1	29			10
Knott's Grove	Marion Newton, Oxford, R. 2	1	30		21	16
Oxford	Miss Eugenia Currin, Oxford	3	81	1 yr	66	46
Pleasant Grove	Miss Grace Rogers, Creedmoor	1	50		16	25
Poplar Creek	Mrs. Dorsey Hart, Henderson, R. 5	1	19		8	9
Providence	Miss Mary Harris, Oxford, R. 6	1	40		12	
Rock Grove	Miss Mary Riley, Roxboro, R. 2	1	36			4
Tally Ho	Raymond Franklin. Stem, N. C.	1	23			
West Oxford	F. W. Royal, Oxford, R. 6	1	24			
Total		15	525	2	205	243

Dup.

One Hundred and Thirty-Second

Annual Session

Flat River Baptist Association

Providence Church

October 21 and 22
1925

Moderator—F. W. Hancock.....Oxford, N. C.
Clerk—W. R. Mangum.....Stem, N. C.
Treasurer—J. N. Watkins.....Oxford, N. C., R. 6.

Next session meets with Knapp of Reeds Baptist Church on Wednesday after the Third Sunday in October, 1926

Introductory Sermon by Rev. Paul G. Hartsell
Alternate—Rev. A. Lamonds.

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at one annual meeting to serve at the next.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

BY-LAWS

1. Minister and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.

STANDING COMMITTEES FOR NEXT SESSION

Christian Education ---------- C. O. Mainor
Orphanage ---------- Sam A. Howard
B. Y. P. U. ---------- G. T. Tunstall
Sunday School ---------- E. R. Harris
State Missions ---------- Joe B. Currin
Home Missions ---------- J. H. Bass
Foreign Missions ---------- W. R. Cullom
Periodicals ---------- L. L. Hudson
Woman's Work ---------- Mrs. Chas G. Royster
Report of Executive Committee ---------- J. U. Teague
Temperance ---------- A. Lamonds
Ministerial Relief and Annuity ---------- E. G. Usry
Obituaries ---------- W. R. Mangum

PASTORS AND THEIR POSTOFFICES

J. H. Bass ---------- Roxboro, N. C.
S. L. Blanton ---------- Franklinton, N. C.
Joe B. Currin ---------- Roxboro, N. C., R. 4
W. R. Cullom ---------- Wake Forest, N. C.
H. G. Dorsett ---------- Wake Forest, N. C
Paul G. Hartsell ---------- Wake Forest, N. C.
E. R. Harris ---------- Virgilina, Va.
L. L. Hudson ---------- Oxford, N. C.
A. Lamonds ---------- Creedmoore, N. C.
G. T. Tunstall ---------- Oxford, N. C.
J. U. Teague ---------- Henderson, N. C.
E. G. Usry ---------- Wake Forest, N. C.
E. D. Gooch ---------- Berea, N. C.
(Licensed by Mt. Zion Church)

SUGGESTED ORDER OF BUSINESS

Wednesday Morning

10:00-10.15	Devotional Exercises.
10:15-10:30	Organization.
10:30-11:00	B. Y. P. U.
11:30-12:15	Sermon.
12:15-12:30	Miscellaneous.

Recess

Wednesday Afternoon

1:30- 2:30	Missions.
2:30- 3:15	Education.
3:15- 3:45	Orphanage.
3:45- 4:00	Miscellaneous.

Thursday Morning

9:30- 9:45	Devotional Exercises.
9:45-10:15	Sunday School.
10:15-11:00	Woman's Work.
11:00-11:30	Executive Committees Report.
11:30-12:00	Miscellaneous.

Recess

2:00- 2:30	Ministerial Relief and Annuity Report.
2:30- 3:00	Temperance.
3:30- 4:00	Obituaries.
4:00- 4:30	Miscellaneous.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—M. H. Eastwood, W. L. Clark, R. T. Pittard.
Bullock—H. H. Hicks.
Bethany—R. L. Hunt, A. J. Tilley.
Concord—C. C. Currin.
Creedmoor—I. E. Harris, R. H. Rogers, A. O. Curl.
Corinth—D. W. Eaks, M. J. McGee.
Dexter—G. T. Green, L. G. Blackwell, P. P. Williams.
Enon—J. L. Daniel, W. B. Currin, Shirley Averitt.
Florence Avenue—S. M. Torian, F. E. Winfree.
Fellowship—J. Y. Whitaker, Alvis Whitaker.
Grassy Creek—D. T. Winston, L. J. Yancey, L. Elliott.
Hester—A. D. Hughes, B. F. Dean, L. F. Currin, J. D. Currin, R. C. Watkins, T. E. Howard.
Island Creek—H. T. Shanks, W. D. Hicks, L. J. Shanks.
Knap of Reeds—C. S. Frazier, C. L. Wheeler, Stephen Veazey, Roy Walker, Pervis Tilley.
Knott's Grove—J. F. Dean, W. S. Newton, E. E. Newton.
Mt. Harmony—C. R. Sherman, Obey Frazier, T. K. Jones.
Mountain Creek—R. T. Eaks, Jno. S. Watkins, E. W. Kinton.
Mount Zion—N. R. Baird.
Olive Grove—W. W. Brinkley, W. T. Perry.
Olive Branch—W. A. Gravitt.
Oxford—F. W. Hancock, J. T. Daniel, C. D. Ray, S. W. Parker.
Pleasant Grove—A. W. Daniel, R. A. Averett.
Peaces Chapel—C. L. Ligon, W. S. Howell, C. B. Hunt.
Poplar Creek—G. W. Wright, S. T. Lemay, J. U. Fleming.
Providence—T. K. Daniel, J. N. Watkins, S. H. Brinkly, C. H. Piper.
Rock Grove—
Rock Spring—J. T. Bowling, W. H. Green.
Stovall—Davie Blackwell, Leon O'Brien, Genie Hill, R. G. Frazier.
Sharon—P. G. Huff, H. E. Denny, G. A. Denny.
State Line—
Tally Ho—R. L. Longmire, T. J. Wilkins, Leo Bragg, B. H. Oakley.
Tabb's Creek—Millard Brummitt, M. W. Critcher, W. N. Critcher, F. P. Sherman.
West Oxford—J. W. Thompson, Sam Parrott, H. G. McDonald.

Proceedings

Oxford, N. C., R. F. D. 6.

The Flat River Baptist Association met in its one hundred and thirty-second annual session with Providence Church on Wednesday, October 21, 1925.

The Association opened with devotional exercises by the Moderator, followed with prayer by Rev. Paul G. Hartsell after which the body proceeded to business.

The roll call of delegates then, and a subsequent roll call showed that thirty-one churches were represented.

ORGANIZATION

Brother F. W. Hancock was nominated for moderator and re-elected by acclamation the vote of the Association being cast by the clerk.

W. R. Mangum was re-elected clerk and J. N. Watkins treasurer, the vote of the Association being cast by Rev. Paul G. Hartsell for the former and Bro. F. W. Hancock for the latter.

The following visitors were recognized: Dr. Chas. E. Maddry, Corresponding Secretary of the State Mission Board, Prof. G. W. Paschall of Wake Forest and Rev. C. A. Upchurch, Supt of the Anti Saloon League of North Carolina.

On motion of Bro. E. C. Harris the program was changed so that introductory sermon was preached at 11 o'clock. The time from 11:30 to 12:30 was given Dr. Maddry for discussion of Co-operative program.

Prayer by Rev. E. C. Harris.

INTRODUCTORY SERMON

The introductory sermon was preached by Rev. Joe B. Currin from the text, 1st John, 3d chapter and 8th verse; subject "The Christian Enterprise."

Song, Long Meter Doxology.

Dr. Chas. E. Maddry at this time made an able address on The Cooperative Program.

The Association adjourned for dinner with prayer by Rev. L. L. Hudson.

Dinner

WEDNESDAY—Afternoon Session.

The afternoon session was opened by singing "Alas and did my Savior bleed", followed with prayer by Rev. J. U. Teague.

The following were recognized: Rev. J. H. Bass of Roxboro, Rev. A. Lamonds of Creedmoor and Rev. J. A. Beam of Roxboro.

REPORT ON PERIODICALS

The report on Periodicals was read by Bro. E. D. Gooch and discussed by Rev. C. A. Upchurch, representing The Biblical Recorder and on motion same was adopted.

PERIODICALS

The continued growth and efficiency in the work of our Lord, will depend on increasing Baptist intelligence. Of course, Baptist share in all the benefits of our Public Schools, which are doing a great work, but denominational information must come from denominational sources.

All over our land there is a renewed emphasis on reading, and reading of the right sort. Never were Baptist more insistent along any line than we are today in our effort to produce good papers and periodicals, which can be had at a minimum cost.

We face a great danger in the matter of reading material furnished the average Christian home. Frequently, the reading material is sent in the home; and as frequently, it is of the sort that does not develop Christian character, nor strengthen our young people in the faith of their church.

The reading habit, and wise over-sight in the reading matter, cannot be overlooked by parents, except at the peril of the very souls of our young people.

In North Carolina our peope are richly favored in having the Biblical Recorder with ninety-one years of honored service, sound in faith, published in the interest of our Baptist work, and seeks to aid in bringing in the certain reign of Christ, and in North Carolina, the Kingdom's best friend.

Charity and Children fill a great field among our Sunday School people and church members generally. Our Mission Journal is fresh and full of rich information. A small outlay will furnish our homes with a full supply of good and wholesome reading matter.

How important it is that we give earnest attention to what

our people read. We need the information and inspiration that our Baptist literature can give.

Respectfully submitted,

E. D. GOOCH.

On motion, the three mission reports were read in the order named, State Missions read by Rev. G. T. Tunstall, Foreign Missions by Bro. F. W. Hancock (the author, Rev. Paul G. Hartsell, being absent at a funeral), and Home Missions by Rev. E. R. Harris, and all adopted without discussion.

REPORT ON STATE MISSIONS

While North Carolina may not have the boom and publicity that Florida has recently experienced, there has been splendid progress along all lines. Our industrial development has been so rapid that we are hardly able to realize the problems presented and the opportunities offered to State Missions. There are 386 active cotton mills in N. C. with an investment of more than 168,000,000 dollars and employing a total of 92,728 men, women and children. In addition to this there are 131 knitting mills, with an invested capital of nearly 34,000,000 dollars and employing over 12,000 daily workers. There are 91 furniture factories, with 11,181 employees. Our state ranks second in the manufacture of tobacco, and New York anlone, of all the states east of the Mississippi, has greater developed water power.

Our Road Program is state-wide. There are 6000 miles of good roads under state maintainence. Of this number 1,845 miles are hard surface. About 1,200 miles more are under construction, of which 525 is hard-surfaced and 675 other kinds. Our road program has cost$103,000,000 within the past four years.

We are also making mighty strides in education. There are now 729 high schools in North Carolina. The total enrollment in our white public and high schools for the past year was 544,142. The total amount spent for public schools in our state for 1923-24 was $29,747,075.87. This does not include nearly $5,000,000 spent in improvements and maintenance of our state schools of higher training.

The above facts are presented to try to awaken us to the necessity of an adequate State Mission Program to meet these rapidly developed conditions that face us all over our state. How can the Board, embarrassed and handicapped with a $100,000 debt, and our faithful secretary, with his hands tied and his heart heavy, meet in any adequate way, these challenging calls to service. The 350,000 Baptists in N. C. could lift the indebted-

ness of the State Board by a per capita contribution of only 35 cents. Let us untie their hands and cheer their hearts so that they may give their best time and thought and talents to these great problems that now confront us.

God has wonderfully blessed our people. May we be true to Him, and make whatever sacrifice necessary to keep ourselves and those who cast their lot with us true to the faith of our fathers.

Respectfully submitted,
G. T. TUNSTALL.

Report on Foreign Missions to the Flat River Association, October 21, 1925.

REPORT ON FOREIGN MISSIONS

Notwithstanding the political unrest and the religious turmoil of the day, our mission work on the Foreign Fields shows that God is with us wherever we are willing to witness for Him. Last year was a year of triumph. Our missionaries baptized 12,134 into the fellowship of the churches. "The work is succeeding gloriously on all our fields without a single exception."

Our work in Africa is very gratifying. The people not only show a willingness to accept Jesus but after receiving His blessings want to pass it on to others. Some of the churches are becoming self supporting and then through their Home mission Board are helping to take the Gospel to those who have not heard.

The evangelistic spirit of the Brazilian Baptist has been bearing much fruit. North of the state of Bahia eighteen new churches were organized in one year. One church built a house of worship, outgrew it and rebuilt it in one year. In our South Brazil Mission in one district a group of eighteen churches contributed $54,712, which is an average of $27.00 per capita. In all our South American work there seems to be a missionary spirit among the Christians.

When we hear the phrase Foreign Missions our minds naturally turn to China with her teeming millions. The war and the anti-Christ movement in China has had more or less disturbing influence on the work of the missionaries. It is impossible to tell what the outcome will be; but our missionaries seem to feel that it will hasten rather than hinder the salvation of China. They also say that the best of the people are not in sympathy with the

movement. Well written articles are appearing written by educated Chinese in defense of Christianity.

The China Baptist Publication Society sent out through its periodicals last year approximately thirty-eight million pages of Christian literature. Through the press many are being reached who cannot be reached through the missionary.

The report from Italy says that the year 1924 was the best year in Italian missions. Italian Baptists baptized into the fellowship of their churches twice as many per capita as either Virginia or Georgia. We have a little over two thousand members in Italy.

Our work in Japan centers around The Willingham Memorial School for Boys. This school was established in 1916 with an enrollment of 105. Today it has 635. Eleven of these are theological students. Under the direction of some of the teachers, missionary work of various kinds is done by the students. This school as our schools on all our fields are, is our most promising feature of our missionary endeavor.

Time and space forbid special mention of all our fields separately. In order for this report to be a true report of all the conditions, we must turn our thoughts to a less romantic picture. The Foreign Mission Board reported to the convention in Memphis a debt of $1,250,000. I do not believe this debt was brought on our Board by extravagance. Appropriations were made to only about half the amount of the 75 Million Campaign pledges. This was very conservative. It was the failure of the churches to meet their obligations that has placed us in such an embarrassing situation. The response our churches have made in the 1925 programme will not meet the urgency of the situation. On account of this burden on the board, missionaries all over the world have been denied the most sorely needed equipment and reinforcement. Our students who are preparing for a place in the foreign field are discouraged and some who are through school and offering themselves to our board are being turned away from their holy calling. What else can our board do We have five less missionaries on the foreign field now than we had last year. How are we to meet this situation? This year only five thousand churches co-operated in our unified programme. This means above twenty thousand of our churches are doing little or nothing for our causes. If all our churches would put on the 1926 programme thoroughly, the debt would be paid and our work enlarged and reinforced everywhere.

Respectfully submitted,

PAUL HARTSELL.

REPORT ON HOME MISSIONS

The Eightieth Annual Report to the Southern Baptist Convention at Memphis, Tennessee, covers fifty-one pages of the Minutes, and it would seem that not any of it could be left out and at the same time give an adequate conception of the great work carried on by this Board. Here however we can only call attention to the different phases of the work in the briefest way, hoping that every one will read the report in the Southern Baptist Convention Minutes. Dr. Gray says "We are profoundly grateful to God for His blessings upon the work." In speaking of the History of the Home Mission Board he says "It would be instructive and stimulating in the extreme if even a resume of its glorious history in evangelizing and developing our Southland were brought under review. With meagre forces and resources in the beginning, the work has steadily grown in scope and power until it has become one of the greatest factors in America for the salvation and Christian development of our country."

We are all grieved and humilated at the necessary retrenchment of the work for the lack of funds. It means the loss of many workers, and the loss of opportunities to develop already fallowed ground in promising fields of usefulness. The Board had to report a debt of $1,105,750.41. This condition calls for prayer and consecrated giving.

Still there is much to be grateful for. The results have not fallen off in proportion to the means with which to carry it on. It is still a great and many sided part of our program. There are 1,077 missionaries working in 2,381 churches. The Board works with Foreigners, Negroes, and Indians, with soldiers and sailors. It organizes Churches and Sunday Schools, builds houses, aids Mountain Schools and maintains Hospitals. It has work in Cuba and Panama. In the Convention year 1924-1925 it reported 30,027 Baptisms. But this is only item of the many results obtained.

The Board asks for our sympathy, Prayers, and larger financial support that the work may be carried on in a more efficient and adequate way.

EDWIN R. HARRIS,
Committee.

Report on Christian Education read by Brother B. W. Parham and the larger part of the time for discussion given Prof. G. W. Paschall of Wake Forest, and briefly discussed by Rev. J. A. Beam and on motion was adopted.

REPORT OF COMMITTEE ON CHRISTIAN EDUCATION

An active and vigorous interest in and support of schools and educational facilities has always been a cardinal principle of the Baptist Denomination. There are certain factors which have always contributed to the steady and persistent educational efforts of our Denomination.

1st. BAPTISTS ARE INDIVIDUALISTS—We believe in the right of the individual to read and interpret the Bible for himself, and to worship God in accordance with his own understanding and conscience. No priestly cleric may direct the worship or order the conduct or conscience of a Baptist.

2nd. BAPTISTS ARE ESSENTIALLY TRUTH-SEEKERS—"Ye shall know the truth, and the truth shall make you free." The great and constant passion of the Baptists has been to find and present to mankind the truth.

3rd. AS AN ORGANIZED DENOMINATION, WE ARE DEMOCRATIC—There can be no man of authority over us. he must be a man of influence among us. A democratic organigation which is not educated and ennobled is an affliction and not a blessing. A Baptist denomination which is not both intelligent and Christian is a distinct menace to the cause of the Master.

We recommend, therefore, that every Baptist make a careful and conscientious study of the true faith and spirit of the Baptist Denomination. We believe that an understanding of that faith and spirit will greatly enhance our support and our love for our educational institutions. Our schools are our greatest asset; to withdraw our support from them as a denomination is suicidal. We are pioneers in the field of Christian Education. Our constant and unceasing struggle to plant, encourage, nourish and support our educational institutions is our pride and joy. There is no place for surrender; there is no time for defeat. Let us stand by our educational institutions—our greatest asset; let us stand by them with our material wealth, and with our hearts.

BENJ. W. PARHAM.

The following were appointed a committee on Order of Business: Rev. G. T. Tunstall, Rev. J. U. Teague and Rev. A. Lamonds.

The following were appointed a committee on Time, Place and Preacher: Rev. L. L. Hudson, Chairman, Rev. E. R. Harris and Bro. S. H. Brinkley.

On motion the Association adjourned.

Dismissed with prayer by Rev. G. T. Tunstall.

THURSDAY—Morning Session.

The Association opened with singing "He is so Precious to me," and "We'll Work 'till Jesus comes."

Scripture reading by the Moderator from 1st Cor. 2nd chapter, 1st to 13th verses. Prayer by Rev. J. U. Teague.

The following visitors were recognized: Rev. E. Norfleet Gardner of the Orphanage Baptist Church, Thomasville; Rev. Grover C. Phillips of the Sandy Creek Association, and Dr. W. R. Cullom, Professor of Bible in Wake Forest College.

In the absence of the author, the report on B. Y. P. U. was read by the Moderator, discussed by Rev. E. Norfleet Gardner, Rev. E. R. Harris, Rev. G. T. Tunstall and Rev. J. U. Teague and on motion report was adopted.

REPORT ON THE BAPTIST YOUNG PEOPLE'S UNION

A B. Y. P. U., or a Baptist Young People's Union is not, as some think it, an organization separate and apart from the church, but is a service of the church. In a church there are five services:

First—Preaching service

Second—Teaching service or Snnday School

Third—Prayer service

Fourth—Woman's service (W. M. U.)

Fith—Training service which is the B. Y. P. U.

Every church feels the great need for trained workers. Today as never before, there is a great demand for well trained and efficient workers in all lines of church work. Many churches are handicapped because they do not have competent leaders who can go on with the work of the kingdom. Our young people need to be trained. A young convert is willing and ready to be trained and if taken at the right time, will develop into a consecrated Christian. There is no other service in the church that can take the place of the B. Y. P. U. in its training of young people. The main purpose of aB. Y. P. U. is to train for church efficiency.

In six ways the B. Y. P. U. fulfills its purpose:

First—Spiritual development, in the daily Bible readings, in the topics studied in the weekly meetings and in all the work done in the B. Y. P. U., provision is made for spiritual development.

Second—Mental development. In our work an opportunity is given to create the initiative, to develop the ability to think

quickly, and to execute wisely. It is the purpose of the Union to train each member to stand on his feet and talk without being frightened by his own voice.

Third—Social development. Young people are going to have a good time. Why not train them to have a good time in the right way? Their social talents should be used for the highest and best purposes and for the Master's glory.

Fourth—Bible doctrine. The B. Y. P. U. gives an opportunity to teach the doctrine of the Bible. In no other service can they be taught as thoroughly and as effectively.

Fifth—Definite Mission Study. Once each month the program is devoted to the study of missions. The young people are taught the real spirit and purpose of missions through these lessons.

Sixth—Practical endeavor. Young people are given a chance to learn to do the work of the church by actually doing it. What better way could they be trained for the tasks which are soon to be theirs?

Is a B. Y. P. U. worth while? If we think of the young preachers, missionaries, both on the home and foreign fields, young people's secretaries, leaders of various lines of church work and many others who got their start in a B. Y. P. U. and are making a greater success, because of their training there, we will have this question answered. These are lasting examples of some of the results that come from a B. Y. P. U. that is carried on in the right way.

Respectfully submitted,
KATHLEEN COVINGTON

On motion of Rev. J. U. Teague, Rev. G. T. Tunstall was elected B. Y. P. U. leader for the Assoctiation the coming year. Before adoption, motion was discussed by Reverends E. R. Harris, C. A. Upchurch, Grover C. Phillips, L. L. Hudson and G. T. Tunstall.

The report on the Orphanage which was read Wednesday morning by the Moderator and consideration deferred, was now taken up and discussed at length by Rev. E. Norfleet Gardner of the Orphanage Baptist church, Thomasville, Rev. E. R. Harris, F. W. Hancock, Rev. G. T. Tunstall, and on motion was adopted by raising hands.

THE ORPHANAGE

The Thomasville Orphanage is the favorite child of the

denomination. This support affords the best test of the depth of Christian feeling among our people. A review of this work furnishes the opportunity for a freshened interest in it and those to whom it ministers.

There are approximately six hundred children in the Institution. Of these, about one hundred and ten are at the Kennedy Home. Probably the best thing about the Orphanage is that it seeks to reproduce as near as may be the normal life of the home. Its effort is to give to the child these surroundings which will, to the extent that they can, supply home atmosphere.

But the management recognizes the fact that nothing can take the place of the mother. Therefore, three years ago it began Mothers Aid work. Wherever the health, character and capacity of the mother justifies the method, it contributes to the support of orphan children in the home instead of taking them to the Institution. This policy is in line with the primary purpose of the Orphanage. It supplies the needed assistance and retains for the child the personal touch of motherhood which, seek as it may, no institution can adequately supply. The Orphanage is now aiding eighty-three mothers to care for three hundred and eighty-six children by this extension of its program. No doubt this method will be used to the fullest extent possible in the future and we may expect to see a large percentage cared for in this way as the years go by.

The Orphanage can usually count on a support commensurate with its needs when those needs are within the thought of our people. It should have a systematic support. This can only be given by devoting a definite collection each month to its use. Such is being done by many of our churches and Sunday Schools.

We urge that every Sunday School give a once-a-month collection to this work; that Charity and Children be liberally subscribed for; and that a special Thanksgiving offering be taken each year. Those whom the Lord has blessed with full barns and a reasonable measure of prosperity ought to give at least the equivalent of one day's work or income to the orphan wards of the Denomination.

Respectfully submitted,

D. G. BRUMMITT, Committee.

A motion offered by Rev. E. R. Harris, that the churches of the Association take an offering for sister Sue Comer, was carried by a rising majority of the delegates.

Report on Sunday Schools read and discussed by

W. E. Gupton, Rev. G. T. Tunstall, Sam Howard and Rev. L. L. Hudson and on motion report was adopted.

REPORT ON SUNDAY SCHOOLS

We are living in a great age, possibly the greatest age in all history, and it all did not happen so, but came about as a result of vision, personal effort and zeal.

Our Sunday Schools have had more to do with our progress than we are sometimes willing to admit, and yet our Sunday Schools in the Flat River Association have not kept pace with the times and Sunday Schools in the other Associations in North Carolina.

We will try in a very brief way to show some of the progress of the Sunday Schools in the Flat River Association covering a period of five years, 1919-1924:

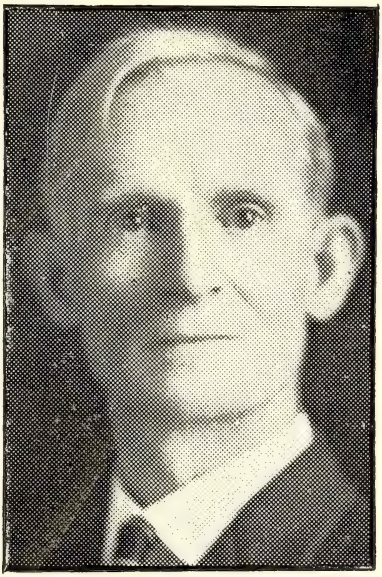
In 1919 the total enrollment of our Sunday Schools was 2945. In 1924 the total enrollment of our Sunday Schools was 4464. In 1919, the amount contributed to Orphanage and Missions was $1,253.13 and in 1924, the amount contributed to Orphanage and Missions was $2,635.18.

There was in 1924, 183 pupils who came into the church through the Sunday Schools. These are some of the things that show the growth and effect of the Sunday Schools.

After a careful study by observation and also the records of the different Sunday Schools in the Flat River Association, we find a good many things to check our progress, for we cannot build up great Sunday Schools without some organization and enthusiastic **leaders.**

Only six Sunday Schools in this Association are graded and of 321 officers and teachers only 20 have diplomas.

There are only four Sunday Schools that have a cradle roll department, and eleven that have a Home department, so it can be seen that we are not sufficiently organizd and we are not encouraging Teacher Training as we should. Teachers can be good teachers without this training but can be better teachers with this training. By experience we have found that Sunday Schools graded or partly graded, and have teachers who specialize in their special grades or department, are doing a greater work than could be done otherwise, and now that the rush of this time has done away with the family altar and a lot of the Biblical teachings around the fireside, a lot depends on our Sunday School teachers, for there never was a time in all history that we need to plant the teachings of the new Testament in the minds of our boys and girls as it is now. The boys and girls of today, are the



JOHN STEGER HARDAWAY, D. D.

SERVANT OF GOD AND FRIEND OF MAN.

BORN IN AMELIA COUNTY, VIRGINIA, AUGUST 23, 1852.

ENTERED INTO REST FROM OXFORD, JUNE 23, 1925.

PASTOR AT OXFORD TWENTY-ONE YEARS FROM JANUARY 1883.

DISTINGUISHED FOR HIS INDOMITABLE COURAGE, FIDELITY TO TRUTH, AND GREAT SPIRITUALITY.

NO MAN WAS EVER MORE BELOVED. NO MAN WAS EVER MORE LOVABLE.

AS DID THE "BELOVED DISCIPLES," HE LEANED ON HIS MASTER'S BOSOM.

STANDING FOUR-SQUARE WITH DEVIN, STRADLEY AND MARSH, HE GAVE HIMSELF UNRESERVEDLY TO THE WORK OF THE FLAT RIVER ASSOCIATION.

men and women of tomorrow, therefore we ask that all of our laymen do all that is in their power to do and make such sacrifices as are necessary that we, The Flat River Association may have greater Sunday Schools, reaching more people and doing greater work.

Respectfully submitted,
W. E. GUPTON

The subject of Woman's Work was taken up and most eloquently discussed by Mrs. S. H. Usry, Secretary and Treasurer of Woman's Work in the Flat River Association, and Prof. W. R. Cullom of Wake Forest and on motion report (which was later turned in) adopted.

Mrs. Usry who rendered such efficeint and valuable service as Superintendent of this work was forced to resign on account of her health and was succeeded by Mrs. C. G. Royster of Bullock.

REPORT OF WOMAN'S MISSIONARY UNION

The sixteenth annual session of W. M. U. of the Flat River Association was held at Rock Spring church, Thursday, September 3, 1925, Mrs. S. H. Usry presiding.

There are twenty-one Woman's Missionary Societies in this Association, sixteen of these were represented at this meeting. The report for the year read as follows:

Miles traveled	697
Letters and postals written	242
Societies organized	3
Number of meetings	22
Total contributions	$4396.60

The meeting opened at 10 o'clock "Woman's Hymn." Devotions led by Mrs. John Webb of Oxford. Words of Greeting by Mrs. Bouldin, response by Mrs. R. A. Davis of Bullock. Roll call and reports from societies were then given, after which, Rev. J. U. Teague preached the Associational sermon, his subject being "Christian Education," text taken from Exodus 2-9. Rev. Walter M. Gilmore then led in prayer. A beautiful duet was sung by Rev. Boyd and Mr. Wood. Mrs. C. E. Maddry of Raleigh, then gave an interesting and helpful address on "Personal Service." The following committees were then appointed:

Nominating committee—Mrs. R. A. Davis, Mrs, Will Stovall, Mrs. John Webb, Mrs. W. S. Richardson and Mrs. John Watkins.

Time and Place—Mrs. L. G. Puckett, Mrs. W. M. Long, Mrs. O. J. Eaks.

Literature Committee—Mrs. C. G. Royster, Mrs. J. M. Blalock, Miss Katherine Norwood.

Resolutions—Mrs. W. L. Clark, Mrs. E. S. Jenkins, Mrs. G. C. Wilkerson.

Obituary Committee—Mrs. John Webb.

Mrs. S. H. Usry then gave report on year's work and resigned as superintendent. After singing "Stand Up, Stand Up for Jesus" and prayer by Mrs. Usry, the meeting adjourned for dinner. After a bountiful spread, the meeting was called to order by Miss Pearl Taylor, Junior Supt. Hymn "O Zion Haste" was sung. Miss Doris Garner led devotions, after which reports of committees were read, the following officers being nominated:

Associational Supt.—Mrs. C. G. Royster.
Assistant Supt.—Mrs. J. D. Brooks.
Junior Supt.—Miss Pearl Taylor.
Sunbeam Leader—Mrs. J. L. Garner.
Stewardship Chairman—Mrs. N. W. Weldon.
Mission Study Chairman—Mrs. J. M. Blalock.
Secretary and Treasurer—Mrs. S. H. Usry.
Personal Service—Mrs. E. J. Currin.

Mrs. J. D. Brooks then gave a very eloquent address on Young People's Work. Following this Mrs. Maddry led in round table discussion. We were then favored by another duet by Rev. Boyd and Mr. Wood. Rev. Walter M. Gilmore of Raleigh gave an able address on Stewardship and the Unified Program. Reports on Y. W. A., G. A. and Sunbeam work were given. Mrs. J. M. Pruitt resigned as Sunbeam Leader.

Mr. Boyd then lead in prayer, after which, Mrs. Webb made a sweet talk about the work and her interest in same.

After the singing of a quartetett, the meeting adjourned to meet with Mountain Creek Church, September, 1926.

MRS. S. H. USRY, Secretary.

Report of Executive Committee was read by Rev. J. U. Teague and on motion same was adopted.

REPORT OF THE EXECUTIVE COMMITTEE

Your committee gladly reports that the Lord's work in the Flat River Association has been very wonderfully blessed during the past year. Peace and harmony prevails generally, in all the churches and with one exception all the churches have pastors.

Most of our churches have had glorious seasons of revivals during the past year. The territory that constitutes our associa-

tion has been pretty thoroughly evangelized. We have in the association thirty-three churches and a membership of about seven thousand. None of our churches are on the State Mission Board therefore what money we give to State Missions goes to other needy sections of our state.

The Woman's Work has gone forward and shows very gratifying results under the efficient and faithful leadership of Mrs. S. H. Usry of Oxford. Mrs. C. G. Royster of Bullock, has accepted the work of Superintendent for the next year, and we are sure that her forceful leadership will secure a hearty cooperation of the sisters of all the churches.

The Baptist Young People's Union is gathering much interest, not only among the young people, but among the older people as well. The fathers and mothers are waking up to see need of training the young life in the churches for real service in the Master's Kingdom.

Your committee recomends that as an association we joyously assume the effort to do our full part in raising funds to carry on the Lord's work in the Cooperative program of 1926.

Respectfully submitted,

J. U. TEAGUE.

Resolution by L. Thomas, committee, on the late Dr. J. S. Hardaway read, and on motion of Rev. E. R. Harris, it is ordered that a page in the minutes of the Association bet set apart with memorial to this beloved minister.

Remarks by Rev. E. R. Harris and Rev. J. U. Teague.

Mrs. G. T. Tunstall was appointed to take subscriptions to Home and Foreign Fields.

A hearty invitation to dinner was extended to all by Rev. Paul G. Hartsell after which the Association adjourned with prayer by Rev. A. Lamonds.

Dinner

THURSDAY—Afternoon Session.

The association opened with devotional exercises by the moderator.

Prayer by Dr. W. R. Cullom.

Question of appointing a successor to Rev. Paul G. Hartsell as director of Co-operative Program taken up.

Remarks by Reverends G. T. Tunstall and Paul G. Hartsell.

On motion of Rev. E. R. Harris this matter is left to the Executive Committee, same to meet with the pastors of the Association and formulate some plan.

The report on Ministerial Relief was read and discussed by Rev. L. L. Hudson after which it was adopted.

REPORT ON MINISTERIAL RELIEF

We find this subject much talked and much read about but very little done. We do not put our thoughts to very much good use.

We forget that every business or corporation have what they call a bank account. When the hard and rainy days come, they can draw on this account. The longer it remains in the bank the larger it becomes, therefore more useful. It is not this way, though with our old ministers. They are our bank account who ness but the longer they work, the more decrepit they become. Therefore, we like to speak of them as heroes or pioneers, and let them starve.

We are thankful that the Relief and Annuity Board are putting forth such strenuous efforts to take care of these beloved workers in the cause that means prosperity, peace, and good will to men.

This board cannot do this glorious work alone. Therefore we recommend to this Association that each church work together with the board by enlarging their preparations. We also recommend that each church try to see that their pastor makes a living while on their field. This will enable a minister to help himself in old age.

Respectfully submitted,
L. L. HUDSON

Report on Temperance was read by the author, Brother Pervis Tilley, and most ably discussed by Rev. C. A. Upchurch, state superintendent of the Anti-Saloon League and on motion same was adopted.

REPORT ON TEMPERANCE

Temperance is the avoiding excess.
We are warned in the scriptures against alcoholic drinks.
Alcohol is neither food nor medicine.

"From the time it issues from the coiled and poisonous worm in the distillery, it demoralizes everybody that touches it, from its source to where it ends."

All that we have to do is think of the wrecks on either side of the banks of the stream of death, of the suicides, of the insanity, of ignorance, of destitution, of suffering children, of weeping and despairing mothers, of wives asking for bread, of the men of genius it has wrecked. And when you think of the jails, of the alms houses, of the asylums, of the prisons upon either bank, I do not wonder that every thoughtful man is prejudiced against this outrageous stuff called alcohol.

The people in North Carolina have spoken in unmistakable terms against intemperance.

Temperance is a part of the National Constitution.

We have laws, state and national, against the manufacture and sale of alcoholic drinks.

The machinery has been put in action to stop the whiskey traffic.

Therefore it becomes our duty to aid our officers in putting a stop to this nefarious business in our midst.

We heartily endorse the Anti-Saloon League.

Respectfully Submitted,
PERVIS TILLEY.

Extracts from a letter from Charles A. Leonard, a missionary in China to Association, read by the moderator.

An obituary to Mrs. E. G. Usry was read to the Association by the moderator.

The report on Obituaries was read by W. R. Mangum, after which same was adopted.

REPORT ON OBITUARIES

We, the Flat River Association, recognize the fact that God has been good to us in giving us men and women of valor and love with the spirit of Christ, who lived and worked with us and Him in the great cause of the Kingdom of God.

Therefore be it resolved:

First: That we appreciate their lives and work in this Association and it grieves us to know that they have departed from us.

Second: That we bow our heads in submission to Him who doeth all things well.

Third: That we in memory of their blessed influence, recon-

secrate our lives to the task of the kingdom in which they so cheerfully served.

Respectfully submitted,
W. R. MANGUM.

LIST OF DECEASED MEMBERS

AMIS CHAPEL—Mrs. Rose Gardner, Ewell Elliott.
BULLOCK—T. A. Royster.
BETHANY—Mrs. Bettie Turner.
CREEDMOOR—O. L. Mangum, R. C. Davis.
DEXTER—Mrs. E. G. Usry.
ENON—Mrs. Martha Coffman, Miss Dorothy Grimm.
FELLOWSHIP—Mrs. Eda Bird, Miss Nona Gresham.
FLORENCE AVENUE—Mrs. J. T. Torian, Mrs. G. J. Jones, R. B. Glasscock.
GRASSY CREEK—R. A. Loyd, A. J. Yancey, H. W. Newton, Mrs. Fannie Matthews.
HESTER—Mrs. Ida Jones.
ISLAND CREEK—Mrs. D. V. Knott, Mrs. Charlie Barker.
KNAP OF REEDS—Mrs. Angie Kelly, Mrs. Nancy Jones.
KNOTT'S GROVE—Mary E. Clay, Jack Pittard.
MT. HARMONY—Mrs. D. E. Peed, Mrs. M. C. Noah.
MOUNTAIN CREEK—Mrs. M. R. Wilkerson, Mrs. Frances Downey, Mr. B. B. Tuck.
MT. ZION—Mrs. A. Willeford, Frank Daniel.
OLIVE BRANCH—Rev. J. R. Pace.
OXFORD—J. B. Powell, Clyde Cannady, J. D. Boone, J. H. Critcher, L. F. Perkinson, Mrs. A. C. Parham, Mrs. B. F. Frazier.
PLEASANT GROVE—J. J. Thomasson, Mrs. G. C. Loyd, K. C. Adcock, B. T. Harris, Mrs. E. D. Horton.
PEACES CHAPEL, C. W. Knight.
POPLAR CREEK—Mrs. W. H. Hester, Brother Ivey.
ROCK GROVE—S. R. Parham.
STOVALL—T. H. Tingin, D. D. Wilson, Mrs. John Dixon.
SHARON—Mrs. Lizzie Huff, Mrs. Annie West, Mrs. Maggie Yancey.
TALLY HO—J. P. Mangum.
WEST OXFORD—J. H. Hartsal, O. T. Young, J. T. Oakly.

The following Executive Committee was appointed:

EXECUTIVE COMMITTEE

Rev. J. U. Teague, Rev. G. T. Tunstall, T. G. Currin, W. H. Upchurch, W. A. McFarland.

REPORT ON TIME, PLACE AND PREACHER

Time—Wednesday and Thursday after the third Sunday in October, 1926.

Place—Knap of Reeds.

Preacher—Paul G. Hartsell.

Alternate—A. Lamonds.

TREASURER'S REPORT

Twenty-seven of the thirty-three churches reported.

Total amount paid in	$120.00
Balance on hand from last year	6.00
Total amount in hands of treasurer	$126.00

On motion Rev. G. T. Tunstall was appointed a delegate to attend the Southern Baptist Convention at Houston, Texas.

On motion Brother Paul G. Hartsell was appointed a delegate to attend the Baptist State Convention at Charlotte.

On motion the amount allowed clerk for services was fixed at twenty-five dollars.

By request of Rev. G. T. Tunstall a special prayer, led by Rev. Paul G. Hartsell, was offered for Brother Ed Howard, a former superintendent of the Sunday School at this church (Providence), who was critically ill at his home in Fuquay Springs.

The following resolution of appreciation was offered by Rev. G. T. Tunstall and adopted:

RESOLUTION

We, the members and visitors of the Flat River Association, in our one hundred and thirty-second Annual Session, in session at Providence Church, desire to express to this church and community our appreciation at the cordial reception, bountiful provision, and Christian fellowship that we have enjoyed at your hands. May

our Heavenly Father's richest blessings abide with each of you through all the days is our prayer.

G. T. TUNSTALL.

By request of the Moderator, the officers of the Association and pastors present took a stand in front of the pulpit and the congregation shook hands with them and passed out to the singing of "God Be With You 'Till We Meet Again," which marked the closing of the one hundred and thirty-second session of the Flat River Association which was characterized in all its deliberations by a spirit of perfect harmony and Christian fellowship. The next session of this body to meet with Knap of Reeds Baptist church Wednesday after the third Sunday in October, 1926.

F. W. HANCOCK, Moderator.
W. R. MANGUM, Clerk.

TABLE NO. 1.—MEMB

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Baptisms	Letters
Amis Chapel	J. U. Teague	E. D. Frazier, Virgilina, R. 5	10	
Bullock	Paul G. Hartsell	Elvin Royster, Bullock, N. C.	11	
Bethany	None	J. A. Malone, Moriah, N. C.	4	
Concord	A. Lamonds	C. C. Currin, Northside, N. C.	8	
Creedmoor	A. Lamonds	E. K. Morris, Creedmoor	3	
Corinth	E. G. Usry	A. B. Clifton, Oxford, R. 2	5	
Dexter	E. G. Usry	E. J. Greene, Oxford, R. 5	20	
Enon	G. G. Tunstall	Sam L. Knott, Oxford, R. 1	6	
Fellowship	H. G. Dorsett	Ollie Milton, Creedmoor		
Florence Avenue	E. R. Harris	R. E. Amis, Virgilina, Va.	21	
Grassy Creek	J. U. Teague	D. T. Winston, Virgilina, R. 2	11	
Hester	G. T. Tunstall	M. G. Brooks, Oxford, R. 4	12	
Island Creek	L. L. Hudson	N. G. Knott, Henderson, R. 7	22	
Knap of Reeds	J. H. Bass	Armed Tilley, Bahama, N. C.		
Knott's Grove	G. T. Tunstall	J. W. Dean, Oxford, R. 2	4	
Mt. Harmony	Joe B. Currin	J. R. Jones, Moriah, R. 1	3	
Mountain Creek	J. U. Teague	R. T. Eaks, Oxford, R. 7	23	
Mt. Zion	A. Lamonds	E. D. Gooch, Oxford, R. 1	21	
Olive Grove	H. G. Dorsett	Garland Fogleman, Northside	1	
Olive Branch	Joe B. Currin	C. A. Stovall, Virgilina, Va.	21	
Oxford	No Pastor	W. H. Upchurch, Oxford	37	
Pleasant Grove	S. L. Blanton	W. H. Fuller, Creedmoor	7	
Peace's Chapel	E. G. Usry	W. S. Howell, Kittrell, R. 2	11	
Poplar Creek	W. R. Cullom	J. L. Capps, Henderson, R. 5	15	
Providence	Paul G. Hartsell	G. W. Royster, Oxford, R. 6	4	
Rock Grove	Joe B. Currin	J. M. Wilburn	14	
Rock Spring	J. U. Teague	T. J. Richardson, Clarksville, R. 1	6	
Stovall	Paul G. Hartsell	E. M. Hart, Oxford, R. 5	5	
State Line	R. E. Peele	W. M. Royster, Soudan, Va.	3	
Sharon	L. L. Hudson	W. A. Sherman, Berea, R. 1	14	
Tally Ho	Paul G. Hartsell	W. R. Mangum, Stem, N. C.	13	
Tabb's Creek	L. L. Hudson	F. P. Sherman, Oxford, R. 2		
West Oxford	L. L. Hudson	W. E. Gupton, Oxford, N. C.	11	
Total			346	13
Total Last Year			876	
		Loss	30	

Other Objects	Home Total	Co-operative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Other Benevolences	Denominational Total	GRAND TOTAL
----	698.76	548.28	77.50	40.	35.	----	101.16	----	----	801.94	1,500.70
25.	688.	----	30.	20.	25.	----	54.	11.60	----	140.60	828.60
----	242.83	79	----	----	----	----	9.65	----	----	88.65	331.48
52.	356.39	----	----	5.23	42.70	----	27.40	----	----	75.33	431.72
25.	2,414.17	34.78	----	----	----	----	60.	27.	80.13	201.91	2,616.08
14.	412.25	----	----	----	----	----	10.	----	8.25	18.25	430.50
----	489.	237.	----	----	----	----	21.57	----	----	258.57	747.57
181.27	1,882.77	569.27	5.	7.	3.	----	5.	15.	8.	612.27	2,495.04
79.	620.01	----	35.	35.	44.50	----	20.	----	21.	155.50	775.51
75.	1,886.50	859.	----	----	----	----	----	----	50.	909.	2,795.50
76.43	766.32	444.25	54.50	4.50	8.91	----	121.	----	121.18	754.34	1,520.66
375.	1,825.	681.45	----	----	----	----	----	----	----	681.45	2,506.45
16.58	863.60	585.05	----	----	----	----	77.	16.04	27.	705.09	1,568.69
14.65	573.53	377.63	----	----	12.66	16.	220.18	8.65	----	635.12	1,208.65
30.13	487.05	597.50	----	----	5.	----	101.42	9.81	20.20	733.93	1,220.98
----	277.	125.	----	----	----	----	----	----	----	125.	402.
4.22	864.65	550.50	31.35	12.80	131.05	----	106.73	----	1,323.12	2,155.55	3,020.20
----	639.52	69.25	----	----	----	----	52.95	----	----	122.20	761.72
----	416.	----	----	----	----	----	25.46	8.	----	33.46	449.46
----	353.07	47.15	----	----	----	----	----	----	----	47.15	400.22
786.91	5,741.38	2,888.10	251.83	130.95	84.71	43.52	791.97	205.	----	4,396.08	10,137.46
----	520.	----	10.	----	9.24	----	21.46	----	----	40.70	560.70
25.	432.93	----	----	----	----	----	31.	----	74.45	105.45	538.38
----	664.97	122.88	----	----	----	----	15.17	----	----	138.05	803.02
----	741.63	180.	----	----	----	----	133.	----	----	313.	1,054.63
25.	606.	53.70	----	----	9.85	----	5.	11.	----	79.55	685.55
40.50	1,030.50	654.05	----	----	----	----	----	----	233.	887.	1,917.50
----	1,008.15	87.75	44.95	69.05	23.50	----	84.	5.	5.42	319.67	1,327.82
----	230.50	25.	----	----	----	----	25.	----	----	50.	280.50
35.33	334.02	89.75	----	----	----	----	----	4.25	----	94.	428.02
5.46	960.62	318.06	----	----	----	----	51.33	----	----	369.39	1,330.01
----	423.88	100.	----	----	----	----	40.	9.40	5.	154.40	578.28
130.	1,439.97	100.	----	----	----	----	----	----	518.12	618.12	2,058.09
----	20.	----	175.63	----	175.63	----	----	----	----	351.26	371.26
$2,016.48	$30,910.97	$10,424.35	$ 715.76	$ 324.53	$ 610.75	$ 59.52	$ 2,211.45	$ 330.75	$ 2,494.87	$17,171.98	$ 48,082.95
											47,376.53
										Increase	706.42

TABLE NO. 3.—SUNDAY

CHURCHES	Is It a Village, Town, City or Country Church	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers.	Beginners 3—5 Years.
Amis Chapel	Co.	R. L. Garner, Nelson, Va., R 1	R. C. Pittard, Nelson, Va.	11	15
Bullock	V.	E. C. Dean, Clarksville, Va.		8	25
Bethany	Co.	J. A. Malone, Moriah, N. C.	D. M. Cash, Moriah, N. C.	6	9
Concord	Co.	Leon Coley, Stem, N. C.	Ralph Daniel, Creedmoor, N. C.	6	18
Creedmoor	T.	O. E. Wheeler, Creedmoor	J. L. Rogers, Creedmoor, N. C.	10	41
Corinth	Co.	G. R. Land, Oxford R. 2	Clifton Land, Oxford, R. 2	9	----
Dexter	V.	E. J. Green, Oxford, R. 5	I. T. Nelson, Oxford, R. 5	8	----
Enon	Co.	Duke Currin, Oxford R. 1	Early Frazier, Oxford, R. 1	11	34
Fellowship	Co.	J. H. Perry, Creedmoor, N. C.	Talmage Pint, Creedmoor, N. C.	11	----
Florence Avenue	V.	R. E. Amis, Virgilina, Va.		7	20
Grassy Creek	Co.	W. E. Yancey, Buffalo Jct., Va.	Sherley Loftis, Buffalo Jct., Va.	8	----
Hester	Co.	Sam A. Howard, Oxford R. 4	Fred H. Currin, Oxford, R. 1	18	12
Island Creek	Co.	C. H. Sneed, Henderson, N. C.	Garland Norwood, Henderson, 7	14	52
Knap of Reeds	V.	S. F. Bullock, Stem, R. 1	Miss Myrtle Wheeler, Creedmoor	12	19
Knott's Grove	Co.	Marvin H. Newton, Oxford, R 2	Forest Newton, Oxford, R. 2	----	----
Mt. Harmony	Co.	C. R. Sherman, Timberlak, N. C.		6	----
Mountain Creek	Co.	R. T. Eaks, Oxford, R 7	L. D. Parham, Oxford, R. 7	16	24
Mt. Zion	V.	Crawford Williford, Moriah, R 1	E. R. Briggs, Oxford, R. 1	8	15
Olive Grove	Co.	C. C. Perry, Northside, N. C.	Arsona Sheron, Northside, N. C.	8	20
Olive Branch	Co.	E.F. Humphries, Virgilina, Va.	J. W. Tatum, Virgilina, Va.	----	----
Oxford	T.	E. G. Moss, Oxford, N. C.	A. H. Waller, Oxford, N. C.	27	94
Pleasant Grove	Co.	J. A. Catlett, Youngsville, N. C.	G. E. Rogers, Hester, N. C.	8	15
Peace's Chapel	Co.	L. B. Newton, Oxford, R. 3	R. B. Ferguson, Oxford, R. 3	11	----
Poplar Creek	Co.	H. B. Parrott, Henderson, R 5	R. M. Boyd, Henderson, N. C.	8	12
Providence	V.	D. C. Overton, Oxford, R. 6	John Mazer, Oxford, R. 6	11	12
Rock Grove	Co.	S. T. Slaughter, Roxboro, R. 2	W. J. Yarboro, Roxboro, R. 4	12	25
Rock Spring	Co.	E. J. Knott, Clarksville, Va.	D. T. Strumb, Clarksville, Va.	8	14
Stovall	T.	E. M. Hart, Oxford R. 5	Ulysses Puckett, Stovall, N. C.	12	----
State Line	----			----	----
Sharon	Co.	Freddie Elliott, Berea, R. 1	W. A. Sherman, Berea, R. 1	5	----
Tally Ho	V.	L. F. Cotten, Oxford, R. 6	W. R. Mangum, Stem, N. C.	9	----
Tabb's Creek	Co.	W. M. Brummitt, Oxford, R. 3	N. G. Blackwell, Oxford, R. 3	8	16
West Oxford	T.	D. F. Lanier, Oxford, N. C.	W. H. Arrington, Oxford	18	13
Total	----			314	505
Total Last Year	----				

Y. P. U. AND W. M. U. WORK

Givers in All Unions.	PRESIDENTS AND LEADERS OF WOMAN'S ORGANIZATIONS AND POSTOFFICES	Number of Woman's Missionary Societies	Number of Y. W. A.'s	Number of G. A.'s	Number of R. A's	Number of Sunbeams	Total W. M. U. Organizations.	Total Enrolled in Mission Study Courses	Gifts to Local Church Work.	Gifts to Mission and Benevolences.	Total Members.	Total Gifts All Purposes.
----	Mrs. W. H. Stovall, Virgilina, Va.	1	----	----	----	----	1	----	28.85	184.77	40	$ 213.62
----	Miss Hattie Jones, Virgilina, Va., R. 2	----	1	----	----	----	1	----	----	----	14	----
----	Miss Lillie Puryear, Virgilina, Va.	----	----	1	----	----	1	----	----	----	22	8.88
----	Miss Emily Clark, Virgilina, Va.	----	----	----	1	----	1	----	----	----	15	----
----	Miss Doris Garner, Virgilina, Va.	----	----	----	----	1	1	----	----	----	36	14.35
3	Mrs. R. A. Davis	1	----	----	----	----	1	----	77.	170.49	26	247.49
----	Mrs. E. C. Dean, Clarksville	----	----	----	----	1	1	----	----	----	----	----
15	----	----	----	----	----	----	----	----	----	----	----	----
32	Mrs. A Lamonds, Creedmoor	1	----	----	----	----	1	----	27.	24.	20	51.
25	Mrs. Roy Gresham, Oxford, R. 2	1	----	----	----	----	1	25	14.	8.25	25	22.25
30	Mrs. W. B. Currin, Oxford, R. 1	1	----	----	----	----	1	16	203.	353.38	26	556.38
----	Mrs. J. M. Pruitt	----	----	----	----	1	1	30	4.	77.	30	81.
36	----	----	----	----	----	----	----	----	----	----	----	----
15	Mrs. W. D. Amis, Virgilina, Va.	1	----	----	----	----	1	10	----	100.	27	100.
----	Mrs. W. T. Harris, Virgilina, Va.	----	----	----	----	1	1	----	----	10.	15	10.
----	Mrs. G. P. Wilkerson	1	----	----	----	----	----	----	----	9.	18	9.
----	Mrs. R. C. Watkins	1	----	----	----	----	1	----	----	136.64	----	136.64
----	Mrs. Elbert Wilson, Henderson, R. 3	1	----	----	----	----	----	15	----	274.76	28	274.76
----	Mrs. Garland Norwood, Henderson, R. 7	----	----	----	----	1	----	----	----	----	15	----
----	Mrs. Maud Tippett, Creedmoor	1	----	----	----	----	----	----	----	111.70	14	111.70
----	Miss Lillie Mae Tilley, Bahama, N. C.	----	----	----	----	1	----	----	----	29.10	25	29.10
----	Mrs. Elberta Tippett, Bahama, N. C.	----	1	----	----	----	----	----	----	49.50	20	49.50
----	Mrs. S. W. Knott, Oxford, R. 2	1	----	----	----	----	----	----	----	210.	20	210.
----	Wm. Tunstall, Oxford, R. 3	----	----	----	----	1	----	----	----	5.	15	5.
----	Mrs. Jno. S. Watkins, Virgilina, Va.	1	----	----	----	----	----	25	165.10	426.06	49	591.16
----	Mrs. F. G. Adcock, Virgilina, Va.	----	----	----	----	1	----	15	----	33.40	40	33.40
----	Mrs. N. R. Baird	1	----	----	----	----	----	----	----	27.	27	27.
15	Mrs. J. M. Blalock, Oxford	1	----	----	----	----	1	30	795.17	1,458.19	75	2,253.36
18	Mrs. L. Stark, Jr. Oxford, N. C.	----	1	----	----	----	1	----	99.	100.65	11	199.65
----	Margaret Ailen, Oxford, N. C.	----	----	1	----	----	1	----	105.	128.79	22	233.79
----	Mrs. Etherl Daniel, Oxford, N. C.	----	----	----	----	1	1	----	----	19.64	60	19.64
----	----	----	----	----	----	----	----	----	----	----	----	----
----	----	----	----	----	----	----	----	----	----	----	----	----
22	Mrs. E. S. Jenkins, Oxford, R. 6	1	----	----	----	----	1	----	----	6.50	29	6.50
----	Mrs. Lonnie Newton, Oxford, R 6	----	----	----	----	1	1	----	----	----	----	----
5	Mrs. J. E. Montague, Roxboro, N. C.	1	----	----	----	----	1	----	163.	53.70	18	216.70
----	Mrs. W. T. Buchanan, Roxboro	----	----	----	----	1	1	----	----	6.30	20	6.30
46	Mrs. W. S. Richardson, Clarksville, Va.	1	----	----	----	----	1	----	40.50	233.	25	273.50
----	Mrs. Eliza Wallace, Clarksville, Va.	----	----	----	----	1	1	----	----	----	36	----
----	Mrs. D. G. Puckett	1	----	----	----	----	1	----	----	65.67	20	65.67
----	Mrs. H. G. McDonald	1	----	----	----	----	1	----	----	53.45	8	53.45
----	----	----	----	----	----	----	----	----	----	----	----	----
262	----	----	----	----	----	----	----	136	$1,721.62	$4,365.94	891	$ 6,110.79

ONE HUNDRED AND THIRTY-THIRD

Annual Session

FLAT RIVER BAPTIST ASSOCIATION

KNAP OF REEDS CHURCH

October 20-21, 1926

Moderator—F. W. Hancock.....Oxford, N. C.
Clerk—W. R. Mangum.....Stem, N. C.
Treasurer—J. N. Watkins.....Oxford, N. C., R-6

Next session meets with Hester Baptist Church on Wednesday after the First Sunday in November 1927

Introductory Sermon by Dr. O. R. Mangum
Alternate—Dr. W. R. Cullom

GLOBE PRINTING CO. INC., HENDERSON, N. C.

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CONSTITUTION FLAT RIVER ASSOCIATION

Article 1. The Flat River Association shall be composed of the pastorsof the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2 The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at one annual meeting to serve at the next.

Art. 4.The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

BY-LAWS

1. Ministers and corresponding members of other Associations May be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.

STANDING COMMITTEES FOR NEXT SESSION

Sunday Schools	W. H. Upchurch
Home Missions	R. C. Garner
State Missions	Rev. Paul G. Hartsell
Foreign Missions	Rev. E. R. Harris
Woman's Work	Mrs. C. G. Royster
B. Y. P. U.	Prof. N. W. Weldon
Christian Education	Rev. W. D. Poe
Orphanage	D. F. Lanier
Baptist Hospital	Rev. E. D. Gooch
Report of Executive Committee	Rev. J. U. Teague
Law Enforcement	Judge W. A. Devin
Periodicals	D. T. Winston
Ministerial Relief and Annuity	Rev. Joe B. Currin
Obituaries	W. R. Mangum

PASTORS AND THEIR POSTOFFICES

J. M. Bass	Roxboro, N. C.
W. R. Cullom	Wake Forest, N. C.
Joe B. Currin	Roxboro, N. C.
L. R. Evans	Franklinton, N. C.
Paul G. Hartsell	Oxford, N. C.
E. R. Harris	Virgilina, Va.
L. L. Hudson	Oxford, N. C.
A. Lamonds	Creedmoor, N. C.
Dr. O. R. Mangum	Oxford, N. C.
R. E. Peele	Clarksville, Va.
W. D. Poe	Oxford, N. C.
B. M. Shacklett	Durham, N. C.
J. U. Teague	Henderson, N. C.
E. G. Usry	Wake Forest, N. C.
J. C. Yates	Wake Forest, N. C.
E. D. Gooch	Berea, N. C.

(Licensed by Mt. Zion Church)

Jack Usry Wake Forest, N. C.

(Ordained by Dexter Church.)

James P. Davis Wake Forest, N. C.

(Ordained by Bullock Church.)

SUGGESTED ORDER OF BUSINESS

Wednesday Morning

10:00-10:40	Sermon.
10:40-11:00	Organization.
11:00-12:00	Sunday School.
12:00-12:15	Miscellaneous.

Wednesday Afternoon

1:30- 2:40	Home, State and Foreign Missions.
2:30- 3:15	W. M. U.
3:15- 3:45	B. Y. P. U.
3:45- 4:00	Miscellaneous.

Thursday Morning

9:30- 9:45	Devotional.
9:45-10:30	Christian Education.
10:30-11:00	Orphanage.
11:00-11:30	The Baptist Hospital.
11:30-12:00	Report of the Executive Committee.
12:00-12:15	Miscellaneous.

Thursday Afternoon

1:30- 2:00	Law Enforcement.
2:00- 2:30	Periodicals.
2:30- 3:00	Ministerial Relief and Annuity.
3:00- 3:15	Obituaries.
3:15- 3:30	Miscellaneous.

AMIS CHAPEL—A. D. Frazer, R. C. Garner, Mrs. R. C. Garner.
BULLOCK—Mrs. C. G. Royster.
BETHANY—R. L. Hunt, S. A. Callis, W. L. Jacobs.
CONCORD—R. Z. Goss.
CREEDMOOR—R. H. Rogers, Nrs. S. C. Lyon, Mrs. Mollie Lyon.
CORINTH—D. W. Eaks.
DEXTER—E. A. Cottrell, C. G. Satterwhite, I. T. Nelson.
ENON—D. H. Currin, Luther Daniel, D. C. Frazer.
FLORENCE AVENUE—F. E. Winfree.
FELLOWSHIP—L. T. O'Briant, W. T. Whitt, J. Y. Whitaker W.
GRASSY CREEK—F. E. Yancey, Mrs. F. E. Yancey, D. T. Winston. F. Byrd.
HESTERSam A. Howard, B. F. Dean.
ISLAND CREEK—
KNAP OF REEDS—Cassom Tilley, C. S. Frazer, Pervis Tilley.
KNOTT'S GROVE—J. E. Knott, S. W. Knott.
MOUNT HARMONY—
MOUNTAIN CREEK—R. L. Eaks, Ollie Eaks. Mrs. Ollie Eaks.
MOUNT ZION—W. H. Dean, Rev. E. D. Gooch.
OLIVE GROVE—V. Wheeler, C. C. Perry.
OLIVE BRANCH—J. W. Tatum, L. F. Sanford, E. F. Humphries.
OXFORD—F. W. Hancock, Mrs. W. H. Upchurch, C. O. Mainor.
PLEASANT GROVE—
PEACES CHAPEL—
POPLAR CREEK—G. W. Wright, P. E. Wilkerson.
PROVIDENCE—M. L. Oakly, George Watkins, Miss. May Royster.
ROCK GROVE—M. H. Hicks.
ROCK SPRINGS—J. T. Bowling.
STOVALL—L. A. Frazier.
SHARON—W. A. Sherman.
STATE LINE—R. E. Peele.
TALLY HO—Miss. Mamie Daniel, G. W. Whitfield, H. M. Bragg, B. H. Oakly.
TABB'S CREEK—
WEST OXFORD—D. F. Lanier, Lester Oakly.

PROCEEDINGS

Stem, N. C. R. F. D. 3

The Flat River Baptist Association met in its one hundred and thirty-third annual session with Knap of Reeds Church on Wednesday, October 20th, 1926.

The Association was called to order at 10:00 A. M. with Moderator F. W. Hancock presiding.

The session was opened by singing "Stand up, Stand upfor Jesus" followed with prayer by Rev. W. D. Poe.

The roll call of delegates then, and a subsequent roll call showed that twenty-eight of the thirty-three churches were represented.

ORGANIZATION

Brother F. W. Hancock was nominated for moderator and re-elected by acclamation, the vote of the Association being cast by Rev. Paul G. Hartsell. W. R. Mangum was re-elected clerk and J. N. Watkins treasurer, the vote of the Association being cast by the Moderator for the former and W. H. Upchurch for the latter.

The following new pastors were recognized: Dr. O. R. Mangum pastor of the First Baptist Church, Oxford, and Rev. W. D. Poe, pastor of Enon and Hester churches. Also the following visitors: Walter M. Gilmore, Enlistment Secretary of The Baptist State Convention, E. L. Middleton, State Sunday School Secretary, Rev. W. F. West of Roxboro, Rev. Edward Stubblefield of west Durham, and J. L. Hester of Durham.

The report on Sunday Schools was read by W. H. Upchurch and discussed by him and Sam A. Howard, R. C. Garner, D. F. Lanier, D. T. Winston and the larger portion of the time given to E. L. Middleton, State Sunday School Secretary.

On motion report was adopted with the following resolution offered by Dr. O. R. Mangum as a condition:

That the executive Committee be instructed to confer with the State Mission Board and secure three Sunday School and B. Y. P. U. Workers to be used in our Association for three months next summer, the Sunday School Board paying half and we the other half.

Rev.J. U. Teague, D. F. Lanier and R. H. Rogers were appointed to make apportionment of the churches for this object and report to the Association.

REPORT ON SUNDAY SCHOOLS

Enlarge, Enlist, Evangelize,

We are being constantly reminded that we are living in a wonderful age, Marvelous in its opportunity to do good, marvelous in its material development and especially marvelous in its educational advantages. But new invention is matched with the devil by the same opportunity to do evil. The devil has already captured the Motion Picture, the Automobile and now has his hands on the Radio. By means of the Radio, messages are carried through the air into the sanctity of the home life, thus disturbing the homes of our land.

For these and many other reasons, the churches, in order to cope with the situation, will have to bestir themselves as never before, if we keep pace with the material progress and stay the hand of the evil one.

It is on record that there are only two out of every five white population in any Sunday School. There are five hundred thousand in North Carolina belonging to our constituency in no Sunday School. There are one hundred and twenty five Baptist churches in North Carolina with no Sunday School. We have one church in this Association with no Sunday School and many others that close up apart of the time during the winter months.

We have more than Ten Thousand people in the Flat River Association who do not attend Sunday School.

So last May the Executive Committee and the Pastors of this Association, realizing the awful position we occupy as to Sunday School attendance and efficiency—almost next to the bottom place in all North Carolina—called a meeting in Oxford and in that meeting they united on an Enlargement Program torun for four months-June, July, August and September.

They appointed a Secretary, sent out blank cards to every school, and asked that every school send in to him weekly reports. They divided the Association into eight groups, and appointed eight group directors to go into the field, to organize and urge our people to go forward.

Once a month meetings were held in oxford with much interest. On August 29th, the 5th Sunday, group Rallies were held in different parts of the Association and great crowds came eager to enlist.

Thus we made a beginning with the following results—around Five Hundred new members were added to the Sunday School enrollment. The percentage of attendance was increased from twenty-six per cent with the first report in June, to forty-eight per cent with the last report in September. However, we enlisted only sixty-seven of our church members. On many Sundays this summer there were more than five thousand church members not in any Sunday School, so you can see what a field we have to work.

During this Enlargment Campaign we learned that many things were lacking. Some schools took such great interest and showed so much enthusiasm that their percentage of attendance increased one hundred per cent—while other schools failed to catch the spirit of the Campaign—hence, are lagging on in the same old way. They never did wake up—yet sleeping on.

We found lacking more than everything else—Leadership. We must have leaders. We found, however, that the people are willing, they are anxious to enlist, willing to follow, but must have leaders.

We realize that most of the work must be done by the cooperation of loyal, energetic Pastors, Superintendents, and teachers of our local churches. It has been proven that they can do it. Yet they must be enlisted and given a vision. To do this they, too, must have leaders. Our denomination is furnishing such leadership. The Sunday School Board at Nashville Tenn. is offering trained leaders and will pay one half their expenses if our Association will pay the other half. Their workers will come into the field to organize, to train and to teach our people what the Sunday School will do for our denoomination.

Therefore, we reccomend that this Association, here and now, cooperate with the Nashville Sunday School Board in putting workers into this Association, at least part time, if not whole time workers. There is no part of our denominational life where trained workers are needed more. When you have solved the Sunday School problems, you have solved most of your church problems.

To do this we must get down on our knees daily and pray. We must pray if we win—and we must win.

Are we willing to follow the example of the lowly Nazarene—and go where He went and do what He did?

Respectfully submitted,
W. H. Upchurch.

Song, "Take Time to be Holy."
Prayer by Dr. O. R. Mangum.

INTRODUCTORY SERMON

The introductory sermon was preached by Rev. Paul G. Hartsell, from no special text, subject, "Keeping Faith."

The following visitors were recognized at this time:

Rev. Geo. T. Lumpkins, manager of the Baptist Hospital at Winston Salem, F. B. Hamrick, treasurer of Thomasville Orphanage, and John Askew of the Little River Association.

The following were appointed a committee on order of Business:

Rev. E. R. Harris, Dr. O. R. Mangum and B. F. Dean.

A cordial invitation to dinner was extended to all by the pastor, Rev. J. H. Bass. The Association adjourned for the noon hour with prayer by the pastor.

DINNER

WEDNESDAY—Afternoon Session

The afternoon session was opened by singing "My Faith Looks up to Thee" and "Blest be the tie that binds" followed with prayer by Dr. R. T. Vann.

The three Mission reports were read in the order named, by their authors, State Mission by Rev. Joe B. Currin, Home Mission by Dr. W. R. Cullom and Foreign Mission by Rev. W. D. Poe and discussed as follows:

State Missions by Rev. Joe. B. Currin, Home Missions by Dr. W. R. Cullom and Foreign Missions by W. D. Poe, Dr. O. R. Mangum who spoke on his observations while on a recent visit to Palestine, and Rev. Walter M. Gilmore, Enlistment Secretary of the Baptist State Convention, who closed with an earnest appeal to the Association that we raise alarger amount for the objects of the Convention than ever before. On motion all three reports were adopted.

REPORT ON STATE MISSIONS

The following is a partial report of the work of the State Mission Board as reportedi in the last Annual of the Baptist State Convention.

145 Missionaries serve 259 churches and preaching stations. They report 4,231 conversions and 2,946 baptisms.

The Department of Evangelism reports: 1,466 professions or conversions, 901 baptisms, 2,968 signers to the Bible Readers' League, 582 family alter established, and 549 promises to tithe. In addition to this the colored evangelist, J. H. Moore, reports 133 conversions and 133 baptisms.

The Board has been unable to aid in the building of churches at State Mission Points for two years and it looks as if it will be unable to do anything along this line for some time to come. However, there is great need of building and maintaining churches in the rapidly increasing number of industrial centers.

Respectfully submitted

Joe B. Currin

REPORT ON HOME MISSIONS

The Home Mission Board of the Southern Baptist Convention is located in Atlanta, Ga., and Dr. B. D. Gray is its corresponding secretary. Its work is carried on under eight departments, viz. (1) Cooperative Missions and Enlistment; (2) Department of Direct Missions; (3) Evangalism; (4) Mountain Schools; (5) Cuba and Panama; (6) Church Extension; (7) Southern Baptist Sanatorium at El Paso, Texas; (8) Publicity. The last annual report of the Board says: "This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demand so urgent, the opportunities so great, and the obligations so overwhelming. This conviction is growin with thoughtful persons who realize the significance of America for the salvation of the world. America constitutes at once the greatest field and force in all the world for civilization. Christian statesmen everywhere are beginning to realize this. Problems at home are as serious and complicated as those beyond the seas. Our country has become notorious for its disrespect for law, for its numerous

murders, for its comercialism and materialism. Nothing but the mighty power of the Gospel of Christ can save us from this deluge of worldly diversion and material prosperity. These things constitute a most serious problem which deserves the thoughtful attention of our people. Our work abroad will advance apace as we lay the foundations at home." This is well said, and presents us at once with a mighty challenge. How are we meeting the challenge? The appropriations for the past four years have been as follows:

1922	$965,255.37
1923	837,769.00
1924	947,747.20
1925	616,000.00

In spite of this steadily decreasing appropriation for this work, the Board reported at the last Convention an indebtedness of $1,343,275.04. It is a pleasure to note that there has been a little rise in the contributions to the object during the present year. From May 1 to October 1, 1925 Southern Baptists contributed to Home Missions $72,433.48. For the same period in 1926 we contributed $89,278.75. Let us be grateful for this increase; but there still remains great need for much honest and serious searching of heart amongst us. Are we ready to abandon this important phase of our work? How can we account for the serious lag that is so manifest amongst us? I am gonig to suggest seven things which may be factors in bringing to pass this situation: (1) A psychological reaction from the high tension of a decade or so ago; (2) A disillusionment as to much of the propaganda work of various organizations, and a consequent loss (more or less unconscious perhaps) of confidence in all official leadership; (3) The several heated controversies through which our people have been passing which have diverted attention and created prejudices; (4) The mistake of our Convention in thrusting the Home Mission Board into work for which it was never designed--especially that of building and conducting hospitals; (5) The growin cost of living coupled with the necessity for radical and far-reaching adjustments to new situations in living conditions; (6) A growing spirit of practical materialism and worldliness, coupled with a consequent serious drop in the spiritual thermometer of our churches; (7) Lack of vital godliness in the hearts of so many men and women who bear the Christian name and who are therefore supposed to be friends of Jesus and of the work that He is trying to do in the world. What is to be done?

Surely, if my diagnosis has any degree of accuracy about it, nothing short of a radical treatment can meet the situation. I shall offer three suggestions: (1) That as soon as it can honorably do so the Southern Baptist Convention redefine the scope and purpose of the work of its Home Mission Board and organize and direct it accordingly; (2) That our pastors and churches be urged to give special attention to prayer, Bible study, and personal testimony with a view to bringing back amongst us a spirituality that will guarantee an apostolic fevor. (3) That we do our best in the present trying period through which we are passing to bring our homes, our churches, our schools and every agency through which the Spirit may work to a realization of what confronts us, and to put forth every possible effort to bring our constituency to listen for and follow the leadership of God's Spirit day by day. Weeping may endure for the night, but joy cometh in the morning. Lets labor with faith and dilligence while we wait for the morning.

W. R. Cullom

FOREIGN MISSION

The Foreign Mission Board of the Southern Baptist Convention has closed the Eighty-flrst year of its great service as a clearing house of Southern Baptists for the dissemination of the gospel in the most destitute parts of the earth. These eighty-one years have been filled with perplexing problems, hard work, and often with discouragements. But there has been an almost unbroken progress in evangelistic achievements and expansion of the Kingdom of Christ. The last year was the best year in all the years of the Board's history and work.

The following facts should be carefully stored up by pastors and messengers to this association, and taken back to the whole membership of the churches:

1. THINGS ACCOMPLISHED LAST YEAR.

13,269 persons were baptized on our foreign mission fields during the last Southern Baptist Convention year, a gain of 1,135 oveer the previous year. The total membership is now 140,488. This membership is organized into 1,215 churches, 557 of which are self-supporting. These churches contributed last year $444,258, or nearly $4.00 per member.

We have on these fields 1,818 Sunday Schools with 76,991 scholars, and 568 women societies with 13,649 members. There are also 574 young people's societies with a membership of 13,868. Of schools of all grades, including kindergarten up to theological seminaries, we have 920 with a total student body of 36,893 before the Board's finances made it necessary to discontinue many of these schools. It is found that more than 50% of the baptisms reported for the year was among these students in our Christian schools on the foreign fields.

The medical work of the Board for the year consisted of 214,910 treatments administered to 69,583 patients, of which 5,498 were in-patients. 934 of the operations performed by the Board's medical staff were major operations.

2. A SECOND FACT TO BE REMEMBERED IS THE FINANCIAL CONDITION OF THE BOARD

The Board started the year 1925-26, with a heavy debt and loud calls from its missionaries for reenforcement and relief. During the year the Board received from the Co-operative Program $1,071,834.16; in designated gifts $240,613.05; and in total gifts to the Christmas Love Offering $811,344.11. The debt was substantially reduced, but there was left an indebtedness of $727,000. The women of the South have undertaken to contribute as a Christmas Offering about Christmas time $300,000 toward the further reduction of this debt.

The Board has for more than three years denied the missionaries all equipment, such as residences, church buildings, school and hospital building, etc., and has now for some time discontinued appointment of missionaries, although there has been sad depletion of the missionary staff by death and resignations. The distress and disaster ofthese denials of missionary needs may, to some degree, beestimated by the following extracts from missionary letters:

"The hearts of the missionaries have been torn and worn these past months, for the news of discouragement that has been coming from the Board has been so hard to stand. In fact the Board is going to lose many men and women because of it for we cannot stand the strain forever and it seems that Southern Baptists have given us the whole thing to bear. We have been forced to

break contracts and let preachers go who were employed in good faith, but we personally could not stand the strain. Still it is ours, as the workers blame us. Some are going to be forced to leave their fields because of it. The Board truly did not know what they were forcing us to do.

"We are at present spending our whole time in Canton. The reduced appropriation for our traveling expenses, this year, making this necessary. We have already used more for traveling expenses —far more—than the Board grants us to date. For the same reason, we have had to call off our Preachers' Conference and our Bible Women's Conference, and must depend from now on, on haphazerd meetings with our workers who live out of town.

"We know perfectly well that when the Board cut out the appropriation for every one of the eighty (80) preachers, teachers, Bible women and colporters on the payroll of us two, you did not realize that 'Evangelistic Work in the Canton Field' and 'Day Schools in the Canton Field' mean not only Canton city, where we two have four chapels and schools, but it meant that vast territory assigned to us two—so vast that we formerly did well when we made the rounds once a year, holding meetings of a few days in each place."

"It was in our absence, on one of our missionary journeys, that the news came of this complete cutting of the ground from under us two."

"We are not complaining. You know better than we what the resources of the Board are; and all we do is state the case; and we feel sure that you will do the best you can for the work we love better than we love our lives."

A small volume of extracts similar to the above could be made from missionary letters to the Board, but the above are sufficient for any who will have their hearts touched.

The world which the Foreign Mission Board is facing is a world in desperate need, but a world ready for Christ, its only hope. Will the Baptists of this Association suffer their beloved missionaries and their Foreign Mission Board to appeal in vain to them? Will they ignore the cries of a lost and ruined world for which Christ died and for which we have a sure and only remedy The world needs the gospel, hundreds of young people are ready to

carry it, and our people have the money to send them, if they would only give it.

W. D. Poe

Statistiscal table of the churches explained by Rev. J. U. Teague.

A motion was offered by Rev. J. U. Teague, to the effect that the time of holding the Association be changed to a later date, discussed by Dr. O. R. Mangum and same referred to the committee on Time, Place and Preacher.

A motion, that we accept $8,000.00 as our objective for the year 1927, was offered. Discussed by Dr. O. R. Mangum, Rev. L. L. Hudson, Rev. J. U. Teague, S. W. Knott and C. S. Frazier.

Motion tabled.

The report on Christian Education was read by Dr. O. R. Mangum and discussed by Dr. R. T. Vann and on motion same was adopted.

REPORT ON CHRISTIAN EDUCATION

Baptist owe their very existence to Christian education.

The "Revival of Learning" in the first century brought to a close the Dark Ages and gave birth to the gheat Baptist movement. The genius of the Baptist position rests on education. Failure on the part of Baptists to insist on Christian Education would be a denial of their birthright and inheritance; and, what is more, would mortage their future. To exist Baptist must educate. But to have a worthy part in winning the world for Jesus, Christian Education is imperative.

Genuine Baptists are not afraid of truth. In fact they have a passion for it. The know that all truth belongs to God and is good no matter where found. However, it is expecting a little too much of them to throw their hats into the air at every announcement of a new "guess" passed out and labeled as simon-pure truth. It will not hurt any truth to be put on probation and forced to produce its credentials and a good character.

North Carolina Baptists are justly proud of their schools and colleges. They are serving Christ and His kingdom gloriously.

Wake Forest and Meredith are our Senior colleges and Mars Hill, Buies Creek and Wingate are our Junior colleges.

We yield first place to none in admiration for our great Southern Baptist Seminary at Louisville. They are worthy of your patronage and support.

Especially would we commend the Memorial to be presented by the W. M. U. at the State Convention to pay off the bonded indebtedness of Meredith by 1930.

Respectifully submitted,

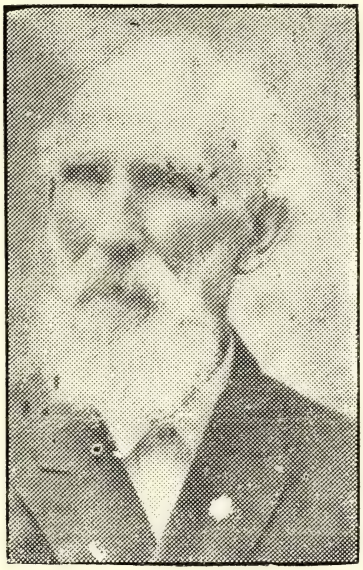
O. R. Mangum

The report on the Orphanage was read by the author Charles O. Mainor and discussed by him and F. B. Hamrick, Treasurer of Thomasville Orphanage, after which same was adopted.

ORPHANAGE REPORT

I am sure there is no subject the Christian people of Granville County as well as the surrounding Counties take a greater interest in than we do in the Orphanage work. While this work is not peculiar to Baptist we have the great joy of claiming as our own the Founder of the Orphanage work in this State, that great Christian Scholar and Statesman, John H. Mills, founder of the Oxford Orphanage, the greatest single enterprise in Granville County, and the founder of the Thomasville Baptist Orphanage. Next to Wake Forest, Meredith and perhaps one or two other schools, the greatest institution owned by the Baptist of North Carolina.

None of us like to admit we are growing old, yet age has its compensations, one of my first memories is that of John H. Mills, that sturdy Pioneer when he visited the little Country Church I joined more than forty years ago, trying to get us to take stock in an institution so near to his heart, as the years have rolled by, we have seen it grow until today it ocupies the same place in the hearts of North Carolina Baptist it did in John H. Mills heart forty years ago, from the little institution with shabby equipment



BENJAMIN FRANKLIN HESTER

Born in Granville County, Febuary 10, 1838

Died Febuary 7, 1926

Deacon at Hester Baptist Church for thirty years and at Enon for twenty-five years. Was charter member of Enon Baptist Church. Was graduated from Wake Forest College in 1858, being the Valedictorian of his class. At his death was the second oldest Alumnus of the College.

He was Justice of the Peace for fifty years and for some time County Superintendent of Schools.

He was loyal to his church and ever faithful in its service.

has grown the great homes at Thomasville and Kinston with equipmentas modern as you will find in the average home, manned by able men and women of vision, with an investment of approximately amillion dollars with about six hundred children at the two homes and something like four hundred living with their Mothers and receiving aid.To carry on this great work requires more than two hundred thousand dollars a year. Men and women we have our part in this great and glorious task, its needs are increasing every year lets increase the Capitol stock by putting more of our money in it. The last annual report shows we fell behind $45,000.00 in the State. We urge every Church in the Association to increase its monthly offering, this is the easiest way to give and does the most good.

Respectively submitted,

Chas. O. Mainor

The following were appointed a committee on Time, Place and Preacher:

Rev. Paul G. Hartsell, Chairman, Pervis Tilley and Rev. Joe B. Currin.

Dismissed with benediction by Rev. E. R. Harris.

THURSDAY—Morning Session

The Association opened with singing "Near the Cross". Prayer by Rev. J. U. Teague.

The subject of Periodicals was taken up and ably discussed by Rev. E. R. Harris, but the author of the report not having arrived the reading and adoption was deferred.

The report on Ministerial Relief and Annuity was read by Rev. E. R. Harris who led in the discussion of same, followed by Dr. O. R. Mangum, Rev. Joe B. Currin and S. W. Knott.

On motion the report was adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

This is an object that should come very close to our hearts. Not many people but sympathize with the minister who has given his life to preaching the gospel and who failed because of small salaries to lay up a sufficient amount to care for himself in old age.

Not until 1918 did Southern Baptists launch a southside work of caring for their aged preachers and the dependent members of the families of these veterans of the Cross. As a consequence, our denomination is far behind other large denominations of America in its provisions for these ministers who have given their whole lives to the gospel ministry, at very inadequat esalaries.

Due to the lateness in getting started in ministerial relief work, Southern Baptists are abla to pay an average of approximately $150.00 per year to their beneficiaries, while Northern Baptists pay an average of $450.00, Northern Methodists $250.00 to $1,000.00, Northern Presbyterians around $500.00, Southern Presbyterians $500.00, Congregationalists $400.00 to $500.00, and Episcopalians $500.00.

Thus we see the need of making greater provisions for our aged ministers. We need to pray and give of our money and sympathy to this most worthy cause.

Respectfully submitted,
E. R. Harris

The report on Periodicals which was deferred was read by Rev. L. L. Hudson and discussed by Rev. J. U. Teague and S. W. Knott and on motion same was adopted.

REPORT ON PERIODICALS

The continued growth and efficiency in the work of our Lord will depend upon increasing Baptist intelligence. The denomination must depend on the denominational information of which we are getting very little. Never were Baptists more careless about reading what comes into their homes than now.

We face the great danger of becoming anything except Baptists. We do not know, and are not willing to find out the great principles of our great denomination. There are not more

than one fifth of our Baptists in this Association who read the Biblical Recorder and about the same read The Charity and Children and very few who read our Mission Journal.

We think one of the greatest needs in our Baptist churches today is to put more stress on Baptist information.

Read our Baptist papers and study to show ourselves approved, a workman in our own Baptist cause.

Respectfully submitted,
L. L. Hudson

Mrs. J. M. Blalock was appointed to take subscriptions to Home and Foreign Fields.

The report of Woman's Missionary Union was read and discussed by Mrs. Chas. G. Royster, Superintendent, Mrs. J. L. Garner, Sunbeam Leader, Mrs. N. W. Weldon, Stewardship Chairman, Mrs. W. H. Upchurch, Pres. of W. M. S. of Oxford Baptist Church, Mrs. S. H. Usry, Reverends J. U. Teague, W. D. Poe and J. H. Bass.

By motion report was adopted.

REPORT ON WOMAN'S MISSIONARY UNION

It is with praise and thanks that the report of the W. M. U. of The Flat River Association is submitted. Praise to God for his divine watchcare over us, since we reported our work last year at Providence. Praise for the many blessings he has bestowed upon us, spiritual and temporal,—praise for the noble women who have responded to every call—thanks to the officers leaders of the local societies who have labored so faithfully—thanks to our noble pastors who have shown so much sympathy and understanding of our work and who have aided us in every possible way. Thanks to the editor of the Public Ledger who has given our work so much space in his valuable paper. For all of these and other blessings not mentioned we give thanks and praise.

The 17th annual association of the W. M. U. was held with Mountain Creek church September 8th with the best attendance ever recorded—nearly every society in the Association being represented. The program was unusually good the main feature be-

ing an inspiring address by Miss. Dorothy Kellam—Young People's Leader of the State.

The report from Association in Sept. was as follows:

No. of active W. M. S. in Association	18
No. of active Y. W. A. in Association	4
No. of active G. A. in Association	3
No. of active R. A. in Association	2
No. of active S. B. in Association	13
Total W. M. U.	40
Letters written by Superintendant	360
Postals written by Superintendant	200
Societies visited	11
Societies organized	8
Meetings held	13
Miles traveled	350
We have contributed to Missions	$3000.00
For Associational Progress Fund	9.50

The following societies have made the standard of excellence: Oxford and Mountain Creek.

Only two societies have a full graded union—Amis Chapel being the first and three new organizations were organized at Mountain Creek a few days ago making their Union now full graded A-1.

The following officers were elected for another year:

Mrs. Chas. G. Royster	Superintendent
Mrs. J. D. Brooks	Asst. Superintendent
Miss. Pearl Taylor	Junior Superintendent
Mrs. J. L. Garner	Sunbeam Leader
Mrs. N. W. Weldon	Stewardship Chairman
Mrs. T. O. Mullins	Mission Study Chairman
Mrs. E. F. Currin	Personal Service Chairman
Mrs. W. H. Upchurch	Secretary and Treasurer

Our women have learned that we cannot work without tools, therefore we find most of our societies were supplied with the Biblical Recorder and our mission magazines thus informing ourselves of the needs in our work and how we may meet them.

Personal service work in an organized form has proved more effective and more work along this line is being done than ever before. Our women and young people realize the call of stewardship and many are becoming tithers not only with theirmoney, but their time and talents.

The special seasons of prayer have proved over and over a blessing to us and it is indeed with grateful hearts that we continue to pray daily and observe the special week of prayer.

One form of personal service work I think should be reported is the organization of the colored women and children into missionary work by the W. M. S. of Rock Spring and Mountain Creek. This is indeed missionary work at home.—We can not all go as missionaries to Africa but each of us may be a missionary to the African at our door. Other societies are requested to take up this work.

We feel that the greatest need in our work is enlistment. We do so much need the help of those who have not enlisted in this great work. To meet this need we earnestly desire the prayer and aid of each pastor in the association, and each delegate present today.

There is work for all, all must be enlisted. Pray that we may go forward as never before in the advancement of Christ's kingdom on earth.

The next annual session of the W. M. U. will be held with Florence Avenue church at Virgilina in September 1927.

Respectfully submitted,

Mrs. Chas. G. Royster

Associational Supt.

The committee to make apportionment for churches of our half of amount to be paid three Sunday School and B. Y. P. U. workers next summer submitted the following with an amendment that money be in hand by April 1 1927. After discussion by Rev. J. U. Teague, Dr. O. R. Mangum and Rev. E. R. Harris, report was adopted.

Apportionment of Churches.

Amis Chapel	$25.00
Bullock	20.00
Bethany	5.00
Concord	5.00
Creedmoor	20.00
Corinth	10.00
Enon	40.00
Florence Avenue	10.00
Fellowship	10.00
Grassy Creek	15.00
Hester	40.00
Island Creek	20.00
Knap of Reeds	15.00
Knotts Grove	15.00
Mount Harmony	5.00
Mountain Creek	40.00
Mount Zion	20.00
Olive Grove	5.00
Olive Branch	5.00
Oxford	2.00.00
Pleasant Grove	10.00
Peaces Chapel	10.00
Poplar Creek	15.00
Providence	20.00
Rock Grove	15.00
Rock Spring	15.00
Stovall	25.00
Sharon	10.00
State Line	5.00
Tally Ho	20.00
Tabb's Creek	10.00
West Oxford	20.00
Total	$715.00

Committee

Rev. J. U. Teague
Rev. D. F. Lanier
Rev. R. H. Rogers

Roll call delegates.

Report of Committee on Suggested Order of Business read by Rev. E. R. Harris and on motion same was adopted

The report of The Executive Committee was read by Rev. J. U. Teague. On motion report was adopted.

REPORT OF THE EXECUTIVE COMMITTEE

Your committee gladly reports that the Lord's work in the Flat River Association has been very wonderfully blessed during the past year.

Most of our churches have had gracious revival seasons during the year. All of the churches save one report baptisms. The full report of those baptized is 325.

The Woman's Work has gone forward and shows very gratifying results under the very efficient and faithful leadership of Mrs. C. G. Royster of Bullock. We eagerly look forward to even greater results another year from our good women.

The Baptist Young People's Union seems to have sustained some losses during the year. There are six less unions reported this year than last. Prof. N. W. Weldon of Oxford was recently elected as the president of the Associational B. Y. P. U. organization for the Flat River Association. We are expecting greater things for the B. Y. P. U. work in the coming year.

The Sunday School work has made some noticeable progress during the year and especially for the past four months.

Your committee favors the recommendation to put three workers into our Association for three months next summer.

Your committee recommends that as an Association we joyously assume the effort to do our full part in raising funds to carry on the Lord's work in the Cooperative program for 1927.

Respectfully submitted,

J. U. Teague.

The following Executive Committee was appointed;

Executive Committee

Rev. J. U. Teague, Dr. O. R. Mangum, Rev. Paul G. Hartsell, W. H. Upchurch, John S. Watkins and Sam C. Howard.

Obituary to brother B. F. Hester, read by Rev. W. D. Poe.

On motion same was ordered to be inserted in the minutes of the Association in an abridged form and a cut with page set apart to his memory and that the expense of this and all future insertions of this kind be paid by the church of family. Following remarks by Rev. J. U. Teague, Joe B. Currin E. R. Harris and Brother B. F. Dean, motion was adopted.

On motion of Dr. O. R. Mangum, W. H. Upchurch was elected Sunday School director for the Association and Ed. Knott Secretary and Treasurer.

Dismissed with prayer by Rev. E. R. Harris.

Dinner

THURSDAY—Afternoon Session

The Association opened with singing" take the Name of Jesus with you" and "Jesus Lover of My Soul".

Report on time, Place and Preacher.

Time—Wednesday and Thursday after the First Sunday in November.

Place—Hester.

Preacher—Dr. O. R. Mangum.

Alternate—Dr. W. R. Cullom.

The report on Temperance was read and discussed by Rev. A. Lamonds and also discussed by Rev. E. G. Ussery and Rev. L. L. Hudson.

On motion report was adopted.

REPORT ON TEMPERANCE

The outstanding lesson of all history is that the right prevails at last. The experience of every responsible soul is that the completest moral satisfaction is in doing right. We do not worship Baal, to be sure, but self-indulgence is still the bane of human life. Greed, which the Apostle Paul declared to be idolatry, still dulls the moral sense of multitudes. The liquor traffic, whose very life is self-indulgence and greed combined, still threatens our civilization.

Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villians, slain more children, snapped wedding-rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives driven more to suicide and dug more graves than any other poisoned scourge that ever swept its death-dealing waves across the world.

We are warned in the scriptures against alcoholic beverages. Alcohol is neither food nor medicine.

The people in North Carolina have spoken in unmistakable terms against intemperance.

We cannot wonder at thoughtful parents using their time and influence against this outrageous, degrading, and humiliating, traffic which has caused our great country so much trouble in the past.

Temperance is a part of our National Constitution.

We have State and National Laws against the manufacture and sale of alcoholic drinks.

Therefore it is our duty to aid our officers in performing their duty in stopping this dangerous business in our midst.

Respectfully Submitted,
A. Lamonds

The report on B. Y. P. U. was read by Sam A. Howard and discussed by him and Prof. N. W. Weldon, president of the new organization and Rev J. U. Teague and on motion report was adopted.

REPORT ON THE BAPTIST YOUNG PEOPLE'S UNION

Much is being said today about church inefficience. How does it come about The answer is easy. The development of young christians in church service is not keeping pace with church membership.

Our churches are capable of great light, great energy, and great warmpth of soul. The impelling question is, how are these latent powers to be kindled? We must have consecration.

It is necessary in the beginning, yet it is not possible for the consecrated soul to render its best service and achieve its greatest end without training. The B. Y. P. U. offers a field for the exercise and development of every faculty, for the use of all the talents God has entrusted to us.

One of the great needs of the present day church is for leaders and workers who are able to do things. And they don't just happen out of a clear sky in a moments time. Efficient leaders and workers are the results of training.

The answer to this need is found in our churches today in the B. Y. P. U., an organization whose recognized aim is training in church membership.

Who, tomorrow are going to be the directors and leaders of our churches and church affairs? Our young people of today. And as we today neglect to prepare for tomorrow's duties and tomorrow's responsibilities, we are likely to fall down under them. The question that faces us is not so much, what we do about it, rather—what are we going to do about it?

In every church there are young people. Some have a talent for public speaking; some have a talent for planning and executing, some have a talent for singing, some have a talent for teaching, some are anxious to be soul winners, some hear the call of God to the ministry. The B. Y. P. U. helps us to commit ourselves openly among our fellows. It leads us to cultivate and train ourselves to speak about Christian things. It trains us in the mutual duties of the church, it trains us in practical methods of work and what is most important of all teaches us to take the initiative inChristian service.

WHAT is more needed in our churches today than men and women who are looking for their own tasks, men and women who

are thinking about God's work and are putting themselves to that work? Conscious o fthis need, we urge the pastors, the laymen, and all the good people of this Association to use every opportunity to emphasize the value of this great work in developing young church members in christian service.

Respectfully submitted,

Sam A. Howard

Remarks by J. T. Alderman in which he urged that some one write a history of the Flat River Association.

Rev. L. W. Teague of Lakewood Park, Durham recognized.

The report on obituaries was read by W. R. Mangum including a list of the deceased members. While their names were being read the congregation stood as a token of respect to their memory. Report adopted.

REPORT OF COMMITTEE ON OBITUARIES

Since the last meeting of our Association, 69 members have been called from earthly labors to the blessed home above prepared for the redeemed.

Since we are only human, we can but sorrow at this separation, but "We sorrow not as those who have no hope", for our grief is softened and chastened by the sweet thought that some bright day we shall meet them again in our Father's house above.

Twenty four of our churches report deaths as follows:

AMIS CHAPEL—Mrs. L. L. Lassiter, Mrs. A. D. Frazier, Mr. J. P. Chandler, Mr. W. M. Vaughan, Mr. R. T. Pittard.

BULLOCK—Mrs. J. C. Cox, Mr. Luther Cox.

BETHANY—Mr. A. J. Tilley.

CREEDMOOR—Mr. R. H. Rogers, Jr.,Mrs. J. D. Murry, Mr. Henry Horton.

ENON—Mr. B. F. Hester, Mrs. B. F. Hester, Mrs. J. W. Phipps, Mr. J. M. Coley.

FLORENCE AVENUE—Mrs. Pattie Winfree, Mr. John Harris.

GRASSY CREEK—Mr. Chas. Timberlake, Mr. J. M. Loftis, J. E. Callahan, Jona Hutchings, Levy Humphries.

HESTER—Mrs. J. J. Allgood, Mrs. Lee Frazier, Mrs. Mildred Riggins, Mrs. Jim Beasley, Mrs. Thorton Morris, Mrs. J. F. Beasley.

ISLAND CREEK—Mr. B. T. Williams, Mr. A. C. Weaver, Mr. W. D. Hicks, Miss. Sallie J. Satterwhite, Mrs. B. T. Williams.

KNAP OF REEDS—Mr. Joe A. Veazey, Mr. F. J. Veazey, Mr. W. D. Tippett, Mr. Billie Weaver.

KNOTT'S GROVE—Mr. Jack Pittard, Mrs. Lydia Matthews.

MOUNTAIN CREEK—Mrs. D. W. Frazier.

MOUNT ZION—Mr. David Slaughter, Mrs. Stela Suit, Miss. Nannie Currin.

OLIVE GROVE—Mrs. Ella Feith, Mrs. Eliza Walker.

OLIVE BRANCH—Mrs. T. N. Oakly, Mr. D. F. Humphries.

OXFORD—Mrs. J. G. Hall, Mr. B. E. Parham, Mrs. Blount Bryan, Mrs. W. E. Dorsey, Mr. Jennings Walters, Mr. H. M. Shaw, Mr. B. W. Moore, Miss. Caroline George, Mr. J. D. Brooks and Mr. H. H. Eatman.

PEACE'S CHAPEL—Mrs. W. W. Dickerson.

POPLAR CREEK—Mrs. G. W. Wright, Mr. Harry Ellington.

PROVIDENCE—Mr. M. S. Jones, Mr. J. M. Stroud.

ROCK GROVE—Mrs. Lucy E. Slaughter.

ROCK SPRING—Mrs. B. F. Knott, Mr. Ernest Tillotson, Mrs. Dave Mathews.

SHARON—Mrs. Roan Hight.

STATE LINE—Deacon Thomas Wilson.

WEST OXFORD—Mr. A. M. Cutts.

Respectfully submitted,

W. R. Mangum

On motion Rev. J. U. Teague was appointed a delegate to attend the Southern Baptist Convention at Louisville, Ky.

On motion Rev. Paul G. Hartsell was appointed a delegate to attend the Baptist State Convention at Wilmington.

On motion the following report made by the Treasurer was accepted.

TREASURERS' REPORT

Twenty-seven of the thirty-three churches reported.

Total amount paid in	$128.88
Balance on hand from last year	7.00
Total amount in hands of treasurer	$135.88

J. N. Watkins, Treasurer.

On motion of Rev. E. R. Harris the amount allowed clerk for services was fixed at twenty-five dollars.

The following resolution of appreciation was offered by Rev. E. R. Harris and adopted.

Resolved that this Association extends its thanks to this church and community for the excellent way in which it has provided for us and entertained us during the sessions of this body.

With the singing of "God Be With You 'till we Meet Again" the one hundred and thirty second annual session of the Flat River Association came to a close, the next session to meet with Hester church on Wednesday after the First Sunday in November 1927. The discussion of various phases of our denominational work was able and edifying, and any difference of opinions at the time were forgotten and all united in a common effort to do our best to advance the cause of the Master's Kingdom.

Dismissed with prayer by Dr. O. R. Mangum.

F. W. Hancock, Moderator
W. R. Mangum, Clerk.

830

TABLE NO. 1.—MEMBERSH

CHURCH	PASTOR AND POSTOFFICE	CLERK AND POSTOFFICE	Baptisms
Amis Chapel	J. U. Teague, Henderson, N. C.	E. D. Frazier, Virgilina, Va.	18
Bullock	Paul G. Hartsell, Oxford, N. C.	Elvin Royster, Bullock, N. C.	3
Bethany	B. M. Shacklett, Durham, N. C.	J. A. Malone, Mariah, N. C.	1
Concord	A. Lamonds, Creedmoor, N. C.	C. C. Currin, Northside, N. C.	[illegible]
Creedmoor	A. Lamonds, Creedmoor, N. C.	I. E. Harris, Creedmoor, N. C.	2
Corinth	E. G. Usry, Wake Forest, N. C.	A. B. Clifton, Oxford N. C. R.2	15
Dexter	E. G. Usry, Wake Forest, N. C.	E. J. Green, Oxford, N. C.	8
Enon	W. D. Poe, Oxford, N. C.	Edw. H. Jones, Oxford, N. C. R.1	12
Florence Avenue	E. R. Harris, Virgilina, Va.	R.E . Amis, Virgilina, Va.	4
Fellowship	A. Lamonds, Creedmoor, N. C.	Ollie Milton, Creedmoor, N. C. R.1	18
Grassy Creek	J. U. Teague, Henderson, N. C.	D. T. Winston, Virgilina, Va.	
Hester	W. D. Poe, Oxford, N. C.	M. G. Brooks, Oxford, N. C. R.4	16
Island Creek	L. L. Hudson, Oxford, N. C.	N. G. Knott, Henderson, N. C. R.7	9
Knap of Reeds	J. H. Bass, Roxboro, N. C.	Armed Tilley, Bahama, N. C.	14
Knott's Grove	W. D. Poe, Oxford, N. C.	J. W. Dean, Oxford, N. C. R.2	13
Mount Harmony	Joe B. Currin, Roxboro, N. C.	J. R. Jones, Moriah, N. C. R.1	2
Mountain Creek	J. U. Teague, Henderson, N. C.	R. T. Eaks, Oxford, N. C. R. 7	11
Mount Zion	A. Lamonds, Creedmoor, N. C.	E. D. Gooch, Oxford, N. C. R.1	6
Olive Grove	L. R. Evans, Franklinton, N. C.	W. D. Emory, Northside, N. C.	6
Olive Branch	Joe B. Currin, Roxboro, N. C.	C. A. Stovall, Virgilina, Va.	14
Oxford	Dr. O. R. Mangum, Oxford, N. C.	W. H. Upchurch, Oxford, N.C.	45
Pleasant Grove	J. C. Yates, Wake Forest, N.C.	W. H. Fuller, Creedmoor, N. C.	13
Peace's Chapel	E. G. Usry, Wake Forest, N. C.	W. S. Howell, Kittrell, R. 2	
Poplar Creek	W. R. Cullom, Wake Forest, N. C.	J. L. Capps, Henderson, N. C. R.5	
Providence	Paul G. Hartsell, Oxford, N. C.	G. W. Royster, Oxford, N. C. R.6	1
Rock Grove	Joe B. Currin, Roxboro, N. C.	J. M. Wilburn, Roxboro,R. 2	
Rock Springs	J. U. Teague, Henderson, N. C.	J. T. Moody, Townsville, N. C.	
Stovall	Paul G. Hartsell, Oxford, N. C.	E. M. Hart, Oxford, R. 5	1
Sharon	L. L. Hudson, Oxford, N. C.	W. A. Sherman, Bera, R. 1	
State Line	R. E. Peele, Clarksville, Va.	W. M. Royster, Soudan Va.	
Tally Ho	Paul G. Hartsell, Oxford, N. C.	W. R. Mangum, Stem, N. C.	
Tabb's Creek	No Pastor	F. P. Sherman, Oxford, R. 6	
West Oxford	L. L. Hudson, Oxford, N. C.	Hartwell B. Laniel, Oxford, N. C.	
		Total	31
		Total last year	34
		Loss	

Minute Fund, etc.	Other Objects	Home Total	Cooperative Program (Undesignated)	Foreign Missions	Home Missions	State and Associational Missions	Christian Education	Orphanage	Hospitals	Ministerial Relief	Other Benevolences	Denominational Total	GRAND TOTAL
4.00	5.00	684.26	89.66	181.66	81.00	69.00		180.84	4.59		12.59	619.34	1303.60
5.00	25.00	641.00	24.00	23.00	20.00	18.00	10.00	56.00	10.00	8.00	10.00	179.00	820.00
2.50		212.57		2.50	5.00	5.00	2.50	16.76				31.76	244.33
2.10	24.16	372.91	98.97					13.62	3.00			115.59	488.50
5.00	180.00	1891.51	25.00					100.00	15.42			140.42	2031.93
		363.50			10.00			33.00			6.10	49.10	412.60
10.00		420.00	186.00									186.00	606.00
8.00		1770.96	1016.71									1016.71	2787.67
4.00		3286.75	155.55	40.00				50.00	40.00			285.55	3572.30
1.20	1415.00	1872.60		10.00	20.00	10.00		7.75	8.35			56.10	1928.70
5.00		669.61	280.35	146.00	36.20	56.75		107.00				626.30	1295 91
	100.00	1923.00	800.00					70.99	12.55			883.54	2806.54
4.00		754.72	201.15					25.00	10.42		2.50	239.07	993.79
5.00	27.50	564.80	332.03			24.00	10.00	60.41	10.00			436.44	1001.24
3.00	8.30	505.97	350.00			200		62.65	4.00			418.65	924.62
3.00		285.00	25.00					10.00				35.00	320.00
5.00	295.00	1093.81	954.52	7.80	20.60	10.00		153.06	22.29		42.42	1210.69	2304.50
		769.80	134.11									134.11	903.91
2.50		585.63		25.26					13.81			39.06	424.69
3.15		275.90				40.00						40.00	315.90
20.00	508.71	7123.58	2519.47	466.39	245.63	119.20		722.35	87.30	40.79		4201.13	11329.71
	195.00	595.00	20.00					18.00				38.00	633.00
2.50		434.81	13.65	29.86	6.25	24.80		58.39	10.00			142.95	577.76
1.25		388.85	123.37									123.37	512.22
5.00		876.29	18.84	50.00		113.50		82.00	13.16			277.50	1153.79
2.51	20.00	400.51	99.31			4.02			5.25			108.58	509.09
3.00		794.00	591.51					125.00				626.51	1420.51
6.00		846.32	298.00			15.00		60.86				373.86	1220.18
5.40	38.80	383.73	73.79					10.00	6.16			89.95	473.68
2.00		177.00			15.00							15.00	192.00
5.00		813.84	129.78			14.11	3.35	29.46				176.70	990.54
4 00	15.54	422.18							9.12			9.12	431.30
5.00	17858.	1430.13	100.00			15.00		258.00			10.00	383.00	1813.13
84.11	3036.59	33435.54	8570.77	982.46	459.68	540.38	25.85	2311.14	285.42	48.79	83.61	13308.10	46743.64
													48082.95
										Loss			1339.31

TABLE NO. 3.—

CHURCHES	Is it a Village, Town, City or C'ntry Church?	SUPERINTENDENTS AND POST OFFICES	SECRETARIES AND POST OFFICES	Officers and Teachers	Beginners 3-5 Years	Primaries 6-8 Years
Amis Chapel	Co	R. C. Garner, Nelson, Va.	R. C. Pittard, Nelson, Va.	17	25	35
Bullock	V	E. C. Dean, Clarksville, Va.	Chas. Norwood, Bullock, N. C.	8	19	6
Bethany	Co	J. A. Malone, Moriah, N. C.	D. M. Cash, Moriah, N. C.	5	10	10
Concord	Co	Leon Coley, Creedmoor, N. C.	Ralph Daniel, Creedmoor, N. C.	7	11	
Creedmoor	T	O. E. Wheelers, Creedmoor, N. C.	W. Whitfield, Creedmoor, N. C.	11	19	23
Corinth	Co	G. R. Land, Oxford. N. C. R-2	Clifton Land, Oxford. N. C. R-2	9		
Dexter	Co	E. J. Green, Oxford N. C. R-5	I. T. Nelson, Oxford, N. C.	9	18	12
Enon	Co	Macon Hobgood, Oxford, R-1	C. F. Knott, Oxford, N. C. R-1	19	15	30
Florence Avenue	V	R. E. Amis, Virgilina, Va.	F. E. Winfree, Virgilina, Va.	7		15
Fellowship	Co	Sam Hobgood, Northside N. C.	John Belvin, Creedmoor, R-1	11	28	
Grassy Creek	Co	W. E. Yancey, Buffalo Junct. Va.	Richard Black, Buffalo Jun. R-2	13		
Hester	Co	Sam A. Howard, Oxford, N. C.	Fred H. Currin. Oxford, R-4	18	12	23
Island Creek	Co	S. E. Wilson, Henderson, R-3	G. Norwood, Henderson, R-7	16	32	25
Knap of Reeds	Co	S. F. Bullock, Stem, N. C. R-1	Miss Myrtle Wheeler, Stem, R-1	12	16	11
Knott's Grove	Co	Marvin Newton, Oxford, R-2	Forest Newton, Oxford. R-2	7		
Mount Harmony	Co	S. E. Peed, Moriah, N. C.	George Eaks, Moriah, N. C. R-1	7		10
Mountain Creek	Co	R. T. Eaks, Oxford, N. C. R-7	C. E. Cotrell, Oxford. R-7	14	17	25
Mount Zion	V	Crawford Williford, Moriah, N.C.	E. R. Brigg, Oxford. R-1	7	15	
Olive Grove	Co	C. C. Perry, Northside, N. C.	Miss Arizona Sheron, Northside	8	8	10
Olive Branch	Co	J. W. Tatum, Virgilina, Va.	Divight Gravitt, Roxboro, R-6	9	20	17
Oxford	T	E. G. Moss, Oxford, N. C.	A. H. Waller, Oxford, N. C.	25	50	35
Pleasant Grove	Co	R. O. Smith, Creedmoor N. C.	G. E. Rogers. Hester, N. C.	7	21	18
Peace's Chapel	Co	L. B. Newton, Oxford, R-3	Dewey Newton, Oxford. R-3	12	19	15
Poplar Creek	Co	H. B. Parrott, Henderson, R-5	R. M. Boyd, Henderson, R-5	6	12	
Providence	V	J. T. Smith. Oxford, N. C. R-6	John Meyes, Oxford, N. C. R-6	10		16
Rock Grove	Co	M. H. Hicks, Roxboro, R-2	W. J. Yarborough, Roxboro, R-4	11	26	13
Rock Springs	Co	W. H. Green, Clarksville, Va.	Willie Bowling, Townsville, N.C.	10		
Stovall	V	E. M. Hart, Oxford, N. C. R-5	Ulyses Puckett. Stovall, N. C.	12		30
Sharon	Co	Freddie Elliot, Berea, R-1	W. A. Sherman, Berea, N.C. R-1	6	17	
State Line	Co					
Tally Ho	Co	L. F. Cotten, Oxford, N. C. R-6	W. R. Mangum, Stem, N. C.	9		
Tabb's Creek	Co	W. M. Brummoth, Oxford, R-2	Roy Belcher, Oxford, R-3	8		12
West Oxford	T	J. W. Thompson, Oxford, N. C.	W. H. Arrington, Oxford. R-4	18	15	28
			Total	348	420	419
			Total Last Year			

ND W. M. U. WORK

Number of Woman's Missionary Societies	Number of Y.W.A.'s	Number of G.A.'s	Number of R.A.'s	Number of Sunbeams	Total W.M.U. Organizations	Enrolled in the W.M.S.	Enrolled in the Y.W.A.'s	Enrolled in the G.A.'s	Enrolled in the R.A.'s	Enrolled in the Sunbeams	Total Enrolled	Total Enrolled in Mission Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts All Purposes
1	1	2	1	1	6	41	15	30	10	30	126	40	30.00	73.26	103.26
1				1	2	14				24	38		52.00	25.00	77.00
1				1	2	19				35	54			27.15	27.15
1					1	25					25			46.75	46.75
1					1	25					25				
1		1	1	1	4			12	16	50	78				
1				1	2	23				20	43	6	30.00	57.50	87.50
1					1	18					18			48.75	48.75
1					1	26					26			32.30	32.30
1				1	2	12				22	41		68.50	13.19	81.69
1	1			1	3	14	26			31	71			102.10	102.10
1				1	2	25				15	40			59.00	59.00
1	1	1	1	1	5	61				45	106	75	371.40	279.32	650.72
1					1	35					35			50.50	50.50
1	1	1		1	4	50	16	20		50	136	136	1718.28	1173.88	2892.16
1				1	2	16				15	31			15.65	15.65
1				1	2	27				54	81		102.20		102.20
1				1	2	20				37	57		16.10	33.21	49.31
1					1	25					25	9		181.88	181.88
1		1	1		3	19		5	12		36			69.15	69.15
1					1	12					12			61.75	61.75
21	4	6	4	13	48	514	57	67	38	428	1106	266	2388.48	2350.34	4738.82

ONE HUNDRED and THIRTY FOURTH

Annual Session

Flat River Baptist Association

Hester Church

November 9 and 10

1927

F. W. Hancock, *Moderator*
Oxford, N. C.

W. R. Mangum, *Clerk*
Creedmoor, N. C.

J. N. Watkins, *Treasurer*
Oxford, N. C., Rt. 6

Next Session Meets With Amis Chapel Church
Wednesday and Thursday after First
Sunday in November, 1928.

Introductory Sermon by W. D. Poe, Alternate
James Gillispee.

P. L. Isaacs

312 Com. Nat.

Bank,

Raleigh,

N. C.

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PRESS OF OXFORD ORPHANAGE
OXFORD, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.
10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer, whether delegate or not.

Standing Committees For Next Session

Christian Education	J. U. Teague
Foreign Missions	O. R. Mangum
Home Missions	L. L. Hudson
State Missions	Joe Currin
Orphanage	F. W. Hancock, Jr.
Sunday School	H. G. Bryant
Ministerial Relief and Annuity	E. R. Harris
Hospital	W. L. Clark
Periodicals	B. W. Parham
B. Y. P. U.	S. A. Howard
Woman's Work	Mrs. C. G. Royster
Temperance and Law Enforcement	W. A. Devin
Report of Executive Committee	P. G. Hartsell

Pastors and Their Postoffices

J. H. Bass	Roxboro, N. C.
Joe B. Currin	Roxboro, N. C.
W. R. Cullom	Wake Forest, N. C.
L. R. Evans	Wake Forest, N. C.
Paul G. Hartsell	Oxford, N. C.
E. R. Harris	Virgilina, Va.
L. L. Hudson	Oxford, N. C.
A. Lamonds	Creedmoor, N. C.
George C. Moore	Woodsdale, N. C.
Dr. O. R. Mangum	Oxford, N. C.
W. D. Poe	Oxford, N. C.
B. M. Shacklette	West Durham, N. C.
J. U. Teague	Henderson, N. C.
E. G. Usry	Oxford, N. C.
J. C. Yates	Wake Forest, N. C.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—W. L. Clark, A. D. Frazier, H. R. Frazier, J. L. Garner.
Bullock—Elvin Royster.
Bethany—
Concord—Leon Coley, W. H. Daniel.
Creedmoor—Mrs. S. C. Lyon, Mrs. Mollie Lyon.
Corinth—D. W. Eaks, M. J. McGee.
Dexter—C. C. Satterwhite.
Enon—Ben Averett.
Florence Avenue—Mrs. G. C. Tuck, F. E. Winfree.
Fellowship—J. H. Perry, Paul Fuller, W. C. Daniel.
Grassy Creek—D. T. Winston, L. S. Noblin, Opie Elliott.
Hester—B. F. Dean, Sam A. Howard.
Island Creek—J. S. Norwood, H. H. Averett.
Knap of Reeds—Pervis Tilley, C. S. Frazier.
Knotts Grove—S. W. Knott, J. E. Knott, J. W. Dean.
Mount Harmony—
Mountain Creek—D. W. Frazier, John S. Watkins.
Mount Zion—E. D. Gooch.
Olive Grove—C. C. Perry.
Olive Branch—Kenneth Clark.
Oxford—F. W. Hancock, Sr., W. H. Upchurch, C. D. Ray.
Pleasant Grove—
Peaces Chapel—
Poplar Creek—G. W. Wright, Otho Chappell.
Providence—J. P. Bratcher, M. L. Oakley.
Rock Grove—
Rock Spring—
Stovall—R. G. Frazier.
Sharon—L. B. McFarland, Ira Denny.
State Line—
Tally Ho—G. W. Stem, H. M. Bragg.
Tabb's Creek—W. T. Blackwell, F. P. Sherman, J. A. Belcher, W. M. Brummitt.
West Oxford—Lester Oakley, Wilmore Blackley, Joe Faulkner.

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Rev. Paul G. Hartsell, *Chairman,*
John S. Watkins,
Rev. W. D. Poe,
Charles G. Royster,
Dr. O. R. Mangum,
E. K. Morris,
D. F. Lanier.

Proceedings

Oxford, N. C., R. F. D. 4.

The Flat River Baptist Association met in its one hundred and thirty-fourth annual session with Hester Church on Wednesday, November 9, 1927.

The Association was called to order at 10:30 a. m. with Moderator F. W. Hancock presiding.

The session was opened by singing "All Hail the Power of Jesus Name," followed with prayer by Dr. R. T. Vann.

Song: "Come Thou Fount of Every Blessing.

INTRODUCTORY SERMON

The introductory sermon was preached by Dr. O. R. Mangum, his subject being "My Church." Text, Matthew 16th Chapter and 18th verse. "For I say unto you thou art Peter and upon this rock will I build my church."

Following the introductory sermon one verse of "Jesus Lover of My Soul " was sung."

Roll of delegates called; followed by singing "We're Marching to Zion" and "Stand Up, Stand, Up for Jesus."

ORGANIZATION

The Moderator, Bro. F. W. Hancock, at this time reiterated a statement made at the previous session at Knap of Reeds, asking the Association to choose another Moderator and expressing his appreciation to the body for the kindness and co-operation shown during the five years he had served as Moderator.

Bro. W. H. Upchurch and Rev. Paul G. Hartsell were placed in nomination for Moderator, the former being nominated by Rev. W. D. Poe, the latter by Bro. John S. Watkins. Remarks by Dr. O. R. Mangum. Bro. Hartsell in a few well chosen remarks asked the Association to elect Bro. Upchurch and requested that parliamentary rules be suspended and that vote on Bro. Upchurch be taken first, which request was granted, Bro. Upchurch

being unanimously chosen, the vote of the Association being cast by Bro. Hartsell.

Bro. Samuel A. Howard was placed in nomination for clerk by Dr. O. R. Mangum and elected to this office, the vote of the Association being cast by Dr. O. R. Mangum.

Bro. J. N. Watkins was re-elected treasurer, the vote of the Association being cast by W. R. Mangum.

The following were recognized, viz: Dr. R. T. Vann and Rev. B. G. Early of Raleigh, and Rev. H. G. Bryant, who had been chosen full-time Sunday School and B. Y. P. U. worker of the Association.

REPORT ON SUNDAY SCHOOLS

The report on Sunday Schools was read by the author Bro. W. H. Upchurch—and discussed by him and C. S. Frazier, B. F. Dean and the larger portion of the time given to Rev. H. G. Bryant, Sunday School worker of the Association, and Dr. O. R. Mangum.

After the adoption of a motion to the effect that the same Sunday School organization and the same officers be continued, report was adopted.

REPORT ON SUNDAY SCHOOLS

"And Jesus came and spake unto them, saying, All power is given unto me in Heaven and earth, Go ye therefore, and *teach* all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost; *teaching* them to observe all things whatsoever I have commanded you; and lo, I am with you always, even unto the end of the world."

This is the Marching order of the church, given by our Lord Jesus Christ.

So the Enlargement Idea is scriptural, and God always delights in blessing His people when they obey His command. Scripture teaches and history proves that the church makes teaching its chief objective God blesses and prospers.

Following up the adoption of our Enlargement Campaign last session of the Association and after the writer was elected director of Sunday Schools, he got in touch with Mr. E. L. Middleton, State Secretary, and Mr. J. N. Barnette of the Sunday School Board, Nashville, Tennessee, and on February 23rd they came to Oxford and met the Executive Committee and the Pastors of the Association. During the conference they gave us plan for our consideration. The plan to hold a Simultaneous Enlargement Campaign was agreed upon. At once the plans were worked out and the campaign put on April 17th running through April 24th.

Thirty-eight workers, thirty-one churches, and eight days of hard work and many faithful prayers were offered with wonderful results. A worker was placed in every church in the Association, save one. They were trained workers, secured by Mr. Middleton and Mr. Barnette. Six came from our Sunday School Board, Nashville, Tenn.; many from Georgia, and the others were our own state workers. These workers went into the field, took a census and found more than eleven thousand possibilities; enlisted the people, and got many into our Sunday Schools. They organized them into departments, and classes; selected officers and teachers, and trained them how to work. They began to build real Sunday Schools. They gave us a plan, a real program and set up the "Standard of Excellence" for our aim. Every church in the Association adopted the "Standard of Excellence" as a goal.

More than eleven hundred yards of curtain goods were bought and put up in our one room churches making separate class rooms; more than three hundred fifty new officers and teachers enrolled during the week; many adopted the "Six Point Record System" and now many churches have planned to add new class rooms or build a new church. Many schools have more than doubled their enrollment; three times as many officers and teachers put to work. So our people have caught the spirit and are moving on with enthusiasm to success. We have never had anything to come to our Association that aroused and interested our people more than this campaign.

To a large measure the credit is due Mr. J. N. Barnette for his faithful work; to the Sunday School Board, Nashville, Tenn., for furnishing us the literature free and six workers from the home office.

At the Close of the campaign an organization was perfected, consisting of a general director, W. H. Upchurch; vice director, J. C. Howard; secretary-treasurer, Sam A. Howard; and four group directors, namely: D. F. Lanier, E. K. Morris, P. W. Knott and L. B. McFarland.

The following is the financial expenses of the campaign:

RECEIPTS

Collected from apportionments from thirty-one churches	$681.75
Special collection on Sunday April 24th	82.00
Special collection from an individual	97.99
Total receipts	$861.74

DISBURSEMENTS

Paid to Mr. J. N. Barnette as expense for workers	$700.00	
Paid to Mr. J. N. Barnette special collection	82.00	
Paid Mrs. W. H. Walters for meals and lodging workers	38.25	
Paid for posters and advertising by an individual	41.49	
Total paid out	$861.74	$861.74
Study books bought and paid for by individuals		150.00
Census cards bought and paid for by the churches		22.50
Grand total for campaign		$1034.24

About the middle of May the organization which was elected at the close of the campaign met and divided thirty-two churches in the Association into four groups, eight churches to each group, with a director in charge of each group. The organization went to work to keep up the interest, and aid as best they could in every way.

Durig the summer five group meeteings were heeld with well-planned programs carried out. On Sept. 25th at Providence church an Association Sunday School Rally was held with more than a thousand people present.

It has not been the aim of the organization to enlist new members especially, but to hold fast the ones already enrollede; to keep organized; doing foundation work; getting those we already have on roll well organized and well trained to their particular tasks; and lead our schools to become Standard schools. Now we have four Standard schools, 11 Standard, save one point, 11 save two points, and all the rest are working to become Standard schools. Hester's church was the first to attain the "Standard of Excellence". Bro. Sam A. Howard is given credit more than any one individual for he has worked so faithfully in teaching many of our schools the Normal course.

On August 8th your Executive Committee with many of the Pastors being present held a meeting to consider an offer from the Sunday School Board, Nashville, Tenn. The Board offers to pay through our Sunday School Board, Raleigh, the sum of One Thousand and Fifty dollars as Sunday School missions to be used in the Flat River Association to employ a full-time worker for our next Associational year, provided our churches would raise a like amount. The Executive Committee agreed on the plan and appointed a committee to apportion a certain amount to each of our churches as would sum up our part, One Thousand and Fifty dollars. The committee made the apportionments and sent to every Pastor a record of the meeting, with amounts asked of each of his churches and requested that the matter be taken up with each church for consideration. Then on Sept. 25th at the Associational Rally at Providence the matter was taken up, fully explained, and upon motion duly made and seconded about four hundred hands went up as endorsing the plan and accepting the offer made by the Sunday School Board to employ a full-time worker. Not a single vote against it. and to date twenty-seven churches have voted in conference to adopt the plan and pay the amount asked of them.

With this assurance in hand your workers with the Executive Committee have employed, through the state Sunday School Board, Rev. H. G. Bryant as our Educational Leader for our next Associational year. He is to receive one thousand and fifty dollars from the Sunday School Board, and One Thousand and Fifty dollars from this Association, making Twenty-one Hundred dollars as salary, for one year.

I cannot say too much about the interest manifested, the enthusiasm kindled, and the faithful work which has been done in our schools for the last six months.

The people everywhere are willing to follow, anxious to co-operate, and have been loyal to every phase of the work.

Now I am sure that this Association will endorse every plan that has been made, will adopt the action of your Executive Committee and the large vote of four hundred at our Rally on Sept. 25th.

Then with an experienced leader our Sunday Schools will move on until every school shall become "Standard", so that the Bible may be taught to every man, woman and child in the Flat River Association.

Faithfully submitted,
W. H. UPCHURCH,
Director of Sunday Schools.

The following committee on order of business for next session was appointeed:

Rev. W. D. Poe, C. D. Ray and W. L. Clark.

Rev. W. D. Poe extended a cordial invitation to everybody to dinner.

Dismissal with a word of prayer by Bro. R. T. Eakes.

DINNER

WEDNESDAY—Afternoon Session

The afternoon session was opened by singing "We're Marching to Zion" and "Stand Up for Jesus."

Prayer by Rev. H. G. Bryant.

The three reports on Missions were submitted, the report on State Missions being read by the author Rev. Paul G. Hartsell; Foreign Missions by Rev. E. R. Harris.

Through a misunderstanding of the subject Rev. J. U. Teague who was appointed to write the Home Mission Report, wrote a report on Foreign Missions; however the Home Mission was turned in later and ordered to be inserted in the minutes.

The three Mission reports were discussed by Rev. E. R. Harris and Dr. R. T. Vann and on motion all three reports were adopted.

REPORT ON HOME MISSIONS

At the Southern Baptist Convention in Louisville, Kentucky, last May, the Home Mission Board presented its eighty-second annual report. The workers of the Board, independent and co-operative, during the year delivered 109,419 sermons and addresses; conducted 19,966 prayer-meetings; made 171,239 religious visits; added to churches by baptism 20,686 members; total additions 36,233; won 840 volunteers for Christian Service; constituted 168 churches; built or improved 278 church houses; organized

406 Sunday-schools; distributed 11,847 Bibles and Testaments, circulated 1,651,204 pages of religious tracts.

This fine record is worthy of all praise and calls for grateful thanksgiving to God for His wonderful favor. But for the lack of means many new fields white unto harvest would have been entered.

The Convention held in Louisville instructed the Board in laying out its work for the new year not to go beyond the receipts of last year in its appropriations. This called for drastic retrenchment, at the annual meeting of the Board the first of June. In one department, that of Independent and Direct Missions, twenty-five missionaries were dropped and similar cuts were made in departments. It is enough to stir stony hearts. These open doors in right fields and no laborers to enter in to reap the harvest. Lte us pray the Lord of the harvest to send more laborers into His harvest through the liberality of our people.

The heavy debt on the Board must be lifted as soon as possible in order that this great task of saving our beloved Southland for Christ may be carried on in a way worthy of our people, so numerous and well able to accomplish it and for the glory of God.

Three recent Home Mission books should be read and studied by our people, namely:

"The New Challenge of Home Missions" by E. P. Alldredge, price $.60.

"A Tale of Two Peoples—Gentiles and Jews" by W. M. Seay, price $.60 and $1.00.

"Just Around the Corner Tales" by Mrs. Una R. Lawrence, price $.50.

The above prices are just about the cost of publication and can be had direct from the Home Mission Board or the Baptist Book Store of our State.

The Board has a fresh supply of tracts and leaflets on all phases of its work which can be had without charge on request of the Home Mission Board, 804 Wynne-Claughton Building, Atlanta, Georgia.

Let us pray constantly for the Lord's blessings upon our Home Mission Board and its work. This Board has been the great unifying, coordinating agency of Southern Baptist, and probably more than any other agency has been the greatest force for unifying Southern Baptist.

REPORT ON STATE MISSIONS

Our Baptist State Convention was organized in 1830 at Greenville, North Carolina, with 14 members. In the year of its organization there were about 15,000 Baptists in N. Car., both white and coloured. Today the white and coloured Baptist number about 600,000. About one half of all the church members in the state are Baptists. There are 375,767 white Baptists in our state. The first meeting of our convention following its organization reported $700 for Missions and Education. Last year all contributions to all the objects of our convention amounted to $737,317.

We can see at a glance that we had a marvelous growth in the ninety-seven years of our existence as a convention. The

past 40 years have been years of growth and expansion both in numbers and in the work undertaken. Columbus Durham was our first Corresponding Secretary who gave his full time to the work of North Carolina Baptists. He was followed in this office by John E. White, Livingston Johnson, Walter N. Johnson and our present General Secretary Chas. E. Maddry. All of these men have been Christian Statesmen and God has so directed them in their leadership that we have great cause to praise Him for His blessings upon us. It was under the Secretaryship of Bro. Walter N. Johnson that the high water mark was reached in the finances of the convention. It was during his tenure of office that the 75 Million Campaign was launched and new financial levels were reached that we have not been able to maintain since. In these trying days following the 75 Million Campaign Dr. Maddry has directed the affairs of the Convention in a masterly way.

It seems that with the great host of Baptists in North Carolina with their increased wealth, there should be no lack of funds for carrying on the work of the Lord. However, our work has had to be reduced considerably year by year for the past four years solely because there was not money to carry on the work. In the past four years appropriations for State Missions have been cut from $146,000 to $77,000 last year. Our State Mission board has a debt of $60,000. Still greater cuts will be necessary unless our people awake to the situation and render to the Lord more nearly in proportion to the blessings received.

Our Board of Missions has several departments of work. It is helping to sustain 87 missionary pastors who are serving 147 churches.

The Department of the W. M. U. is doing a great work among our women under the leadership of Mrs. W. N. Jones and Miss Edna R. Harris. We have now 2,443 W. M. Societies in our churches but there are still 972 churches without any missionary society at all.

Under the wise and efficient leadership of Brethren E. L. Middleton and Perry Morgan, respectively, the Sunday Schools and B. Y. P. U's. have greately increased in number and the quality of the work done.

Our Convention maintains an Evangelistic Department with two evangelists. One works among the negroes and one with our own churches. Under this department 75 churches have been aided in evangelistic meetings by volunteer pastors.

Student Activities; The Board is co-operating in maintaining a worker among the students at Wake Forest, Chapel Hill, State and N. C. C. W.

Our Preachers' school is one of the newest and most hopeful undertakings of the Board. This school is held each June at Meredith College. Last year during the ten days' session more than 250 preachers were in attendance.

Our task is not done. There are many undeveloped churches that need assistance. We have 250,000 Baptists who are doing nothing in the Lord's work. These need enlisting for their own good and for the sake of the Kingdom, the honor of our Lord. There are 600,000 people in North Carolina above the age of ten years who are not Christians. 23 cents out of every dollar of our

contributions to the Co-operative Programme go to the work in our own state. Let us pray earnestly that our work may not longer lag but that there may be a genuine revival among our churches in the interest of the Lord's work.

Respectfully submitted,

PAUL HARTSELL.

REPORT ON FOREIGN MISSIONS

We would report:

First—Achievements: Southern Baptist are getting actual and gratifying results from their foreign mission investments. In spite of all the retrenchments which the Board has been compelled to make and all the tumult that is abroad in the world, the Board reported for the last convention year 12,085 baptisms. Year by year an increasing number of churches becomes self-supporting. There are now 507 such churches on the foreign field. The success of the work should be an inspiration to the Baptist of this Association and of the South. But what might have been wrought if the churches had made it possible for the Board to take care of its missionaries and its work and to appoint to this great service a number of young people, who, feeling the call of God to this work, have prepared themselves for it only to be dissapointed when they offered themselves to th Board?

Second—Receipts of the Board: During the last convention year the Board received from the Cooperative Program $980, 214, which was less that the previous year by more than $91,000. The Board received during the year $290, 000 in designated gifts designated to the debt. The debt has been reduced to $748,000, but this reduction has been made at the expense of the work and by declining for two years or more to appoint young men and women who have felt the call to foreign mission service. Surely Southern Baptist should be willing to match their money against the lives of these godly young people.

Third—The Needs: These may be named as two:

1. The needs of the Board. The Foreign Mission Board is hard pressed. After all the economies which the Board has practiced, and all the retrenchments it has made on the field, it is still burdned by a great debt and the large interest account which the debt necessitates.

2. Need o the field: Death, broken health, and resignation have taken out of the work more than two score missionaries and left great gaps in our missionary staff which ought immediately to be filled up. A great company of well equipped young people are begging us to send them that they may help to save a world lying in darkness and sin, if tese things do not move us and cause us to do something worth while for Foreign Missions, we ask in God's name, what will? The missionaries on the field are hard pressed, many of the necessities of their work are unprovidd for, buildings not completed, and others not begun.

We recommned: 1.Earnest prayer on the part of the churches for Foreign Missions. 2. That churches be informed through special missio sermons, through Mission Study Classes, through free literature, furished by the Board to all who ask for it, and through Books on Mssons.

Respectfully submtted, EDWIN R. HARRIS, *Committee.*

The report on Woman's Missionary Union was read by the author, Mrs. C. G. Royster, and discussed by her, Mrs. J. L. Garner and Mrs. Mullins and on motion same was adopted.

REPORT OF WOMAN'S WORK

The 18th annual meeting of the Flat River W. M. U. was held with Florence Avenue Baptist church, Sept. 1, 1927, and was one of the best held in the history of the organization. An attractive program was given and inspiring addresses were made by Mrs. Edna R. Harris, of Raleigh, and Mrs. T. M. Pittman, of Henderson.

Gratifying reports were made by the delegates from various societies, there being a considerable gain, not only in numbers, but in the character of work done by them.

Delegates from Amis Chapel had on display their banner won last year for having an A-1 graded Union.

The afternoon session was given over almost entirely to the work of the Young Peoples Societies.

On account of continued ill health our beloved Jr. Supt., Miss Pearl Taylor, was forced to resign, but we were fortunate in securing Mrs. T. O. Mullins for Junior Superintendent. We pray that Miss Taylor's health may be restored so that she may be able to take up again the work she loves and does well.

The following officers were elected:

Supt.—Mrs. Chas. G. Royster, Bullock, N. C.
Jr. Supt.—Mrs. T. O. Mullins, Oxford, N. C.
Sunbeam Leader—Mrs. J. L. Garner, Nelson, Va.
Stewardship Chairman—Mrs. W. D. Amis, Virgilina, Va.
Mission Study—Mrs. W. D. Poe, Oxford, N. C.
Personal Service—Mrs. J. M. Blalock, Oxford, N. C.
Sec. and Treas.—Mrs. W. H. Upchurch, Oxford, N. C.

No. of W. M. S. in Association	22
No. of Y. W. A. in Association	6
No. of G. A. in Association	8
No. of R. A. in Association	6
No. of Sunbeams in Association	18
Total W. M. U. Organizations	50

We contributed to Missions and Cooperative program in 1926 $4295.61.

For Associational Progress Fund $15.00.

The Association will meet next with Olive Branch church the first Thursday in September, 1928.

The W. M. U. of the Southern Baptist Convention have planned to celebrate our 40th anniversary in 1928. We call it our "Ruby Anniversary". To celebrate this anniversary in a worthy way, we want to increase our membership forty per cent, the number of new organizations forty per cent, and our contributions forty per cent.

We find our women greatly interested in "The Baptist Centennial Campaign," and our pledges that are paid to this will count on our Ruby Goal, so please all women and young people pay

your pledges through W. M. U. organizations, so that we may have credit for this under the head of Christian Education.

To meet our expanded program we desire the aid of The Flat River Association in obtaining a field worker for three months during the spring and summer of 1928.

Respectfully submitted,

MRS. CHAS. G. ROYSTER,
Asso. Supt.

Congregation stood and Dr. R. T. Vann sang two verses of "On Jordan's Stormy Banks I Stand" the congregation joining in on the chorus.

The author of the report on B. Y. P. U. not being present, this report was read by Dr. O. R. Mangum and discussed by Dr. Mangum and Dr. R. T. Vann.

On motion report was adopted.

REPORT ON THE BAPTIST YOUNG PEOPLE'S UNION

North Carolina Baptists have preached the gospel with fervor and power in the years agone. The Master has graciously bestowed His blessings upon our efforts to win the lost. He has given us thousands of young people in our churches. With the coming of every new life into the membership of the churches comes a new and added responsibilty to that church to nurse, nurture, guard and train it and so far as possible make it useful in Kingdom work. Every new-born soul in God's Kingdom is just a babe in Christ that does not always know how to walk, talk and work. He must be taught how to walk the new path he has chosen in Christ Jesus, how to give testimony to the goodness of God, and how and when and where to work for the Master. These babies in Christ demand and deserve the tenderest affections and gentlest considerations of the church as they start their work of growth in grace and in the knowledge of our Lord and Savior, Jesus Christ.

The church, then, needs to exercise the closest and tenderest watch-care over them. In the realms of service where the church functions there should be a sector where these tender and beautiful plants in the garden of the church may grow to fruition. A denomination without a training department is like a garden planted but not cultivated, an army enlisted but without an academy, or a fort to train soldiers.

The Baptist Young People's Union is the greatest training agency of the joung people in our denomination. Its object is to increase the spirituality of the young Christians; to train theem in all essential church activities, their edification in Scriptural knowledge; to instruct them in Baptist doctrine and history, to enlist them in all forms of missionary endeavor, to help young Christians find themselves in kingdom service, to cultivate the missionary spirit; to train them in church fellowship and in social and recreational life. This is a great aim and a challenging task. We shall save our churches for tomorrow by saving our young people of today. "Wisdom has fled from us"if we continue to neglect longer this task of training in every church in our state.

To accomplish the aforesaid task our Sunday School Board at Nashville and the General Board of our Baptist State Convention foster this work of training. In the state we have two state-wide secretaries in the field, these being Perry Morgan, General Secretary, and Miss Winnie Rickett, Secretary of Junior and Intermediate work. We also have a field worker, Miss Marguerite Harrison, in the eastern half of the state, and another, Miss Mary Frances Biggers, in the western half of the state. There are also nine associational workers maintained by the Baptist Sunday School Board at Nashville and the associations employing them. These workers conduct training schools and institutes, hold associational and district rallies, conferences and conventions. Their services are obtainable for work in city, town and country churches.

In this association there are eight unions in eight churches. This is splendid, but we must remember that at the same time there are twenty-four churches in our association which have no unions and are without this valuable training service. We recommend and urgently request the pastors and leaders in churches without B. Y. P. U's. to make an effort to organize same at the earliest possible time.

We recommend that churches elect the officers of unions, call upon them regularly for reports and make them responsible to the church. We further recommend that each individual church support this work financially, prayerfully and sympathetically.

The program of the B. Y. P. U. Department is the program of the Baptist State Convention. It is one of enlargement, enlightenment and enlistment. The aim of this organization is to train and keep our young people in sympathetic touch with and in line with every movement fostered by our denomination.

The B. Y. P. U. is educational. It has a curriculum of twenty books in addition to Bible and the topics in the B. Y. P. U. quarterly. These books deal with such subjects as New Testament stewardship, training in church membership, methods of Sunday School and church organization, Bible study, Baptist history, doctrines and Christian service. The work is truly educational and is bearing rich fruitage from year to year in preparing our young people for active, intelligent and capable participation in the work of the churches and the full program of our great denomination.

N. W. WELDON.

Committee on Time, Place and Preacher.

Rev. L. L. Hudson, D. T. Winston and H. M. Bragg.

Song: Long Meter Doxology.

Dismissed with prayer by Rev. J. U. Teague.

THURSDAY—Morning Session.

The Association opened with singing "We're Marching to Zion."

Dr. M. L. Kesler of the Thomasville Orphanage was recognized and led the Association in prayer.

Song: "Higher Ground."

The author of the Executive Committee's report not being present, this report was read by Bro. F. W. Hancock and adopted without discussion.

REPORT OF THE EXECUTIVE COMMITTEE

Your Committee is pleased to report that the work among the churches of the Flat River Association as a whole has moved progressively and steadily onward during the past year.

Most of our churches have been blesssed with glorious revivals and report increase in membership by baptism.

The full report of those baptised is three hundred and forty-eight.

Mrs. C. G. Royster has been reelected as leader of Woman's work for the ensuing year. Under her leadership we unhesitatingly expect an excellent year's work from the women.

The Sunday School work in the Association has gone forward by leaps and bounds during the year under the leadership of our director, W. H. Upchurch.

The execuitve committee has endorsed the entire Sunday School program conducted by Director Upchurch.

Your committee heartily endorses the action of the director and the Sunday Schools of the eAssociation in employing an all time worker for the next year, and feel that we are very fortunate in securing the services of Rev. H. G. Bryant for this position.

Your committee recommends that as an Association we joyously assume the effort to do our full part in raising funds to carry on the Lord's work in the co-operative program for 1928.

Respectfully submitted,

J. U. TEAGUE.

Digest of Church Letters read by the Moderator.

Dr. O. R. Mangum offered the following amendment to the By-Laws, That the following be made Article 10:

"Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer, whether delegate or not."

Discussed by Rev. E. R. Harris and Dr. O. R. Mangum and on motion of Rev. Paul G. Hartsell amendment was adopted.

The following change in the Constitution was also offered by Dr. O. R. Mangum: That article 3 be amended to read: "The Officers shall be a Moderator, a Clerk and a Treasurer who shall be elected by ballot at each annual meeting and hold their offices until a new election. The election of officers shall be at the first session of the Association."

On motion of Rev. E. R. Harris same was adopted.

The following visitors were recognized:

Rev. M. L. Kesler, of the Thomasville Orphanage, and Dr. J. A. Campbell, of Buie's Creek.

The report on Christian Education was read by Rev. W. D. Poe and later discussed by Rev. W. D. Poe, Dr. J. A. Campbell, Dr. R. T. Vann and Rev. Paul G. Hartsell and on mition of Rev. Paul G. Hartsell report was adopted.

Song: "Jesus, Lover of My Soul."

SUGGESTED REPORT ON EDUCATION

July 1927

In the good year 1927 argument or apology in North Carolina for Education is useless because all thinking men appreciate its value. The danger, however, is that its value will come to be measured merely in terms of dollars. The State Schools can well afford so to measure it as well as in terms of service to the State, but our Christian Schools must not so measure it. They do not. By as much as Christian Citizenship is of more intrinstic worth than merely good citizenship, by so much is Christian education superior to any system of education which leaves out our Christ. This is not said to disparage the splendid moral training which one is happy to believe our State Schools provide. The fact remains, however, that our Christian Schools are positively Christian, in attitude and purpose, for their faculties are Christian. The State Schools must insist on high moral standards; but be it remembered that the moral standards of today may disintegrate tomorrow, and doubtless would but for the Christian code of ethics which is ever lifting existing moral standards to higher levels. Herein lies the function of Christian Education, and herein is indicated its ever increasing task. Shall our State in all its activities be dominated by Christian Standards of conduct? It is for our churches and Christian Schools to say. In a word, the value of Education depends upon the attitude of mind and heart which is developed simultaneously with the acquiring of useful knowledge; and to the task of developing Christian attitudes our Baptist Schools have set themselves. 'What will an education do for me?' is of secondary importance. But 'what will a trained mind and heart help me to do for others' is of supreme importance. Here lies the emphasis of Christian Education; and surely, there is a tremendous need for such emphasis at this time of confusion and change. Never have Christians and especially Baptists had a more challenging opportunity.

What, then is our opportunity? Men and women of thought and action everywhere are asking, "To whom shall we go?" Cultured and consecrated leadership is the need of the hour. Years ago our Baptist Schools trained a large per cent of those graduating from any High School. Now we have only one High School left. On the other hand, we have students in college in large numbers. These must be trained for Christian leadership in church and state. Here is our opportunity. We cannot train the many but we must give

those whom we do train the very best. Given the proper Christian training and attitude, ponder well the service which the nearly 2,000 college students now in our schools will render in future years. The cost of providing such training now is a mere nothing when compared with the probable service these 2,000 will render to the on-going of the Kingdom.

Another contribution which our schools are making is worthy of our keen interest. Wake Forest, Mars Hill, Wingate and Campbell have summer schools. Last summer at Wake Forest some 400 public school teachers had their first opportunity to study the Bible under competent teachers. Since most of our boys and girls must be trained in the public schools, it must be of deep concern to us that the conduct and attitude of these teachers shall not be only morally good but positively Christian. And such an attitude our Baptist Summer Schools are meant to impart.

This final word: Our schools must grow or go. Several have gone already. Worth-while things cost money. We must put not only our boys and girls into our schools but our money as well. Through the Co-operative Program we must provide for operating them until such time as we can accumulate sufficient endowment. Then, we must within the next three years raise a great *Centennial Fund*, so that they may be released from burdensome debt and have a chance to GROW. If we are to be worthy of our God and those Baptist Builders who, in faith, began these enterprises, we must not, we cannot, having set our hands to the plow, look backward. We have the ideals; we have eager minds hungering for the full truth and hearts aglow for service; we have the money. Let us give our ideals a chance to direct our money so that these eager minds and glowing hearts may be prepared for spiritual service. And the kingdom will surly come. To some, the big question seems to be: "How can we support our schools?' In truth, the real question is: "How can we afford not to support them?'

Respectfully, W. D. POE.

The report on the Orphanage was read by the author, D. F. Lanier, and discussed by him and Rev. M. L. Kesler, ofter which same was adopted on a motion by Rev. E. R. Harris.

ORPHANAGE REPORT

For forty-two years our Orphanage has been making answer to the roll call of the institutions set to carry on the service of Him "Who went about doing good". The last annual reeport gives the number of children present six hundred and fourteen. Of these one hundred and fourteen are at the Eastern branch, known as the Kennedy Home. There are three hundred and sixty-five cared for with their own mothers, making in all nine hundred and seventy-five. From the beginning, for shorter or longer periods, thirty-two hundred children have felt the helping hand of North Carolina Baptist. We now have sixteen cottages at Thomasville and four at the Kennedy Home. These are that many households having their own dining rooms and kitchens.

The health, training and well-balanced education of these children engage the heads, hands and hearts of those who have them in charge.

The training ranges from the kindergarten through high school, and from simple useful labor to work combining the skill of head and hand. An effort is made to have the children grow up in a Christian atmosphere. The pastor, in addition to his regular work, teaches the Bible and several training courses.

Our children, all our children, are our greatest asset, and the only hope of the race; but neglected, they become our liability and our despair. This is particularly true of the children at the Orphanage. There, we open to them the door of hope and turn their young feet into safe paths.

The Orphanage, like all our institutions, is suffering from debt. This can be easily handled if we press the simple program followed from the beginning, a collection once a month from every Sunday School in the association, and a great thank offering, urging one day's work or one day's income.

There are fifty-six women and twenty-two men who devote all their time at the Orphanage. The expense bill averages nearly six hundred dollars per day, two barrels of flour a day, 4 bushels of meal, a whole beef when used all round, 12 bushels of sweet and six of Irish potatoes, when they are used, and other things accordingly.

For the next three years, while the one and a half millions are being raised for our schools, this is of utmost importance. The Orphanage cannot rely on big gifts, and it must not put on high pressure methods, hence, as never before, we make the modest request that a once a month collection be taken in every Sunday School. We also urge ethat a club of Charity and Children be taken by every School. The paper is $1.00 per single copy, and sixty cents a copy in clubs of ten or more to one address.

In order that the Orphanage may keep in close touch with the Sunday Schools, we recommend the appointment of an Orphanage representative by the association. This may be a man or woman whose duty it shall be to keep the management at Thomasville in touch with the schools in the association.

Six years ago the Thomasville Orphanage began Mothers' Aid work and now we are helping three hundred and eighty-five children with eighty-six mothers.

The plan is to do it in connection with the local church; the church appointing a committee to look after the case, receive the monthly check sent by the Treasurer of the Orphanage, see that the money is properly spent, and report monthly to the church and to the Orphanage. It is important that the local church be linked up with the Orphanage in doing work. This committee is supposed to render service in advising the mother and in helping her to self-support, and independence, as early as possible. If that is not being done, she is being pauperized and not being helped.

We, the committee of this report, beg to offer the following Resolution:

1. Do not beg—make the square appeal; ask for an investment in promising boys and girls.
2. Keep the Orphanage before the school.
3. Get a club of Charity and Children.
4. Devote one Sunday in each month to the Orphanage. Make announcement on Sunday before.
5. Once a year, at the Thanksgiving time, let all the people give one day's work for the Orphanage.

Respecfully,

D. F. LANIER,
For Committee.

TREASURER'S REPORT

Amount paid in for minutes $130.75.
Seven churches failed to pay anything.

J. N. WATKINS, *Treasurer.*

On motion same was adopted.

The report on Baptist Hospitals was read and discussed by the author Rev. E. D. Gooch and on motion report was adopted.

REPORT ON BAPTIST HOSPITAL

The Baptist Hospital began operation about four years ago. It was announced that the great mission of this institution was to care for our needy, sick Baptists, and to provide an up-to-date hospital for our Baptists in the state who are not able to pay their expenses, under Christian influences and at moderate rate.

The Hospital is measuring us to the requirements of a first class institution and the universal opinion of visitors and patients is that the atmosphere is Christian and uplifting.

We have a great plant, it includes a Hospital Building and a Nurse's home, worth $350,000.00. It is equipped with the very best of modern equipment, and prepared to give the service found in any of the larger Hospitals.

It is doing a great work, the last twelve months we have had 2,150 patients coming to us from all over the state. Over 500 of these were charity. These charity patients come from every quarter of our Convention. And they have done their best for each one. Out of this number 2,150 only 26 died or about 12 to the thousand. Our staff is unsurpassed for efficiency and willingness to serve. Our Nurses are all high school graduates and Christians. They love their fellowmen and serve for the glory of God. The institution is Christian in its ministry and always prays the Great Physician to be with each patient.

And the charity work, (and this is where the hospital made its appeal on the grounds that it would make provision for just such distressed and helpless Brothers and Sisters).

There were over 500 patients that cost around $30,000.00. For to pay this we received about $15,150.00 or just about one half enough.

$7,500.00 will come from the Duke Foundation. This will leave a debt of $7,500.00 for this charity which the Hospital must pay for out of its cash receipts. It hopes to do this and go out of the year without debt. The money we get from Mother's Day offering is all the denomination gives to pay for charity. Not one cent of this is used for anything else.

So we do not ask for this offering to help support the Hospital, but to care for our poor sick. We pay all of our bills and then spend about $6,000.00 or $7,000.00 per year for charity.

What we get from the budget goes to pay our debt on the Hospital and this about meets that requirement each year.

If we want to care for our poor suffering Brothers and Sisters we must do this charity work, and to do this we must take the offering on Mother's Day; that is the only source of income and we are depending on the churches to help us there. We earnestly invite your co-operation this one Sunday and pray that you will not forget the sick on that day and remember all that you give on that day goes to your credit on the budget in Raleigh.

Respectfully submitted,
E. D. GOOCH.

Announcements

Cordial invitation to dinner extended by Rev. W. D. Poe.

Dismissed with prayer by Rev. G. T. Tunstall.

Dinner

THURSDAY—Afternoon Session

The Association opened with singing "He Leadeth Me" and "Near the Cross."

Prayer by Rev. J. H. Bass. Song: "What a Friend we have in Jesus."

On motion of Dr. O. R. Mangum the matter is left with the Executive Committee to fix Time, Place and Preacher.

The report on Ministerial Relief was read by the author, Dr. O. R. Mangum, and discussed by him and Dr. R. T. Vann.

On motion report was adopted.

REPORT ON RELIEF AND ANNUITY

We note with sorrow the recent death of Dr. Williams Lunsford, Secretary of the Relief and Annuity Board. He did a monumental work before he was called home. However, God had his man ready to take over the load in the person of Thos. J. Watts, who succeeded Dr. Lunsford.

The Board is now doing two types of work and the Relief Department is caring for a large number of old and needy ministers and their wives. Then there is the Annuity Fund. This is for members who have become insured through this Fund. To all members reaching the age of 68, or becoming disabled at any time, they receive the sum of $500 annually. This fund in time may eliminate the Relief Department.

We would commend this plan to the churches and ministers as one greatly needed and possible of great good.

O. R. MANGUM.

Report on Periodicals read by Rev. E. G. Usry and discussed by him and Rev. B. G. Early.

By motion same was adopted.

REPORT ON PERIODICALS

The Biblical Recorder is set for the constructive effort of our people in obeying the command of the Master to carry the gospel to all the world. It was first printed by Thomas Meredith ninety-one years ago. Since then it has served as the organ of the Baptists of North Carolina. It is published in the interest of our Baptist work. For the past six years the paper has been a liability at the expense of the stockholders. It seeks to aid in bringing in the certain reign of Christ. The readers of the Recorder are its best asset, and in North Carolina, the Kingdom's best friend. The best is none too good for our North Carolina Baptist homes. The future homes depend on the Christian culture of the homes of this generation.

People are largely influenced by what they read. The Recorder seeks to bring a weekly summary of Baptist news, local and general to our people. It seeks to give a Christian and Baptist interpretation to the events of the day. It seeks to give the achievements among our schools, our churches, our Sunday Schools, B. Y. P. U. and laymen's work. It brings letters from our missionaries at home and abroad, and so informs the readers of what is being accomplished through their contributions.

The Home Circle offers help for development of the spiritual and intellectual needs of our young church members.

Never before was there a time when our boys and girls stood more in need of pure literature. The Recorder seeks to aid at this particular point.

The price is $2.00 a year. The circulation ought to be increased to twenty-five thousand as a minimum.

Respectfully submitted,

E. G. USRY,
Committee.

The report on Temperance was read by the Moderator, F. W. Hancock, and discussed at length by Rev. C. A. Upchurch, Superintendent of the Anti-Saloon League.

On motion of Rev. E. G. Usry report was adopted.

REPORT ON LAW ENFORCEMENT

On May 26, 1908, we outlawed liquor in North Carolina. For over seven years the Eighteenth Amendment has been the law of the entire United States. Many people seem to think that since the great Biblical principle has been enacted into law that we do not need to teach and preach and work against the outlawed liquor traffic. This view is not held on the laws about murder, theft, bigamy nor any other law affecting common morality. The liquor laws cannot enforce themselves.

We are fast findig out that we cannot trust the enimies of Liquor Reform to enforce the laws against liquor. The real question confronting us now is this: Will we enforce the law? Shall the friends or the enemies of Prohibition rule? The liquor interests of this country and of Europe are today taking advantage of our indifference to lay their plans to dynamite and nullify our Constitution and make a joke of our laws. Their attack has taken the shape of a contest between partizanship and principle, between patriotism and nullification; between righteousness and lawlessness. this is no time for temporizing with the lawless liquor traffic and its cohorts.

In a day such as this our Baptist people will be found as ever at the front. We believe in Prohibition. We stand for law and order. We are opposed to nullification. We maintain that the welfare of this country and the good of mankind can best be conserved by electing to positions of responsibility only those men who are *for* our Constitution and *against* the liquor business. Baptists may be counted on to scrutinize the records and utterances of all candidates for public office and to see to it that only honest dry men are elevated to positions of public trust where this great moral and social issue is involved.

We urge our people to abstain from the use of liquor; to give worthy, faithful officers their full support; to be good citizens and good Christians and to strive in all honorable ways as servants of the most high God to wipe out this traffic. The generations gone; our citizenship today; the children of tomorrow, and the liquor soaked peoples of earth count on us to be true now. "Humanity with all its fears, with all its hope of future years, is hanging breathless on our fate."

Respectfully submitted,
F. W. HANCOCK.

Report on Order of Business was read by Rev. W. D. Poe and on motion of Rev. Paul G. Hartsell same was adopted.

SUGGESTED ORDER OF BUSINESS

WEDNESDAY MORNING

10:00-10:40	Sermon
10:40-11:00	Organization
11:00-12:00	Christian Education.
12:00-12:15	Miscellaneous.

WEDNESDAY AFTERNOON

1:30- 2:30	Home, State and Foreign Missions.
2:30- 3:15	Orphanage.
3:15- 3:45	Sunday School.
3:45- 4:00	Miscellaneous.

THURSDAY MORNING

9:30- 9:45	Devotional.
9:45-10:30	W. M. U.
10:30-11:00	B. Y. P. U.
11:00-11:30	The Baptist Hospital.
11:30-12:00	Report of the Executive Committee.
12:00-12:15	Miscellaneous.

THURSDAY AFTERNOON

1.30- 2:00	Temperance and Public Morals.
2:00- 2:30	Periodicals.
2:30- 3:00	Ministerial Relief and Annuity.
3:00- 3:15	Obituaries.
3:15- 3:30	Miscellaneous.

The report on Obituaries was offered by W. R. Mangum and same adopted without reading.

REPORT ON OBITUARIES

During the past Associational year sixty-eight members of the churches composing the Association have passed into the Great Beyond.

While we are grieved at thi sseparation, we are comforted in the blessed hope of meeting them in a better world and are thankful for the consistent Christian lives which they lived.

Twenty-five of our churches report deaths as follows:

Amis Chapel—Thomas Briggs, E. M. Elliot, Mrs. Elizabeth Puryear, Miss Fannie Harris, Mrs. Virginia Clark.

Bullock—J. C. Cox, Mrs. J. C. Cox.

Bethany—Charlie Simpson.

Concord—Mrs. Mary Brogden, Mrs. Mollie Brogden, Mrs. Rebecca Coley, Miss Nannie Coley, D. C. Walker, W. D. Vaughn.

Creedmoor—Miss Hazel Hester, Mr. J. W. Chappell.

Enon—Mr. D. C. Frazier, Mr. Dewit Currin.

Florence Avenue—Mr. T. J. Humphries.

Fellowship—Mrs. Ernest Thomasson.

Grassy Creek—Mrs. Jennie Callahan, Miss Julia Jones.

Island Creek—Mrs. D. V. Knott, Mr. J. T. Clark.

Knott's Grove—Mrs. Emma D. Lynch, Mr. J. F. Newton.

Mt. Harmony—Mrs. J. H. Sherman.

Mountain Creek—Mrs. Laura Elliot, Mr. Bennie Daniel, Miss Callie Daniel, Mrs. Sarah Hart.

Olive Grove—Mr. Huddie Keith.

Olive Branch—Mr. J. E. Melton, Mr. J. H. Melton.

Oxford—Mrs. Alice Gooch, Mrs. Bettie Ragsdale, Mr. J. T. Pruitt, Mr. S. W. Parker, Mrs. J. M. Ellington, Mr. L. T. Evans, Mr. B. F. Taylor, Mrs. Rosa Moize, Master Mason Beal, Mrs. Joseph Fuller, Mrs. R. I. Daniel, Miss Flora Hunt, Mrs. W. S. Daniel.

Pleasant Grove—Mr. J. C. Yeargin, Mrs. Z. V. Yeargin.

Peace's Chapel—Mrs. A. L. Edwards, Mrs. J. W. Moss, Mrs. Lizzie Knight, Mr. J. H. Sims, Mr. S. S. Overton.

Poplar Creek—Mr. J. L. Capps, Mr. Z. R. Clark.

Providence—Mr. W. W. Clark, Mr. T. J. Smith, Mr. J. T. Averitt, Mrs. A. M. Overton.

Rock Grove—Mr. A. G. Riley.

Stovall—Mr. R. T. Wilson.

Sharon—Mrs. Frances Puckett.

Tabb's Creek—Deacon W. N. Critcher, Mr. Ollie Beal, Mr. J. S. Currin.

West Oxford—Mr. W. D. Boyd, Mr. W. E. Gupton.

Dr. O. R. Mangum was appointed a delegate to the Southern Baptist Convention at Chattanooga, Tennessee.

Rev. W. D. Poe was appointed a delegate to the State Baptist Convention at Durham.

Clerk is allowed $25.00 for services.

The appointment of the Executive Committee and Standing Committee is transferred to the newly elected Moderator.

On motion a resolution expressing the sincere thanks and appreciation of the Association to Hester church and community for the cordial reception, bountiful provision and generous hospitality which it has enjoyed at their hand, was adopted.

Matter of appointing a lady to assist Woman's Missionary Union and to see that same are linked up is left with Executive Committee.

The Association adjourned by singing the long meter doxology.

F. W. HANCOCK, *Moderator,*
W. R. MANGUM, *Clerk.*

TABLE VI—

B. Y. P. U's of Flat River Baptist Association For (Month) September, 1927

CHURCHES	THE YOUNG PEOPLE'S WORK											
	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Adults Enrolled.	Seniors Enrolled.	Intermediates Enrolled.	Juniors Enrolled.	Total Enrolled.	Total Systematic Givers in All Unions.	Total Number Daily Bible Readers.
Amis Chapel		1			1		43			43		25
Bullock												
Bethany												
Concord												
Creedmoor	1				1	36				36		
Corinth												
Dexter												
Enon			1		1			60		60		40
Fellowship												
Florence Avenue												
Grassy Creek												
Hester												
Island Creek												
Knap of Reeds												
Knott's Grove		1			1		18			18	15	6
Mount Harmony												
Mountain Creek		1			1		20			20	15	2
Mount Zion												
Olive Grove												
Olive Branch		1					50			50		
Oxford			1	1	2			25	25	50		
Pleasant Grove		1		1	2		35		12	47	12	15
Peace's Chapel	1				1	18				18		3
Poplar Creek												
Providence									27	57		35
Rock Grove												
Rock Spring		1			1							
Stovall												
State Line												
Sharon												
Tally Ho												
Tabb's Creek												
West Oxford												
Total	2	6	2	3	13	54	196	85	64	399	42	126

TABLE NO. 1—CHURCH MEMBERSHIP FLAT RIVER ASSOCIATION FOR (M

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	CHURCH CLERKS AND POST OFFICES	Days of Meeting	CHURCH MEM					
					Members Reported Last Year	Gains				
						Baptisms	Letters.	Statements.	Restorations.	
Amis Chapel	Co.	1855	E. D. Frazier, Virgilina, Va., Rt. 5	2	235	8	1		1	
Bullock	V.	1905	Elvin Royster, Bullock, N. C.	1-3	136	3	1			
Bethany	Co.	1883	J. A. Malone, Moriah, N. C.	2	72	11			4	
Concord	Co.	1805	C. C. Currin, Northside, N. C.	1-2	126					
Creedmoor	T.		I. E. Harris, Creedmoor	2-4	201	3				1
Corinth	Co.	1850	A. B. Clifton, Oxford, Rt. 2	2-4	174	14	4			
Dexter	V.	1906	E. J. Green, Oxford, Rt. 5	1		12		2		
Enon	Co.	1875	E. H. Jones, Oxford, Rt. 1	1-3	319	9	10			
Fellowship	Co.	1840	Ollie Milton, Creedmoor	4	202	1	1	2		
Florence Avenue	T	1891	R. E. Amis, Virgilina, Va.	1-3	157	3	2			1
Grassy Creek	C	1754	D. T. Winston, Virgilina, Rt. 2	4	276	18	7		3	
Hester	Co.	1823	M. G. Brooks, Oxford, Rt. 4	2-4	446	9	1			
Island Creek	Co.	1820	N. G. Knott, Henderson, Rt. 7	4	409	19	2			1
Knap of Reeds	V		Armed Tilley, Bahama, N. C.	4	197					
Knott's Grove	Co.	1901	J. W. Dean, Oxford, N. C., Rt. 2	3	129	3				
Mt. Harmony	Co.		J. R. Jones, Moriah, Rt. 1	4	115	1	5			
Mountain Creek	Co.	1860	R. T. Eaks, Oxford, Rt. 7	3	324	20	3			
Mount Zion	V	1858	E. D. Gooch, Oxford, Rt. 1	1	264	6	2			
Olive Grove	Co.		W. D. Emory, Northside, N. C.	2	214	2	1			
Olive Branch	Co.	1826	C. A. Stovall, Virgilina, Va.	1-3	150	26	5			
Oxford	T	1848	W. H. Upchurch, Oxford, N. C.	Every S	837	61	9			7
Pleasant Grove	Co.	1858	G. E. Rogers, Hester, N. C.	4			2		5	1
Peaces's Chapel	Co.	1888	W. S. Howell, Kittrell, Rt. 2	4	219	8	4			
Poplar Creek	Co.	1813	Mrs.H.B.Parrott, Henderson, Rt. 5	1	145	15	5			
Providence	V.	1907	G. W. Royster, Oxford, Rt. 6	2-4	257	22	8			
Rock Grove	Co.	1906	J. M. Wilbourn, Roxboro, Rt. 2	2		6		2		1
Rock Spring	Co.	1886	J. T. Moody, Townsville, N. C.	1	193	18	1			1
Stovall	T.	1886	E. M. Hart, Oxford, Rt. 5	2-4	361	20	8			
State Line	Co.	1886	W. M. Royster, Soudan, Va.	2		2				
Sharon	Co.	1896	W. A. Sherman, Oxford, Rt. 1	3	124	3				
Tally Ho	V		W. R. Mangum, Stem, N. C.	1-4	265	6	1		1	
Tabb's Creek	Co	1906	F. P. Sherman, Oxford, Rt. 2	3	128	7	1			2
West Oxford	T	1910	Joe H. Falkner, Oxford, N. C.	Every S	152	24	2		2	
			Total		6821	360	82	6	16	25
			Total Last Year			314				
				Increase		46				

CHOOLS OF FLAT RIVER BAPTIST ASSOCIATION FOR (MONTH) NOVEMBER 1927

ARIES AND OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
	Officers and Teachers.	Beginners 3—5 Years.	Primaries 6—8 Years.	Juniors 9—12 Years.	Intermediates 13—16 Years.	Young People 17—24 Years.	Adults 25 Years and Up	Cradle Roll Under 3 Years.	Home Department.	Total Enrollment.	What is Your Average Attendance?	Is the School Graded?	Is it Standard A—1?	Teachers Holding Normal Diplomas.	Baptisms from School.	Gifts to Local Church Work.	Gifts to Missions, Orphanage, etc.
, Va.	20	18	23	27	32	38	71			229	15	yes	no	2		$	$
yster, Bullock	28	16	13	18	21	21	42			159	106	yes	yes	22	1	150 00	75 00
N. C.	6	10	9	13		14	9			61	35	yes	no	4	3		
moor, N. C.	13	6	5	5	10	18	28			85	47	yes	no			33 50	
edmoor, N. C.	15	24	10	40	45	44	12			175	98	yes		2	3	236 93	97 13
tford, N. C., R. 2	21	5	19	35	24	30	56	27	13	230	70	yes	no		12	56 47	
Oxford, N. C.	18	11	14	24	22	25	22	7		143	105	yes	no	14	12	100 00	40 00
N. C., R. 1	26	21	28	39	34	48	110	60		366	156	yes	no	7	9	154 00	238 84
moor, N. C.	18	5	10	33	33	34	54	6		193	75	yes	no		1	118 86	89 50
lina, Va.	8	16	18	17	18	16	34			125	65	no	no	2	3	85 00	77 00
lo Junction, Va.	13	14	22	13	32	54	85			220	113	yes	no		18	100 00	
Oxford, N. C., R. 4	50	14	23	44	41	55	68	40	5	290	170	yes	yes	36	9	329 11	69 68
erson, N. C., R. 3	28	21	29	40	36	76	57	38	21	308	140	yes	no	14	18		50 06
Creedmoor, N. C.	14	15	14	21	21		66			151	103	yes	no				26 29
rd, N. C., R. 2	6	7	4	12	12	23	24	4	4	96	54	yes	no	8			25 00
erlake, R. 1	12	7	8	12	15	16	16	11		97	40	yes		3		25 00	
Virgilina, Va., R. 2	21	27	32	40	41	33	101	59	16	340	100	yes				50 00	149 13
xford, N. C., R. 1	18	14	24	33	15	21	68	5		208	88	yes			5		70 84
Northside, N. C.	14	8	16	15	16	26	23	6		124	64	yes		8	2	50 66	
oro, N. C.	13	18	20	27	33	37	30			188	100	yes		1	26	33 04	16 86
Oxford, N. C.	67	32	69	74	35	96	207	20	205	770	475	yes		35	58	44 25	1234 55
, N. C.	12	5	5	17	24	21	31			115	75	yes		1		50 00	6 00
rd, N. C., R. 3	20	15	14	23	20	20	52			164	85	yes		1	4		
son, N. C., R. 5	19	10	15	27	22	16	32	4	7	142	80	yes		2	9	44 42	
lary Harris, R. 6, Oxford	29	20	40	43	34	47	51	26	17	307	150	yes			22	79 53	59 15
oro, N. C., R. 1	20									20	73	yes		5	6	25 00	25 00
sville, N. C.	14	11	17	30	27	32	37	8		178	78	yes		1	18		
vall, N. C.	31	15	12	28	30	35	80	10		231	130	yes			18	15 05	120 00
ford, N. C., R. 1	20	8	15	16	15	9	33			116	61	yes			3		
m, N. C.	13	10	13	22	23	18	35			121	71	yes				84 75	
ford, N. C., R. 5	16	11		8	7	22	33			97	60	yes				17 31	16 00
xford, N. C.	21	15	21	31	29	33	35	34	29	248	173	yes		1	21		192 00
	644	429	562	827	767	978	1602	365	317	6401				169	281	$1902 88	$2678 03
										5203						834 13	2344 67
										1198						$1068 75	$ 333 36

30; average attendance 25.

TABLE III—CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION FOR (

CHURCHES	Does Your Church Own its House of Worship?	When was it built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.	
Amis Chapel	yes	1885	wood	300	1	no	no	$ 3000 00		$ 3
Bullock	yes	1905	wood	400	8	no	yes	4000 00		2
Bethany	yes	1883	wood	300	1	yes	no	800 00		
Concord	yes	____	wood	300	1	yes	yes	1500 00		1
*Creedmoor	yes	____	wood	400	7	no	no	6500 00		6
*Corinth	yes	1927	brick v.	____	5	no	no	10000 00		10
Dexter	yes	1906	wood	300	1	no	no	1200 00		1
Enon	yes	1917	wood	500	9			10000 00	2500 00	12
Fellowship	yes	1921	wood	400	8	yes	yes	10000 00		10
Florence Avenue	yes	1892	wood	300	3	no	no	3000 00	4000 00	7
Grassy Creek	yes	1884	wood	450	1	no	yes	2500 00		3
Hester	yes	1918	brick	500	8	no	no	12000 00	2500 00	14
Island Creek	yes	1911	wood	500	1	no	no	4000 00		4
Knap of Reeds	yes	1902	wood	300	1	no	no	3000 00		3
Knott's Grove	yes	1903	wood	250	1	no	no	4000 00		4
Mount Harmony	yes	____	wood	500	1	no	no	1200 00		1
Mountain Creek	yes	1918	brick v.	500	8	no	no	10000 00		10
Mount Zion	yes	1893	brick	600	1	yes	no	8000 00		8
Olive Grove	yes	____		400	1	no	no	500 00		
Olive Branch	yes	1826	wood	500	1	no	no	3000 00		3
*Oxford	yes	1927	brick s.	800	58	yes	yes	140000 00	12000 00	152
Pleasant Grove	yes	____	wood	300	1	no	no	1000 00		1
Peace's Chapel	yes	1890	wood	300	1	no	no	1500 00		1
Popular Creek	yes	1863	wood	300	1	no	no	3500 00		3
Providence	yes	1907	wodo	500	1	no	no	2500 00		2
Rock Grove	yes		wood	300	4	yes	yes	1500 00		1
Rock Spring	yes	1906	wood	350	1	no	no	1200 00		1
Stovall	yes	1886	wood	400	1	no	no	2000 00		2
State Line	yes	1886								
Sharon	yes	1896	wood	250	1	no	no	1200 00		1
Tally Ho	yes	1908	wood	300	1	no	no	2000 00		2
Tabb's Creek	yes	1916	wood	300	1	yes	yes	2000 00		2
West Oxford	yes	1910	wood	250	13	no	no	6000 00		6
				Total				$262600 00	$ 21000 00	$282
				Total last year						80
				Increase						$202

CHURCH WORK OF FLAT RIVER BAPTIST ASSOCIATION FOR (MONTH) SEPTEMBER 30, 1927

s	For Support of Local Church Work									
	Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	Total for Support Local Church Work
	$ 500 00		$ 72 00		$ 48 73	$ 66 94	$ 65 34	$ 4 00	$ 41 94	$ 798 95
a. R. 2.	525 00		70 00	250 00	47 00			5 00		897 00
	150 00		51 40	26 24	10 00	15 60		3 20	7 60	264 04
N. C.	149 33				6 25	33 50		1 50	5 50	195 58
N. C.	600 00		40 00	898 87	140 00	99 33		5 00	78 00	1861 20
2	300 00		50 15	7000 00	42 56		15 00	2 00	10 00	7419 71
xford, R. 5	300 00		45 00	20 00	35 00	100 00	40 00	3 00		543 00
C., R. 6	1200 00		100 00	160 00	150 00	199 44	150 00	8 00	406 43	2373 87
N. C.	300 00		30 02		169 60		81 83	2 00	166 20	749 65
a.	500 00		260 00	1351 63	98 75	75 00		4 00		2289 38
Va.	500 00	46 00	60 00	95 00	4 80	85 00	32 00	5 00	71 26	899 06
C.	1200 00	165 00		45 27			15 00	6 00		1431 27
R. 3	600 00	30 00	56 02	2 00				4 00	6 65	698 67
	420 00		119 45	4 50	55 90	56 73		5 00	26 03	687 61
	300 00		80 00	3 00	52 00	58 71		3 50	31 21	528 42
N. C.	200 00		41 00	25 00		25 00		3 15		294 15
	500 00	88 00	105 00			100 00	35 75	5 00	309 76	1143 51
1	500 00		100 00		40 00	53 47		5 20	34 00	732 67
	300 00	56 00			25 00	29 66				410 66
Va.	350 00			7 80		33 04	15 00	3 11		408 95
C.	4200 00	1237 50	44 00	237 34	743 44	440 42		60 00	268 22	7230 92
C.	300 00	15 00		38 00	34 50	50 00			6 00	443 50
3	300 00		47 35	80 00	20 00	40 00		3 00	41 00	531 35
Rt. 5	300 00		64 00			44 42		3 00	16 41	427 83
, Rt. 6	650 00		100 70	10 00	157 40		17 12	5 00		940 22
t. 2	250 00	16 50		8 75	30 00	35 00	15 00	3 00		358 25
e, Va.	500 00		175 00		42 00					717 00
C.	650 00		77 57		60 37	105 05	45 87	6 00	33 86	978 72
Va.	150 00	25 00	22 00							197 00
. 1	250 00		30 00	16 49	33 95	45 84		6 55	40 00	422 83
1	650 00	50 00	48 50	20 00	54 50	93 75	6 16		20 00	942 91
t. 3	300 00	31 57		63 61	60 01	17 31	35 00	4 00		511 54
	720 00		152 05	18 43	148 90	145 26	43 50	5 00	91 30	1324 40
	20 00									20 00
	$18634 33	$ 1760 57	$ 2041 21	$10381 93	$ 2310 66	$ 2048 66	$ 612 57	$ 173 31	$ 1710 87	$39673 82
	$17512 34									
	$ 1121 99									

TABLE V— GIFTS FOR ALL MISSIONS, ETC., FLAT RIVER BAPTIST ASSOCIATION FO

CHURCHES	Gifts to the Cooperative Program	Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Education	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief	Foreign Relief	
Amis Chapel	$ 310 03		$ 202 01	$ 72 42	$ 188 60			$ 4 38	$ 233 96	$17 10		$
Bullock	200 00					6 25		13 00	66 00			
Bethany			10 53	10 54	10 53				25 88			
Concord	75 00								3 70			
Creedmoor	118 48							16 25	75 00			
Corinth								6 50	32 50			
Dexter	175 00	10 00						10 00	40 00			
Enon	733 00	40 00	48 84	50.00	50 00			25 00	132 50			
Fellowship			18 46						20 75		15 00	
Florence Avenue	246 00								77 00			
Grassy Creek	188 80		5 00	5 00	10 00		10 00		129 45			
Hester	99 90		170 50	170 50	170 50		142 00					
Island Creek	322 67							21 14	60 58			
Knap of Reeds	466 61			6 29	10 00			10 00	99 56			
Knott's Grove			5 07	96 00	97 00			6 06	20 00			
Mount Harmony	35 00								20 00			
Mountain Creek	1050 50		18 55	28 65	15 00			8 10	125 42		26 00	
Mount Zion	173 95						26 75	9 00	20 29			
Olive Grove	19 53			4 00				5 34	25 00			
Olive Branch	21 07		18 80						8 06			
Oxford	2499 27	200 00	287 90	185 50	164 53	85 00		76 82	1170 45			
Pleasant Grove		48 85										
Peace's Chapel	35 14				20 10			9 00	55 18			
Poplar Creek	143 64											
Providence	52 87								104 53			
Rock Grove			3 40				10 00					
Rock Spring	268 66											
Stovall	307 25		14 00	15 00	20 00				80 10			
Sharon	58 10								14 71			
Tally Ho			36 15	36 16	36 15				82 70			
Tabb's Creek	25 37			7 00			32 50		16 00			
West Oxford	225 00	20 00									$10 00	
Mount Zion S. F.			150 98		150 98							
Total	$7850 84	$ 318 85	$ 990 12	$ 687 06	$ 943 39	$ 91 25	$ 221 25	$ 220 95	$2739 32	$17 10	$51 00	$1
Total last year												
Increase												

TABLE VII—

IAN'S WORK OF FLAT RIVER BAPTIST ASSOCIATION FOR (MONTH) SEPTEMBER 1927

URCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s.	Number of G. A's.	Number of R. A.'s.	Number of Sunbeams.	Total W. M. U. Organizations.	W. M. S. Members.	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s. Members.	Sunbeam Members.	Total Members Enrolled.	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work.	Gifts to Missions and Benevelonces.	Total Gifts All Purposes.
Chapel	1	1		2	1	5	43	17		24	35	144	40	$	$ 188 36	$ 188 36
k	1	1	1		1	4	15	15	12		22	64	15	203 00		203 00
y																
d																
noor	1					1	15					15			12 50	12 50
n	1					1	18									30 65
	1	1	1	1	1	5	30	10	26	28	21	115	10	39 00	107 50	146 50
ship																
ce Avenue	1		1		1	3	26		15		26	67			86 00	86 00
Creek	1				1	2	25				32	57			55 42	55 42
	1	1	1	1	1	5	24	12	13	15	12	76	10	15 00	604 80	619 80
Creek	1					1	18					18	10	34 00	71 10	105 10
f Reeds	1	1			1	3	14	25			30	69			114 70	114 70
Grove	1				1	2	24				12	36			63 35	63 35
Harmony																
ain Creek	1	1	1	1	1	5	54	14	20	9	31	138	23	130 15	329 00	459 35
on															61 41	61 41
Grove																
Branch	1														10 07	10 07
	1		1	1	1	4	60		14	15	50	139		1662 00	1197 84	2859 84
nt Grove																
Chapel	1														3 97	3 97
Creek																
ence	1				1	2	27				40	67		11 55	20 50	32 05
Grove																
pring	1				1	2	26				32	58				
	1		1	1	1	4	14		10	13	12	52				81 07
Line																
Ho																
Creek	1				1	2	21				12	33			7 00	7 00
Oxford	1					1	12					12				
tal	20	6	7	7	14	54	466	93	110	104	367	1160	108	$2094 70	$2633 72	$5140 14

ONE HUNDRED AND THIRTY-FIFTH

Annual Session

FLAT RIVER BAPTIST ASSOCIATION

AMIS CHAPEL CHURCH

November 7 - 8, 1928

W. H. UPCHURCH, *Moderator*

Oxford, N. C.

SAM S. HOWARD, *Clerk*

Oxford, N. C., Route 4

A. N. WATKINS, *Treasurer*

Oxford, N. C., Route 6

NEXT SESSION MEETS WITH FELLOWSHIP BAPTIST CHURCH

WEDNESDAY AND THURSDAY, NOV. 6TH AND 7TH, 1929

Introductory Sermon By Rev. C. H. Gillespie,

Creedmoor, N. C.

ONE HUNDRED AND THIRTY-FIFTH

Annual Session

Flat River Baptist Association

AMIS CHAPEL CHURCH

November 7 - 8, 1928

W. H. Upchurch, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
Oxford, N. C., Route 4

J. N. Watkins, *Treasurer*
Oxford, N. C., Route 6

Next Session Meets With Fellowship Baptist Church,
Wednesday And Thursday, Nov. 6th And 7th, 1929.

Introductory Sermon By Rev. C. L. Gillespie,
Creedmoor, N. C.

1928

PRESS OF OXFORD ORPHANAGE

OXFORD, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer, whether delegate or not.

Pastors and Their Postoffices

J. H. Bass	Roxboro, N. C.
Joe B. Currin	Roxboro, N. C.
Dr. W. R. Cullom	Wake Forest, N. C.
L. R. Evans	Wake Forest, N. C.
C. L. Gillespie	Creedmoor, N. C.
Paul G. Hartsell	Oxford, N. C.
E. R. Harris	Virgilina, Va.
L. L. Hudson	Oxford, N. C.
S. T. Morris	Wake Forest, N. C.
W. D. Poe	Oxford, N. C.
L. Rainey	Durham, N. C.
B. M. Shocklette	West Durham, N. C.
J. U. Teague	Henderson, N. C.
E. G. Usry	Oxford, N. C.
J. C. Yates	Wake Forest, N. C.

DELEGATES WHO ATTENDED THE ASSOCIATION

Amis Chapel—A. D. Frazier, J. E. Jones.
Bullock—C. G. Royster, Mrs. R. A. Davis.
Bethany—
Concord—Turner Roycroft.
Creedmoor—R. H. Whitfield, E. K. Morris.
Corinth—W. A. Currin, N. C. Brummitt.
Dexter—L. G. Williams, I. T. Green, J. E. Jones.
Enon—Roy Daniel, Luther Daniel.
Fellowship—J. H. Perry, W. T. White, Miss Myrtle Whitaker.
Florence Avenue—S. M. Tovain, A. P. Bohanan, H. C. Forlines.
Grassy Creek— D. T. Winston, L. Elliot.
Hester—B. F. Dean, C. S. Puckett, J. B. Pruitt, L. F. Currin, E. G. Hobgood.
Island Creek—Bennie Barker.
Knap of Reeds—C. S. Frazier, Pervis Tilley.
Knotts Grove—Jesse Knott, S. W. Knott, W. S. Newton.
Mount Harmony—
Mountain Creek—C. W. Hart, John S. Watkins.
Mt. Zion—R. L. Jones, A. Williford.
Olive Grove—C. C. Perry.
Olive Branch—O. B. Chandler, J. W. Tatem.
Oxford—W. H. Upchurch, F. W. Hancock, J. H. Morris.
Pleasant Grove—J. A. Catlette.
Peace's Chapel—W. W. Dickerson, N. A. Morton.
Poplar Creek—
Providence—Arnom Harris, Miss Mozelle Daniel, Miss Estelle Harris.
Rock Spring—W. H. Green, Mrs. W. S. Richardson.
Rock Grove—M. H. Hicks.
Stovall—Tas. Cutts.
State Line—Norman Royster.
Sharon—Claud Thomas, Alvin Laws, G. L. Sherman, R. S. Trienway.
Tally Ho—Miss Irma Haskins.
Tabb's Creek—J. A. Belcher, W. J. Brummitt.
West Oxford—D. E. Long.

PROCEEDINGS.

VIRGILINA, VA., R. F. D.

The Flat River Baptist Association met in its one hundred and thirty-fifth annual session with Amis Chapel church on Wednesday, November 7, 1928.

The Association was called to order at 10:00 A. M., with Moderator W. H. Upchurch presiding. The session was opened by singing "Stand Up, Stand Up For Jesus," and "How Firm A Foundation," followed with prayer by Rev. E. R. Nelson. Song, "What A Friend We Have In Jesus."

INTRODUCTORY SERMON

Rev. W. D. Poe read from the 12th chapter of Luke. F. W. Hancock led in prayer. Song, "My Faith Looks Up To Thee." Rev. W. D. Poe then preached from the text: Luke 12:32—"Fear not little flock; for it is your Father's good pleasure to give you the kingdom."

Roll of delegates called.

ORGANIZATION

Brother W. H. Upchurch was re-elected Moderator. Sam A. Howard was re-elected Clerk, and Brother J. N. Watkins, Treasurer.

The following new pastors were recognized: Rev. S. T. Morris, Rev. L. Rainey, and A. R. Waters, Educational Director of our Association. Also the following visitors: Dr. C. E. Brewer, Rev. E. N. Gardner, Rev. E. R. Nelson, Rev. J. M. Page, and Rev. R. E. Peele.

CHRISTIAN EDUCATION

The report on Christian Education was read by the author, Rev. J. U. Teague, then discussed by Dr. C. E. Brewer, stressing efficiency in our schools, and making a special appeal for our young people. The report was adopted.

REPORT ON CHRISTIAN EDUCATION

The life of a nation depends upon its schools. The value of a school depends upon its ideals. The ideals of a school have their highest worth only as they are Christian. It is the duty of the churches to make these ideals dominant in education.

To this end, North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain in this State Wake Forest, Meredith, and Chowan as four-year colleges. From last reports, Wake Forest enrolled 1413, 742 of these in the regular session, including 102 ministerial students. Meredith enrolled 527, including 11 volunteers, and Chowan 145, including 5 volunteers. The combined property value of the three, including plants, equipment and endowment, is $5,013,034.

Our three junior colleges, Mars Hill, Wingate and Campbell, enrolled, exclusive of summer school, 533 college and 587 high school students, total 1120, including 111 ministerial students and 26 volunteers. Their property value is $976,198.

Our high school, Boiling Springs, enrolled 194, including 17 ministerial students and 3 volunteers. The Trustees are taking steps to make it a junior college. We also have 112 high school students in the Thomasville Orphanage.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than diminish for the future for the following reasons:

1. Because practically nine-tenths of our educated ministers and missionaries must come out of our Baptist institutions. Moreover, the State is rapidly enlarging and strengthening her educational program and compelling all her children to be educated. This, of course, means a much more intelligent membership in our churches, and that we must educate a still larger portion of our ministers and leaders; for an educated membership will demand an educated leadership.

2. Because Missions and Christian Education are simply different phases of the Program of Jesus. The one provides that the Gospel be sent; the other provides that those who go be trained for the task. One fails without the other and world evangelization fails without both Missions and Christian Education.

3. Because of the growing emphasis that is being placed upon education, thinking men and women, lovers of God and humanity, are concerned that education shall be of such a type as shall develop our youth in body and spirit and mind. To the question, "What can you do?" must be added another, "What ought you to do for God and humanity?" This question our Christian schools are seeking to keep ever before the young people who enter them. Our schools are making more effort today than ever before to so train the young people who come to them that when they go back to their home churches, they will prove useful and efficient members. The study of the Bible is required, provision is made for training in B. Y. P. U. and Sunday School work, and the Kingdom of God and His righteousness is exalted on campus and in class room. In short, an atmosphere and environment is created in which the Spirit of Christ is dominant.

The response of the people to the Centennial Campaign has been heartening. Surely we must come up to our Centennial in 1930 with all the equipment which we are now using, paid for.

Respectfully submitted, J. U. TEAGUE.

MISCELLANEOUS

Rev. J. M. Page discussed the Biblical Recorder.

The Moderator announced the following committees:

Committee on Order of Business—Rev. Paul Hartsell, Chairman; Rev. J. U. Teague, A. T. Pittard.

Committee on Time, Place and Preacher—Rev. W. D. Poe, Chairman; C. C. Perry, S. F. Bullock.

Rev. J. U. Teague extended a cordial invitation to everyone to dinner.

Song: "Oh, For A Closer Walk." Prayer by Rev. Paul Hartsell.

Dinner.

WEDNESDAY AFTERNOON SESSION

This session was opened by singing "My Hope Is Built On Nothing Less.'" Prayer by Rev. E. N. Gardner.

Report on Foreign Missions was read by the author, Rev. C. L. Gillespie, discussed by him and adopted.

FOREIGN MISSIONS

I beg to mention first of all the death of our beloved friend and brother, Dr. James Franklin Love, who died on the third day of May, 1928. He was corresponding Secretary, and at the time of his death he had rendered fourteen years of loyal service to the Board. We feel that the Board has lost one of its most devoted Christian workers and that we have lost one of God's greatest heroes among Southern Baptists. May God, Himself, bring forth from this brother's work a bountiful harvest for the eternal Kingdom of Heaven.

Second: The debt that has been hanging on the Board for a long time is gradually being reduced. At the first of the year the debt of the Foreign Mission Board amounted to $1,145,729. Four months from that date, or on the first day of May, the debt amounted to only $1,065,791.18, which shows a reduction of $79,938.56 during a period of only three months. The plan of the Board for a continued reduction of this debt is as follows:

1. Ten percent will be taken monthly from the receipts of the Co-operative Program and applied on the debt.

2. Certain properties in the home and in the foreign lands belonging to the Board which cannot be developed for the work of the Board will be sold.

3. Special gifts by friends for the reduction of the debt. Already substantial sums have been received for this purpose. The appropriations for the present year have been made at such a low figure that the debt will not be further increased.

Thus it appears that the Board has developed a plan which will ultimately free it from debt.

NEWS OF GOSPEL TRIUMPH

Reports from various sections of China show that opposition to Christian work is rapidly diminishing, and that the native Christians have stood their grounds with a true determination to continue the practice and the spread of Christianity. Of the twenty-eight main stations where our missionaries reside only four are without the returned missionaries. Twenty-four of these are furnishing homes now to the returned missionaries. Not all the missionaries have returned since the uprising in China, but the fact that a great number has returned is very encouraging.

It seems that from the response to the preaching of Dr. John R. Sampey, who has made two preaching tours in Brazil, the Latin American lands south of us have already become "fields white unto harvest." 2,925 Baptisms were reported in Brazil last year. Not only do they believe in and accept baptism, but they respond to the call of missions. The Church Building Loan Board in our South Brazil Mission has given aid to thirty-three churches in erecting buildings, and is now lending a helping hand to fifty-three more. Of the eighty-one churches in the State of Rio, seventy-one are already self-supporting.

AS THE ACTUAL FIGURES TELL THE STORY

Connected with our work abroad are 1,275 churches; 675 of these are self-supporting; 959 own their houses of worship; their total membership is 146,072; they gave last year an average of $3.30 per member. There are 2,861 out-stations; many learn the Bible truths here that have no chance to attend church. In our 1,538 Sunday Schools there were 75,118 scholars, and in our 587 regular schools 26,244 students. In addition to these figures our missionary physicians treated 48,464 patients. Baptisms last year amounted to 12,542, or 457 more than were reported the previous year.

When we see the great response to the preached word of our God, when we learn that "the common people heard Him gladly" through our messengers, when we have so many evidences that God is blessing our men and our means we feel like saying to those who love the Lord, "deny yourselves daily, take up your cross and follow in the footsteps of our Missionary Saviour." May God lead us, as a great denomination, to make some sacrifice in order that the news of our blessed crucified and risen Lord may reach the ears of all men, everywhere.

Respectfully submitted,

CHARLES L. GILLESPIE.

Report on Home Missions was written by Rev. L. L. Hudson, and in his absence was read by Rev. Paul Hartsell, discussed by Rev. Paul Hartsell, Rev. W. D. Poe, and F. W. Hancock. Report adopted.

HOME MISSIONS

We give thanks to Almighty God for His abundant favor upon our work during the year just closed. We have had to encounter many untoward conditions, and our faith and patience

have been sorely tried, but the Lord has not forsaken us, nor failed to manifest His gracious power in the salvation of the lost and the extension of His kingdom.

The fields everywhere are white unto harvest, and our prayer is that the Lord will thrust more money into the treasury. This is the greatest hour for Home Missions in the history of our country. The problems were never so acute, the demands so urgent as now.

Our country has become notorious for its disrespect for law, for its numerous murders, thefts, and other crimes. We used to read about great crimes from afar, but now it has come home. The great need in other countries has become the great need in our homeland.

What will we do about it? We can all have a part. We must stand by and help this great cause in a trying time like this. This is the time God calls for real men and women, with a real heart, filled with the spirit of God. Do you love the Lord? If so, show your love by your help. L. L. HUDSON.

Report on State Missions was read by the author, Rev. Joe B. Currin, discussed by Rev. J. M. Page, and adopted.

STATE MISSIONS

Song: "My Faith Looks Up To Thee."

While North Carolina Baptists during the past 98 years of their organized life have made wonderful progress in their efforts to imprint the life and ideals of Christ on the State, they still have before them a vast unfinished task.

Is it nothing to you, fellow Baptists, that there are still in this State more than a half millon unsaved people, for whom Christ died, above the years of accountability? Is it nothing to you that during the past year there were 634 out of the 2,368 churches in the State that did not report a single baptism? Any church that is not definitely engaged in winning the lost is doomed itself.

One of our most acute problems is that of enlistment. Hundreds of our Baptist churches throughout the State and multiplied thousands of our members are not contributing a penny of that which the Lord has entrusted to them to the on-going of His kingdom. This problem obtains in the lowlands and in the mountains, wherever there is lack of information about the will of the Master and the needs of a lost world.

The industrial situation throughout Piedmont North Carolina especially is as challenging as it is imperative. Into this section a continuous stream of industries from New England is pouring, bringing the same problems and perils that have blighted the religious life of the North and East. We must meet this situation at once or suffer irreparable loss. A number of towns in this section are now vainly appealing to our Board for help in this day of crisis.

AGENCIES AND ORGANIZATION

The General Board, of which Charles E. Maddry is General Secretary, is the organized agency through which North Carolina

Baptists are attacking their problems. This Board is divided into four district departments: Missions, Education, Benevolence, and Training Activities.

Through the department of Missions, of which Walter M. Gilmore, Raleigh, is Secretary, 134 churches are being aided this year in paying the salaries of 87 pastors. These men baptized into the followship of their churches last year 1,456, and received 1,263 by letter or otherwise.

W. M. U. Department—Mrs. W. N. Jones, Raleigh, President; Mrs. Edna R. Harris, Raleigh, corresponding Secretary. The last report shows 2,947 active Missionary Societies in the State, of which 708 were organized during the past year. The contributions for benevolence for the past year ran to $278,083, several thousand dollars more than the goal set. In addition to the office force there are four special field workers for the summer.

Sunday School Department—Perry Morgan, Raleigh, Secretary; Miss Gladys H. Beck, Raleigh, Elementary Secretary; L. L. Morgan, Raleigh, Field Worker. In addition to these there are four other Associational and Sectional Sunday School and B. Y. P. U. workers. The last report shows 2,258 Baptist Sunday Schools in the State with a membership of 334,233, an increase of over 10,000 over the previous year.

B. Y. P. U. Department—James A. Ivey, Raleigh, Secretary; Miss Winnie Rickett, Raleigh, Junior Intermediate Secretary; Misses Marguerite Harrison, Goldsboro, and Mary Frances Biggers, Salisbury, fiield workers. The last report gives 1,928 B. Y. P. U. organizations with a membership of 44,344.

Evangelistic Department—We now have three white evangelists, J. M. Page, and J. R. Cantrell, Raleigh, and S. T. Hensley, High Point, and one negro evangelist, J. H. Moore, Durham.

Student Activities—The Board is cooperating in maintaining the following student workers: L. H. Tappscott, Chapel Hill; Yancey C. Elliot, N. C. State, Raleigh.

Respectfully submitted,

JOE B. CURRIN.

The report on Orphanage was written by F. W. Hancock, Jr., and in his absence was read by F. W. Hancock, Sr., discussed by F. W. Hancock, Sr., and Rev. E. N. Gardner. The report adopted.

REPORT ON ORPHANAGE

Forty-three years ago there was organized a Baptist Home for the Orphan children of North Carolina. Today this Institution stands as a monument to the Spirit of Jesus Christ. But a few year ago an eastern branch, known as the Kennedy Home, was established near Kinston. This is not a separate Institution but is under the direct supervision of the Thomasville Orphanage.

During the last year which ended April 30, 1928, the report of the Manager showed that 614 children were taken care of in the two homes of the Orphanage, 117 of whom were in the Kennedy Home. In twenty cottages, 614 children, together with the house mother, are housed.

The passing years have revealed the wisdom of caring for more of these children outside of the Institution and six years ago there was organized what is today known as the Mother's Aid work. This plan is worked in connection with the local church; the church appointing a committee to look after the cases, receive the monthly checks sent by the Orphanage treasurer, see that the money is properly spent and report monthly to the church and to the Orphanage. Therefore it becomes a type of work in which the Orphanage is in cooperation with the local church, its pastor and with the neighborhood. This is a work in which our State Welfare Department could well help, and by the assistance of the State the combined forces could do more than is dreamed of for the Orphan and dependent children of North Carolina.

During the last year 89 families were kept intact and 399 children were kept at home with their mothers, by the aid of this Department.

The average cost per year of keeping a child in the Orphanage is $287.25 or $23.94 a month. The average cost of supporting a child through Mother's Aid Department is $70.75 or $5.90 a month. To my mind the Mother's Aid work is the greatest work which the Baptist people or any people can do for the orphan children of our State. It is with regret that I tell you that a backward step was necessarily made through the past year in this Department. Because of lack of funds a cut of $5,000 was made and 24 families, comprising 129 children were dropped from the list. So far the cost of aiding the mothers with their children is less than one-third the cost of keeping them in the Orphanage, so in furthering this work we are not only preventing the breaking up of the home, but we are working in the interest of economy also. From my observation it seems that the step backward is largely due to lack of cooperation on the part of the various counties.

Respectfully submitted,

F. W. HANCOCK, JR.

SUNDAY SCHOOLS

The report on Sunday Schools was read by A. R. Waters, our Associational Field Worker.

REPORT ON SUNDAY SCHOOLS

The progress of the Sunday Schools of the Flat River Association for the past year has been very satisfactory. True, we have not as yet attained our goal, but there is still much interest manifested in standard schools. There are several that are standard now. Hester, one of the first, still maintains a high grade of work. Enon is making progress as a standard school. Sharon, Knap of Reeds, Olive Branch have entered the standard list this year. Island Creek, Bullock, Stovall, Providence, Peace's Chapel, Tabb's Creek have been on standard and all are doing good work.

As a result of the program of work that had its beginning nearly two years ago the following information is interesting and indicative of what a vision, up-to-date methods and work will do. Oxford has completed a magnificent church with a great Sunday School plant well equipped. Corinth has just completed a beautiful brick building with rooms. Stovall only recently moved into handsome and commodious quarters. Knap of Reeds

had added twelve rooms, and heat and light plant. Peace's Chapel reports six Sunday School rooms. Mt. Harmony has partially completed plans for four rooms. Rock Springs has added six rooms. Olive Branch has finished new rooms. Mt. Zion has made some improvements inside their church. Others are planning many improvements in the near future.

Eight associational group meetings have been held during the year. All of them were well-planned and well attended. On September 30 we held an Associational Rally, with a fine program and large attendance.

The work of teacher-training and B. Y. P. U. training goes on. The author has taught ten classes and Brethren W. D. Poe and David Long have taught others. Your field worker has visited 16 churches and been in touch with five others. The response on part of the churches has been gratifying indeed. All of them have been gracious and thoughtful in their attitude toward the work and worker.

I think a word should be said about the good work of the Director, W. H. Upchurch, and his efficient co-workers. Brethren D. F. Lanier, E. K. Morris, P. W. Knott, L. B. McFarland. These have been very faithful and untiring in their efforts to serve the churches. The fact that the Flat River Association is now occupying third place, instead of 63rd, is due largely to the vision, initiative, courage and loyalty of the pastors, superintendents and these fine workers.

The Flat River Association has made wonderful progress in the last eighteen months, but much yet remains to be done. As a program for next year, let me suggest the following:

1. Plan to reach the 4000 who are not in Sunday School, 1232 of which are church members.
2. Adopt as our slogan, "Every School a Standard School."
3. Attain Associational Standard of Excellence.
4. Adopt a definite training policy with at least three classes a year.
5. Enlarge our churches to meet the needs of Sunday School.
6. Organize a B. Y. P. U. in every church.

LIST OF FLAT RIVER ASSOCIATIONAL SUNDAY SCHOOL ORGANIZATION

Associational Superintendent, D. F. Lanier, Oxford, N. C.; Assistant, E. K. Morris, Creedmoor, N. C. Secretary-Treasurer, Sam A. Howard, Oxford, N. C.

CHURCHES

Group No. 1—Jasper Dean, Superintendent, Oxford, N. C., Route 2. Knotts Grove, Peace Chapel, Corinth, Pleasant Grove.

Group No. 2—C. C. Perry, Superintendent, Northside, N. C. Creedmoor, Fellowship, Olive Grove, Concord.

Group No. 3—Arnom Harris, Superintendent. West Oxford, Providence, Tally Ho, Knap of Reeds.

Group No. 4—S. E. Wilson, Superintendent, Henderson, N. C., Route 3. Dexter, Poplar Creek, Island Creek, Rock Spring.

Group No. 5—Horace Hicks, Superintendent, Bullock, N. C. Bullock, Stovall, Grassy Creek, Amis Chapel.

Group No. 6—P. W. Knott, Superintendent, Oxford, N. C., Route 1—Enon, Mt. Zion, First Oxford, Tabb's Creek.

Group No. 7—R. T. Eakes, Superintendent, Oxford, N. C., Route 7. Hester, Mt. Creek, Florence Avenue, Olive Branch.

Group No. 8—L. B. McFarland, Superintendent, Berea, N. C. Bethany, Mt. Harmony, Rock Grove, Sharon.

Respectfully, A. R. WATERS.

The report of Secretary-Treasurer of the Sunday School Association was read by Sam A. Howard. These reports adopted and Sunday School and B. Y. P. U. work discussed by the following brethren: A. R. Waters, Rev. R. E. Peele, J. H. Morris, S. W. Knott, D. T. Winston, S. F. Bullock, L. B. McFarland, and Rev. Joe B. Currin.

FINANCIAL REPORT OF ASSOCIATIONAL SUNDAY SCHOOL SECRETARY-TREASURER

TO DATE—NOV. 7, 1928.

Subscribed apportionment of churches	$1,047.80
Amount received by Treasurer from churches	772.60
Amount received by special offering and individuals	28.98
Total received by Treasurer	$ 801.60
Paid in to state office	750.00
Balance on hand	51.60
Received by special offering for expense of Sec.-Treas.	$ 23.66
Paid out for posters, badges, stationery, stamps, etc	18.55
Balance on hand	5.11

Respectfully submitted,

SAM A. HOWARD, *Secretary-Treasurer.*

At this time Dr. W. R. Cullom was recognized by the Moderator.

Motion was made by S. F. Bullock and seconded by D. E. Long to continue full-time Sunday School Worker. After this question was discussed by Rev. W. D. Poe, Rev. J. U. Teague, Rev. Paul Hartsell, C. S. Frazier, and D. E. Long, the Association voted to continue this work.

The afternoon session adjourned with prayer by Rev. J. H. Bass.

THURSDAY MORNING SESSION

The Association opened with singing, "Must I Bear The Cross Alone."

Rev. E. G. Usry conducted the devotional service, reading from the 11th chapter of Luke, and leading in prayer. He then discussed the seven spirits of "The Lord's Prayer," and led in singing one verse of "Rock of Ages."

Song, "In The Cross."

The report on W. M. U. was written by Mrs. C. G. Royster, and in her absence was read by Mrs. W. L. Clark, discussed by Mrs. W. L. Clark, Mrs. W. H. Upchurch, Rev. E. R. Harris, Rev. J. U. Teague, Rev. E. G. Usry, and Rev. Paul Hartsell. The report was adopted.

REPORT OF WOMAN'S WORK

The 19th Annual Meeting of the Flat River Association met with Olive Branch Church, September 5, 1928. On account of heavy rains the delegates from many of the Churches could not attend and after a short session the Association adjourned to meet in a called meeting at Stovall the third Sunday afternoon in October. At this called meeting nearly all the Societies had representatives and plans were made to finish our Ruby Anniversary aims. We found that the number of W. M. U. organizations must number 71. We have at present 63. So we must have a gain of eight new organizations by December 31, 1928.

In our financial aims we are far behind, as our aims are $4,822.42. We urge every W. M. U. member to pay as much as possible on their Centennial Pledges this year. Also to report contributions for Orphanage and Home Mission honor day gifts.

Our dearly beloved Sunbeam leader, Mrs. J. L. Garner, resigned on account of her health. The prayers, love and sympathy of our entire Association goes out to her in this hour of suffering and our prayers are that her health may be restored.

The Superintendent, Mrs. Charles G. Royster, and Young People's Leader, Mrs. T. O. Mullins, also resigned at this meetnig.

The Association learned with pleasure that the W. M. U. of Amis Chapel church again won the banner given by the Southern Baptist Convention for a full-graded A-1 Union. We are indeed proud of the record made by this church.

The following officers and leaders were elected for another year:

Superintendent—Mrs. E. R. Harris, Virgilina, Va.
Asst. Supt.—Mrs. C. L. Gillespie, Creedmoor, N. C.
Young People's Leader—Miss Lois Waller, Oxford, N. C.
Sunbeam Leader—Mrs. J. M. Blalock, Oxford, N. C.
Stewardship Chrm.—Mrs. W. S. Richardson, Clarksville, Va.
Mission Study Chairman—Mrs. W. D. Poe, Oxford, N. C.
Personal Service—Mrs. Ada Beasley, Stovall, N. C.
The following group leaders were selected:
Group No. 1—Mrs. E. F. Currin, Oxford, N. C.
Group No. 2—Mrs. N. W. Weldon, Oxford, N. C.
Group No. 3—Mrs. W. S. Richardson, Clarksville, Va.
Group No. 4—Mrs. Joe B. Currin, Roxboro, N. C.

The Association will meet next with the Stovall W. M. U., in their lovely new church, the first Thursday in September, 1929.

Again, we wish to remind the Flat River Association that our work has reached the point where a paid worker seems a necessity.

Respectfully submitted,

MRS. CHARLES G. ROYSTER.

The report on B. Y. P. U. was read by Sam A. Howard, then discussed by Rev. E. G. Usry, and adopted.

REPORT ON B. Y. P. U.

One of the greatest needs of the present day church is for leaders and workers who are able to do things. They do not just happen out of a clear sky in a moment's time. Efficient leaders and workers are the result of training. The answer to this need is found in our churches today in the B. Y. P. U., an organization whose recognized aim is training in church service.

In every church there are young people, some have a talent for planning and executing, some have a talent for singing, some have a talent for teaching, some are anxious to be soul winners, some hear the call of God to the ministry. In it all the B. Y. P. U. helps us to commit ourselves openly among our fellows. It leads us to cultivate and train ourselves to speak about Christian things. It trains us in the mutual duties of the church. It trains us in practical methods of work, and, what is most important, it teaches us to take the initiative in Christian service.

What a great opportunity awaits every young person today to make his or her life count for something really worth while. To be truly helpful to their fellows as they go on. To render a definite service in the world. The opportunity to prepare themselves to be "workmen unashamed." Realizing the value of the B. Y. P. U. as a means toward this end, we urge you to give whole-hearted support and cooperation to our Educational Director in his efforts to build and maintain an active organization in every church in this Association.

Respectfully submitted, SAM A. HOWARD.

Song: "All Hail The Power of Jesus Name."

The report on Hospitals was read by W. L. Clark, then discussed by B. F. Dean, C. S. Frazier, Rev. S. T. Morris, J. H. Morris, Rev. J. U. Teague, Rev. E. R. Harris, and Rev. W. D. Poe. The report was adopted.

HOSPITAL REPORT

The North Carolina Baptist Hospital reached its fifth milestone on May 29th of this year. From small beginnings it has grown in five years to be one of the leading Baptist Hospitals in the South. Often the impossible seemed to stand in the way, but with the Master's help, it has overcome and now offers its helping hand to thousands of the unfortunate sick of our state. Nearly ten thousand patients have received treatment since it began its work. Only eternity can reveal the suffering it has relieved and the lives it has saved.

Last year the death rate was 14½ to the thousand, lower than any other Hospital reporting to the Duke Endowment. Therefore, we feel that we have a real appeal to our Baptist people of the state who can pay to come to our institution and receive this fine treatment under these excellent Christian influences where the possibilities of recovery are manifestly greater as shown by the death rate. Then, every pay patient coming into our institution helps to increase the income, cut down the overhead, and make possible a larger service for those who can't pay.

This year we have received about $4,000.00 less for charity work than we did last year, but we are having a larger number of demands. It looks as if we will have 600 free cases this year unless the Hospital turns them down. If that number goes, the Hospital will have to spend at least $35,000.00 to care for them. But with an income of around $12,000.00 from Mother's Day for charity, it cannot pay this enormous amount of charity work, and either the management will have to turn down the applications or go heavily in debt. Thus far, with the aid of Mother's Day offerings, the Hospital has kept out of debt.

Besides, the Nurses Home has been completed. At the beginning of the year, there was a debt of $14,000.00 on this building. The Duke Endowment promised $5,000.00 if the Hospital would pay teh entire debt this year. This must be done and already some of it has been paid, but the Hospital cannot pay for extra charity and that debt both. Last year the Hospital paid out of its running expenses about $7,000.00 on the charity from the churches. This year it will have to turn this money into the debt. So something must be done to save the situation.

The Management suggests the following which we recommend:

First—This we urge all of our people to carry their pay patients there when possible and give the Hospital the advantage of this increased revenue.

Second—That Churches sending charity patients will either themselves pay the sum of $1.50 a day, or get the family and community to join them in raising this much that the Hospital may be helped to tide over this emergency. This will mean a very little for the church or community, but when 500 churches do this, it means a great deal for the Hospital. The Hospital must take those who need to come and by dividing the burden with the churches, it can do so. If the churches fail to do this, then the Hospital will be compelled to turn all charity down after the money appropriated has been all spent.

Third—Pray for the Hospital, talk about it in your church and Sunday School and in every way encourage our people to support the great institution dedicated to the business of relieving suffering and saving life.

Fourth—Remember to put on the Program and take an offering for this great work on Mother's Day, or some other day, in the Sunday School for the care of those who are suffering and have no money.

Do all this for Jesus' sake and for the sake of our brother for whom our Master died.

W. L. CLARK, *Committee.*

The report of the Executive Committee was read by the Chairman, Rev. Paul Hartsell, then discussed by the author. J. H. Morris discussed Sunday School work. A. R. Waters discussed B. Y. P. U. work. The report was adopted.

REPORT OF THE EXECUTICE COMMITTEE

The work of our association for the year ending November 1928 has been gratifying in many respects. Particularly has this been true in our Sunday school work. This phase of our work under the leadership of Brother W. H. Upchurch has gone steadily forward. We have bigger and better schools with more and better equipped officers and teachers. Our people are just beginning to see the real value in doing real Sunday school work. The growth of our schools has already turned the thoughts of our people to better church and Sunday school buildings. Two new churches have been erected and several others have built additions to or remodeled their houses. We most heartily recommend not only a continuation of this work under our Sunday School Boards but the fullest co-operation on the part of all the churches.

At the last session of our association Mrs. C. G. Royster W. M. U. Superintendent of the association asked the association to do something to secure some outside help in her work among our women. She had in mind a worker and a plan similar to our plan of work in the Sunday schools. Only she was asking for a part time work. This matter was referred to the executive committee. This committee has not seen its way clear to recommend any plan to finance this work while we are trying to intensify on our Sunday School work. However we do recommend and urge that this work be put on at our 1929 session. Mrs. Royster is to be heartily congratulated on the work she has been doing.

We have fallen further behind in our B. Y. P. U. work than in any of our organized work. We should give more attention to this important work. The B. Y. P. U. will train our young people to have a better church in the next generation if we will give it an opportunity.

We urge our churches to stand by Co-operative Program with their prayers and money. As Nov. 11 is designated as Baptist Honor Day we trust that every church in the Association will do what it can to wipe out the shameful wreckage of our Home Mission board caused by the defalcation of Clinton S. Carnes.

Respectfully submitted,

PAUL HARTSELL,
Chm. Committee.

Report on digest of church letters was read by the Clerk.

Report on Order of Business for the next session was read by the chairman of that committee, Rev. Paul Hartsell. This report adopted.

SUGGESTED ORDER OF BUSINESS

WEDNESDAY MORNING

10:00	Association called to order.
10:15-10:45	Sermon.
10:45-11:00	Organization.
11:00-11:40	Christian Education.
11:40-12:20	Report of Executive Committee.
12:20-12:30	Miscellaneous.
	Dinner.

WEDNESDAY AFTERNOON

1:30- 2:30	State, Home, and Foreign Missions.
2:30- 3:15	Sunday School.
3:15- 3:45	B. Y. P. U.
3:45- 4:00	Miscellaneous.

THURSDAY MORNING

10:00-10:30	Devotional.
10:30-11:00	The Baptist Hospital.
11:00-11:30	W. M. U. Work.
11:30-12:00	Orphanage.
12:00-12:30	Periodicals.
	Dinner.

THURSDAY AFTERNOON

1:30- 2:15	Temperance and Public Morals.
2:15- 2:45	Ministerial Relief and Annuity.
2:45- 3:00	Obituaries.
3:00- 3:30	Miscellaneous.

Pastor J. U. Teague made an announcement as regarding dinner. The congregation stood and was dismissed with prayer by C. S. Frazier.

THURSDAY AFTERNOON SESSION

The afternoon session was opened by singing "Onward Christian Soldiers," "Standing On The Promises." Prayer led by A. R. Waters. Singing again, "We Will Work 'Til Jesus Comes."

The report on Temperance and Public Morals, written by Judge W. A. Devin, in his absence, was read by C. O. Mainor, and discussed by C. O. Mainor and Rev. E. G. Usry. This report was adopted.

TEMPERANCE AND PUBLIC MORALS

In the midst of vigorous and heated debates as to the wisdom and enforcement of laws prohibiting traffic in intoxicating liquor, we are apt to lose sight of the high duty resting upon Christians both as individuals and churches, to promote, inculcate and practice temperance.

Regardless of all man-made laws, the principles of our faith require this of us, in obedience to the higher law promulgated by the great Captain of our Hosts.

The Bible teaches us that observance of all laws is a Christian duty, but above and beyond that it is the duty to cultivate the Christian grace of temperance along with brotherly love. Temperance is a virtue that should be preached and taught in our churches and Sunday Schools, as well as in the homes, because that is the way in which the followers of Jesus should walk.

The use of intoxicating liquor, the consumption of that which puts men under this influence of the power of sense and sensuality, is an evil thing and must be combated with the entire strength of all our organizations and by each individual. Strong drink is the prolific source of crime. A great proportion of the culprits who stand at the bar of justice are brought there directly or indirectly by liquor. It is the cause of poverty and distress, of vice and shame, of disease and death. Its use is incompatible with the teachings of Him who came to relieve suffering and to preach love.

National morality is the sum total of individual morality and public morals are to be promoted by strengthening the individual and lifting up his ideals. A sober, temperate people are in condition to listen to the appeals of the Gospel. The influence of pure religion leads to a nobler citizenship, "Rightousness exalteth a nation, but sin is a reproach to any people."

The spirit of true patriotism, as well as loyalty to our church and to our God, should put into our hearts the supreme desire to practice and to teach, by word and example, to the young of our land, the evils of intemperance. Sensuality and voluptuousness are the hand-maidens of strong drink.

Character building in our boys and girls, and the noble purpose to aid their coming into manhood and womanhood, is purity in strength and in the lovable Christian graces put upon us all an inescapable obligation, as men and women who love their Lord and His cause, to leave nothing undone which shall promote right

standards and real temperance. The report of the increasing number of youthful criminals is appalling. The remedy is in Christian homes and in the influence of Sunday Schools and Churches organized to perform their full duty.

W. A. DEVIN.

The Moderator was instructed by vote of the Association to procure the report on Periodicals from the author, B. W. Parham, and include in the Minutes.

REPORT OF COMMITTEE ON PERIODICALS

An essential of intelligent work in the Baptist Cause is an understanding of the Baptist program. No one can give efficient co-operation to, or have a hearty interest and an abiding faith in, a program with which he is not familiar. One does not travel with either confidence or assurance on a strange road. A consistent and regular reader of the Baptist publications is informed as to the accomplishments, and the aims and purposes of the denominations, and such a one is almost invariably interested, loyal and faithful. Too many people are members of Christian churches who have neither an intelligent conception of, nor sympathy with, the Christian program.

This is the day of the magazine and daily newspaper. The religious papers are crowded out. We do not take time to read our denominational papers, and many of us do not even pretend to subscribe for them. We expect the Preacher, in addition to his other duties, to supply us with information as to our denominational work. This is unfair to the Minister. We have no right to ask him to supply us with information which is readily available for us. It is unfair to ourselves. It takes from us the joy of a conscious part in the great Christian program, and makes us dull and stupid trailers behind the vibrant, joyous, followers of Christ.

We commend to you the Biblical Recorder, Charity and Children, the publications of the Mission Boards and other publications of our denomination, as absolutely essential to an appreciation of, and a joyous participation in, the Baptist effort for the Kingdom of God.

BENJAMIN W. PARHAM,
For the Committee.

The report on Ministerial Policy and Annuity was read by Rev. E. R. Harris, and discussed by Rev. E. R. Harris, Rev. Paul Hartsell and Rev. J. U. Teague. The report was adopted.

REPORT ON MINISTER'S RELIEF AND ANNUITY

Up to 1918 Minister's Relief work was done by each State, each State having its own Board. The work was done in a very inadequate way. In 1918 the Relief and Annuity Board was organized and the work is being carried on on a southwide scale. And while our people have not done their full duty toward this object, the Board has been able to give over $900,000 to disabled preachers or to their widows and children, and in addition to gather

$2,500,000 as a permanent asset. This permanent fund is invested in good securities, and the interest goes into the Relief and Annuity fund in the proportion which each fund sustains to the total assets. There are 76 Relief beneficiaries receiving an average of $250 a year. There are 46 drawing annuities, four widows, eleven disabled ministers, two sets of orphans, and 12 old-age annuitants. There is also one annuitant who receives $500 per year and two old-age annuitants who receive $500 per year and two widows who receive $300 per year.

The Annuity is an insurance feature. Under the old plan the annuitant paid one-fifth of the premium and the Board four-fifths. Under the new plan the annuitant pays two and one-half percent of his salary, including the value of parsonage rent as being equal to fifteen percent of his salary, and his church or churches pay eight percent of his salary. Only those who take out the insurance get any of this fund.

Respectfully submitted,

EDWIN R. HARRIS, *Committee.*

Since our last Associational meeting 62 of our members have passed to their reward. We sorrow at their going, yet, what a consolation is the blessed thought, "all things work together for good to those that love God."

The report on Obituaries was read by the Clerk. Motion was made and carried to insert this report in the Minutes.

REPORT ON OBITUARIES

OUR DEAD

Amis Chapel—Mrs. Nan West, Mrs. John Vaughan, Mr. Herman Talley.

Bullock—Mr. Paul S. Campbell, Miss Flora Royster.

Concord—Mr. H.G. Coleman, Mr. G.W. Cash, Mr. L.C. Daniel.

Creedmoor—Mr. Cliff J. Stevens, Jr., Miss Ethel Cash.

Enon—Mr. J. Y. Mason, Mrs. Mollie Currin.

Fellowship—Mrs. Nancy Jones, Mrs. Etta Allen.

Florence Avenue—Mr. W. D. Amis, Mr. J. J. Drumwright.

Grassy Creek—Mr. J. M. Hudson, Miss Louisa Tillotson, Mrs. A. J. Yancey.

Hester—Mr. Ellis Greenway, Mr. N. D. Hobgood, Mr. H. S. Harris, Deacon B. F. Currin.

Island Creek—Mr. George Daniel, Mrs. Bessie Hicks.

Knap of Reeds—Paul Roberts.

Mountain Creek—Mrs. H. E. Frazier.

Oxford—Mr. E. J. Patterson, Mr. L. E. Critcher, Mrs. John Webb, Mrs. A. P. Hobgood, Mr. W. M. Dunford, Mr. W. S. Daniel, Mr. J. M. Ellington, Mr. D. C. Hunt, Mr. W. T. Lee.

Pleasant Grove—Mrs. J. E. Moss, Mr. Sam L. Yergin.

Peace's Chapel—Mrs. Ernest.Dickerson, Mrs. Steven Newton, Mr. Otis Hobgood.

Providence—Miss Pauline Harris, Miss Ruth Wheeler, Mrs. J. A. Satterwhite.

Rock Spring—Mrs. Lizzie Reese.

Stovall—Mr. John Dickson, Mr. Earl Wilson, Mrs. W. L. Taylor, Mr. J. P. Williams.

State Line—Mr. T. T. Sizemore, Mr. Kemp Matthews, Mrs. George Campbell.

Sharon—Mrs. Elizabeth Wright, Mrs. Belle Morgan.

Tally Ho—Mr. J. M. Cotter, Mr. W. B. Cash, Mr. J. H. Bowling, Mrs. Sarah Walker.

Tabb's Creek—Mrs. Lucy Burchett.

West Oxford—Mrs. J. T. Cutts Mr. Junior Graham, Mr. J. R. Lanier.

Respectfully submitted,

SAM A. HOWARD.

MISCELLANEOUS

Rev. W. D. Poe, who at the last Annual Session was appointed a delegate to attend the Baptist State Convention at Durham, made a report on same.

On motion Sam A. Howard was appointed a delegate to attend the Baptist State Convention at High Point.

On motion Rev. W. D. Poe was appointed a delegate to attend the Southern Baptist Convention at Memphis, Tennessee.

The following resolution of appreciation was offered by Rev. E. G. Usry, and adopted:

"For the generous hospitality, the kind entertainment and sweet fellowship extended the Association by Amis Chapel Church, we express our appreciation by a rising vote."

In the absence of the Treasurer the Clerk was instructed to make a record of the Minute Fund, to take charge of same, and turn it over to the Treasurer.

Twenty-eight of the thirty-three churches reported.

Total amount paid in, $130.25.

Report on Time, Place, and Preacher was read by the Chairman of that committee, Rev. W. D. Poe.

REPORT OF COMMITTEE ON TIME AND PLACE
FOR NEXT MEETING OF ASSOCIATION

Time—Wednesday and Thursday after first Sunday in November, 1929.
Place—Fellowship Church.
Preacher—C. L. Gillespie.

W. D. POE,
C. C. PERRY,
S. F. BULLOCK.

The Executive Committee, also the Standing Committee for the next year, was announced by the Moderator.

EXECUTIVE COMMITTEE

Rev. Paul Hartsell, Chairman; Mr. John S. Watkins, Rev. W. D. Poe, Mr. Chas. G. Royster, Mr. F. W. Hancock, Sr., Mr. E. K. Morris, Mr. D. F. Lanier.

STANDING COMMITTEE OF NEXT SESSION

Christian Education	Rev. J. B. Currin
Periodicals	Rev. J. U. Teague
Orphanage	Rev. E. G. Usry
Sunday Schools	Mr. A. R. Waters
Ministerial Relief and Annuity	Mr. C. O. Mainor
Foreign Missions	Rev. W. D. Poe
Home Missions	Rev. E. R. Harris
State Missions	Rev. S. T. Morris
Hospital	Mr. B. F. Dean
B. Y. P. U.	Mr. J. A. Catlette
Temperance and Public Morals	Mr. B. W. Parham
W. M. U. Work	Mrs. Chas. G. Royster
Report of Executive Committee	Rev. Paul Hartsell
Obituaries	Mr. Sam A. Howard

On motion of Rev. W. D. Poe the Clerk was allowed the usual sum of $25.00 for his services.

TREASURER'S REPORT

Amount received from churches as Minute Fund		$134.10
Amount paid out for printing Minutes	$ 95.00	
Amount paid Clerk for services	25.00	
Amount paid F. W. Hancock, as postage, etc	7.70	
Amount paid out for postage, mailing Minutes	4.00	131.70
Balance in Treasury		$ 2.40

J. N. WATKINS, *Treasurer.*

On motion of Rev. J. U. Teague the Association instructed the Clerk to have the minutes printed.

On motion of Rev. E. G. Usry the Association adjourned by singing the long meter doxology, and prayer by Rev. E. G. Usry.

W. H. UPCHURCH, *Moderator.*
SAM A. HOWARD, *Clerk.*

TABLE VI—
B. Y. P. U's of Flat River Baptist Association (Month) October, 1928

CHURCHES	The Young People's Work											
	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers in All Unions	Total Number Daily Bible Readers
Amis Chapel		1			1		36			36		
Bullock												
Bethany												
Concord												
Creedmoor		1		1	2		36		26	62		
Corinth												
Dexter												
Enon		1			1		28			28		
Fellowship												
Florence Avenue												
Grassy Creek												
Hester												
Island Creek												
Knap of Reeds		1			1		30			30	23	20
Knott's Grove		1			1		21			21	1	6
Mount Harmony												
Mountain Creek												
Mount Zion												
Olive Grove												
Olive Branch	1				1	37						19
Oxford		1	1	1	3		12	25	35	72		
Pleasant Grove		1		1	2		20		12	32		12
Peace's Chapel												
Poplar Creek												
Providence												
Rock Grove												
Rock Spring		1			1		18					
Stovall												
State Line												
Sharon												
Tally Ho												
Tabb's Creek												
West Oxford												
	1	8	1	3	13	37	231	25	73	281	24	57

TABLE NO. 1—CHURCH MEMBERSHIP FLAT RIVER ASSOCIATION FOR (MONTH)

CHURCHES	It is in a Village, Town, City or Country?	When Constituted	Pastors And Post Offices	Days of Meeting	CHURCH MEMBERSHI							
					Members Reported Last Year	GAINS				LOSS		
						Baptisms.	Letters.	Statements	Restorations.	Letters.	Exclusions.	
Amis Chapel	Country	1855	J. V. Teague, Henderson, N. C.	2	235	5				7		
Bullock	Village	1905	Paul G. Hartsell, Oxford, N. C.	1-2	137	1	1			3		
Bethany	Country	1883	B. M. Shacklette, W. D'ham, N. C.	2	75	1						
Concord	Country	1805	E. G. Usury, Oxford, N. C.	1-2	119		2	1		11		
Creedmoor	Town		C. L. Gillispie, Creedmoor, N. C.	2-4	191	3	5			4	29	
Corinth	Country	1850	E. G. Usury, Oxford, N. C.	2-4	188		3			3		
Dexter	Village	1906	E. G. Usury, Oxford, N. C.	1	209	11	1			1		
Enon	Country	1875	W. D. Poe, Oxford, N. C.	1-3	330	10	8			4		
Fellowship	Country	1840	L. R. Raney, Durham, N. C.	4	202	4	2			2		
Florence Avenue	Town	1891	E. R. Harris, Virginia, Va.	1-3	134	4				6		
Grassy Creek	Country	1754	J. V. Teague, Henderson, N. C.	4	288	18			3	5	4	
Hester	Country	1823	W. D. Poe, Oxford, N. C.	2-4	446	7	2					
Island Creek	Country	1820	Paul G Hartsell, Oxford, N. C.	4	409	27	1			1		
Knap of Reeds	Village		J. H. Bass	4	189	3	5			13	2	
Knott's Grove	Country	1901	W. D. Poe, Oxford, N. C.	3	126	3		2		11		
Mount Harmony	Country		Joe B. Currin, Roxboro, N. C.	4	110					1		
Mountain Creek	Country	1860	J. V. Teague, Henderson, N. C.	3	338	12	5			4		
Mount Zion	Village	1858	E. D. Gooch, Oxford, N. C.	1	234		1			9	3	
Olive Grove	Country		L. R.Evans, Wake Forest, N. C.	2	214	8						
Olive Branch	Country	1826	J. B. Currin, Roxboro, N. C.	1-3	189	12	3			3		
Oxford	Town	1848	No Pastor	Every S.	787	20	27	1		29		
Pleasant Grove	Country	1858	J. C. Yates, Wake Forest, N. C.	4	199	9	1			1		
Peace's Chapel	Country	188	E. G. Usury, Oxford, N. C.	4	217	24						
Poplar Creek	Country	1813	Dr. W. R. Cullom	1	161	4	2					
Providence	Village	1907	Paul G. Hartsell, Oxford, N. C.	2-4	282	10	7			11	2	
Rock Grove	Country	1906	J. B. Currin, Roxboro, N. C.	2	138	10				2	3	
Rock Spring	Country	1886	J. V. Teague, Henderson, N. C.	1	193	8	1			1		
Stovall	Town	1886	Paul G. Hartsell, Oxford, N. C.	2-4	384	11	2		1	3		
State Line	Country	1886	No Pastor	2	50							
Sharon	Country	1896	E. G. Usury, Oxford, N. C.	3	121	7	1					
Tally Ho	Village		S. T. Morris, Wake Forest, N. C.	1-4	259	1	5			12		
Tabb's Creek	Country	1906	J. V. Teague, Henderson, N. C.	3	110	10	2					
West Oxford	Town	1910	L. L. Hudson, Oxford, N. C.	Every S.	168	4				4		
					7525	247	87	4	4	151	43	

Table II—Sunday Schools Of Flat River Baptist Association for (Month) October 1928

CHURCHES	Is it a Village, Town City or Country Church?	SUPERINTENDENT AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT									
			Officers and Teachers	Beginners 3 to 5 Years	Primaries 6 to 8 Years	Juniors 9 to 12 Years	Intermediates 13 to 16 Years	Young People 17 to 24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Total Enrollment
Amis Chapel	Country	A. T. Pittard, Nelson, Va.	12	11	11	41	38	62	87			262
Bullock	Village	H. H. Hicks, Bullock, N. C.	28	9	11	19	18	21	32			138
Bethany	Country	J. A. Malone, Moriah, N. C.	6	10	9	11		16				62
Concord	Country	Leon Coley, Stem, N. C.	8									82
Creedmoor	Town	E. K. Morris, Creedmoor, N. C.	15	11	16	18	33	26	52			171
Corinth	Country	G. R. Land, Oxford, N. C. Rt. 2	18	12	16	35	21	30	56			188
Dexter	Village	E. J. Green, Oxford, N. C. Rt. 5	15	7	8	13	16	31	34			104
Enon	Country	Sam Knott, Oxford, N. C. Rt. 1	25	12	15	35	34	91	88			300
Fellowship	Country	J. H. Perry, Creedmoor, N. C. Rt. 1	18	5	10	33	33	34	34	6		193
Florence Avenue	Town	R. E. Amis, Virgilina, Va.										117
Grassy Creek	Country	L. Elliott, Nelson, Va. Rt. 1	15	18	18	19	28	42	53			193
Hester	Country	Sam A. Howard, Oxford, N. C. Rt. 4	48	20	23	38	37	66	56	40	5	333
Island Creek	Country	S. E. Wilson, Henderson, N. C. Rt. 3	25	25	24	40	38	79	53	38	20	342
Knap of Reeds	Village	S. F. Bullock, Stem, N. C.	15	13	17	19	16	50	16			146
Knott's Grove	Country	Marvin Newton, Oxford, N. C. Rt 2	14	8	5	5	11	19	11	6	5	72
Mount Harmony	Country	C. R. Sherman, Timberlake, N. C. Rt. 1	12	7	8	13	15	12	16	8		91
Mountain Creek	Country	R. T. Eakes, Oxford, N. C. Rt 7	21	12	28	36	39	34	68	13	21	273
Mount Zion	Village	Crawford Williford, Moriah, N. C., Rt. 1	10	10	5		8		25			73
Olive Grove	Country	C. C. Perry, Northside, N. C.	13	3	7	13	11	23	18	7		95
Olive Branch	Country	J. W. Tatum, Roxboro, N. C.	17	10	20	22	26	37	42	20		87
Oxford	Town	N. W. Weldon, Oxford, N. C.	66	34	60	61	49	76	236	19	205	805
Pleasant Grove	Country	J. A. Catlette, Youngsville, N. C.	10		17	19	24	21	34			115
Peace's Chapel	Country	L. B. Newton, Oxford, N. C. Rt. 3	15	20	22	19	20	25	25	8		154
Popular Creek	Country	H. B. Parrott, Henderson, N. C. Rt. 5	8	8	17	17	8	5	16			74
Providence	Village	Arnom Harris, Oxford, N. C. Rt. 6	14	20	20	15	35	51	43			198
Rock Grove	Country	M. H. Hicks, Roxboro, N. C.		10	10	12	12	30	10			84
Rock Spring	Country	A. J. Owen, Clarksville, Va.	14	11	12	20	14	11	29	50		149
Stovall	Town	E. M. Hart, Oxford, N. C. Rt. 5	18	23	41	30	33	23	47	14	14	228
State Line	Country											
Sharon	Country	R. S. Greenway, Virgilina, Va. Rt. 5	20	3	13	13	16	11	18	7		101
Tally-Ho	Country	J. E. Hunter, Stem, N. C.	15									90
Tabb's Creek	Country	Geo. R. Wortham, Oxford, N. C. Rt. 3	15									96
West Oxford	Town	David E. Long, Oxford, N. C.	19	12	35	35	35	26	30	25	31	210
			549	344	498	651	668	952	1229	261	301	5586

Mt. Harmony—Daily Vacation Bible School Enrollment, 25; Average attendance 15 Total enrollmer
Oxford Enrollment, 114; Average attendance 70 Total attendan

TABLE III—CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION FOR (MONTH) OCTO

CHURCHES	Church Clerks And Postoffices	Does Your Church Own its House of Worship?	When was it built?	Materials Used.	Persons Seated.	Number of Rooms.	Are All Departments in Sunday School Provided For?	Are All Sunday School Classes Provided For?	Value of Church House and Grounds.	Value of Pastor's Home.
Amis Chapel	R. C. Pittard, Nelson, Va.,	yes	1885	wood	300	1	no	no	$ 3000 00	$
Bullock	Elvin Royster, Bullock, N. C.	yes	1905	wood	400	8	yes	yes	4000 00	
Bethany	J. A. Molane, Moriah, N. C.	yes	1883	wood	300	1	no	no	800 00	
Concord	C. C. Currin, Northside, N. C.	yes		wood	300	1	yes	yes	1500 00	
Creedmoor	I. E. Harris, Creedmoor, N. C.	yes	1925	wood	400	7	yes	yes	7500 00	
Corinth	A. B. Clifton, Oxford, N. C. Rt. 2	yes	1927	brick	500	5	yes	no	7000 00	
Dexter	E. J. Green, Oxford, N. C. Rt. 5	yes	1906	wood	300	1	no	no	1200 00	
Enon	E. H. Jones, Oxford, N. C.	yes	1917	wood	500	10	no	no	1000 00	250
Fellowship	Olive Milton, Creedmoor, N. C.	yes	1921	wood	400	8		yes	1000 00	
Florence Avenue	R. E. Amis, Virgilina, Va.	yes	1891	wood	350	3	no	no	3000 00	450
Grassy Creek	D. T. Winston, Virgilina, Va	yes	1884	wood	400	1	no	no	2500 00	
Hester	M. G. Brooks, Oxford, N. C.	yes	1918	b. v.	500	8	no	no	10000 00	350
Island Creek	N. G. Knott, Henderson, N. C. Rt. 7	yes	1911	wood	500	1	yes	yes	4000 00	
Knap of Reeds	Armed Tilley, Bahama, N. C. Rt. 1	yes	1902	wood	300	12	yes	yes	6000 00	
Knott's Grove	J. W. Dean, Oxford, N. C.	yes	1903	wood	250	1	yes	yes	3000 00	
Mount Harmony	J. R. Jones, Moriah, N. C.	yes		wood	550	2	no	no	1600 00	
Mountain Creek	R. T. Eaker, Oxford, N. C. Rt. 7	yes	1918	b. v.	500	8	no	no	10000 00	
Mount Zion	E. D. Gooch, Oxford, N. C.	yes	1893	b.	600	1	no	no	8000 00	
Olive Grove	M. D. Emory, Northside, N. C.	yes		wood	400	1	no	no	500 00	
Olive Branch	C. A. Stovall, Virgilina, Va.	yes	1826	wood	800	5	yes	yes	3500 00	
Oxford	W. H. Upchurch, Oxford, N. C.	yes	1927	b. s.	800	58	yes	yes	140000 00	1200
Pleasant Grove	J. A. Catlette, Youngsville, N. C.	yes		wood	300	1	no	no	2000 00	
Peace's Chapel	W. S. Howell, Kittrell, N. C.	yes	1890	wood	400	8	yes	yes	2500 00	
Popular Creek	Mrs. H. B. Parrott, Henderson, Rt. 5	yes	1863	wood	300	1	no	no	3500 00	
Providence	G. W. Royster, Oxford, N. C.	yes	1907	wood	500	1	no	no	3700 00	
Rock Grove	S. T. Slaughter, Roxboro, N. C. Rt. 2	yes	1905	wood	300	5	no	no		
Rock Spring	Mrs. W. S. Richardson, Clarksville, Va	yes	1886	wood	300	6	yes	yes	3500 00	
Stovall	E. M. Hart, Oxford, N. C. Rt. 5	yes	1928	brick	500	14	yes	yes	18000 00	
State Line	W. M. Royster, Soudan, Va.	yes	1886	wood	250	1	no	no	2000 00	
Sharon	W. A. Shermon Oxford, N. C.	yes	1896	wood	250	1	no	no	1200 00	
Tally Ho	W. R. Mangum, Creedmoor, N. C.	yes	1908	wood	350	1	no	no	2000 00	
Tabb's Creek	D. C. Critcher, Oxford, N. C. Rt. 3	yes	1916	wood	300	1	yes	yes	2000 00	
West Oxford	J. L. Oakly, Oxford, N. C.	yes	1910	wood	350	13	no	no	6000 00	
					13550	206			$276750 00	$2250

Table IV—Gifts For Local Church Work of Flat River Baptist Association (Mon

CHURCHES	Regular Treasurers and Post Offices	For Support of Local C					
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for Sunday School and B.Y.P.U.
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 500 00		$ 90 00	$ 12 50	$ 60 15	$ 5
Bullock	H. W. Davis, Clarksville, Va. R. 2.	525 00	50 00			61 50	6
Bethany	D. M. Cash, Moriah, N. C.	200 00		59 00		10 00	
Concord	Garland Daniel, Creedmoor, N. C.	300 00		25 00	1 10	12 00	2
Creedmoor	J. L. Rogers, Creedmoor, N. C.	1000 00		34 00	50 00	225 93	8
Corinth	S. H. Usry, Oxford, N. C., R. 2	300 00		42 50	1 00	49 08	
Dexter	J. T. Green, Oxford, N. C., R. 5	300 00		35 00		25 00	8
Enon	D. H. Currin, Oxford, N. C.	1200 00		90 00	150 00	303 50	13
Fellowship	J. Y. Whitaker, Creedmoor, N. C.	300 00		19 00		54 20	5
Florence Avenue	S. M. Tarain, Virgilina, Va.	500 00		150 00	1009 04	86 75	7
Grassy Creek	J. A. Yancey, Nelson, Va. R. 4	500 00		66 00		118 80	7
Hester	P. G. Pruitt, Oxford, N. C.	1200 00	100 00	70 00	105 00	201 60	25
Island Creek	J. L. Wilson, Henderson, N. C.	725 00	50 00	60 00	56 49	90 00	12
Knap of Reeds	Pervis Tilley, Bahama, N. C.	420 00		91 00	288 05	6 00	8
Knott's Grove	J. E. Knott, Oxford, N. C.	300 00		68 40	142 50	60 00	9
Mount Harmony	W. B. Jones, Timberlake, N. C.	200 00		35 00	400 00		
Mountain Creek	John S. Watkins, Virgilina, Va.	500 00		90 00		115 00	12
Mount Zion	W. H. Dean, Oxford, N. C.	500 00		70 00	700 00	120 00	3
Olive Grove	W. H. Smith, Wake Forest, N. C.	300 00	51 00				3
Olive Branch	W. A. Gravitt, Roxboro, N. C.	375 00		46 00	800 00		3
Oxford	Sam B. Currin, Oxford, N. C.	2700 00	493 50	337 75	53003 35	1539 28	50
Pleasant Grove	S. J. Rogers, Hester, N. C.	300 00				34 00	4
Peace's Chaptel	C. L. Ligon, Oxford, N. C.	300 00		70 50	1001 00	17 50	5
Poplar Creek	G. W. Wright, Henderson, N. C. Rt. 5	300 00		50 00		8 50	3
Providence	C. H. Piper, Oxford, N. C.	650 00		68 00	378 78		
Rock Grove	Jeff O'Brient, Roxboro, N. C. Rt. 4	250 00	25 00		8 20	36 00	3
Rock Spring	T. L. Caudle, Townsville, N. C.	500 00		50 00	2142 42	50 00	3
Stovall	A. G. Frazier, Stovall, N. C.	725 00		90 00	10721 77	75 00	13
State Line	Eddie Garrett, Clarksville, Va.	150 00				8 00	
Sharon	Fred Elliott, Oxford, N. C.	250 00		26 50		27 51	4
Tally Ho	O. G. Clayton, Stem, N. C.	550 00	50 00			140 00	4
Tabb's Creek	W. M. Brummitt, Oxford, N. C. Rt. 3	300 00		41 00		30 00	4
West Oxford	D. F. Lanier, Oxford, N. C.	786 64		75 00	19 33		
		$17006 64	$ 819 50	$ 1949 65	$70990 53	$ 3565 30	$ 23

TABLE V—GIFTS FOR ALL MISSIONS, ETC., FLAT RIVER BAPTIST ASSOCIATION (MONTH) Oc

CHURCHES	Gifts to the Cooperative Program	These Colums to be Used for "Specials" or Designated Gifts Only									Total All Missions Edu-
		Association Missions	State Missions	Home Missions	Foreign Missions	Ministerial Educatio	Schools and Colleges	Hospitals	Orphanages	Aged Ministers' Relief Foreign Relief	
Amis Chapel	$ 83 07		$ 80 94	$ 64 84	$ 118 54				$ 164 14	$ 19 55	$ 5
Bullock			20 00		22 00		703 00	14 29	100 00		8
Bethany	39 00								25 69		
Concord	30 35								5 00		
Creedmoor	88 10							20 00			1
Corinth							23 85		28 00		
Dexter	112 00	18 26					175 00				3
Enon	606 75		20 00	13 00	25 00		100 00		121 79		8
Fellowship	116 96								64 87		1
Florence Avenue	232 50							10 00	88 50		3
Grassy Creek	115 05		10 00						132 79		2
Hester	315 00		12 00						117 00		4
Island Creek	115 95								269 95		3
Knap of Reeds	383 44		10 27		3 38		267 40		62 69		7
Knott's Grove	165 00	13 00	12 50					20 00	50 00		2
Mount Harmony					16 00			15 00	40 00		
Mountain Creek	903 85		15 14	17 03	29 46	39 35		3 49	226 18		12
Mount Zion	105 70		100 98		100 98		30 00				3
Olive Grove								7 79	4 32		
Olive Branch											
Oxford	1658 53	156 00	130 37	160 53	140 31		211 50	84 03	745 88		33
Pleasant Grove				17 00					13 00		
Peace's Chapel	13 02							16 18	50 09		
Poplar Creek	63 75							1 45	28 50		
Providence			12 72	12 72	12 72				116 60		1
Rock Grove			6 00	4 60	6 00			20 00			
Rock Spring	201 00		60 00	10 00	25 00		24 50		90 00		4
Stovall	202 69		10 72	11 78	15 00				45 80		2
State Line				1 81					9 25		
Sharon	4 38								47 00		
Tally Ho	184 37	23 40							59 09		2
Tabb's Creek		10 00	30 92	30 93					25 00		
West Oxford			300 00								3
Total	$5740 56	$ 220 66	$ 832 56	$ 344 24	$ 514 39	$ 39 35	$1535 25	$ 212 23	$2731 11	$ 19 55	$122

Table VII—Woman's Work of Flat River Baptist Association (Month) Oct

CHURCHES	Number of Woman's Missionary Societies	Number of Y. W. A.'s.	Number of G. A.'s.	Number of R. A.'s.	Number of Sunbeams	Total W. M. U. Organizations	W. M. S. Members	Y. W. A.'s. Members.	G. A.'s. Members.	R. A.'s Members.	Sunbeam Members.	Total Members Enrolled	Total Enrolled in Mission Study Courses.	Gifts to Local Church Work
Amis Chapel	1	1	2	2	1	7	42	16	25	16	25	124	50	$ 30 0
Bullock	1	1	1	----	1	4	15	8	10	----	22	55	10	167 2
Bethany	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Concord	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Creedmoor	1	----	----	----	----	1	19	----	----	----	----	19	----	----
Corinth	1	----	----	----	----	----	20	----	----	----	----	20	----	----
Dexter	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Enon	1	----	1	1	1	4	32	----	14	12	12	70	28	87 0
Fellowship	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Florence Avenue	1	----	1	1	1	4	15	----	6	6	12	39	6	340 0
Grassy Creek	1	----	----	----	1	2	23	----	----	----	28	51	----	5 0
Hester	1	1	1	1	1	5	26	----	----	----	----	26	----	171 7
Island Creek	1	----	----	----	1	2	17	----	----	----	23	40	----	47 2
Knap of Reeds	1	1	----	----	1	3	12	20	----	----	30	62	----	390 4
Knott's Grove	1	1	----	----	1	3	30	11	----	----	14	65	----	----
Mt. Harmony	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Mountain Creek	1	1	1	1	1	5	57	14	15	9	36	131	76	42 5
Mt. Zion	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Olive Grove	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Olive Branch	1	----	----	----	----	----	37	----	----	----	----	37	----	----
Oxford	1	1	1	1	1	5	112	16	14	10	50	202	202	1368 2
Pleasant Grove	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Peace's Chapel	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Poplar Creek	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Providence	1	----	----	----	1	2	25	----	----	----	30	55	----	10 0
Rock Grove	1	1	----	----	1	3	20	15	----	----	21	56	----	15 0
Rock Spring	1	----	----	----	1	2	28	----	----	----	20	48	8	80 0
Stovall	1	----	----	----	1	2	21	----	----	----	49	70	----	----
State Line	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Sharon	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Tally Ho	----	----	----	----	----	----	----	----	----	----	----	----	----	----
Tabb's Creek	1	----	----	----	----	1	15	----	----	----	----	----	----	----
West Oxford	1	----	----	----	----	----	----	----	----	----	----	----	----	----
Total	20	8	8	7	15	55	583	100	84	53	372	1170	380	$2744 4

Flat River Baptist Association

North Carolina

ONE HUNDRED AND THIRTY-SIXTH

Annual Session

Held With

FELLOWSHIP BAPTIST CHURCH

Near Creedmoor, N. C.

NOVEMBER 5 - 6, 1929

THE NEXT SESSION WILL BE HELD

TUESDAY AND WEDNESDAY

AFTER THE FIRST SUNDAY IN NOVEMBER, 1930

WITH THE STOVALL BAPTIST CHURCH

STOVALL, N. C.

Sermon by Dr. R. R. McCulloch,
Oxford, N. C.

W. H. UPCHURCH, *Moderator*
Oxford, N. C.

SAM A. HOWARD, *Clerk*
Oxford, N. C.

J. N. WATKINS, *Treasurer*
Oxford, N. C.

Flat River Baptist Association

North Carolina

ONE HUNDRED AND THIRTY-SIXTH

Annual Session

Held With

FELLOWSHIP BAPTIST CHURCH

Near Creedmoor, N. C.

November 5 - 6, 1929

The Next Session Will Be Held

Tuesday And Wednesday

After The First Sunday In November, 1930

With The Stovall Baptist Church

Stovall, N. C.

Sermon by Dr. R. R. McCulloch,
Oxford, N. C.

W. H. Upchurch, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
Oxford, N. C.

J. N. Watkins, *Treasurer*
Oxford, N. C.

1 9 2 9
PRESS OF OXFORD ORPHANAGE
OXFORD, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2 The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Art. 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer, whether delegate or not.

Pastors and Their Postoffices

Rev. J. H. Bass	Roxboro, N. C.
Rev. Joe B. Currin	Roxboro, N. C.
Dr. W. R. Cullom	Wake Forest, N. C.
Rev. L. R. Evans	Wake Forest, N. C.
Rev. C. L. Gillespie	Creedmoor, N. C.
Rev. Paul G. Hartsell	Oxford, N. C.
Rev. E. R. Harris	Virgilina, Va.
Dr. R. R. McCulloch	Oxford, N. C.
Rev. S. T. Morris	Oxford, N. C.
Rev. W. D. Poe	Oxford, N. C.
Rev. L. J. Rainey	Durham, N. C.
Rev. B. M. Shacklette	West Durham, N. C.
Rev. J. U. Teague	Henderson, N. C.
Rev. E. G. Usry	Oxford, N. C.
Rev. J. Clyde Yates	Wake Forest, N. C.

LIST OF MESSENGERS 1929 SESSION

Amis Chapel—Mr. M. H. Eastwood, Mr. W. L. Clark, Mr. R. C. Pittard, Mr. W. E. Cannady, Mr. G. W. Yancey.
Bullock—Mrs. C. G. Royster, Mrs. R. A. Davis.
Bethany—
Concord—Mr. J. D. Clark, Mr. L. W. Overby.
Creedmoor—Mr. R. H. Rogers, Mrs. I. E. Harris, Mrs. J. M. Chappell, Mrs. A. O. Curl.
Corinth—Mrs. A. B. Clifton.
Dexter—Mr. J. E. Jones.
Enon—Mr. Shirley Averette, Mr. Sam L. Knott, Mr. Macon Hobgood, Mr. Carl Puckett.
Fellowship—Mr. J. A. Champion, Miss Myrtle Whitaker, Mrs. L. J. Rainey, Mr. J. H. Perry.
Florence Avenue—Mr. F. E. Winfree, Mrs. F. E. Winfree.
Grassy Creek—Mr. D. T. Winston, Mr. W. A. Boyd.
Hester—Mr. B. F. Dean, Mr. P. G. Pruitt, Mr. N. F. Hobgood, Mr. E. G. Hobgood.
Island Creek—Mr. Roger Williamson, Mr. Zeb Clark.
Knap of Reeds—Mr. C. S. Frazier, Mr. Pervis Tilley, Mrs. Lela Wilkins, Mrs. Rosa Walker.
Knott's Grove—Mr. J. W. Dean, Mr. J. F. Dean.
Mt. Harmony—
Mt. Creek—Mr. W. H. Milton, Mr. R. L. Eakes, Mr. R. T. Blackwell.
Mt. Zion—Mr. W. H. Dean, Mr. J. W. Nutt.
Olive Grove—Mr. W. H. Keith, Mr. C. C. Perry, Mrs. C. C. Perry.
Olive Branch—
Oxford—Mr. F. W. Hancock, Sr.
Pleasant Grove—Mr. J. A. Catlette.
Peace's Chapel—Mr. C. M. Gresham.
Poplar Creek—
Providence—Mr. Wayne Hobgood.
Rock Grove—
Rock Spring—Mr. Junius Matthews.
Stovall—Mr. R. T. Frazier.
State Line—
Sharon—
Tally Ho—Mr. O. G. Clayton, Mr. B. H. Oakley, Miss Irma Haskins.
Tabb's Creek—Mr. W. J. Brummitt, Mr. W. T. Blackwell.
West Oxford—Mr. J. L. Oakley, Mr. J. W. Thompson.

Record Of Proceedings

Of The

One Hundred And Thirty-Sixth Annual Session

Of The

Flat River Baptist Association

Held With

Fellowship Baptist Church

Near Creedmoor, N. C.

FIRST DAY

The One Hundred and Thirty-Sixth Annual Session of the Flat River Baptist Association convenes with Fellowship Baptist Church near Creedmoor, N. C., Tuesday, November 5, at 10:00 a. m.

W. H. Upchurch, Moderator of the last session, calls the Association to order. Song "Stand Up, Stand Up For Jesus" and, "How Firm a Foundation."

Introductory Sermon

Scripture reading and prayer by Rev. C. L. Gillespie who then preaches, using as the text a portion of the 39th verse of the 10th chapter of Mark's Gospel, "We Can."

Roll call of messengers.

Organization

Officers are elected to serve for the present session as follows: W. H. Upchurch, Moderator; Sam A. Howard, Clerk; and J. N. Watkins, Treasurer.

The Moderator recognizes the following new pastors: Dr. R. R. McCulloch and Rev. S. T. Morris. Also the following visitors: Dr. Chas. E. Maddry, Raleigh; Rev. J. A. Eastley, Wake Forest; Rev. W. F. West, Roxboro; Rev. Robbins of the Mt. Zion Association, and Rev. J. M. Page, Raleigh.

Christian Education

The report on Christian Education is read by Rev.

Joe B. Currin and discussed by him, Rev. J. A. Easley and Rev. L. J. Rainey. On motion the report is adopted.

From the report of Brother M. A. Huggins to our State Convention last November we take the following:

"There are seven schools and colleges owned and controlled by the Baptist State Convention of North Carolina. We are assisting each of these schools as far as possible with the funds available in the payment of their running expenses and teachers' salaries. Some of these schools could not exist for twelve months without aid from the Baptist State Convention in supplementing the salaries of their teachers. Under this department we are also assisting 126 young men and women who are going to be preachers and missionaries, in securing their education.

"Moreover, with one possible exception, no debts have been created during the past five years. The money now accruing from the Centennial is going to discharge obligations created prior to that time. In a word, approved business methods, with only a slip here and there, prevail; and it may be stated positively that a dollar given to one of our Baptist Institutions is not only safe but pays for as much superior instruction as a dollar expended for this purpose anywhere. There is evidence that it pays for not only 'as much' but for more.

"Respectfully submitted,

"Joe B. Currin."

Song—"My Hope Is Built on Nothing Less."

The report of the Executive Committee is read by the chairman, Rev. Paul G. Hartsell, and discussed by him. On motion it is adopted. The Association also votes to add the officers of the Association to the Executive Committee.

Report of Executive Committee

Your Committee begs to make the following report:

The past year has been a normal year in our church life. It has not been marked by any unusual progress but the condition of the churches seem to be one of normal growth. Financial conditions seems to have somewhat curtailed the contributions to our work but with better crops this fall the outlook is somewhat brighter.

While we are not able to report as remarkable growth in our Bible Schools as we reported last year there has nevertheless much good been done that cannot be tabulated and shown in numbers. Brother A. R. Waters, our educational director, has been busy under the direction of our Associational Supt. Bro. D. F. Lanier, training teachers and officers for our Schools. We are confident that this year's work will bring good results in our churches for years to come. This session of the association brings to a close the two years' program with a paid worker but your committee urges that we work together that the great good accomplished in the past two years not only be conserved but pushed forward. We recommend that an associational organization similar to the one we have been working under be continued. We also wish to express our deep gratitude to our Sunday School Board for their

assistance. We recognize the competent and faithful services rendered us by Brother A. R. Waters.

Our W. M. U. work was led again by Mrs. C. G. Royster. We wish to express our hearty appreciation for the good work she has done. We heartily commend to the sisterhood Mrs. Royster's successor, Mrs. N. W. Weldon.

We urge again that we give more earnest prayer and effort to the training of our young people. We ought to have from one to three B. Y. P. U.'s in each church in the association.

SPECIFIC RECOMMENDATIONS

1. That the churches of this association be divided into groups and that one member of the Executive committee be appointed from each group of churches. This arrangement would distribute the members of the committee equally over the association. At the same time it would make possible a fuller cooperation between the churches and your committee.

2. We recommend that this session ask the churches to cooperate in raising an amount not to exceed $300 to assist our women in securing a part time, trained worker. We suggest that the plan for raising this money and the time for this work be left in the hands of the Executive committee of the W. M. U. and the association.

3. That we seriously and earnestly endeavor to bring the cooperative program closer to the hearts of our people.

Respectfully submitted, PAUL HARTSELL,
Chm. Committee.

MISCELLANEOUS

The Moderator appoints the Committee on Time, Place and Preacher.

Word of welcome and announcement concerning lunch by Rev. L. J. Rainey, host to the Association.

Dismissal with prayer by Rev. Joe B. Currin.

Lunch.

THURSDAY AFTERNOON SESSION

This session is opened by singing "Onward Christian Soldiers." Dr. R. R. McCulloch, pastor of the Oxford church, leads in prayer.

Announcement by the Moderator concerning group meetings of the W. M. U. Song, "All Hail The Power Of Jesus' Name."

MISSIONS

The report on Foreign Missions is read by Rev. W. D. Poe.

The report on Home Missions is read by Rev. E. R. Harris.

The report on State Missions is written by Rev. S. T. Morris and, at his request, read by Rev. Paul G. Hartsell.

These reports are discussed as a whole by Dr. Chas. E. Maddry, Rev. W. D. Poe and Rev. Joe B. Currin. On motion the reports are adopted.

REPORT ON FOREIGN MISSIONS—1929

The work of the Foreign Mission Board has made steady advance during the past year. There have been many difficulties in the way, but through the favor of the Lord there have appeared many encouragements. The debt which burdened the Board has been reduced by about $350,000—from $1,145,000 to $800,000. This is encouraging. Ten percent of all receipts from Cooperative program, all gifts specified for this purpose and all money received from sale of property owned by the Foreign Mission Board, are applied on the debt.

We have in our Foreign Mission fields 1392 churches; 744 or about one-half of these are self supporting, and two-thirds of them own their houses of worship. There are 147,648 members of these churches. The native Christians gave to the work last year $575,000.

They baptized last year 12,264 converts.

In all quarters of the world there is arising now most challenging situations. The opportunities for pressing our missionary work were never more compelling.

The situation in China grows clearer. The anti-foreign and anti-christian sentiments are dying out. Missionaries have returned to all of our stations, and have received a warm welcome. There are evidences of a great revival, and people are awaiting baptism at many places. All Latin America is in a ferment and a revolt. There is evidence of much spiritual hunger, especially among the younger people. Europe is now open to the approach of the gospel. We baptized 4,525 in Roumania last year, the largest number ever reported from any field. There are still great problems in many fields, but there is an encouraging response to the proclamation of the gospel.

If there is a discouraging feature it is in the lack of support here in the home land. The question is whether we have spiritual resources sufficiently strong to make us respond to the needs. Do we really believe in His program of Salvation for the whole world?

God has waked up the world in our day. He must have had some purpose in this. Will we wake up to our privilege and duty to make known in all the world His precious saving grace?

II Cor. 5:14-15.

W. D. Poe.

REPORT ON HOME MISSIONS

In spite of the difficulties the Home Board has had to encounter, the work has gone on in a wonderful way. By action of the last Convention, the Board was thoroughly reorganized, and its work redefined. Some of the strongest and best of our Baptist workers thought the work of our Home Mission Board was finished and that it would be best to disband it. But the Convention in session in Memphis, after much prayer and consideration, decided to reorganize and continue it. This seemed to meet the approval of the great Baptist Brotherhood, and to restore confidence.

The Board in its report to the last Southern Baptist Convention said:

1. All obligations of this year's work paid promptly.
2. All interest charges paid promptly.
3. All due payments and bonds paid promptly.
4. Notes payable reduced from $1,248,000.00 to $882,000.00.
5. Restored to Church Building Fund $99,872.00.
6. Restored and deposited to Bottoms' Fund $50,000.00.
7. Balance on hand for other obligations $992,416.63.
8. No new money borrowed since last September (1928).

The summary of the work of the Board for the fiscal year 1928-29 shows the following:

Missionaries, 151; weeks of service, 6,487; religious visits, 53,999; baptisms, 2,185; total additions to churches, 3,026; ministerial students in schools of Board, 1,338; volunteers for Christian service, 756; Bibles, religious papers, and pages of tracts distributed, 577,738. These figures do not include Co-operative Missions nor the Department of Evangelism, which were discontinued during the year.

We can but recognize the fact that the Missionary needs of the South are multiplying rather than diminishing. The foreigners, Indians, Negroes, Jews, Deaf-mutes, and seamen, together with the new industrial conditions in many of our cities, are such that only a South-wide agency can deal with them adequately.

An agreement has been made with Mrs. Ida M. Bottoms, of Texarkana, Arkansas, whereby she is to put approximately four hundred thousand dollars into the new school at Havana, Cuba.

Dr. J. B. Lawrence is the new Secretary-Treasurer, and Dr. Ellis A. Fuller is the new President.

Resolved, that this Association, heartily commend to the churches the work of the Home Mission Board, its officers and corps of workers, and that we by our sympathy, prayers, and gifts help to further its usefulness.

Respectfully submitted,

EDWIN R. HARRIS.

REPORT ON STATE MISSIONS

During the past century of the organized life of North Carolina Baptists, they have wrought well. They have fought a great battle and the smile of God's approval has been upon them. They have grown from a little weak struggling band of a few thousands to nearly 400,000; they have gone from extreme poverty to comparative riches; and from almost no facilities for training their leadership to seven colleges in this state and contribute to three South-wide institutions.

And yet our task of making North Carolina a great Baptist Commonwealth is far from being complete. Reliable statistics reveal the fact that more than one-half of the population of North Carolina are not yet even nominal Christians. In other words, there are considerably more than a million people in this good state of ours who do not claim Jesus Christ as Saviour, Lord and King.

The fact that about 48 church members out of every 100 in this state are Baptists places a tremendous responsibility on us. This fact alone should urge us to be faithful and diligent in evangelizing this great multitude that is looking to us for religious influence and guid-

ance. If we fail to do our duty in trying to reach this great multitude, many of them will be lost and God will require their blood at our hands.

Our General Board is seeking to solve the mission problem in North Carolina through its 83 missionary pastors that are serving 165 churches, many of which could not have adequate pastoral service were it not for the timely aid of our Board. Approximately $32,500 of the $89,000 budget for State Missions was appropriated to this phase of the work this year. And I am sure that the Board placed the other $56,500 where it thought that it would mean the most to the upbuilding of God's Kingdom in North Carolina.

Our Board in still further attacking the mission problem in this State through its Evangelistic Staff of three men; through its Sunday School department with three regular field workers; three Associational workers and numerous volunteer workers in Associational Enlargement Campaigns; through its B. Y. P. U. Department with four regular field workers, three Associational workers and volunteer workers in Associational Campaigns; through its W. M. U. Department with two regular workers in the field and other volnnteer helpers; and through the Preachers' School, and the work among the students in our schools and colleges, etc.

RECOMMENDATIONS

1. That each church in this Association put forth its best effort to get in touch with all of its members and try to impress upon them the responsibility that is on the church of which they are a part. And by so doing, get all to become active members.

2. That all of the churches in the Association try to unite their efforts to win to Christ all the possibilities within their reach.

3. That the stronger churches in this Association help the weaker ones to get on their feet, acting as a kind of big brother, giving counsel and leadership, and if necessary, more substantial help. We also recommend that our Executive Committee deal with this matter in an organized way.

4. That our churches co-operate with the General Board in trying to solve our mission problem at home and abroad.

Respectfully submitted,

S. T. MORRIS.

SUNDAY SCHOOLS

The report on Sunday Schools is written by Mr. A. R. Waters, who has been our Associational Field Worker for the past eighteen months, and in his absence is read by Mr. D. F. Lanier and discussed by him and Mr. S. F. Bullock. On motion the report is adopted.

REPORT ON SUNDAY SCHOOLS

This is the second report of your field worker. These have been wonderful months because of the great forward-looking Sunday school program of Southern Baptists. Many things are to be desired but there are many facts which encourage and thrill with hope for still larger and better things in the future for the Flat River Association

The membership of the schools has increased greatly in the last 15 months. The increase for this year seems to be around 603. We have at present six standard schools. The large number of awards in Sunday school and B. Y. P. U. indicates a desire on the part of the people for more efficient service.

Our place among the various associations of the state is a good one but nothing to cause us to pat ourselves on the back. We have climbed from 62nd place to 3rd place in a little over two years. The top should be our goal.

Perhaps the most hopeful sign is new buildings. This means awakened interest, greater vision and determined efforts. We need more new buildings equipped for real Sunday school and B. Y. P. U. programs. Teachers training is another hopeful sign. Practically half of the officers and teachers have secured awards. The other half of them should feel the urge of more training. The progress of the work in this association depends upon this point more than upon anything else we are doing.

Your retiring field worker recommends that you keep your associational organization intact for this is the key to our rural churches. The present officers have been faithful and progressive in their work. The Associational Supt. especially has given his time, money and talent to the work.

Here is my report for the time I have been in this association: Churches visited for 2 or 3 services 32; churches worked 29; churches worked twice 16; letters written 1,102; addresses made 102; meetings, group and monthly 20; aided in adjusting equipment in churches 10; classes taught 49; enrollment in classes 871; total enrolled in classes 1,222; literature distributed 3,752 pieces; aided in three enlargement campaigns in other associations; miles traveled 10,023.

I wish to express my appreciation of the fine spirit in which the pastors, superintendents and others have labored with me these months. The seeds have been sown and the harvest will be in proportion to future efforts. A. R. WATERS.

The following note of appreciation is read by Rev. W. D. Poe:

We are commanded by the Great Apostle to render to all men their dues. (Rom. 13-7) "Tribute to whom tribute, honor to whom honor," etc, and we believe that this Association will appreciate the appropriateness of a few words of sincere appreciation of the man who for nearly two years has been our faithful field worker.

Bro. A. R. Waters, came to us in July, 1928, well recommended by our State Sunday School department. He has proven himself worthy of our confidence.

The peculiar interest manifested by him in the training and developing our young people for Christian services has made for him a place in our fondest affections. His life has been pure, his influence refining, his interest in the work sincere. And his zeal for the Master has been wonderful. He has wrought well. Has laid a foundation that will endure.

On our part it is a source of real regret that the time has come when our work of faith and labor of love with him must be dis-

continued. We cheerfully recommend him to other fields of labor, and gladly assure him of our continued love and prayers.

Respectfully submitted,

D. F. LANIER, *Asso. Supt.*,
W. H. UPCHURCH,
SAM A. HOWARD,
W. D. POE.

The report of the Associational Sunday School Secretary-Treasurer is written by Mr. Vernon W. Taylor and in his absence is read by the Clerk, and discussed by Rev. L. L. Hudson, Rev. L. J. Rainey and Rev. J. U. Teague. On motion the report is adopted.

FINANCIAL REPORT OF ASSOCIATIONAL SUNDAY SCHOOL SECRETARY-TREASURER

To DATE—Nov. 1, 1929

Amount received and deposited since becoming Secretary-Treasurer.

Deposited in bank money and checks		$ 456.69
Amount secured by note borrowed		100.00
		$556.69
Paid to Walters Durham, State Treasurer		527.50
		$ 28.19
Paid out for stamps		3.00
Balance in bank	$ 25.19	
Checks and money on hand	19.91	
Balance in bank; on hand		$ 45.10
Due Walters Durham for October salary		$ 87.50

We have tried to collect this without giving offense. This is a true statement of account to date.

VERNON TAYLOR, *Secretary-Treasurer.*

B. Y. P. U.

The report on B. Y. P. U. is read by Mr. J. A. Catlette and discussed by Rev. C. L. Gillespie, and on motion is adopted.

REPORT ON B. Y. P. U.

The B. Y. P. U. is an indispensable part of our organized church life. While we trust the reports from the churches for this year will show improvement in the B. Y. P. U. work in our Association, much remains to be done in this phase of our church life. We must lead our young people to a larger place in our church life in view of the fact that our future rests with them. To this end your committee desires to make the following recommendations:

1. We recommend the election of a director and the establishment of a general organization of B. Y. P. U. in every church of the Association.

2. We recommend that the B. Y. P. U. be financed by the church in order to insure an interest in the B. Y. P. U. on the part of the church and to encourage a sense of dependence on the church on the part of the B. Y. P. U.

3. We urge upon pastors and deacons the opportunity and duty of active cooperation with and intelligent interest in the B. Y. P. U. in order that our young people may feel that they are a vital part of our churches.

Respectfully submitted,
J. A. CATLETTE.

Report of Committee on Time, Place and Preacher is read by Mr. F. W. Hancock, Sr. On motion the report is adopted.

REPORT OF COMMITTEE ON TIME AND PLACE
For Next Meeting of Association

Time—Tuesday and Wednesday after the First Sunday in November 1930.

Place—Stovall Baptist Church.

Preacher—Roy R. McCulloch. Alternate—S. T. Morris.

We recommend that a Night Session be held for our Young People following the first day of the next meeting of the Association.

We further recommend that the Churches be requested to instruct their Delegates to the next meeting in regard to changing the time of meeting of the Association from the present time to Wednesday and Thursday after the First Sunday in September.

Respectfully submitted,
J. U. TEAGUE,
J. H. PERRY,
F. W. HANCOCK.

The following resolution is offered by Rev. Joe B. Currin and discussed by him and Rev. W. D. Poe. On motion the resolution is adopted.

Resolved that, whereas our Sunday School work is being hindered by family reunions and birthday dinners on Sundays, we the Flat River Baptist Association in the name of our Lord and for the sake of His work, do most respectfully and prayfully ask that all Christians refrain from said family reunions and birthday dinners on the Lord's Day.

Submitted by
JOE B. CURRIN.

The Moderator announces the Committee on Order of Business.

COMMITTEE ON ORDER OF BUSINESS—Next Session

Rev. W. D. Poe, Chairman; Rev. Paul Hartsell, Dr. R. R. McCulloch.

Dismissed with prayer by Dr. R. R. McCulloch.

SECOND DAY

Wednesday Morning Session

This session opens with singing "What A Friend We Have In Jesus,'" and "There Is A Fountain Filled With Blood."

The devotional service is led by Rev. L. R. Evans, reading from the 4th chapter of Matthew's Gospel. Dr. W. R. Cullom leads in prayer. Song, "Am I A Soldier Of The Cross?"

Special song by Mrs. R. R. McCulloch.

Hospitals

The report on Hospitals is read by Mr. B. F. Dean and discussed by him, Rev. E. R. Harris, Mr. Pervis Tilley, Rev. Paul G. Hartsell and Rev. S. T. Morris. On motion the report is adopted.

REPORT FOR HOSPITAL

The growing demands and the enlarged service rendered by our Hospital in Winston-Salem have demonstrated the need of healing in the Christian program. Literally thousands have gone from every part of the state seeking deliverance from the bondage of deformity and disease and they have been received into the open hearts of our Home for the Sick.

The number of charity patients increases each year. Last year we cared for 345 free and 1,053 part pay patients, making a grand total 1,380 who received help from our institution. Of this number 16 died and 1,364 returned home cured or improved. Could there be a more wonderful proof of the approval of the great Physician than this record. If human suffering constitutes a call for Christian service; if a sick moneyless brother needs our sympathy and help; if human life is worth saving at all; then our Hospital which saves thousands is a part of the program of our Lord and is worthy of our prayers and support.

This year has brought an even greater demand than ever before for free service. Not less than 1,500 will call on us during the year. If we help all of these poor suffering Baptists, we will have to spend at least $50,000.00. Indications now are that we will not have more than $15,000.00 from Mother's Day offering and we will get about $10,000.00 from the Duke Fund. The problem is how shall we raise the other $25,000.00 necessary to care for these whom the churches send? The Hospital cannot turn them away to die. Our Churches would never stand for this. The Institution would be untrue to its mission and the great Physician if it did. But how can we take them if the churches fail to furnish the funds? Our Churches are sending more patients and giving less money each year.

Many of the churches in this association never give a cent on Mother's Day to help in this work, and yet that is the only money the denomination gives to help care for the sick. The four per cent from the Cooperative program goes to pay the bonds issued to pay the debt incurred in the building of the plant.

In conclusion your Committee would urge that we use every possible means to lay the Hospital on the hearts of our people. Plead with them to pray for its success, to contribute to its charity work by a Mother's Day offering, and as far as possible influence those who are able to pay for their care to go to our own hospital that the funds they pay may help to care for the Hospital and enlarge its opportunity for serving the hundreds who go without money or price.

We would further recommend that this association appoint a representative to promote the interest of our Hospital among the Churches and that the clerk be instructed to forward his name and address to Rev. G. T. Lumpkin, Winston-Salem, N. C.

B. F. DEAN.

Song, "Must Jesus Bear The Cross Alone?"

W. M. U.

The report on W. M. U. is read by Mrs. C. G. Royster and discussed by Mrs. N. W. Weldon, Rev. C. L. Gillespie and Mr. C. S. Frazier. On motion the report is adopted.

REPORT OF WOMAN'S WORK

The 20th Annual Meeting of the Flat River W. M. U. was held with the Stovall Baptist Church on September 5, 1929. Miss Alva Lawrence, Young People's Leader for the State, was present and made a very helpful and inspiring address in the morning. In the afternoon the Jr. organizations gave two interesting playlets demonstrating the work of the Jr. organizations in the church life.

Delegates from Mt. Creek had on display their banner won last year for having an A-1 graded union. The following societies also made the standard of excellence: W. M. S., Enon and Oxford; Y. W. A., Bullock; Sunbeam, Amis Chapel.

While our Association as a unit did not meet our Ruby Anniversary Aims, the following societies and leaders are mentioned in the Book of Remembrance in Raleigh:

W. M. S., Enon—Mrs. W. D. Poe, Leader.
W. M. S., Creedmoor—Mrs. S. C. Lyon, Leader.
W. M. S., Knap of Reeds—Mrs. J. E. Tippett, Leader.
W. M. S., Tabbs Creek—Mrs. N. C. Gooch, Leader.
Y. W. A., Bullock—Mrs. H. P. Pittard, Leader.
Y. W. A., Oxford—Mrs. N. W. Weldon, Leader.
G. A., Bullock—Miss Lily Royster, Leader.
R. A., Amis Chapel—Mrs. Fred Frazier, Leader.
Sunbeams, Enon—Mrs. J. M. Pruitt, Leader.
Sunbeams, Bullock—Miss Fannie Campbell, Leader.
Sunbeams, Knott's Grove—Mrs. F. Knott, Leader.
Sunbeams, Oxford—Mrs. W. H. Wells, Leader.
Sunbeams, Rock Grove—Mrs. W. T. Buchanan, Leader.
Sunbeams, Stovall—Mrs. J. F. Wilson.

We contributed to missions and the Cooperative Program in 1928—$3,462.11, Association Progress Fund $20.00.

The following officers were elected for the coming year:

Superintendent—Mrs. N. W. Weldon, Stovall, N. C.

Asst. Supt.—Miss Pearl Taylor, Oxford, N. C.

Young Peoples Leader—Mrs. R. R. McCulloch, Oxford, N. C.

Sunbeam Leader—Mrs. Felix G. Adcock, Virgilina, Va.

Mission Study Chairman—Mrs. W. D. Poe, Oxford, N. C.

Stewardship Chairman—Mrs. W. S. Richardson, Clarksville, Va.

Personal Service Chairman—Mrs. J. M. Pruitt, Oxford, N. C.

Secretary and Treasurer—Mrs. W. H. Upchurch, Oxford, N. C.

The Association will meet next with Enon Church June, 1930.

The women and young people of our Association are intensely interested in the work of their Master and under the leadership of such splendid women and guided and encouraged by the pastors and laymen of the Flat River Association we pray that much may be accomplished in each church of this Association and that all may be enlisted.

Mrs. Chas. G. Royster.

The following note of appreciation is offered by Mrs. N. W. Weldon, present Superintendent of Associational W. M. U.

An Appreciation

The women of the W. M. U. of the Flat River Association wish to express their love and appreciation for the faithful and efficient services of their retiring Superintendent, Mrs. Chas. G. Royster. The Woman's Work of the Association has greatly advanced under the leadership of Mrs. Royster, who has spared neither time, money, nor energy during these four years.

While we very reluctantly release her as Superintendent yet we feel sure that we may continue to rely on her for advice, guidance, and enthusiastic support in every undertaking during the years to come.

We ask the Lord to bless her and to bless us as we attempt to carry on according to the ideals that she has set before us.

Respectfully submitted,

Mrs. W. H. Upchurch,
Mrs. N. W. Weldon,
Mrs. W. D. Poe.

Committee.

The Moderator recognizes the following visitors: Rev. J. A. McMillan, Thomasville, and Dr. W. R. Cullom, Wake Forest.

Orphanage

The report on Orphanage is read by Rev. E. G. Usry and discussed by him and Rev. J. A. McMillan. On motion the report is adopted.

REPORT ON THE MILLS' HOME

Forty-four years ago next Monday, being Nov. 11, 1885, the first child was received. Since that day 2639 in this institution have been prepared for college or business or for life. The present enrollment in the Orphanage is 492, Kennedy Home 110. Being helped by Mother's Aid 370. Total being helped 972. The Kennedy Home is the eastern branch of the Orphanage located near Kinston, N. C. It has been in operation since 1914. It is not an independent institution receiving and disbursing funds. It and Thomasville are under the same general management. Mr. R. F. Hough, Kinston, Rt. 3, is the Superintendent of this institution. For six years Mother's Aid work has been in operation. Miss Hattie Edwards has been in charge of this work for four years. This department is now aiding in their homes 70 mothers with 300 children.

The chief support of the Orphanage comes from the once a month collection in the Sunday schools and the annual Thanksgiving offering. Out of more than 2,200 Sunday schools less than 600 contribute regularly to the Orphanage. Charity and Children which has a circulation of 27,537 is the right arm of the institution. There should be a club in every Sunday school sufficient to furnish a copy for every home represented in the school. We should also patronize our printing department as this is the only department which makes any money for the Orphanage. For admission from 50 to 100 applications are received per month. Most of them must be turned away for lack of room. There are 56 women and 22 men who devote all their time to the Orphanage. The expense bill averages nearly $600.00 per day. Two barrels of flour, four bushels of meal, a whole beef, twelve bushels of sweet, and six bushels of Irish, pototoes are necesarry for one day's provisions. There is no work fostered by the Convention of which we are more justly proud than this. To the Orphanage we gladly pledge our earnest support and sincere love.

Respectfully submitted,
E. G. USRY.

PERIODICALS

The report on Periodicals is read by Rev. J. U. Teague and discussed by him, and on motion the report is adopted.

REPORT ON PERIODICALS

The Biblical Recorder is the one source or distributing agency of information for the Baptist in N. C. In its columns, we can learn what is being done for State missions. In this paper we can learn what is being done for Home and Foreign Missions, in fact, we can learn through the Recorder what is being done by the Baptists of the state for the support of all seven of our children.

Charity and Children is another of our State Denominational papers which seeks to give full information concerning the Mills Home or Orphanage at Thomasville. These two papers should find a hearty welcome and an abiding place in every Baptist home in N. C.

Then we find the Baptist Book Shop in Raleigh filled with the very best selection of books on almost any topic of christian endeavour we may choose.

The Home and Foreign Field, our great southwide denominational magazine, contains an almost inexhaustible supply of information concerning the extension of Christ's Kingdom into every nook and corner of the earth. This information can be readily acquired by every Baptist in this state by simply reading this paper.

And, finally, there are thousands of tracts furnished by the S. S. Board on every phase of our denominational work which contains unlimited sources of information. Many of these tracts are furnished to our people without cost and may be had for the asking. But after all, what is information worth to us as a Baptist people unless we first secure it; and secondly utilize it in forwarding our Master's Kingdom? Respectfully submitted,

J. U. Teague.

Digest of Church Letters is read by the Clerk.

Dismissed with prayer by Rev. E. G. Usry.

Lunch.

Wednesday Afternoon Session

This session opens with singing "All Hail The Power Of Jesus Name," and "Stand Up, Stand Up For Jesus."

Temperance And Public Morals

The report on Temperance and Public Morals is written by Mr. B. W. Parham, and in his absence read by Dr. R. R. McCulloch and discussed by him and Dr. W. R. Cullom. On motion the report is adopted.

TEMPERANCE AND PUBLIC MORALS

As Christian people, we occupy a strategic position in the fight for Temperance. Our government is grappling with the most serious defiance of its authority that it has ever encountered. Influential politicians and newspapermen are continually conspiring to nullify or modify the Prohibition law. Men and women who call themselves good American citizens, without hesitancy, admit a frank disregard of any obligation to its authority.

It is an accepted truth that the protection afforded by a government is proportionate to the support it receives from its citizens.

The opportunity is ours, as an army of Baptists, to go forward with a two-fold mission. First, we should present to our community and state an example of respect and reverence for authority. Paul said: "Let every soul be in subjection to higher powers," and students of world conditions today declare, irreverence is the glaring vice of the twentieth century. Second, we should so regulate the environment in which our youth are growing up as to make it conducive to the building of character rather than to its destruction. As a church, the task of wielding a sentiment for sober citizens and pure morals, confronts us. We who call ourselves followers of the Master must not neglect so great a duty. Benjamin W. Parham.

MINISTERIAL RELIEF AND ANNUITY

The report on Ministerial Relief and Annuity is written by Mr. C. O. Mainor, and in his absence is read by Rev. W. D. Poe and discussed by him. On motion the report is adopted.

MINISTERIAL RELIEF AND ANNUITY

God's greatest gift to the world is man. (What we say about man is true of woman, his helpmate). There is no finer picture in all the world than a healthy, clean cut normal Christian man, as he steps upon the threshold of Life, fresh from the training received in the schools with head erect, an athletic body, sparkling eyes, black hair and undaunted courage, ready to undergo any kind of hardship or to undertake any kind of a task. Doesn't he look fine?

God needs him, the world wants him, society wants him, business wants him, the professions calls for him. Of course all work that is honorable has the approval of God. There are many things this young man can give his life to, that will bring worldly honor, money and ease but God has a peculiar task for him. He wants him to preach the Gospel, He calls him to a life of service and self denial, with just a bare living.

I see him as he takes his Bible and the few books he can buy and starts out to tell a dying World about Jesus. No man is worth more to the community. Let's watch him as he goes day and night, often cold, tired and hungry, giving a cup of cold water, a piece of bread, and sometimes the last piece of money to some unfortunate man or woman. On and on he goes, month after month, and year after year, our pride, our comfort as he carries the spiritual burdens of the community until by and by the weight of years and the sorrows of life begin to tell on him. The black hair begins to turn to gray, the shoulders droop and the step becomes slow and measured; we don't want him any longer.

Sir Walter Scott said, "Affection can withstand very severe storms of vigor but not a polar frost of indifference." There is nothing so hard as to feel our dependence. It is often a thousand times easier to die than face the hardship of old age, want, and neglect.

I am glad there has been worked out a plan whereby the Preacher can by putting aside a small part of his meager salary, become a member of the Relief and Annuity Board of the Southern Baptist Convention. I would advise every preacher in this Association to inform himself as to the advantages of the Annuity, that the layman encourage and help in every way possible so that the Soldiers of the Cross may have something to brighten life's last days.

Respectfully submittted,

CHAS. O. MAINOR, *Committee.*

The report on Obituaries is read by the Clerk. Motion is made and carried to insert this report in the Minutes. By request of the Moderator the Association stands for a moment in respect to our departed ones.

REPORT ON OBITUARIES

OUR DEAD

Amis Chapel—Mr. W. B. Talley, Mr. Alvin Nelson.

Bullock—Miss Helen Norwood, Mrs. J. P. Hunt, Mr. Arthur Lee Cox, Mr. Arthur Woltz.

Creedmoor—Mr. W. E. Dalby, Mr. J. T. Chappell.

Corinth—Deacon J. I. Gordon.

Enon—Mrs. Mollie Currin.

Fellowship—Mr. Will C. Daniels, Mrs. Iva Beck, Mr. W. T. O'Brient, Mrs. Martha O'Brient, Mrs. Annie Tingen, Miss Laura Belvin.

Grassy Creek—Mr. Lauriston Elliott, Miss Jennie Loyd, Mr. J. W. Hudson, Mr. Reuben Jones, Mr. W. H. Cox.

Hester—Mrs. Eva Evan Brooks, Mr. Sam G. Currin, Mr. Sandy Loyd.

Island Creek—Mrs. Frank Wade, Mr. Claud Loyd.

Knap of Reeds—Mrs. J. Ed. Tippett.

Knott's Grove—Mrs. J. F. Newton.

Mt. Creek—Mr. R. L. Currin, Mrs. G. W. Hart, Mrs. J. P. Williams, Mrs. W. W. Hart, Mr. Luther Adcock, Mrs. Anna Eliza Seat.

Olive Grove—Mr. G. E. Beck.

Olive Branch—Mr. G. W. Stovall.

Oxford—Mrs. Elouise Edwards, Mr. Terry Frazier, Mrs. F. P. Hobgood, Mrs. Wm. May, Mrs. J. W. Pool, Mrs. S. W. Parker, Mr. Conrad Walters, Mrs. Julia Bragg.

Pleasant Grove—Mr. Melvin Adcock, Mr. C. H. Grissom.

Peace's Chapel—Miss Bessie Gresham.

Poplar Creek—Mr. C. C. Greenway, Miss Florine Roberson.

Providence—Mrs. Carrie Milton, Mrs. Bessie Piper, Mrs. Susan Walters, Mr. Connie McLean.

Rock Grove—Mr. Zachariah Wilkerson.

Rock Spring—Mrs. T. L. Caudle, Mr. Lewis Matthews, Mrs. Lena Owen.

Stovall—Miss Jessie Perkinson, Mrs. John Munn, Mrs. Mitch Munn, Mrs. R. N. Hart, Mrs. R. C. Young, Miss Sallie Knott, Mrs. R. H. O'Brien, Mr. Otis Faucette, Mr. Joe McLendon.

Sharon—Mr. Tom Puckett, Mr. George Denny, Mrs. Dora O'Brient.

Tally Ho—Mrs. Thomas Hunt, Miss Lily Goss, Mr. G. J. Day, Mr. Thomas Walters, Mrs. Jim Farabow.

Tabb's Creek—Mrs. Troupe Currin.

West Oxford—Mr. Irvin Hurst, Mrs. J. A. Hartsell.

Respectfully submitted,

SAM A. HOWARD.

MISCELLANEOUS

In the absence of the Treasurer the Clerk is asked to read this report. On motion the report is adopted.

TO THE FLAT RIVER ASSOCIATION—*Dr.*

For Stamps—mailing out Minutes—	
For Programs and Stationery	$ 4.90
For Blackboard, lettered as shown	3.75
Total	$ 8.65
For Minutes	$ 88.00
For Clerk	25.00
Total paid out	$111.65
Balance on hand	$ 11.56
Paid in by Churches for Minute Fund at present session	$130.18
Balance on hand	$141.74

J. N. WATKINS, *Treasurer.*

The Association votes to increase the salary of the Clerk by $10.00.

The following resolution is offered by Rev. E. R. Harris and adopted:

Resolved, That this Association, hereby expresses its hearty thanks and deepest appreciation to this church and its pastor and to the people of this community for the splendid way in which they have provided for us during the session of this association. E. R. HARRIS.

Rev. W. D. Poe, who at the last annual session was elected as a delegate to attend the Southern Baptist Convention at Memphis, Tenn., makes a report on same and is elected as a delegate to attend the Baptist State Convention at Shelby.

Dr. R. R. McCulloch is elected as a delegate to attend the Southern Baptist Convention at New Orleans, La.

The Moderator appoints the Executive Committee.

Grouping Of Churches As To The Executive Committee And With Conformity To The New Plan Of Our Work.

Executive Committee As Follows:

CHURCHES— REV. PAUL HARTSELL, *Chairman*

Group No. 1

AMIS CHAPEL
BULLOCK
DEXTER
GRASSY CREEK
ISLAND CREEK
MT. CREEK
ROCK SPRINGS
STOVALL
STATE LINE

Nine Churches
MR. JOHN S. WATKINS

Group No. 2

CORINTH
OXFORD
KNOTTS GROVE
PEACE CHAPEL
POPLAR CREEK
TABBS CREEK
WEST OXFORD

Seven Churches
MR. C. O. MAINOR

Group No. 3

BETHANY
ENON
FLORENCE AVE.
HESTER
MT. ZION
MT. HARMONY
OLIVE BRANCH
ROCK GROVE
SHARON

Nine Churches
MR. SAM KNOTT

Group No. 4

CREEDMOOR
CONCORD
FELLOWSHIP
KNAP OF REEDS
OLIVE GROVE
PLEASANT GROVE
PROVIDENCE
TALLY HO

Eight Churches
MR. R. H. ROGERS

Moderator—W. H. UPCHURCH
Clerk—MR. SAM A. HOWARD
Treasurer—MR. JOHN N. WATKINS

The Moderator appoints the Standing Committees:

Christian Education—Dr. W. R. Cullom.
Periodicals—Rev. Charles L. Gillespie.
State Missions—Rev. W. D. Poe.
Home Missions—Rev. E. G. Usry.
Foreign Missions—Rev. J. B. Currin.
Cooperative Program—Rev. J. U. Teague.
Report of Executive Committee—Rev. Paul Hartsell.
Young People's Missions work—Miss Lillian Cannady.
B. Y. P. U.—Mr. David Long.
Baptist Hospital—Rev. S. T. Morris.
W. M. U. Work—Mrs. N. W. Weldon.
Orphanage—Rev. L. J. Rainey.
Sunday School—Mr. D. F. Lanier.
Temperance And Public Morals—Mr. F. W. Hancock, Jr.
Ministerial Relief And Annuity—Mr. E. K. Morris.
Obituaries—Rev. E. D. Gooch.

SPECIAL COMMITTEES

B. Y. P. U.—Special Work During the Year—Miss Lillian Cannady.

Orphanage—Special Work During the Year—Rev. L. J. Rainey.

Baptist Hospital—Special Work During Year—Mr. B. F. Dean.

Mr. W. L. Clark makes a motion that the Executive Committee be instructed to look up past records of the Association and compute same to date. The motion is carried.

Mr. B. F. Dean offers the following resolution which is adopted:

Resolved, That this Association should call the roll of residential and non-residential Pastors, then the roll of Messengers at each annual session. B. F. DEAN.

The Committee on Order of Business makes the following report:

SUGGESTED ORDER OF BUSINESS

Tuesday Morning

10:00	Association Called to Order. Song and Devotional.
10:15-10:30	Organization.
10:30-11:00	Sermon.
11:00-11:40	Christian Education.
11:40-12:10	Periodicals.
12:10-12:30	Miscellaneous.
	Recess—Dinner.

Tuesday Afternoon

1:30- 2:30	State, Home and Foreign Missions.
2:30- 3:15	Cooperative Program.
3:15- 3:55	Report of Executive Committee.
3:55- 4:00	Miscellaneous.

Tuesday Night

7:30- 7:45	Devotional.
7:45 8-20	Young People's Work.
8:20- 8:25	Song—Special Music.
8:25- 9:00	B. Y. P. U.

Wednesday Morning

10:00-10:15	Devotional.
10:15-10:45	Baptist Hospital.
10:45-11:15	W. M. U. Work.
11:15-11:45	Orphanage.
11:45-12:30	Sunday School.
	Recess—Dinner.

Wednesday Afternoon

1:30- 2:15	Temperance and Public Morals.
2:15- 2:45	Ministerial Relief and Annuity.
2:45- 3:00	Obituaries.
3:00- 3:30	Miscellaneous.
	Adjourn.

Rev. W. D. Poe, *Chairman.*
Rev. Paul Hartsell,
Dr. R. R. McCulloch,
Committee.

The Association adjourns. Song, "Bless Be The Tie That Binds." Closing prayer by Rev. Paul G. Hartsell.

W. H. Upchurch, *Moderator.*
Sam A. Howard, *Clerk.*

TABLE I—Church Membership, Etc., Flat River Association, October, 1929

CHURCHES	Village, Town City or Country	When Constituted	PASTORS and POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Prayer Meetings	Revivals During Year	Lord's Supper During Year	Families Receiving State Bap. Paper
					Members Last Year	Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Present Membership				
Amis Chapel	C	1855	J. U. Teague, Henderson	2	244	3				9	5	1	2	230	No	1	4	6
Bullock	V	1905	Paul G. Hartsell, Oxford	1–3	134	5	1						4	136	Yes	1	4	12
Bethany	C	1883	B. M. Shacklette, W. Durham	2	69	2	1							72	No	1	2	2
Concord	C	1805	E. G. Usry, Oxford	1	111	6	3							120	No	1	1	4
Creedmoor	T		C. L. Gillespie, Creedmoor	2–4	164	9	15			6	2		2	178	Yes	1	1	12
Corinth	C	1850	C. L. Gillespie, Creedmoor		188	4	9			2			1	198	No	1	1	
Dexter	V	1906	E. G. Usry, Oxford	2	227	11				1			1	236	Yes	1	2	6
Enon	C	1875	W. D. Poe, Oxford	1–3	342	10	1			5			1	347	No	1	4	10
Fellowship	C	1840	L. J. Rainey, Durham	2–4	196	7	1						6	198	Yes	1	4	5
Florence Ave	T	1891	E. R. Harris, Virgilina, Va.	1–3	130	4		1		1				134	Yes	1	4	15
Grassy Creek	C	1754	J. U. Teague, Henderson	4	295	17	2	1	2	7	1	9	5	295	No	1	3	6
Hester	C	1823	W. D. Poe, Oxford	2–4	403	16	2			11	2		3	405	No	1	4	8
Island Creek	C	1820	Paul G. Hartsell, Oxford	3	434	32	3			3		3	2	462	Yes	1	2	
Knap of Reeds	V		J. H. Bass, Roxboro	4	171	6	2						1	178	Yes	1	1	14
Knotts' Grove	C	1901	W. D. Poe, Oxford	3	126					3			1	122	No	1	2	4
Mt. Harmony	C		Joe B. Currin, Roxboro	1	107	9	1			1				116	No	1	4	
Mountain Creek	C	1860	J. U. Teague, Henderson	3	350	18	3			8	2		6	355	No	1	4	30
Mt. Zion	V	1858	S. T. Morris, Oxford	1	234	16	2			19				233	No	1	2	4
Olive Grove	C	1888	L. R. Evans, Wake Forest	1	214	14	2						1	229	No	1	2	5
Olive Branch	C	1826	Joe B. Currin, Roxboro	4	190	22	2		1	2			1	124	No	1	3	8
Oxford	T	1848	R. R. McCullough, Oxford	Every	796	84	23	1		34			1	863	Yes	1	4	60
Pleasant Grove	C	1858	J. Clyde Yates, Wake Forest	4	206	6						16	2	194	No	1	1	
Peace's Chapel	C	1881	E. G. Usry, Oxford	4	238	6				2			1	241	No	1	2	1
Poplar Creek	C	1813	Dr. W. R. Cullom, Wake Forest	1	167					2		1	2	162	No	1	3	4
Providence	V	1907	Paul G. Hartsell, Oxford	2–4	281	9	3			7	5		4	277	No	1	4	7
Rock Grove	C	1906	Joe B. Currin, Roxboro	2	143	2				3	16		1	105	No	1	2	2
Rock Spring	C	1886	J. U. Teague, Henderson	1	188	12				1			3	196	No	1	2	6
Stovall	T	1886	Paul G. Hartsell, Oxford	2–4	391	52	29	1		1			9	463	Yes	1	2	20
Sharon	C	1896	Joe B. Currin, Roxboro	3	127	6							3	130	No	1	2	1
Tally-Ho	V		S. T. Morris, Oxford	1–3	215	6				1	3		5	212	No	1	2	12
Tabb's Creek	C	1906	J. U. Teague, Henderson	3	125	4	3						1	131				
West Oxford	T	1910	E. G. Usry, Oxford	Every	167	15			1	9			2	172	Yes	1	4	12
					7373	413	108	4	4	138	36	20	71	7514		31	82	276

TABLE II.—Sunday Schools of Flat River Association, October, 1929

CHURCHES	Village, Town City or Country	SUPERINTENDENTS AND POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
			Officers and Teachers	Beginners	Primaries	Juniors	Intermediates	Young People	Adults	Cradle Roll	Home Dept.	Total Enrollment	Average Attendance	Graded?	Standard?	Diplomas	Baptisms From School	Gifts to Local Church Work	Gifts to Missions Orphanages, Etc.
Amis Chapel	C	W. L. Clark, Virgilina, Va.	11	22	5	20	23	40	61	10	6	187	105	Yes	No	1	3	$ 26.00	$ 164.34
Bullock	V	H. H. Hicks, Bullock, N. C.	15	6	17	18	20	13	33			122	95	Yes	--	22	5	81.20	83.40
Bethany	C	J. A. Malone, Moriah, N. C.	6		12	14	15	17				58	25	Yes	No	4	2		17.91
Concord	C	L. W. Overby, Northside, N. C.	7									89	40	No	No		6		14.33
Creedmoor	T	J. L. Rogers, Creedmoor, N. C.	30	15	16	32	20	21	73			177	90	Yes	Yes	10	9	26.00	48.50
Corinth	C	S. H. Usry, Oxford, N. C.	11	15	20	15	20	15	70			155	54	Yes	No	5	4	76.00	5.00
Dexter	V	E. J. Greene, Oxford, N. C., R.5	14	10	16	24	24	20	22			127	79	Yes	No.	12	10		33.72
Enon	C	Sam L. Knott, Oxford, N. C., R. 1	20	17	14	39	14	63	76	60	2	309	150	Yes	No	20	10	174.33	143.35
Fellowship	C	J. H. Perry, Creedmoor, N. C., R. 1	25	8	12	14	18	35	41	8		148	85	Yes	Yes	20	6	66.86	165.99
Florence Ave	T	R. E. Amis, Virgilina, Va.	8	10	15	12	20	18	24	10		116	60	No	No	2	4	76.50	29.35
Grassy Creek	C	L. J. Yancey, Nelson, Va.	8	20	27	23	20	30	30			150	95	Yes	No	8	17	23.44	89.14
Hester	C	Joe B. Badgett, Oxford, N.C.	48	14	31	32	36	63	52	40	5	343	160	Yes	Yes	40	16	157.44	49.25
Island Creek	C	S. E. Wilson, Henderson, N. C., R. 3	24	23	23	56	47	56	46	20	19	290	122	Yes	No	9	20	98.83	120.16
Knap of Reeds	V	S. F. Bullock, Stem, N. C.	16	13	12	17	13	45	18	25		159	89	Yes	Yes	10	5	205.70	30.28
Knotts' Grove	C	Marvin Newton, Oxford, N. C.	13	10			14	19	13			69	32	Yes	No	9		33.74	36.35
Mt. Harmony	C	Cornelius Eakes, Moriah, N. C.	12	7	8	12	15	12	12	11		89	40	Yes	No	8	6	25.00	
Mountain Creek	C	D. A. Parham, Oxford, N. C., R. 7	21	12	28	41	37	34	68	13	20	274	100	Yes	No	15	15	59.26	130.53
Mt. Zion	V	R. H. O'Briant, Oxford, N. C., R. 1	9	5	5	6	7	30	35			97	60	Yes	No	4	16		51.97
Olive Grove	C	C. C. Perry, Northside, N. C.	10	8	12	9	13	34	27			113	63	Yes	No	4	11	72.34	
Olive Branch	C	J. W. Tatum, Roxboro, N. C.	13	15	17	28	21	31	20			132	65	Yes	No	10	15	34.25	
Oxford	T	W. T. Yancey, Oxford, N. C.	66	49	70	87	80	82	190	11		840	465	Yes	No	38	82	66.39	1394.74
Pleasant Grove	C	Macy Newton, Hestor, N. C.	7	9	10	15	14	34	30			103	65	Yes	No	1	6		
Peace's Chapel	C	H. A. Hight, Oxford, N. C.	21	25	15	28	23	13	57	3		164	75	Yes	No	8	5		19.00
Poplar Creek	C	H. B. Parrott, Henderson, N. C., R. 5	7	8	8	15	10	8	10			59	35	Yes	No	3		32.83	
Providence*	V	Wayne Hobgood, Oxford, N. C., R. 6	13	10	14	22	23	27	40			136	90	Yes	Yes	6	9	74.00	90.80
Rock Grove	C	M. H. Hicks, Roxboro, N. C., R. 2	9	15	18		20	20	16			99	60	Yes	No	3	2		29.83
Rock Spring	C	A. J. Owen, Clarksville, Va.	12	11	6	28	21	32	16	20		139	85	Yes	No	6	12	3.00	109.61
Stovall	T	E. M. Hart, Oxford, N. C. R. 5	18	14	30	33	26	34	61	14	10	228	150	Yes	Yes	14	25	144.40	20.00
State Line	C	No Letter													--				
Sharon	C	Freddie Elliott, Oxford, N. C., R.1	20	8	11	15	16	9	20	7		106	43	Yes	No	11	6	26.00	
Tally-Ho	V	G. W. Whitfield, Stem, N. C.	9									71	55	No	No		6		
Tabb's Creek	C	W. M. Brummitt, Oxford, N. C.	10	19		7		21	24			80	40	Yes	No		4		34.75
West Oxford	T	David E. Long, Oxford, N. C.	21	12	28	35	27	29	31	31	25	239	154	Yes	No	21	9		
			534	410	500	697	657	905	1246	283	87	5468	2926		--	324	346	$1583.51	$2912.50

*Providence D. V. B. S. 12; Average Attendance 8.

TABLE III.—Church Property of Flat River Baptist Association, October, 1929

CHURCHES	CHURCH CLERKS And POSTOFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	How Many Departments	How Many Separate Class Rooms?	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness On All Church Property	Insurance Carried
Amis Chapel	R. O. Pittard, Nelson, Va.	yes	1885	Wood	300	1			$ 3000	$	$ 3000	$	$
Bullock	Elvin Royster, Bullock, N. C.	yes	1929	Brick	300	12	2	12	10000		10000	3100	5000
Bethany	J. A. Malone, Moriah, N. C.	yes	1883	Wood	300	1			1000		1000		
Concord	C. C. Currin, Northside, N. C.	yes		Wood	250	1	1	4	1500		1500		
Creedmoor	I. E. Harris, Creedmoor, N. C.	yes	1924	Wood	400	7		7	7500		7500		2500
Corinth	A. B. Clifton, Oxford, N. C.	yes	1927	Brick	500	5	1	4	7000		7000		
Dexter	E. J. Greene, Oxford, N. C., R. 5	yes	1906	Wood	300	1	1		1200		1200		800
Enon	E. H. Jones, Oxford, N. C., R. 1	yes	1917	Wood	500	10	1	9	10000	2500	12500		7000
Fellowship	O. L. Milton, Creedmoor, N. C., R. 1	yes	1922	Wood	500	7	2	7	12000		12000		
Florence Ave	R. E. Amis, Virgilina, Va.	yes	1891	Wood	350	3	1	2	3000	4500	7500	1000	6000
Grassy Creek	D. T. Winston, Virgilina, Va.	yes	1884	Wood	500	1	1		2500		3000		
Hester	M. G. Brooks, Oxford, N. C., Rt. 4	yes	1919	Brick-V	500	8	1	8	12000	4000	16000	200	6000
Island Creek	N. G. Knott, Henderson, N. C., R. 7	yes	1911	Wood	500	1		1	4000		4000		2200
Knap of Reeds	Armed Tilley, Bahama, N. C.	yes	1902	Wood	300	12		12	6000		6000	1500	3000
Knotts' Grove	J. W. Dean, Oxford, N. C., R. 2	yes	1903	Wood	300	1			3000		3000		2000
Mt. Harmony	J. R. Jones, Moriah, N. C.	yes		Wood	500	2	1	6	1500		1500		
Mountain Creek	R. T. Eakes, Oxford, N. C., R. 7	yes	1918	Brick-V	500	8	1	8	10000		10000		4000
Mt. Zion	E. D. Gooch, Oxford, N. C., R. 1	yes	1893	Brick	600	1	1		8000		8000		
Olive Grove	W D. Emory, Northside, N. C.	yes	1929	Brick-V	450	11	1	11	10000		10000	3000	
Olive Branch	C. A. Stovall, Virgilina, Va.	yes	1826	Wood	800	1			3000		3000	175	
Oxford	W. H. Upchurch, Oxford, N. C.	yes	1927	B and S	800	58	8	32	140000	12000	152000	65000	89000
Pleasant Grove	J. A. Catlette, Youngsville, N. C., R. 2	yes		Wood	400	1			2000		2000		1000
Peace's Chapel	W. S. Howell, Kittrell, N. C., R. 2	yes	1890	Wood	400	8		8	3000		3000		2000
Poplar Creek	Mrs. H. B. Parrott, Henderson, R. 5	yes	1859	Wood	300	1	1		3500		3500		2000
Providence	G. W. Royster, Oxford, N. C., R. 6	yes	1907	Wood	500	1			3700		3800		2800
Rock Grove	S. T. Slaughter, Roxboro, N. C., R. 2	yes	1906	Wood	400	5		4	3000		3000		750
Rock Spring	Mrs. W. S. Richardson, Clarksville, Va	yes	1886	Wood	300	6	1	5	4000		4000		2500
Stovall	E. M. Hart, Oxford, N. C., R. 5	yes	1925	Brick	500	15		14	18000		23000	3000	9000
Sharon	W. A. Sherman, Oxford, N. C., Rt. 1	yes	1896	Wood	250	1			1200		1200		600
Tally-Ho	L. T. Bragg, Stem, N. C.	yes	1907	Wood		1			2500		2500		1500
Tabb's Creek	F. P. Sherman, Oxford, N. C.	yes	1916	Wood	300	1	1	6	2000		2000		1750
West Oxford	J. L. Oakley, Oxford, N. C.	yes	1910	Wood	350	13			6000		6000		3700
				Total	13150	205	26	160	$198800	$ 23000	$ 233700	$ 76975	$ 55100

TABLE IV—Gifts For Local Church Work of Flat River Baptist Association, October, 1929

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	FOR SUPPORT OF LOCAL CHURCH WORK								
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. B.Y.P.U. and W.M.S.	Help Given to Local Poor	For Printing the Minutes and for Clerk of Asso.	Other Objects	Total Support Local Church Wk
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 500 00	$ 57 46		$ 42 75	58 79		$ 5 00		$ 664 00
Bullock	C. G. Royster, Bullock, N. C.	525 00	60 00	8000 00	179 00	91 20	25 00	5 00	35 50	8920 70
Bethany	D. M. Cash, Moriah, N. C.	200 00	50 33	2 60	10 00	5 80		3 08		271 81
Concord	Garland Daniel, Creedmoor, N. C.	300 00	24 50	9 00	4 06	28 95		2 00	20 50	389 01
Creedmoor	J. L. Rogers, Creedmoor, N. C.	1000 00	118 71	40 00	164 00	134 62	35 65	5 00		1523 98
Corinth	S. H. Usry, Oxford, N. C.	300 00	36 00		60 00	32 06			79 50	507 56
Dexter	J. E. Jones & I. T. Green, Oxford	300 00			40 00	60 00	35 00	3 00		438 00
Enon	D. H. Currin, Oxford, N. C., R-6	1200 00	100 00	124 64	175 00		95 00	8 00	8 00	1710 64
Fellowship	J. Y. Whitaker, Creedmoor, N. C.	300 00	50 00	1228 00	50 00	66 86	50 00	2 00	22 50	1769 36
Florence Ave	S. M. Forain, Virgilina, Va.	500 00	105 50	406 00	78 00	76 50		3 00	156 45	1325 45
Grassy Creek	J. A. Yancey, Nelson, Va.	500 00	55 50	4 50	46 00	60 53	46 00	5 00	36 85	753 88
Hester	P. G. Pruitt, Oxford, N. C., R-4	1200 00	81 00	900 00	121 20		9 46	6 00	219 16	2694 26
Island Creek	J. L. Wilson, Henderson, R-3	725 00	90 00	106 75	55 00	98 83		4 00	25 17	1005 92
Knap of Reeds	Pervis Tilley, Bahama, N. C.	420 00	35 00	2434 80	40 50	62 91		5 00	21 26	3019 47
Knott's Grove	J. E. Knott, Oxford, N. C.	300 00	61 00		50 00	33 74	2 50		57 76	505 00
Mt. Harmony	W. B. Jones, Timberlake, N. C.	175 00	50 00	60 00		25 00			2 65	312 65
Mountain Creek	J. S. Watkins, Virgilina, Va.	500 00	70 00		115 00	112 34	15 00	5 00	40 00	857 34
Mt. Zion	W. H. Dean, Oxford, N. C., R-1	500 00	100 00		20 13	24 00		3 79		667 92
Olive Grove	W. H. Keith, Creedmoor, N. C.	300 00	46 30	3000 00		31 19			91 15	3468 64
Olive Branch	W. A. Travitt, Roxboro, N. C.	375 00	47 96		28 00			3 05		454 01
Oxford	Sam B. Currin, Oxford, N. C.	*2250 00	509 73	12188 55	2281 56	355 08		30 00		18157 42
Pleasant Grove	S. J. Rogers, Hester, N. C.	300 00	50 00	38 00	35 00		12 00		33 00	468 00
Peace's Chapel	C. L. Ligon, Oxford, N. C., R-3	300 00	75 00	284 12	15 00	30 00	8 11	5 00	49 69	766 92
Poplar Creek	G. W. Wright, Henderson, R-5	300 00	47 50			32 83				380 33
Providence	C. H. Piper, Oxford, N. C., R-6	650 00	50 00	10 00	91 70			5 00		806 70
Rock Grove	Jeff O'Briant, Roxboro, N. C.	250 00	23 50		40 00	40 00		1 45		354 95
Rock Spring	T. L. Caudle, Townsville, N. C.	500 00	56 00		36 00	25 00		3 00		620 00
Stovall	R. G. Frazier, Stovall, N. C.	725 00	76 79		134 00	144 40	10 44	5 00		1095 63
Sharon	Freddie Elliott, Oxford, N. C., R-1	250 00		138 15	7 15	46 15		4 50	39 76	486 09
Tally-Ho	O. L. Clayton, Stem, N. C.	550 00	50 00	40 00	75 00	7 50			6 00	872 50
Tabb's Creek	W. M. Brummitt, Oxford, N. C.	300 00	40 00	24 60	34 50	29 65		4 00	27 78	460 53
West Oxford	D. F. Lanier, Oxford, N. C.	700 00	79 00	184 72	135 40	114 83	15 00	5 00	88 95	1322 90
		$17195 00	$ 2296 78	$29224 43	$ 4163 95	$1828 76	$ 358 16	$ 130 87	$ 1061 63	$57051 57

*Other Salaries $542. 50.

TABLE V. Gifts For All Missions, Education and Benevolences

CHURCHES	Church Gifts to Co-operative Program	Church Gifts to All Special Obj. —Home and For. Missions, Etc.	S. S. Gifts to Cooperative Program—	S. S. Gifts to All Special Objects— Home & Foreign Missions, Etc.	W. M. U. Gifts Co-operative Program	W.M.U. Gifts to Special Objects— Home & Foreign Missions, Etc.	Total All Mission Education and Benevolences	Grand Total Gifts For All Purposes Churches and All Departments	Tithers in Our Church	Budget for Local Expenses Adopt.	Budget All Missions, Etc., Adopt.	Pledged Cooperative Program Next Year
Amis Chapel	$ 71 46	$ 90 64	----------	$ 202 63	$ 48 10	$ 40 69	$ 453 52	$ 1117 52	------	yes	yes	$ 250 00
Bullock	29 00	88 02	----------	83 40	156 36	53 86	410 64	9331 34	------	yes	----	----------
Bethany	8 46	26 36	----------	----------	----------	----------	34 82	324 54	------	----	----	----------
Concord	33 00	34 14	----------	14 33	----------	----------	81 47	470 57	------	----	----	----------
Creedmoor	120 00	87 50	15 00	----------	10 00	----------	281 00	1804 98	4	yes	----	----------
Corinth	----------	25 70	----------	5 00	----------	28 05	58 75	566 31	------	----	----	----------
Dexter	90 00	95 97	----------	----------	----------	----------	155 97	593 97	3	yes	----	----------
Enon	297 00	108 00	----------	218 35	----------	258 90	882 25	2592 89	------	yes	yes	----------
Fellowship	150 00	----------	37 02	128 97	----------	----------	278 97	2048 33	3	----	----	150 00
Florence Ave	136 75	50 33	----------	29 35	----------	116 16	332 59	1658 04	6	----	----	----------
Grassy Creek	21 67	110 30	----------	----------	17 41	----------	149 38	903 26	------	yes	----	----------
Hester	----------	327 00	----------	45 00	----------	97 70	518 95	3337 51	------	yes	yes	----------
Island Creek	129 00	30 06	----------	120 16	----------	39 73	318 95	1324 87	------	yes	----	----------
Knap of Reeds	157 28	251 49	17 82	30 28	95 90	12 75	565 52	3584 99	2	yes	yes	250 00
Knotts' Grove	50 00	33 00	----------	36 35	70 75	----------	190 10	695 10	------	----	----	----------
Mt. Harmony	25 00	----------	----------	----------	----------	12 00	37 00	349 65	------	----	----	----------
Mountain Creek	273 20	103 07	----------	130 53	72 00	90 50	758 20	1615 54	10	yes	----	----------
Mt. Zion	53 25	301 96	----------	51 97	----------	38 30	445 48	1113 40	------	----	----	----------
Olive Grove	18 18	----------	----------	11 82	----------	----------	30 00	3498 64	------	----	----	----------
Olive Branch	47 20	31 24	----------	----------	----------	----------	78 44	532 45	------	----	----	----------
Oxford	850 00	1403 77	----------	125 00	----------	554 70	2933 47	21090 89	18	----	----	----------
Pleasant Grove	----------	12 00	----------	20 00	----------	----------	32 00	500 00	------	----	----	----------
Peace's Chapel	13 64	----------	----------	19 00	----------	----------	32 64	799 56	------	----	----	----------
Poplar Creek	56 15	----------	----------	11 20	----------	----------	67 35	447 68	------	----	----	----------
Providence	----------	45 06	----------	84 00	22 00	32 95	264 81	1145 51	------	yes	----	----------
Rock Grove	28 45	----------	----------	29 83	----------	16 60	74 88	429 83	------	----	----	----------
Rock Spring	217 08	----------	----------	156 74	10 00	23 00	406 82	1026 82	6	yes	yes	150 00
Stovall	176 13	73 25	----------	94 03	70 00	20 00	382 41	1478 24	------	----	----	----------
Sharon	16 00	48 43	----------	----------	----------	----------	64 43	550 52	------	----	----	----------
Tally-Ho	43 96	----------	----------	30 11	----------	----------	74 07	946 57	------	yes	----	----------
Tabb's Creek	----------	64 40	----------	34 75	----------	----------	98 85	559 38	------	yes	yes	50 00
West Oxford	275 00	32 18	7 00	205 50	5 00	10 00	534 68	1857 58	1	----	----	----------
	$ 3386 86	$ 3473 87	$ 76 84	$ 1918 30	$ 577 52	$ 1445 89	$11028 41	$68296 48	53			$ 850 00

TABLE VI

B. Y. P. U's. of Flat River Baptist Association, October, 1929

CHURCHES	THE YOUNG PEOPLE'S WORK									
	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Systematic Givers All Unions	Total Number Daily Bible Readers
Amis Chapel	1	----	----	1	48	----	----	48	----	20
Concord	1	----	----	----	22	----	----	22	----	----
Creedmoor	1	----	----	----	39	----	----	39	----	----
Dexter	----	----	----	----	----	----	----	----	----	12
Fellowship	1	----	----	----	18	----	----	18	----	----
Florence Ave.	1	----	----	----	12	----	----	12	----	----
Knap of Reeds	1	----	----	----	30	----	----	----	30	----
Knott's Grove	1	----	----	----	29	----	----	29	----	----
Oxford	----	1	1	2	----	46	20	66	16	----
Pleasant Grove	1	1	----	2	24	14	----	38	----	----
Rock Grove	----	1	----	----	----	30	----	30	----	8
Rock Spring	1	----	----	----	25	----	----	25	----	----
Stovall	----	1	----	----	----	26	----	26	----	----
Total	9	4	1	5	247	116	20	353	46	40

TABLE VII

Woman's Work of Flat River Baptist Association, October, 1929

CHURCHES	Number Woman's Miss. Societies	Number Y.W.A.'s.	Number of G.A's.	Number of R.A.'s	No. Sunbeams	Total W.M.U. Organizations	W.M.S. Members	Y.W.A. Members	G.A. Members	R. A. Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mis. Study Courses	Gifts to Local Church Work	Gifts to Missions and Benevolences	Total Gifts to All Purposes
Amis Chapel	1	1	1	1	1	5	27	14	26	17	23	107		$ 48 60	$ 88 79	$ 137 39
Bullock	1	1	1		1	4	17	8	12		22	59	31		210 22	210 22
Creedmoor	1				1	2	30				14	44		10 00		10 00
Corinth	1					1	17					17			28 05	28 05
Dexter	1					1	20					20	20	2 00	36 25	38 25
Enon	1	1	1	1	1	5	28	27	8	13	15	91	65	5 20	258 90	264 10
Florence Avenue	1		1		1	3	15		8		12	35	6	406 00	116 16	522 16
Grassy Creek	1				1	2	23				18	41			17 41	17 41
Hester	1	1	1	1	1	5	23	12	15	15	20	85	20	124 30	97 70	222 00
Island Creek	1				1	2	18				28	46		106 95	39 00	145 95
Knap of Reeds	1	1			1	3	12	18			15	45			108 65	108 65
Knott's Grove	1					1	20					20			70 75	70 75
Mountain Creek	1	1	1	1	1	5	52	11	15	8	35	121	49	15 00	162 50	177 50
Mt. Zion	1				1	2	28				10	38			38 30	38 30
Olive Branch	1					1	17					17				
Oxford	1	1	1	1	1	5	130	18	15	25	48	236	89	1450 74	1904 24	3354 98
Providence	1				1	2	27				21	48		1 00	40 05	41 05
Rock Grove	1				1	2	14				15	29				20 00
Rock Spring	1				1	2	25				20	45	8	11 60		11 60
Stovall	1			1	1	3	20			12	40	72				70 00
West Oxford	1						9					9	9		15 00	15 00
	21	7	7	6	16	56	572	108	99	90	356	1225	297	$2181 39	$3231 97	$5503 36

Flat River Baptist Association

North Carolina

ONE HUNDRED AND THIRTY-SEVENTH

Annual Session

Held With

STOVALL BAPTIST CHURCH

Stovall, N. C.

November 4th - 5th, 1930

The Next Session Will Be Held

October 6 - 7, 1931

With Concord Baptist Church

Near Creedmoor, N. C.

Sermon by REV. G. VAN STEPHENS

Oxford, N. C.

W. H. UPCHURCH, *Moderator*

Oxford, N. C.

SAM A. HOWARD, *Clerk*

Oxford, N. C.

J. N. WATKINS, *Treasurer*

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Oxford, N. C.

1930
Press of Oxford Orphanage
Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2 The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3 The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Art. 4 The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5 The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6 The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.
10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

Pastors

Rev. Joe B. Currin---Roxboro, N. C.
Dr. W. R. Cullom---Wake Forest, N. C.
Rev. L. R. Evans---Wake Forest, N. C.
Rev. C. L. Gillespie---Creedmoor, N. C.
Rev. E. R. Harris---Virgilina, Va.
Dr. Roy R. McCulloch---Oxford, N. C.
Rev. W. D. Poe---Oxford, N. C.
Rev. L. J. Rainey---Durham, N. C.
Rev. B. M. Shacklette---West Durham, N. C.
Rev. G. Van Stephens---Oxford, N. C.
Rev. J. U. Teague---Henderson, N. C.
Rev. E. G. Usry---Oxford, N. C.

LIST OF MESSENGERS 1930 SESSION

Amis Chapel—Mr. S. P. Pool, Mr. W. L. Clark, Mr. R. C. Pittard.
Bullock—Mr. Elvin Royster.
Bethany—
Concord—
Creedmoor—Mr. J. M. Chappel, Mrs. J. M. Chappel.
Corinth—
Dexter—Mr. S. A. Greene, Mr. L. G. Williams, Mr. J. E. Jones, Mr. C. G. Satterwhite.
Enon—Mr. G. E. Dickerson, Mr. M. H. Hobgood, Mrs. J. T. Yancey.
Fellowship—Mrs. L. J. Rainey.
Florence Avenue—
Grassy Creek—Mr. D. T. Winston, Mr. W. E. Yancey, Mr. L. J. Yancey, Mr. J. A. Yancey.
Hester—Mr. J. C. Hobgood, Mr. S. R. Howard, Mr. P. G. Pruitt.
Island Creek—Mr. L. J. Shanks.
Knapp of Reeds—
Knott's Grove—Mr. J. F. Dean.
Mt. Harmony—
Mountain Creek—Mr. R. T. Eakes.
Mt. Zion—Mr. W. B. Jones, Rev. E. D. Gooch.
Olive Grove—Mr. C. C. Perry, Mrs. C. C. Perry, Miss Mary Perry.
Olive Branch—
Oxford—Mr. D. J. Gooch, Mr. F. W. Hancock, Sr., Mr. J. E. Hunter, Miss Clyde Hart.
Pleasant Grove—
Peace's Chapel—Mr. C. M. Gresham.
Poplar Creek—Mr. J. U. Fleming, Mrs. I. D. Hart.
Providence—
Rock Grove—
Rock Spring—
Stovall—Mr. J. E. Frazier, Mr. Harold O'Brian, Mr. L. G. Puckett.
Sharon—Mr. Ira Denny.
Tally-Ho—
Tabb's Creek—Mr. W. J. Brummitt, Rev. J. U. Teague.
West Oxford—Mr. D. F. Lanier, Mr. H. G. McDonald, Mrs. A. H. Graham, Mrs. W. H. Long.

Record Of Proceedings

Of The

ONE HUNDRED AND THIRTY-SEVENTH ANNUAL SESSION

Of The

FLAT RIVER BAPTIST ASSOCIATION

Held With

STOVALL BAPTIST CHURCH

Stovall, N. C.

FIRST DAY

The One Hundred and Thirty-Seventh Annual Session of the Flat River Baptist Association convenes with Stovall Baptist Church, Stovall, N. C., Tuesday, November 4, at 10:00 a. m.

W. H. Upchurch, Moderator of the last session, calls the Association to order, then asks Rev. G. Van Stephens to take charge of the song service. Song—"All Hail The Power of Jesus Name". Rev. W. D. Poe leads in prayer.

Roll call of Pastors and Messengers.

Motion made and carried to proceed with business.

ORGANIZATION

Rev. W. D. Poe is asked to preside and Mr. W. H. Upchurch, is elected Moderator; Sam A. Howard, Clerk; and Mr. J. N. Watkins, Treasurer.

Mr. Upchurch again takes the chair and the order of business is adopted.

The Moderator recognizes Dr. and Mrs. Freeman of Meredith College, Dr. Gartenhaus of the Home Mission Board, Mr. Reavis of Wake Forest and introduces to the Association Rev. G. Van Stephens who has recently come to us from another field.

Song—"Come Thou Fount of Every Blessing".

ANNUAL SERMON

Scripture reading by Dr. R. R. McCulloch, who then preaches, giving an exposition of John Mark, the man who failed, then came back and made good.

The report on Christian Education is read by Dr. W. R. Cullom, is discussed by him and Dr. Freeman then adopted.

REPORT ON EDUCATION

As we look back over the first hundred years of organized work among North Carolina Baptists and take note of the agencies that have been used of God to bring to pass what we see amongst us to-day, no one of these agencies, surely, has been a more potent factor in this development than has the Christian School. It should be noted also that when the Baptists of North Carolina organized for definite work they placed right at the forefront of their constitution as one of the foremost objects of the convention the matter of educating young men called of God to preach the gospel. In harmony with this purpose they began at once to develop an interest in this subject which resulted in the opening of Wake Forest College in February 1834. Other schools have been organized through the century. Some of them have served their day in a worthy manner and have either passed out from amongst us altogether, or have gone into the hands of the State and are serving very helpfully and acceptably in this way.

Today there are seven schools that are being conducted under the auspices of our Convention. Three of these are senior colleges —Wake Forest, Meredith and Chowan. Four of them are junior colleges—Mars Hill, Wingate, Campbell and Boiling Springs. All of these schools except Wake Forest are embarrassed with debt, and all of them without exception are greatly in need of funds with which to equip themselves to meet the unparalleled situation of this new day.

And as we think of our schools in their relation to this new day we should endeavor to do four things for them: (1) Equip them to do the very best work of which they are capable; (2) see to it that they are manned by warm-hearted Christian teachers whose chief interest in the field of Education is that of bringing to the fullest possible realization the principles and ideals of Jesus; (3) surround them with our personal interest and our prayers to the end that they shall keep always before them a vision of their task in the light of their fundamental purpose; (4) patronize them to such an extent at least as to furnish to our churches, to our institutions, and to our State a sufficient number of leaders who are inbued with the Christian spirit and whose lives are controlled and guided by Christian ideals to guarantee that the Christian leaven shall have an opportunity to do its God-given work.

W. R. Cullom.

The Moderator recognizes Dr. Chas. E. Maddry and Mr. B. G. Early of Raleigh.

The report on Periodicals is read by Rev. C. L. Gillespie and discussed by Mr. Early. Report adopted.

REPORT ON PERIODICALS

There appears to be more need for reading today than ever before; we have neglected our reading too much, and as a result we have a mere smattering of ideas instead of a store of definite facts.

With all of our modern training agencies, the Sunday School, the W. M. U., the Y. W. A., and B. Y. P. U., we Baptist people insist on remaining ignorant of the great work of Southern Baptists. If you doubt this statement ask the average layman who the president of the Southern Baptist Convention is, or who the secretary of the Baptist State Board is, or what the Co-operative Program is, or how many schools North Carolina Baptists have, or why Baptists hold close communion.

To some of you who are informed these questions appear rather ridiculous, but I venture to say that there are many Baptists in North Carolina who could not pass the examination on above questions if the passing grade were twenty five percent. Yet we think of ourselves as being a people who have long ago shaken off the shackles of ignorance and stepped into the beautiful sunshine of denominational intelligence.

But why aren't Baptist people informed? There can be but two answers to this question: First, we are uninformed because we do not subscribe to our denominational papers. We read county papers, daily papers and various types of magazines, but Baptist literature is so expensive!

Think of it, the Biblical Recorder costs two dollars per year and is published only once per week! Is the price too much? Well, let's see. Baptist people walk right up to the gate keeper and "plank down" two dollars to see a football game which lasts about two hours, and they don't even argue about the price. Baptist people, many of them, drink from one to three coca colas a day, which means that they spend from thirty to forty dollars a year for that mighty quencher of thirst. Others of us smoke or chew forty to fifty dollars worth of the "filthy weed" every year and never complain at the price, but when we have to pay the great sum of two dollars for fifty one copies of the best reading material that North Carolina Baptists can furnish, it is too much!

We have in North Carolina about 363,000 Baptists. Of this number only 12,000 subscribe to our Baptist paper, the Biblical Recorder. This means that every time you meet a North Carolina Baptist who subscribes to the Recorder you also meet about twenty nine who do not subscribe. The Recorder even goes to one twelfth as many people in other states as it does to people in our own state.

We have in the Flat River Association about 7,514 Baptists, but only 250 of them subscribe to the Biblical Recodrer.

If our denominational paper had even 25,000 subscribers it would be self supporting. We need the paper; the paper needs our subscriptions; let's see if we can't get the paper and our people better acquainted.

The second reason why we are not informed is that we do not read. What is true of the Recorder is also true of the other papers of the denomination. Charity and Children, and Home and Foreign Fields are two other interesting periodicals which always contain valuable information. But we neglect to subscribe, and when we do get these papers we often neglect to get from them the messages that they bear.

In conclusion, I recommend to this body that we pastors urge our people to subscribe to our denominational papers, to read them more, and that we laymen awake to the fact that it is a duty which we cannot deny for us to keep before our children and in our homes such literature as might be considered food to a young life.

Respectfully submitted,
C. L. GILLESPIE.

MISCELLANEOUS

The Moderator appoints the following Committees:

Committee on *Time, Place and Preacher* 1931—Dr. R. R. McCulloch, Mr. Elijah Hart, Mr. Macon Hobgood.

Committee on Order of Business 1931—Rev. J. U. Teague, Rev. G. Van Stephens, Mr. F. W. Hancock, Sr.

Service Annuity plan explained and discussed by Mr. Hugh F. Lattimer of the Relief and Annuity Board.

Word of Welcome and Announcement by Rev. G. Van Stephens host to the Association.

Dismissal with prayer by Rev. Joe B. Currin.

Lunch.

TUESDAY AFTERNOON SESSION

This session is opened with singing "More About Jesus". Rev. E. R. Harris leads in prayer. Song—"Trust And Obey".

On motion the order of business for the afternoon session is changed.

The report on Cooperative Program is read by Rev. J. U. Teague and discussed by Dr. Chas. E. Maddry.

THE COOPERATIVE PROGRAM

The co-operative program comprises the seven departments of our Baptist work carried on by the Southern Baptist Convention.

The first we mention here is Christian Education which includes Wake Forest, Meredith and Chowan, our Senior Colleges; Wingate, Boiling Springs, Mars Hill and Campbell, our Junior Colleges. There are 160 young ministers and candidates in the Mission fields now in training in these schools. The Co-operative Program gives 26 cents out of each dollar to these schools.

In addition to these Baptist Schools in North Carolina, we have our Southern Theological Seminaries and Training Schools; viz: Louisville, New Orleans, Fort Worth and the Negro Seminary at Nashville, together with the W. M. U. Training School at Louisville and the Fort Worth Training School. These Seminaries and Training Schools receive only 8 1-6 cents out of each dollar.

The second of these departments is State Missions, the purpose of which is to evangelize all N. C. as a part of the work that department carries on; we mention 86 State Missionaries, the W. M. U., Sunday School, B. Y. P. U. work and workers, our Student Department and work among the Indians. All of this work receives 20 cents out of each dollar of undesignated funds.

The next of these departments that I mention is Hospitals, which includes our North Carolina Baptist Hospital at Winston-Salem. To the support of this we give 4 cents of each dollar, and an extra gift for Charity work, that is the money given on Mothers' Day in May. We also give 1¼ cents out of each dollar to the Baptist Hospital in New Orleans.

The fourth one of these departments is the Relief and Annuity Board, which with 3½ cents out of each dollar is trying to supply the necessities of life and bring cheer and comfort to the old and infirm Baptist ministers, and their widows and orphans. In North Carolina there are 45 old preachers and 47 widows of preachers who are receiving aid from this Board.

The fifth of these departments is the Orphanage, or Mills Home. In the Mills Home in Thomasville are 505 children and at the Kennedy Home at Kinston are 135 children, a total of 640 in these two institutions. In addition to these we are helping to care for 260 children in homes with their mothers. It costs $23.53 per child per month at Thomasville and the Kennedy Home.

The two ways through which we support these 900 children are by once-a-month offering in each Sunday School, and by a Statewide Thanksgiving offering, the worth of a day's labor. By these two methods we gave last year $147,022.27 for the support of the Orphanage work.

The sixth of these departments is Home Missions. This Board is striving to evangelize and christianize the more than 13,000,000 unsaved people in this south land of ours. We are trying to evangelize the Indians on the plains of the West, and trying to preach Christ to the multitudes of foreigners who are coming in ever increasing numbers into the South. We are spending only $4,000.00 per year to help evangelize the more than 500,000 Jews here in the South. To all this work, we give only 12 1-12 cents of each dollar.

And the last and seventh of these departments is Foreign Missions. This Board has about 400 Missionaries who are doing mission work in twelve foreign countries, baptising 1524 converts last year. We now have in our foreign mission 179 churches, 118 of which are self-supporting. We have a total of 21,977 church members on these fields.

The Foreign Mission Board reduced its indebtedness $187,452.-26 during the year closing May 1, 1930. Last Year Southern Baptists gave to foreign missions a total of $1,222,287.30. North Carolina gave a total of $116,078.38. Out of every dollar given to our Co-operative program Foreign Missions gets 25 cents plus all money designated to Foreign Missions. How little these amounts really are when we think of the teeming millions who know not Christ. The fields are white unto the harvest and the laborers are few. God forbid that we should have to call home any more Missionaries.

J. U. Teague.

The Moderator recognizes Dr. J. A. Campbell.

The report on State Missions is read by Rev. W. D. Poe.

REPORT ON STATE MISSIONS

North Carolina Baptists are this year completing one hundred years of organized effort. At the very beginning our fathers made plans for evangelizing North Carolina. If the record of these one hundred years were examined, it would be found that many of our strong and generous churches in the leading towns and centers of the state, were organized and planted through the sacrificial labor of faithful state missionaries.

In the percentage division of our Co-operative funds, State Missions receives twenty cents out of the dollar. In addition to this, all funds given through the Sunday Schools on State Mission day, the last Sunday in October goes to State Missions as an extra amount.

This year there are eighty-four missionaries in the employ of the Board, serving about one hundred and fifty churches. The Board is caring for the Sunday School, W. M. U., B. Y. P. U., and Student Work. This year we took the Indian Work among the Croatan Indians in Robeson County and the Cherokees in Swain county.

W. D. Poe.

The report on Home Missions is read by Rev. E. G. Usry.

REPORT ON HOME MISSIONS

We are sure that our people will rejoice to know that the condition of the Home Mission Board is gradually growing better, By comparison with actual figures we find that the Board is in practically the same shape as in 1927, and at the close of this year if we can carry out our program we have launched, the Board will be in better shape at the next meeting of the Southern Baptist Convention than it was at the meeting of the Southern Baptist Convention 1927-28.

The figures are as follows:

In 1927-28 the Board owed notes payable, open accounts $646,603.78. Its bonded indebtedness at that time was $1,120,-000.00, which made a total of $1,766,603.78. The report to the New Orleans Convention showed that the Board owed notes payable $850,594.00, and a bonded indebtedness $1,060,000.00 making a total of $1,910,005.94. It owed in 1930 $143,402.16 more than in 1927-28. Since the Convention we have paid $48,788.75 on notes payable. With our new program for paying the debts carried through, the debts of the Home Mission Board at the next Southern Baptist Convention will be about the same as in 1927-28.

There is a difference however, and it is a big difference in the condition of our Home Mission Board now and then. Then its open notes at the banks were sixty and ninety-day notes, now our notes at the bank are made for six months, with the understanding with the banks that they are renewable, when they mature until the full account is paid. Then the budget exceeded receipts; now we are operating within receipts.

The Board has adopted a debt paying policy that will, if persisted in strictly, pay the debts in a little over ten years. It has not, however, abandoned its mission work in doing this. It has been forced to reduce the budgets in several departments but this reduction has not carried a corresponding decrease in the amount of mission work actually done. The Board is maintaining all its main mission stations. It has been forced to decrease the number of its workers, but by adjustments on the field the workers employed are used to greater advantage. The result is that we are able to report about the same numbers of baptisms and conversions and practically as much real mission work done as in the years immediately past.

Last year we had 168 workers and they baptised 2,219 people. This was an average of 13 baptisms per worker. When we remember that a great deal of this work is with foreigners here in our midst, in Cuba and Panama, who have a background of Catholic teaching, this compares favorably with any mission work that our Baptist people are doing.

The Board has set itself definitely to the task of paying its debts, with the determination that when once out of debt it will absolutely stay out. We believe our Home Mission task is God-given. It is World redeeming. It is soul challenging. Christ is our leader. He is ready for us to open for Him the way. Shall we not here and now vow our allegiance anew to Him and dedicate ourselves and our means to His Cause!

E. G. Usry.

The report on Foreign Missions is read by Rev. Joe B. Currin.

These reports discussed as a whole by Dr. Jacob Gartenhaus of the Home Mission Board and Dr. J. A. Campbell. Reports adopted.

REPORT OF FOREIGN MISSIONS

On the foreign fields there are 1407 churches with a membership of 161,059. The native contributions for 1929 amounted to $472,820.12.

During the past year there were 13,250 baptisms, which is a thousand more than has ever been reported in a single year.

In Africa there was splendid work both in the schools and in evangelism.

Into the 59 churches in Argentina with a membership of 4,059, there were baptised 380, and the contributions amounted to $41,-083.00.

In the last decade the number of the churches in North Brazil have increased from 120 to 149, while the membership has grown from 6,203 to 8,348.

In South Brazil was conducted in Rio College, one of the greatest revivals ever known in Brazil, 150 making profession of faith.

Chile, the newest field of the Foreign Board witnessed fine results in the revivals in the several churches.

In China, we have 203 churches into which were baptised last year 1,353. We also have 180 schools of different types in which were enrolled 10,476 students.

1929 was the best year of Italian Missions, there being an increase of 49 percent.

In Japan we have 17 churches into which we baptised 140. There we have ten schools in which were enrolled 1405 students.

The 62 churches in Mexico received 482 by baptism. Good work was done in spite of the disturbance by the revolution.

We are also doing work in some other fields.

Good progress has been made towards further reduction of the debt that has burdened the Board.

JOE B. CURRIN.

The report of the Executive Committee is read by the chairman, Rev. W. D. Poe, discussed by him and adopted.

REPORT OF EXECUTIVE COMMITTEE

At the first meeting of this Committee in this year the chairman, Rev. Paul Hartsell, resigned because he was leaving the Association, and Rev. W. D. Poe was elected chairman. The committee has worked the four group plan this year. Once each quarter we have had well attended meetings together with the leaders of the W. M. U., B. Y. P. U., and other leaders. At these meetings we have reviewed sympathetically nearly all the work in the Association. These conferences have been very helpful.

Mr. R. H. Rogers, leader of group No. 4, conducted a helpful Missionary meeting for his group at Creedmoor. Your Committee has put on a Fellowship Service, I think, in every church in the Association. In these services we have aimed to get the history of each local church prepared and preserved, to get a name-plate on each church house and to instruct our people about our organized work and to urge them to aid in paying our State Convention debts.

Our Associational Sunday School Leader, Mr. D. F. Lanier, has been helping us at our Sunday School work. He had a good Convention at Creedmoor recently. The Sunday Schools in most of our churches seem to be doing good, steady work. But we need to continue emphasis on this work.

Miss Lillian Cannady, our Associational Leader in B. Y. P. U., has done a splendid piece of work. The B. Y. P. U. work shows signs of new life, whereof we are glad. We are trying to give her most cordial support in her work with our young people.

There seems to have occurred nothing of unusual importance in the life and work of the churches this year. For one reason or another the churches have fallen off in contributions to our general work. We show a small gain in membership, but our people are not enlisted. One of the greatest needs seems to be the thorough and complete working of the plan of the Every Member Canvass. There is a great loss of working power in our churches on account of our failure to cultivate and develop all of our members to the point of assuming some part of the obligations of the church, both in the service or attendance and in regular giving to the support of the church work.

This Committee is not trying to usurp any authority but it would like to promote voluntary and wholehearted cooperation in all plans of Kingdom Work.

W. D. Poe.

Announcements by the Moderator concerning tomorrow's program.

Announcement by Rev. L. J. Rainey, concerning the Orphanage work.

Motion to adjourn.

Dismissal with prayer by Rev. E. G. Usry.

TUESDAY EVENING SESSION

This session is opened by the Moderator who turns the service over to Miss Lillian Cannady, Associational B. Y. P. U. Director. Mr. Lonnie Reavis is asked to lead the song service. Songs—"Loyalty To Christ," "I Am Resolved", "Higher Ground". Mr. R. T. Strange leads the Devotional (Pageant) a Vision of B. Y. P. U.

Special song by Mrs. G. Van Stephens.

The report on B. Y. P. U., is read by Mr. David Long, discussed by him, Miss Lillian Cannady, and Mr. Lonnie Reavis.

The service is now turned over to the Moderator. The program and report discussed by Rev. G. Van Stephens, Dr. R. R. McCulloch, Mr. R. T. Strange, Rev. W. D. Poe and Mr. David Long. The report is adopted.

REPORT ON B. Y. P. U.

In view of the fact that the young people of today will be the leaders of tomorrow, we realize that the B. Y. P. U. is one of the most important organizations of the church. Knowing that in the past this part of our church life has to a certain extent been neglected, your committee is glad to report a budding forth of new life and activity in this phase of our church worship.

Miss Lillian Cannady, having been appointed by the last session of the Flat River Association to do special B. Y. P. U. work during the year, held our first B. Y. P. U. convention of the Flat River Association at Dexter Church on June 1, 1930. At this time the Associational B. Y. P. U. was organized according to the State and Southwide plan of organization. The following officers were elected:

Pres., Miss Lillian Cannady; Vice-Pres., Mr. David Long; Sec.-Treas., Miss Edna Bryant; Jr. and Int. Leader, Mrs. R. R. McCulloch; Pianist, Miss Ruby Wood; Chorister, Miss Blanche Averett; District Leaders, Mrs. G. Van Stephens, Mrs. Sam A. Howard, Mr. R. T. Strange, and Miss Mary Perry.

Since the convention a rally has been held in each of the four districts with fairly good results. In addition to these rallies nine new unions have been organized in the Association since the convention date.

The Associational officers are endeavoring to reach every Church in the Association and to enlist every young Baptist in the training service. However they are aware of their handicaps and of the impossibility to accomplish that which needs to be done alone. Therefore your committee wishes to offer the following recommendations:

1—We recommend that an enlargement campaign be held one week in March in the entire Association.

2—We recommend that the B. Y. P. U. Associational officers secure the aid of Mr. James Ivey and a band of volunteer workers to come into the Association to put on the aforementioned enlargement campaign.

3—We recommend that whereas there will be a small expense attached to this enlargement campaign that each Church that wishes to contribute the sum of ten dollars ($10.00) to defray these expenses, make its contribution and this amount be sent to our Associational B. Y. P. U. Treas., Miss Edna Bryant, as soon as possible.

4—We urge upon the Pastors, Deacons, Sunday School Superintendents, and all the Christian Baptists to give us your prayers and active cooperation in carrying on this splendid work.

Respectfully submitted,
DAVID LONG.

Special music by young ladies from Enon Church. Dismissal with prayer by Rev. C. L. Gillespie.

SECOND DAY

WEDNESDAY MORNING SESSION

The morning session is opened with singing "Love Divine", "My Hope is Built".

On suggestion of Rev. W. D. Poe, the Moderator asks the Association to stand in honor of our beloved past Moderator, Mr. F. W. Hancock, Sr. Mr. Hancock leads the Devotional. Prayer by Rev. L. J. Rainey.

The report on Hospitals is read by Rev. G. Van Stephens, discussed by him, Rev. W. D. Poe and Rev. E. G. Usry. The report is adopted.

REPORT ON HOSPITAL WORK

With gratitude to the Great Physican, the annual report of our hospital work is presented.

The past year has been the best yet for our N. C. Baptist Hospital at Winston-Salem, an institution valued at $355,000. The report shows 2,725 patients: of these, 591 were full charity, and 1009 part pay. Many were ministers, or members of their families, missionaries, students from our schools, and scores of deformed and crippled children. Most of these have returned to their homes well and happy.

Last year, the expense for charity was $50,000. To help to meet this was the Mother's Day contributions of $15,500, and $8,750 from the Duke Foundation, and a few other small donations; but over $19,000 had to be taken out of the operating account.

This year, up to June the first, 46% of the patients were absolute charity. At least $60,000 will be needed to care for the charity work this year. Surely, we can't let our sick and needy Baptists die when we can avoid it.

Then, we must bear in mind that necessary modern equipment must be maintained. We have the best hospital in that section of N. C., and we should keep it so.

Only one-fifth of our Sunday Schools give to this cause, and many of these do not give all the Mother's Day offering. We must try to enlist the other four-fifths in this great cause of healing the sick, and ministering to the suffering. If we can make our offering reach $25,000 next Mother's Day, we can care for 2000 charity patients.

The hospital is young, and needs endowment. Our people should be encouraged to remember the institution in their wills. $15,000 as an endowment will supply a bed, or care for 24 patients per year until the Divine Healer comes back to earth again.

The Southern Baptist Hospital at New Orleans, valued at $1,070,642.46, ministered to 6,721 patients last year, 714 of whom were charity. This institution receives 1% of the Baptist dollar as given through the Co-operative Program, while the N. C. Baptist Hospital receives 4%.

May God lead all of us to do His will in ministering to the needs of sick, and suffering humanity through these great institutions.

Respectfully submitted,

G. Van Stephens.

Song—"Rescue the Perishing".

The report on Woman's Work is read by Mrs. N. W. Weldon, discussed by her, Mrs. Thornton Yancey, Miss Bettie Moore, two G. A. Girls from Stovall Church, Rev. E. R. Harris, Rev. W. D. Poe, Rev. C. L. Gillespie, and Rev. G. Van Stephens. The report is adopted by a standing vote.

ANNUAL REPORT OF W. M. U. WORK OF THE FLAT RIVER ASSOCIATION

The 21st. annual meeting of the Flat River Association was held at Enon on June 12, 1930. The high light of this meeting was the presence and address of our beloved State Supt. Mrs. W. N. Jones. In the afternoon the Young People's Leader, Mrs. Roy McCulloch, gave a very interesting pageant featuring the Forward Steps in R. A. and G. A. work.

Our contributions for Missions and the Cooperative program for the year 1929 were reported $3,600.00. This met our apportionment.

It was with regret that the resignation of Mrs. Felix G. Adcock, Sunbeam leader, was accepted.

The following officers were elected for the coming year:—

Supt. Mrs. N. Warren Weldon, Stovall, N. C.
Asst. Supt. Miss Pearl Taylor, Oxford, N. C.
Stewardship Leader, Mrs. W. S. Richardson, Clarksville, Va.
Mission Study Leader, Mrs. W. D. Poe, Oxford, N. C.
Personal Service Chairman, Mrs. Joe Hunt, Oxford, N. C.
Sunbeam Leader, Mrs. J. M. Pruitt, Oxford, N. C.
Sec. and Treas., Mrs. W. H. Upchurch, Oxford, N. C.

The Association will meet with the Oxford First Church next June, 1931, the date to be decided later.

Our Association has adopted the Group plan, the Association is divided into four groups. During the year there have been held three group meetings in each of the groups Nos. 1, 3, 4. Two meetings in No. 2. In March was held a School Mission for the Association. This was held at the First Baptist Church in Oxford. The success of this school was largely due to the cooperation and work of Mrs. W. D. Poe and Mr. C. L. Gillespie.

The Executive Committee of the W. M. U. appreciated very much the honor of becoming a part of the Executive Committee of the Flat River Association. This relationship with the Pastors and leading men of the Association has been an inspiration and help in the W. M. U. work. With these men supporting the work it can go forward and achieve greater things in the years to come than it has in the past.

Respectfully submitted,
MRS. N. WARREN WELDON, SUPT.

The report on Orphanage (Mills Home) is read by Rev. L. J. Rainey after Rev. W. D. Poe has lead in prayer. The report is discussed by Rev. L. J. Rainey and Dr. M. L. Kesler, then adopted.

REPORT ON THE MILLS HOME, INC.

The past year, in spite of the depression, has been one of growth in loyalty and contributions to our orphanage. Our Sunday School pupils have not only given of their money to the orphanage, but have prayed for both its personnel and its children. Three Sunday Schools have contributed and mailed their offerings both at Thanksgiving and every month during the year, ending October 31, 1930; whereas, in 1929 only one church did this. These three are Bullock, Fellowship and Tabb's Creek. Three others deserve honorable mention, these having missed sending in a contribution only one month: Hester, Knapp of Reeds, Mountain Creek.

Twenty-two Sunday Schools gave a Thanksgiving offering in 1929, whereas only seventeen gave such an offering in 1928. Twenty schools have given more this year than they did last. Every Sunday School has given an offering at some time during the year. Thus, our association becomes the first one hundred percent (100%) association in the state, according to the records of the Mills Home treasurer, Brother R. D. Covington.

We have, therefore, made a worthy record; but our present attainments should only inspire us onward to a more systematic support of the orphanage. Let us, therefore, set as our goal for the coming year:

1. Every member in every Sunday School making a special Thanksgiving offering.

2. Every member in every Sunday School contributing to the orphanage every month.

3. Every Sunday School making its monthly offering average at least five cents per member per month.

4. Every Treasurer of every Sunday School mailing the offering every month.

5. Every member of every Sunday School praying for the Mills' Home.

There are now 915 children being cared for in the home under the able direction of Dr. M. L. Kesler, who for a number of years has been the very efficient general manager. The monthly cost per child for this year is $23.53. The orphanage is one of the most sacred institutions we have. It is the place where the child without a home is given one. This home provides physical development, mental training, social activities for training in Christian citizenship, and spiritual food for the soul—that the

child may grow in the likeness of Jesus. In other words, the Mills' Home is helping fatherless and motherless children find their true selves in active service for God.

L. J. RAINEY, *Orphanage Director for the Association.*

The report on Sunday Schools is read by Mr. D. F. Lanier, discussed by Mr. H. G. McDonald, Mr. L. B. McFarland, Mr. D. T. Winston and Mr. D. F. Lanier.

The report is adopted and on motion the association votes to maintain the present Sunday School organization.

SUNDAY SCHOOL REPORT

The perennial battle ground of the Christian religion is in the Sunday School. Here are laid the foundation stones of the Christian life. Here are formed habits and attitudes that will determine destiny. Here influences are set in motion that will break only upon the shores of eternity.

The Sunday School is the chief educational agency of the local church. The largest number of people, old and young, touched by Christian teachers is found in the Sunday School. In the Baptist Sunday Schools of the South there are nearly three million of these pupils. Last year in North Carolina there were 2,195 schools with a membership of 346,639. Our Association reported 32 schools with 5,468 pupils. This year we have 32 schools with a membership of 5,057. A marvelous opportunity is here placed in the hands of teachers and administration leaders to indoctrinate and enlist the people of our churches in the educational, missionary, and benevolent ministry of the churches.

Much has been done to reach for our churches the multitudes in our Southland and still they cry unto us for direction and leadership. There are 5,000,000 white people in our towns and cities not enrolled in any Sunday School. There are 15,773,707 white rural people in our territory not enrolled in any Sunday School. As to just how many of these are Baptist possibilities who can say? They are in the field. Literally millions of them are not members of any church. Surely God would have us go out after them. A portion of these unreached millions is in our Association and within reach of our churches. They are our responsibility.

The objectives of the Sunday School Department are:

1. To increase Sunday School enrollment.
2. To departmentalize and grade the Sunday Schools.
3. To secure better equipment.
4. To train teachers and officers.
5. To interest and enlist the churches.
6. To secure better teachers and teaching.
7. To win the lost.

8. To utilize all in service.
9. To stress church and denominational loyalty.
10. To honor Jesus and promote His Kingdom work.

We commend to the churches of our Association the workers and program of our State Sunday School Department. We urge them to adopt and use the program offered by them in promoting Sunday School work in the churches and the Association. Information, suggestions, free literature, and helps can he had by writing Secretary Perry Morgan, Raleigh, N. C.

D. F. Lanier.

Announcement by Rev. G. Van Stephens.

The Moderator recognizes Rev. Earl, pastor of Stovall Presbyterian Church.

Dismissal with prayer by Dr. R. R. McCulloch.

Lunch.

WEDNESDAY AFTERNOON SESSION

This session is opened with singing "Glory to His Name", "Amazing Grace".

The Moderator recognizes Rev. George Watkins of Durham, who leads in prayer. Song—"He Leadeth Me".

The report on Temperance and Public Morals is read by Mr. Basil M. Watkins and discussed by him. The report is adopted.

TEMPERANCE AND PUBLIC MORALS

The moral and ethical codes of life have always explored the fields of human relationships and created a demand for the ideals and principles that contribute to progress and the welfare of mankind before those ideals and principles have become a part of the legal code of the land. Thus, legislative enactment is usually an expression of public opinion.

Similarly, the success of legislative enactment, in so far as the results are concerned, depends largely upon the measure of support afforded by public opinion.

The problem then of Prohibition laws, and all others involving moral issues, is merely one of arousing the public conscience and creating a proper attitude towards those laws. The support thereby given will serve the dual purpose of deterring violation on the one hand and enforcing the punishment of violators on the other. Such a condition must prevail if any law is to be a success.

At the present time open defiance of the Prohibition laws of our State and Nation is wielding a most demoralizing influence

upon our people. Respect and reverence for authority is being destroyed. The cloak of respectability is not being stripped from the shoulders of those who know the law, but wilfully and deliberately refuse to obey it. Have the proponents of Prohibition complacently withdrawn from the field of combat, considering their specific task accomplished in the enactment of the legislation, content to leave the rest of the job in the hands of the officers of the law?

As Christian people we have an opportunity that we can not afford to neglect. Our great Baptist denomination, joining forces with the other denominations, can create a sentiment that will furnish the necessary support and insure the success of our constructive legislation. We can create a wholesome atmosphere in which the sinister influence now prevailing can not find sustenance, and in which many of the practices now employed will become exceedingly unpopular. We can set an example of respect for authority and reverence for truth, right and honor in a way to attract others to similar efforts. By so doing we can discharge a Christian duty and follow the example of the Master.

BASIL M. WATKINS.

The report on Ministerial Relief and Annuity is read by Mr. B. W. Parham and discussed by him. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

This is a part of the business of the denomination. It is not a charity. It vitally concerns the work of the minister of the local church and of the denomination. Since the average minister in the course of his life work serves several churches, provisions for his support can never be exclusively a local problem. Furthermore, in this, as in other matters, the stronger churches must come to the assistance of the weaker ones.

The Relief and Annuity Board is undertaking to provide two agencies to take care of this work. One is the Ministerial Relief, through which assistance is rendered to ministers under disability for whom no provision has been made. The other is a Ministerial Annuity under which the local church pays into an annuity fund an amount equal to eight per cent of the pastor's salary and the pastor pays two and a half per cent of his salary. The amount so paid, supplemented by contributions, creates an annuity fund from which, at the age of sixty-five, the pastor receives an annual annuity income. There are certain practical questions with respect to this annuity fund which require detailed information and apparently the program will have to be put over in extensive way to be effective. However, the Relief and Annuity Board of the Convention has worked out a plan which has been approved by insurance actuaries and by

the Southern Baptist Convention. A beginning has at least been made.

We repeat—this work is a business: it is not a charity. We wish that it could have had a better name than "Relief". It is the business of the christian church to provide for the temporal needs of its ministers. It is the business of the minister to minister to the spiritual needs of his church and so much of the world as he may come in contact with. There should not be always cutting across the horizon of the minister the question of a livelihood for himself and family. There should not be in the mind of the church the question of when a stronger church and a larger salary would call a pastor from his un-unfinished ministry.

It will take the cooperation of the preacher, the local church and the entire denomination to properly and efficiently work out this problem. As individual christians and as individual churches we can only do our part—we can do that.

Benj. W. Parham.

The report on Obituaries is read by Rev. E. D. Gooch. The Moderator asks the Association to stand in honor to our dead.

OUR DEAD

Amis Chapel—Mr. John Vaughn, Mrs. Elijah Nunn.

Bullock—Deacon J. G. Pittard, Mr. H. W. Davis, Mr. Guy Campbell.

Bethany—Mr. L. J. Meadows.

Concord—Mrs. Ella Beck, Mr. Willie Parrott.

Creedmoor—

Corinth—Mrs. Martha Currin.

Dexter—Mr. Macon Coley.

Enon—Mrs. R. C. Jones, Mrs. Rosa Elliott, Mr. J. H. King, Mr. Joe Ragland.

Fellowship—Mr. Ira Beck, Mr. W. E. Estes, Miss Riva Mangum.

Florence Ave—Mrs. T. W. Sizemore, Mr. R. H. Daniel.

Grassy Creek—Mr. J. T. Elliott, Mr. John Veasy.

Hester—Mrs. Ellen Badgett, Mr. W. R. Kinton, Mrs. Dora Pruitt.

Island Creek—Mr. S. P. Clairborne, Mrs. J. H. Harris, Mr. T. A. Williamson, Miss Amelia Norwood.

Knapp of Reeds—Mr. G. M. Veasey, Mr. T. S. Veasey, Mr. E. P. Roberts, Mrs. Luetta Veasey, Mr. V. N. Wheeler.

Knott's Grove—Mr. W. H. Tillotson, Mr. J. L. Morton.

Mt. Harmony—

Mountain Creek—Mr. G. C. Hobgood, Mrs. Jim Blackwell, Mr. Taylor Wilkerson.

Mt. Zion—

Olive Grove—Miss Nora Keith.

Olive Branch—Mr. T. N. Oakley, Mr. Tenny Yancey, Miss Sallie Stegall, Mr. W. P. Pool.

Oxford—Mrs. R. I. Devin, Mr. W. A. McFarland, Miss Leah Kittrell, Mrs. J. M. Currin, Mr. Lucillus Hunter.

Pleasant Grove—Mr. W. N. Lawrence, Mrs. Claude Avery.

Peace's Chapel—Deacon N. B. Dickerson, Mrs. Sarah Jane Wynne, Miss Roberta Tippett, Mrs. S. T. Newton, Mr. R. M. Hight, Mrs. M. A. Chappell.

Poplar Creek—Deacon G. W. Wright, Miss Mattie Wright, Mr. Buddie L. Hester, Mr. William H. Hester.

Providence—Mrs. J. A. Sicloff.

Rock Grove—

Rock Spring—

Stovall—Mr. George Clark, Mr. Roger Williams, Mr. J. B. Jackson, Miss Bettie Puckett, Mrs. J. B. Stovall, Mr. E. B. Hobgood, Mrs. Lee O'Brien.

Sharon—

Tally-Ho—Mr. Herman Overby, Mr. Allen Oakley, Mr. J. S. Walters, Mrs. L. S. Greene, Mrs. J. J. Guthrie, Mr. Charlie Cotton.

Tabb's Creek—

West Oxford—Mr. Harold Freeman, Deacon B. S. Royster, Mr. J. B. Steward, Mr. J. R. Clark, Mrs. W. H. Kerney.

The report of the Treasurer is read by Mr. J. N. Watkins. The report is adopted.

REPORT OF TREASURER

RECEIPTS—		
Rec'd at the Association	$141.74	
Rec'd later	14.77	
Total receipts	$156.51	
DISBURSEMENTS—		
Paid printing minutes		$ 88.00
Paid Clerk		35.00
Paid Stamps—mailing minutes		2.58
Paid programs and stamps		3.65
Totals	$156.51	$129.23
Balance in Bank		$ 27.28

J. N. WATKINS.

A digest of Church Letters is read by the Clerk and is discussed by Rev. W. D. Poe.

Rev. L. J. Rainey distributes envelopes for the Orphanage Thanksgiving offering.

Rev. E. G. Usry offers the following resolution which is adopted by a standing vote:

For the splendid hospitality and pleasant entertainment extended the Association during the present session by Stovall Church, we express our appreciation by a rising vote.

Remarks are made by Mr. B. F. Dean, concerning our Hospital work.

Miscellaneous

Dr. R. R. McCulloch, reports on the Southern Baptist Convention at New Orleans.

Rev. W. D. Poe, reports on the State Convention at Shelby.

Dr. R. R. McCulloch is elected a delegate to the State Convention, Raleigh.

Mr. W. H. Upchurch is elected a delegate to the Southern Baptist Convention.

The report on Time, Place and Preacher is read by Dr. R. R. McCulloch. The report on Place and Preacher is adopted. On motion the Association votes that the next session be held on Tuesday and Wednesday after the first Sunday in October, i. e. 6—7.

Report of Committee on Time, Place and Preacher.
Time—To be determined by the Association.
Place—Concord.
Preacher—Rev. G. Van Stephens..

Elijah Hart,
Macon Hobgood,
Roy R. McCulloch.

Remarks by Rev. W. D. Poe and Rev. E. G. Usry.

The report on Order of Business is read by Mr. F. W. Hancock, Sr. The report is adopted.

SUGGESTED ORDER OF BUSINESS FOR 1931

TUESDAY MORNING

10:00 Association called to Order.
10:15 Organization.
10:30 Annual Sermon.
11:00 Orphanage (Mills Home).
11:40 Sunday Schools.
12:10 Miscellaneous (Appointment of Committee).
12:30 Recess (Dinner).

TUESDAY AFTERNOON

1:30 Missions—State, Home, Foreign.
2:30 Cooperative Program.
3:15 W. M. U. Work.
3:55 Miscellaneous.
4:00 Announcements and Adjournment.

WEDNESDAY MORNING

10:00 Devotional.
10:15 Christian Education.
10:45 Periodicals.
11:15 Ministerial Relief and Annuity.
11:45 B. Y. P. U.
12:30 Recess (Dinner).

WEDNESDAY AFTERNOON

1:30 Baptist Hospital.
2:00 Temperance and Public Morals.
2:30 Report of Executive Committee.
3:00 Obituaries.
3:15 Miscellaneous.
3:30 Appointment of Standing Committees.
4:00 Adjournment.

Respectfully submitted,

REV. J. U. TEAGUE,
F. W. HANCOCK,
G. VAN STEPHENS,

Committee.

The Moderator appoints the Executive Committee also the Standing Committees for the next session.

CHURCHES— REV. W. D. POE, *Chairman*

Group No. 1
AMIS CHAPEL
BULLOCK
DEXTER
GRASSY CREEK
ISLAND CREEK
ROCK SPRING
MT. CREEK
STOVALL
STATE LINE

Nine Churches
MR. JOHN S. WATKINS

Group No. 2
CORINTH
OXFORD
KNOTTS GROVE
PEACE CHAPEL
POPLAR CREEK
TABBS CREEK
WEST OXFORD

Seven Churches
MR. B. F. DEAN

Group No. 3
BETHANY
ENON
FLORENCE AVE.
HESTER
MT. ZION
MT. HARMONY
OLIVE BRANCH
ROCK GROVE
SHARON

Nine Churches
MR. L. B. MCFARLAND

Group No. 4
CREEDMOOR
CONCORD
FELLOWSHIP
KNAPP OF REEDS
OLIVE GROVE
PLEASANT GROVE
PROVIDENCE
TALLY HO

Eight Churches
MR. R. H. ROGERS

MODERATOR, CLERK AND TREASURER EX-OFFICIO

*Moderator*_____W. H. UPCHURCH
*Clerk*_____SAM A. HOWARD
*Treasurer*_____JOHN N. WATKINS

ASSOCIATIONAL SUNDAY SCHOOL ORGANIZATION

*Superintendent*_____MR. D. F. LANIER, Oxford, N. C.
*Asst. Supt.*_____MR. E. K. MORRIS, Creedmoor, N. C.
*Sec.-Treas.*_____MR. V. W. TAYLOR, Oxford, N. C.

	Churches
Group No. 1 MR. JASPER DEAN, *Supt.* OXFORD, N. C., Rt. 2	KNOTTS GROVE PEACE CHAPEL CORINTH PLEASANT GROVE
Group No. 2 MR. C. C. PERRY, *Supt.* NORTHSIDE, N. C., Rt.	CREEDMOOR FELLOWSHIP OLIVE GROVE CONCORD
Group No. 3 MR. S. F. BULLOCK, *Supt.* STEM, N. C., Rt. 1	WEST OXFORD PROVIDENCE TALLY HO KNAPP OF REEDS
Group No. 4 MR. S. E. WILSON, *Supt.* HENDERSON, N. C., Rt. 5	DEXTER POPLAR CREEK ISLAND CREEK ROCK SPRING
Group No. 5 MR. HORACE HICKS, *Supt.* BULLOCK, N. C.	BULLOCK STOVALL GRASSY CREEK AMIS CHAPEL
Group No. 6 MR. P. W. KNOTT, *Supt.* OXFORD, N. C., Rt. 2	ENON MT. ZION OXFORD TABBS CREEK
Group No. 7 MR. R. T. EAKES, *Supt.* OXFORD, N. C., Rt. 7	HESTER MT. CREEK FLORENCE AVENUE OLIVE BRANCH
Group No. 8 MR. L. B. MCFARLAND, *Supt.* OXFORD, N. C., Rt. 1	BETHANY MT. HARMONY ROCK GROVE SHARON

STANDING COMMITTEES 1931

Christian Education—Dr. R. R. McCulloch
Periodicals—Rev. G. V. Stephens
State Missions—Rev. E. G. Usry
Home Missions—Rev. J. U. Teague
Foreign Missions—Rev. Chas. L. Gillespie
Cooperative Program—Rev. J. B. Currin
Report of Executive Committee—Rev. W. D. Poe
B. Y. P. U. Report—Miss Lillian Cannady
Baptist Hospital—Mr. Macon Hobgood
W. M. U. Work—Mrs. N. W. Weldon
Orphanage, Mills Home—Mr. F. W. Hancock, Sr.
Sunday Schools—Mr. D. F. Lanier
Temperance and Public Morals—Rev. E. R. Harris
Ministerial Relief and Annuity—Mr. S. F. Bullock
Obituaries—Mrs. Chas. G. Royster
Special Committee, (Orphanage)—Rev. L. J. Rainey
Special Committee, (Hospital)—Mr. B. F. Dean

The Association instructs the Treasurer to pay the Clerk the usual sum of $35.00 for his services.

The Association adjourns. Song—"Must Jesus Bear The Cross Alone". Closing prayer by Rev. C. L. Gillespie.

W. H. Upchurch, *Moderator*,
Sam A. Howard, *Clerk*.

TABLE I—Church Membership, Etc., Flat River Baptist Association, 1930

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS and POSTOFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP									Weekly Prayer Meeting	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						GAINS				LOSSES				Total Present Members				
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1855	J. U. Teague, Henderson	2	230	20	3	----	----	7	2	1	1	241	No	Yes	4	2
Bullock	V	1905	J. Van. Stephens, Oxford	1–3	136	11	2	3	----	3	----	----	3	146	No	Yes	4	6
Bethany	C	1883	B. M. Shacklette, W. Durham	2	72	4	----	----	----	1	----	----	1	74	No	Yes	----	----
Concord	C	1805	C. G. Usry, Oxford	2	120	5	----	----	----	----	----	----	2	123	No	Yes	1	4
Creedmoor	T	----	C. L. Gillespie, Creedmoor	2–3	178	5	6	----	----	3	----	1	----	185	Yes	Yes	1	36
Corinth	C	1832	C. G. Usry, Oxford	1–3	198	5	3	----	----	3	----	----	----	203	No	Yes	1	----
Dexter	V	1906	C. G. Usry, Oxford	1	236	8	----	----	----	4	----	----	----	228	Yes	Yes	2	6
Enon	C	1875	W. D. Poe, Oxford	1–3	347	8	6	----	----	16	----	----	4	341	No	Yes	4	10
Fellowship	C	1840	A. J. Rainey, Durham	2–4	198	11	6	----	1	2	15	1	3	195	No	Yes	3	3
Florence Avenue	T	1891	C. R. Harris, Virgilina, Va.,	1–3	134	2	2	----	----	1	----	----	2	135	No	Yes	----	----
Grassy Creek	C	1755	J. U. Teague, Henderson	4	295	1	1	----	----	13	2	2	2	277	No	No	----	----
Hester	C	1823	W. D. Poe, Oxford	2–4	433	6	2	----	----	10	----	----	3	428	No	Yes	4	8
Island Creek	C	1820	J. Van, Stephens, Oxford	1–3	462	4	2	----	----	2	1	----	4	461	No	Yes	2	----
Knapp of Reeds	V	----	No Pastor	4	178	----	1	----	1	6	1	----	5	168	Yes	Yes	2	12
Knott's Grove	C	1901	W. D. Poe, Oxford	3	122	----	----	----	----	5	----	1	2	114	No	Yes	2	3
*Mt. Harmony	C	----	Joe B. Currin, Roxboro	1	107	9	1	----	----	1	----	----	----	116	No	Yes	4	----
Mountain Creek	C	1860	J. U. Teague, Henderson	3	355	16	2	----	----	5	1	----	3	364	No	Yes	4	10
Mt. Zion	V	1848	C. L. Gillespie, Creedmoor	1	233	1	2	----	----	3	----	----	----	233	No	Yes	2	3
Olive Grove	C	----	C. R. Evans, Wake Forest	1	229	----	----	1	----	----	----	----	1	229	No	Yes	3	5
Olive Branch	C	----	Joe B. Currin, Roxboro	4	124	4	1	----	----	2	2	30	5	90	No	Yes	1	6
Oxford	T	1848	Dr. R. R. McCulloch, Oxford	Every	863	37	15	1	----	29	----	13	5	869	Yes		4	60
Pleasant Grove	C	1859	C. L. Gillespie, Creedmoor	4	194	4	----	----	----	----	----	----	2	196	No	Yes	2	1
Peace's Chapel	C	1888	C. G. Usry, Oxford	4	241	11	3	----	----	1	----	----	6	248	No	Yes	2	3
Poplar Creek	C	1858	Dr. W. R. Cullom, Wake Forest	1	164	10	----	----	1	2	----	----	4	169	No	Yes	2	3
Providence	V	1907	J. Van. Stephens, Oxford	4	277	5	2	----	----	2	8	----	1	273	No	Yes	----	8
Rock Grove	C	1906	Joe B. Currin, Roxboro	2	105	7	----	----	1	2	----	----	----	112	No	Yes	2	2
Rock Spring	C	1886	J. U. Teague, Henderson	1	196	4	1	----	----	3	----	----	----	198	No	Yes	2	6
Stovall	T	1886	J. Van. Stephens, Oxford	2–4	463	22	6	----	1	8	3	----	7	474	Yes	Yes	2	20
Sharon	C	1896	Joe B. Currin, Roxboro	3	130	6	----	----	----	----	----	----	----	136	Yes	Yes	2	1
Tally-Ho	V	----	C. L. Gillespie, Creedmoor	3	212	5	4	----	----	4	3	----	6	208	No	Yes	1	10
Tabb's Creek	C	----	J. U. Teague, Henderson	3	131	3	4	----	----	8	----	----	----	130	No	Yes	4	6
West Oxford	T	1910	E. G. Usry, Oxford	Every	172	4	7	----	----	5	----	----	5	173	Yes	Yes	3	12
					7535	238	82	5	5	151	38	49	77	7564	----			246

* 1929 returns.

TABLE II—Sunday Schools Flat River Baptist Association, 1930

CHURCHES	Is it Village, Town City or Country Church?	SUPERINTENDENTS and POSTOFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
			Officers and Teachers	Beginners 3–5 Years	Primaries 6–8 Years	Juniors 9–12 Years	Intermediates 13–16 Years	Young People 17–24 Years	Adults 25 Years and Up	Cradle Roll	Home Dept.	Total Enrollment	Av. Attendance	School Graded	School Standard	Teachers With Diplomas	Baptisms from School	Mission S. S.	Daily Vacation Bible School
Amis Chapel	C	W. L. Clark, Virgilina, Va.	11	13	14	26	24	51	60	---	---	200	101	No	No	----	20	No	No
Bullock	V	H. H. Hicks, Bullock, N. C.	15	8	16	20	12	15	32	---	---	118	95	Yes	No	15	11	No	No
Bethany	C	Miss Inez Vaughan, Rougemont, N. C.	8	6	----	14	12	14	----	---	---	54	28	Yes	No	3	3	No	No
Concord	C	C. C. Currin, Northside, N. C.	7	----	----	----	----	----	----	---	---	86	55	No	No	----	3	No	No
Creedmoor	T	J. L. Rogers, Creedmoor, N. C.	30	9	12	32	19	13	68	---	---	183	90	Yes	Yes	12	5	No	Yes
Corinth	C	S H. Usry, Oxford, N. C.	12	16	10	15	16	8	50	---	---	115	60	Yes	No	5	5	No	No
Dexter	V	E. J. Greene, Oxford, N. C. R.-5	----	----	----	----	----	----	----	---	---	----	65	Yes	No	10	8	No	No
Enon	C	Sam L Knott, Oxford, N. C. R.-1	24	20	16	29	25	63	76	60	---	313	147	Yes	No	10	8	No	No
Fellowship	C	J. H. Perry, Creedmoor, N. C. R.-1	12	9	4	13	16	26	41	8	---	129	70	Yes	Yes	11	8	No	No
Florence Ave	T	F. E. Wingfree, Virgilina, Va.	7	16	9	12	15	10	31	---	---	100	60	No	No	2	2	No	No
Grassy Creek	C	C. D. Winston, Nelson, Va. R.-1	12	----	8	15	32	45	52	---	---	164	90	No	No	6	----	No	No
Hester	C	J. B. Badgett, Oxford, N. C.	28	12	21	43	28	48	63	7	---	234	161	Yes	No	40	6	No	No
Island Creek	C	L. J. Shanks, Oxford, N. C. R.-5	14	16	24	32	48	42	45	14	---	255	71	Yes	No	6	----	No	No
Knapp of Reeds	V	S. F. Bullock, Stem, N. C.	16	13	10	22	12	53	16	23	---	165	90	Yes	Yes	11	----	No	No
Knott's Grove	C	H. G. Averette, Oxford, N. C. R.-2	11	2	4	4	8	20	15	---	---	64	32	Yes	No	9	----	No	No
*Mt. Harmony	C	Cornelias Eakes, Moriah, N. C.	12	7	8	12	15	12	12	11	---	89	40	Yes	No	8	6	No	No
Mountain Creek	C	D. A. Parham, Oxford, N. C.	21	12	28	41	34	37	68	13	12	254	90	Yes	No	15	10	No	No
Mt Zion	V	R. H. O'Brient, Oxford, N. C. R.-1	9	12	30	----	----	35	30	---	---	116	60	Yes	No	4	----	No	No
Olive Grove	C	C. C. Perry, Northside, N. C.	11	8	14	9	6	38	22	3	---	111	58	Yes	No	4	----	No	No
Olive Branch	C	Perry Wilton, Woodsdale, N. C.	13	8	19	30	19	24	13	32	---	158	40	Yes	No	5	2	No	No
Oxford	T	W. T. Yancey, Oxford, N. C.	71	44	69	70	65	75	147	8	205	754	517	Yes	No	38	37	No	No
Pleasant Grove	C	M. W. Newton, Hester, N. C.	7	8	8	17	15	31	30	---	---	116	63	Yes	No	2	4	No	No
Peace's Chapel	C	L. B. Newton, Oxford, N. C. R-3	15	15	9	12	12	25	27	---	---	115	80	Yes	No	10	8	No	No
Poplar Creek	C	H. B. Parrott, Henderson, N. C. R.-5	10	6	6	12	8	6	8	---	---	56	35	Yes	No	3	7	No	No
Providence	V	Arnom Harris, Oxford, N. C. R.-6	13	10	8	27	24	34	40	---	10	166	97	Yes	No	6	5	No	No
Rock Grove	C	M. H. Hicks, Roxboro, N. C. R.-2	11	9	10	11	13	11	31	---	---	96	55	Yes	No	2	7	No	No
Rock Spring	C	A. J. Owen, Clarksville, Va.	10	13	12	14	28	17	18	20	---	122	80	Yes	No	5	4	No	No
Stovall	T	Harold O'Brian, Oxford, N. C. R.-5	18	27	24	41	40	39	67	8	20	286	200	Yes	Yes	14	18	No	No
Sharon	C	Fred Elliott, Oxford, N. C. R.-1	17	6	10	21	10	9	30	6	---	92	51	Yes	No	11	6	No	No
Tallly-Ho	C	G. W. Whitfield, Stem, N. C.	----	8	----	13	18	----	29	---	---	73	45	Yes	No	4	----	No	No
Tabb's Creek	C	W M. Brummitt, Oxford, N. C. R.-3	10	12	----	11	----	12	30	---	---	75	----	No	No	5	----	No	No
West Oxford	T	David E. Long, Oxford, N. C.	22	15	34	38	40	40	42	31	25	287	170	Yes	No	22	4	No	No
			477	360	437	656	614	853	1193	244	272	1546	----			298	197		

* 1929 returns.

TABLE III—Church Property of Flat River Baptist Association, 1930

CHURCHES	CHURCH CLERKS And POSTOFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Property	Insurance Carried
Amis Chapel	R. C. Pittard, Nelson, Va.	yes	1878	Wood	300	1			$ 3000	$	$ 3000	$	$
Bullock	Elvin Royster, Bullock, N. C.	yes	1929	Brick	300	12	2	12	10000		10000	2500	5000
Bethany	J. A. Malone, Rougemont, N. C.	yes	1883	Wood	300	1		3	500		500		
Concord	C. C. Currin, Northside, N. C.	yes		Wood	300	1		4	1500		1500		
Creedmoor	I. E. Harris, Creedmoor, N. C.	yes	1886	Wood	500	7		7	2500		7500		2500
Corinth	A. B. Clifton, Oxford, N. C.	yes	1927	Brick		5		4	7000		7000		800
Dexter	E. J. Greene, Oxford, N. C. R. 5	yes	1906	Wood	300	1			1200		1200		
Enon	E. H. Jones, Oxford, N. C. R. 1	yes	1917	Wood	500	10		10	10000	2500	12500		8250
Fellowship	O. L. Milton, Creedmoor, N. C.	yes	1922	Wood	500	8	2	8	10000		10000		2000
Florence Ave.	R. E. Amis, F. E. Winford, Virgilina, Va	yes	1892	Wood	300	3			3000	4000	7000	446	4000
Grassy Creek	D. T. Winston, Virgilina, Va.	yes	1884	Wood	400	1			2500		2500		
Hester	M. G. Brooks, Oxford, N. C. R. 4	yes	1918	Brick	500	8		12	12000	4000	16000		8000
Island Creek	N. G. Knott, Henderson, N. C. R. 7	yes	1911	Wood	500	1			4000		4000		2200
Knapp of Reeds	Armed Tilley, Bahama, N. C.	yes	1902	Wood	300	12		10	6000		6000	1300	3000
Knotts' Grove	J. W. Dean, Oxford, N. C. R. 2	yes	1903	Wood	250	1			3000		3500		2000
*Mt. Harmony	G. R. Jones, Moriah, N. C.	yes		Wood	500	2		6	1500		1500		
Mountain Creek	R. T. Eakes, Oxford, N. C.	yes	1918	Brick	500	8		7	10000		10000		4000
Mt. Zion	W. B. Jones, Stem, N. C.	yes	1893	Brick	600	1			8746		8746		
Olive Grove	W. D. Emory, Northside, N. C.	yes	1929	Brick	450	11		11	10000		10000	3000	
Olive Branch	C. A. Stovall, Virgilina, Va.	yes		Wood	500	1						115	
Oxford	W. H. Upchurch, Oxford, N. C.	yes	1927	B and S	800	58	8	32	140000	12000	152000	60000	88500
Pleasant Grove	J. A. Catlette, Youngsville, N. C.	yes	1859	Wood	500	1		4c	2000		2400		1000
Peace's Chapel	W. S. Howell, Kittrell, N. C., R. 2	yes	1890	Wood	400	8			3000		3000		2000
Poplar Creek	Mrs. H. B. Parrott, Henderson, R. 5	yes	1863	Wood	300	1			3500		3500		2000
Providence	J. F. Watkins, Oxford, N. C., R. 6	yes	1907	Wood	500	1			3700		3800	160	2800
Rock Grove	S. T. Slaughter, Roxboro, N C. R. 2	yes	1906	Wood	300	5		4	3000		3000		750
Rock Spring	Mrs W. S. Richardson, Clarksville, Va.	yes	1885	Wood	300	6		5	3500		3500	100	2500
Stovall	E. M. Hart, Oxford, N. C. R. 5	yes	1928	Brick	500	12		12	18000		23000	3600	9000
Sharon	W. A. Sherman, Oxford, N. C. R. 1	yes	1896	Wood	250	1			1200		1200		600
Tally-Ho	Leo. T. Bragg, Stem, N. C.	yes		Wood	325	1					2000		1500
Tabb's Creek	G. R. Wortham, Oxford, N. C., R. 3	yes	1916	Wood	300	1			2000		2000		1750
West Oxford	J. L. Oakley, Oxford, N. C.	yes	1900	Wood	350	13			6000		6000		3700
					203	12	151		292436	$ 22500	$ 327846	$ 71221	$ 157850

* 1929 Returns.

TABLE IV. Gifts For Local Church Work of Flat River Baptist Association

CHURCHES	REGULAR TREASURERS AND POSTOFFICES	Pastor's Salary	Ministerial Help and Supply	Buildings and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Salary of Clerk	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by S. S.	Total for Local Church Work Given by Church and all Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 500	$ 51 90	$ 3 00	41 50	$ 59 37	$ 13 44	$ 5 00	$	$	$ 59 37	$ 674 21
Bullock	C. G. Royster, Bullock, N. C.	525	39 48	767 50	78 50	113 00		5 00	91 00			1619 48
Bethany	D. M. Cash, Rougemont, N. C.	300	52 65		15 25	11 06		3 00				281 96
Concord	Garland Daniel, Creedmoor, N. C.	300	40 00	268 50	6 00	19 00		2 15	8 00			643 65
Creedmoor	J. L. Rogers, Creedmoor, N. C.	1000		64 75	72 05			5 00			178 51	1320 31
Corinth	S. H. Usry, Oxford, N. C.	300	27 50	46 00			51 50				35 32	460 32
Dexter	S.T. Greene, E.J. Jones, Ox., R. 5	300	50 00	20 00	21 20			3 00	6 00	3 25	60 00	438 45
Enon	D. H. Currin, Oxford, N. C. R. 6	1200	50 00	839 00	206 00	7 00		8 00		9 00	118 65	2437 65
Fellowship	J. Y. Whitaker, Creedmoor, R.-1	300	10 00		68 00		60 00	2 00			48 00	488 00
Florence Ave	S. M. Torain, Virgilina, Va.	500		554 40	110 60	75 00		3 00	98 47			1341 47
Grassy Creek	J. A. Yancey, Nelson, Va. R. 1	500			46 00	56 40	25 00		331 34			983 74
Hester	P. G. Pruitt, Oxford, N. C. R. 4	1200	75 00		170 88		22 00	6 00			102 98	1576 86
**Island Creek	J. L. Wilson, Henderson, R. 3	725	91 93		70 25				1 95		67 37	1003 55
Knap of Reeds	Pervis Tilley, Bahama, N. C.		110 00	265 00	12 00	62 00				272 00	177 00	449 00
**Knott's Grove	J. E. Knott, Oxford, N. C. R. 2	300	46 00		66 00	48 00		3 00				482 50
*Mt. Harmony	W. B. Jones, Timberlake, N. C.	175	50 00	60 00		25 00			2 65			312 65
Mountain Creek	J. S. Watkins, Virgilina, Va.	500	70 50		108 60	90 00	45 50	5 00		20 40		818 90
**Mt. Zion	N. J. Jones, Oxford, N. C.	400	70 00	746 00			5 00					1298 50
Olive Grove	W. H. Keith, Creedmoor, N. C.	300	40 00			34 50		1 00				375 50
Olive Branch	W. A. Gravitt, Roxboro, N. C.	225	30 00	150 00		12 75		2 58				420 35
Oxford	R. M. Ray, Oxford, N. C.	3600	44 75	7932 04	2775 22	690 02		30 00		1342 46		15072 03
Pleasant Grove	G. H. Jones, Creedmoor, N. C.	300			60 00	40 00						400 00
Peace's Chapel	C. L. Ligon, Oxford, N. C. R. 3	300	34 75		45 15	32 00	31 08	5 10				448 00
Poplar Creek		300	55 00		6 67			3 00			32 83	397 50
Providence	C. H. Piper, Oxford, N. C.	500	27 00		56 50			5 00	63 13			651 62
Rock Grove	Jeff O'Briant, Roxboro, N. C., R.-4	250			40 00	30 00	10 00	1 30	3 00			334 30
Rock Spring	T. T. Caudle, Townsville, N. C.	500	75 00		36 00		18 50	3 00				632 50
Stovall	Roy Frazier, Stovall, N. C.	725	72 93	225 25		177 62	15 00	5 00		75 75	262 08	1563 64
Sharon	Fred Elliott, Oxford, N. C. R. 1	250		52 50	26 81	42 23		4 72				376 26
Tally-Ho	O. G. Clayton, Stem, N. C.	300	38 00			25 00		5 00				368 00
Tabb's Creek	W. M. Brummitt, Oxford, N. C.	300	40 22		46 70	23 60						410 52
West Oxford	D. F. Lanier, Oxford, N. C.	475	68 00	95	159 60	73 23						809 98
		$ 17250	$1360 61	$ 12034 89	$4345 48	$ 1746 78	$ 297 02	$ 115 85	$ 605 54	$ 1722 86	$ 1142 11	$ 38891 38

* 1929 Returns. **Island Creek, other salaries, $37.00. **Knott's Grove, other salaries, $19.50. **Mount Zion, Slaughter Fund to local expense, $97.50.

TABLE V. Gifts For All Missions, Education and Benevolences, Flat River Baptist Association, 1930

CHURCHES	Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Ed.	Special to Orphanage	Special Hospitals	Other Special Gifts	Total for Co-operative Program & All Specials	Given by W. M. U.	Given by the Sunday School	Total to All Missions Ed. & Benevolence	Grand Total All Gifts for All Purposes by All Departments
Amis Chapel	$ 95 56	$ 60 95	$ 17 68	$ 85 80		191 81	$ 3 15	$	$ 454 94	$ 101 75	$ 90 00	$ 454 94	$ 1129 15
Bullock	51 00		7 00	17 70	50	74 60	10 87		161 67			161 67	1781 15
Bethany	9 85					9 35	3 57		22 77			22 77	304 73
Concord	22 00					17 05	7 80		46 85			46 85	690 50
Creedmoor	125 00					100 00	13 70	83 00	321 70			321 70	1642 01
Corinth	17 75		6 75		3 00			12 50	40 00	40 00	6 00	46 00	506 32
Dexter	55 00	16 00	5 65	10 53		28 31	6 72	111.39	233 60	73 69	35 84	233 60	672 05
Enon	277 00	20 00	31 36	18 00	3 00	157 00	15 00	14 35	535 71	72 10	178 36	535 71	2973 36
Fellowship	100 00					80 53					106 69	180 53	668 53
Florence Ave	180 65					49 62			230 27	86 15		316 42	1657 89
Grassy Creek	48 00					78 94			126 94			126 94	1110 68
Hester	88 75	23 80	28 36	25 00		138 25	15 00	8 00	377 16	85 00	103 25	377 16	1954 02
Island Creek	106 55	5 00	1 81	67 37	29 91	48 63	10 45		321 75	70 16	3 41	321 75	1325 30
Knapp of Reeds	83 90	4 95	3 10	3 10		12 40			107 45	83 90	23 55	107 45	566 45
Knott's Grove	72 25					35 90			108 15			108 15	590 65
*Mt. Harmony	25 00											37 00	349 65
Mountain Creek	389 81	21 96	8 00	20 08	18 40	91 13	7 23	20 63	577 24	123 14	116 64	577 24	1396 14
†Mt. Zion	126 04	128 73		128 73					383 50			383 50	1682 00
Olive Grove	25 00					5 00			30 00			30 00	405 50
**Olive Branch						14 97	3 08	6 45	45 95			45 95	466 28
Oxford	2402 82	242 15	184 67	339 83	589 40	759 36	156 40	137 79	4812 42	1887 90	928 16	4812 42	19884 45
Pleasant Grove													
Peace's Chapel	24 60					6 75			31 35			31 35	479 35
Poplar Creek			27 50	27 50		10 70		8 10	73 80			73 80	471 30
**Providence	50 88	37 23	25 24	39 50		2 00	7 50		163 80	73 48	39 44	163 80	815 32
Rock Grove	33 00					21 00			54 00		54 00	54 00	388 30
Rock Spring	176 50	2 00				135 00	3 95		382 45	65 00	135 00	382 45	1014 95
Stovall	164 16	16 80	21 19			54 13	24 66	86 80	367 74	18 75	131 04	367 74	1931 38
Sharon	31 15					52 11	7 22	8 90	99 44			99 44	475 70
Tally-Ho	20 00								20 00			20 00	388 00
Tabb's Creek	49 90								76 80	26 90		76 80	487 32
West Oxford	270 00								270 00			270 00	1079 98
	$ 5122 12	$ 579 57	$ 368 31	$ 783 14	$ 644 21	$ 2174 54	$ 296 30	$ 497 91	$ 10477 45	$ 2807 92	$ 1951 38	$10787 13	$49288 41

* 1929 returns. † Mt. Zion—Slaughter Fund. ** Olive Branch—Old Ministers' Relief, $21.45. ** Providence—Old Ministers' Relief, $1.45.

TABLE VI—B. Y. P. U's. of Flat River Baptist Association

CHURCHES	THE YOUNG PEOPLE'S WORK												
	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Taking B.Y.P.U. Course	Daily Bible Readers	Total Givers All Unions	Students in College
Concord	1					18							
Creedmoor	1	1	1	3		19	16	12	47				2
*Dexter									36	20			5
Fellowship	1			1		17			17	3	4	3	
Hester	1			1		31			31				2
Knap of Reeds	1			1	1	17			17	17	17	10	
Knott's Grove	1			1		24			24	12		6	
Mountain Creek													4
Mt. Zion	1			1		60			60	60	58	58	1
Olive Grove	1			1		31			31	19	10	5	
Olive Branch													1
Oxford	1	1	1	3		25	31	22	78	54			3
Pleasant Grove	1			1		22			22	11	17	4	
Rock Grove		1		1			54		54				
Stovall	1			1		40			40	28			
Tally-Ho	1			1		18			18	8	6	15	1
	12	3	2	16	1	322	101	34	475	232	112	101	19

*Dexter has General B. Y. P. U. Organization

TABLE VII—Woman's Work of Flat River Baptist Association

CHURCHES	W. M. Societies	No. Y. W. A's.	No. G. A's.	No. R. A.'s.	No. Sunbeams	W.M.U. Organizations	W.M.S. Members	Y.W.A's. Members	G.A's. Members	R.A.'s Members	Sunbeam Members	Members Enrolled	Enrolled Mission Study Classes
Amis Chapel	1	1	1	1	1	5	41	20	24	22	21	128	89
Bullock	1	1	1	---	1	4	17	9	14	---	20	60	60
Creedmoor	1	---	1	---	1	3	22	---	16	---	23	61	12
Corinth	1	---	---	---	1	2	18	---	---	---	28	46	---
Dexter	1	---	---	---	---	1	22	---	---	---	---	22	25
Enon	1	1	1	1	1	5	28	26	15	13	28	110	25
Florence Ave	1	---	1	1	1	4	21	---	10	5	21	57	---
Hester	1	1	1	1	1	5	19	14	18	14	16	81	---
Island Creek	1	---	1	1	1	4	21	---	11	11	12	55	---
Knapp of Reeds	1	1	---	---	1	3	12	20	---	---	20	52	---
Knott's Grove	1	---	---	---	---	1	10	---	---	---	---	10	---
Mountain Creek	1	---	1	1	1	4	42	---	15	9	25	91	---
Mt. Zion	1	---	---	---	1	2	12	---	---	---	30	42	---
Olive Branch	1	---	---	---	---	1	17	---	---	---	---	17	---
Oxford	1	1	1	1	1	5	124	14	16	15	42	211	140
Rock Grove	1	---	---	---	1	2	15	---	---	---	12	27	---
Rock Spring	1	---	1	1	1	4	30	---	15	12	28	85	8
Stovall	1	---	1	1	1	4	40	---	18	12	20	90	---
Tabb's Creek	1	1	---	---	---	2	17	14	---	---	---	31	---
	19	7	11	9	15	61	528	117	172	113	346	1276	359

TABLE VIII—Orphanage Work Flat River Baptist Association

NAME OF CHURCH	Thanksgiving Offering—1929	Nov.—1929	Dec.—1929	Jan.—1930	Feb.—1930	Mar.—1930	Apr.—1930	May—1930	June—1930	July—1930	Aug.—1930	Sept.—1930	Oct.—1930	TOTALS
Amis Chapel	$ 87 86	$21 30	$ 6 30	$	$ 8 50	$13 45	$	$	$11 00	$12 00	$	$11 00	$ 7 50	$ 179 21
Bullock	29 20	12 70	x	3 70	3 38	8 57	7 00	9 24	8 89	8 19	9 64	7 63	8 36	116 50
Bethany	7 35				2 00									9 35
Concord					2 75				9 63					12 38
Creedmoor	100 00			3 00	25 00								10 00	138 00
Corinth	16 00													16 00
Dexter	28 31	1 09	1 05	95	1 17	1 27	1 29							35 13
Enon	56 00			8 00		8 00		10 00	6 00	10 00		11 00	12 00	121 00
Fellowship	30 00	6 25	5 00	3 52	2 38	3 11	4 50	3 25	2 25	5 00	4 00	6 00	5 27	80 53
Florence Avenue	19 62													19 62
Grassy Creek	10 20	7 65	15 92		5 13		11 91		11 47	5 64	4 27	10 06		92 25
Hester	30 00	6 64	x	6 87	5 00	6 30	9 82		8 00	8 00	8 20	8 12	6 30	103 25
Island Creek	43 88	x	2 00	2 17	1 21	3 54		4 50	2 34	3 64	3 88			67 16
Knapp of Reeds	52 70	x	3 53	3 52	2 10	2 29	2 26	2 62	2 48		2 21	1 68	2 59	77 98
Knott's Grove														
Mount Harmony	14 00												30 00	30 00
Mountain Creek	30 10	7 43	13 68	3 59	4 13	4 10	11 17	4 17	5 94	3 70		3 75	7 29	14 00
Mount Zion													5 02	99 05
Olive Grove													5 00	5 02
Olive Branch														5 00
Oxford	500 34		90 69		28 01		7 35							7 35
Pleasant Grove	13 38						57 15			83 17				759 36
Peace's Chapel														13 38
Poplar Creek								6 75						6 75
Providence	59 07				10 70									10 70
Rock Grove					3 75	4 45		2 50	5 00	3 48			8 04	86 29
Rock Spring	70 00				6 85		1 31	65		1 00				2 96
Stovall	54 23							6 00			18 00	7 54	4 88	113 27
Sharon			10 20				15 76		5 31			5 13		54 23
Tally-Ho			3 25		2 25									36 40
Tabb's Creek	21 00	5 03	5 12	2 45	3 46	6 10	4 80	2 55	3 40	2 40	2 85	3 70	5 66	5 50
West Oxford	50 00	10 00	x	10 00	10 00	10 00		10 00	10 00	10 00	10 00			68 52
GRAND TOTAL														130 00
														2516 14

X Included regular monthly offering in Thanksgiving offering.

Flat River Baptist Association

North Carolina

ONE HUNDRED AND THIRTY-EIGHTH

Annual Session

Held With

CONCORD BAPTIST CHURCH

Creedmoor, N. C.

October 6th-7th, 1931

The Next Session Will Be Held
October 4 - 5, 1932
With Oxford Baptist Church
Oxford, N. C.

Sermon by Rev. L. J. Rainey
Oxford, N. C.

W. H. Upchurch, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
Oxford, N. C.

J. N. Watkins, *Treasurer*
Oxford, N. C.

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Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Art. 2 The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Art. 3 The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Art. 4 The Moderator shall preside at the meeting, preserve order, decide question in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Art. 5 The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Art. 6 The Treasurer shall receive the funds and disburse them as ordered by the Association, and, at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

Pastors

Rev. C. E. Baker—Wake Forest, N. C.
Rev. Joe B. Currin—Roxboro, N. C.
Rev. J. W. Davis—Wake Forest, N. C.
Rev. L. R. Evans—Wake Forest, N. C.
Rev. C. L. Gillespie—Wake Forest, N. C.
Rev. E. R. Harris—Virgilina, Va.
Dr. Roy R. McCulloch—Oxford, N. C.
Rev. W. D. Poe—Oxford, N. C.
Rev. L. J. Rainey—Durham, N. C.
Rev. B. M. Shacklette—Durham, N. C.
Rev. G. Van. Stephens—Oxford, N. C.
Rev. J. U. Teague—Henderson, N. C.
Rev. E. G. Usry—Oxford, N. C.

LIST OF MESSENGERS 1931 SESSION

Amis Chapel—Mr. W. L. Clark, Mrs. W. L. Clark, Miss Emily Clark,
Bullock—Mr. G. W. Royster, Mr. Herbert Tilley, Mr. Elvin Royster, Mr. C. G. Royster, Mrs. C. G. Royster.
Bethany—Mr. D. M. Cash, Miss Iola Day.
Concord—Mr. L. W. Overby, Mr. Garland Daniel, Mr. C. C. Currin, Miss Thelma Daniel, Mrs. C. M. Fleming, Mrs. L. W. Overby.
Creedmoor—Mr. E. B. Mangum, Mr. C. J. Mangum, Mr. E. K. Morris.
Corinth—Mr. S. H. Usry, Mr. D. W. Eakes, Mr. H. G. Avery.
Dexter—Mr. E. J. Green, Mr. S. M. Greene.
Enon—Mr Macon Hobgood, Mrs. J. T. Yancey, Mr. D. H. Currin.
Fellowship—Mr. Alvis Mangum, Miss Myrtle Whitaker, Mr. J. Y. Whitaker, Mr. J. H. Perry, Mr. W. F. Byrd.
Florence Avenue—Mr. F. E. Winfree, Mrs. F. E. Winfree, Mrs. E. R. Harris.
Grassy Creek—Mr. D. T. Winston, Mr. J. A. Yancey, Mr. L. J. Yancey.
Hester—Mr. E. G. Hobgood, Mr. B. M. Currin, Sam A. Howard.
Island Creek—Mr. Jim Jones, Mr. Joe Norwood, Mr. Roger Williamson, Mr. Ben Barker, Miss Florence Woody.
Knapp of Reeds—Mr. C. S. Frazier, Miss Otie Veasey, Mr. S. F. Bullock.
Knott's Grove—Mr. J. F. Dean, Mr. J. W. Dean.
Mt. Harmony—Mr. C. R. Sherman, Mr. T. K. Jones, Mr. J. R. Jones, Mr. H. O. Eakes.
Mountain Creek—Mr. R. T. Blackwell, Mr. R. L. Eakes, Mr. Lonnie Wright.
Mt. Zion—Rev. E. D. Gooch, Mr. Roy Jones.
Olive Grove—Mr. P. T Chappell, Mrs. P. T. Chappell.
Olive Branch—Mr. J. W. Tatum, Mr. Dwight Gravitt.
Oxford—Mr. F. W. Hancock, Sr., Mr. J. C. Howard, Mrs. W. H. Upchurch, Mr. J. T. Daniel.
Pleasant Grove—Mr. J. A. Catlette.
Peace's Chapel—Mr. L. B. Newton.
Poplar Creek—Mr. R. M. Boyd, Mr. S. T. Le May, Miss Edna E. Parrott, Miss Estelle Ball.
Providence—Mr. J. F. Hobgood, Mr. G. W. Royster, Mr. A. E. Averette, Mr. J. T. Smith, Mr. J. N. Watkins, Mr. S. H. Brinkley.
Rock Grove—Mr. M. H. Hicks, Mr. B. N. Long.
Rock Spring—Mrs. W. S. Richardson.
Stovall—Mr. R. G. Frazier, Mr. E. M. Hart.
Sharon—Mr. R. S. Greenway, Mr. W. A. Sherman, Mrs. R. S. Greenway.
Tally-Ho—Mr. J. T. Eakes, Miss Sudie Haskins.
Tabb's Creek—Mr. J. A. Belcher, Mr. W. T. Blackwell.
West Oxford—Mr. Dorsey Dement.

Record of Proceedings

Of The

One Hundred and Thirty-Eighth Annual Session

Of The

Flat River Baptist Association

Held With

Concord Baptist Church

Creedmoor, N. C.

FIRST DAY

The One Hundred and Thirty-Eighth Annual Session of the Flat River Baptist Association convenes with Concord Baptist Church, Creedmoor, N. C., Tuesday, October 6, at 10:00 a. m.

Mr. W. H. Upchurch, Moderator of the last session, calls the Association to order. Song—"All Hail The Power of Jesus Nome". Rev. W. D. Poe leads in prayer. Song—"Blest Be The Tie That Binds".

Roll Call of Pastors and Messengers.

Motion is made and carried to proceed with business.

Organization

Rev. W. D. Poe is asked to preside and Mr. W. H. Upchurch is elected Moderator; Sam A. Howard, Clerk; and Mr. J. N. Watkins, Treasurer.

Mr. Upchurch again takes the chair and the order of business is adopted.

Annual Sermon

Scripture reading by Rev. G. Van Stephens, who then preaches from this text, "Consider Him", Heb. 3:1; 12:3. Subject, God's Remedy for the Weary and Faint Hearted."

The report on Mills Home is read by Mr. F. W. Hancock, Sr., is discussed by him, Dr. M. L. Kesler and Rev. L. J. Rainey. The report is adopted.

REPORT ON MILLS HOME

What a wonderful growth the Orphanage has had in its forty-six years of existence! The first child was received there November 11, 1885. There are now sixteen cottages at the Mills Home and fifty-six women and twenty-two men who are devoting all of their time to the work of the Orphanage.

About eighteen years ago, the Kennedy Home in Eastern North Carolina was made possible through the noble gift of Mr. and Mrs. W. L. Kennedy. One hundred thirty-five children are cared for there. They have in the two Homes six hundred thirty-five children. Of these, five hundred are in the Mills Home, and one hundred thirty-five in the Kennedy Home. In addition to this, they have a plant valued at $1,024,477.78, and an endowment of $483,573.60.

For ten years Mothers Aid work has been in operation, and the institution is now aiding in their own homes two hundred sixty-five children with sixty-four mothers. These, with those in the two Homes, make nine hundred children cared for in our orphanage work. It is said that North Carolina Baptists are now aiding twenty-percent of all the children cared for by Southern Baptists.

CHARITY AND CHILDREN

This excellent Sunday School paper, perhaps the best in the South, besides being the weekly letter from the Mills Home to the friends throughout the State, has never failed to declare a profit at the end of the year.

Archibald Johnson has been its Editor for more than thirty-four years. We question whether there is another religious paper in the South that can show such a record. It has over twenty-eight thousand subscribers, and it should have a club in every Sunday School in the Flat River Association. Its work is indeed a glorious one.

It costs $600.00 a day to support these nine hundred children; $282.31 per year for each child, or $23.53 per month.

The chief maintenance of the Orphanage comes from the once -a-month collection in the Sunday Schools and the Annual Thanksgiving offering. Out of 2,200 Sunday Schools, less than six hundred contrbute regularly to the Orphanage. These collections are their chief reliance and they are depending more and more on them as the months go by. The financial depression has had its general effect on the finances of the Orphanage, and their current fund has been at a very low ebb. In fact, the receipts have been falling off from month to month, causing them to go deeper and deeper in debt every day, until now they have a debt around $50,000.00. The situation is indeed serious.

It is earnestly urged that every Sunday School in this Association take up this once-a-month collection and promptly forward it to the Treasurer of the Orphanage. It is further urged that every church and every Sunday School in the Association take up a Thanksgiving offering, making it as large as possible—at least one day's income from every contributor—to help meet this large and increasing indebtedness of the Orphanage.

Nothing should appeal to us more than the privilege to render all the help we can to these dependent little ones.

In addition to the above, I wish to report that *every* Sunday School in this association took up collections for the Orphanage during the present associational year from November 1, 1930 to October 1, 1931, (eleven months), most of them increasing their offering.

Respectfully submitted,
F. W. HANCOCK

The report on Sunday Schools is written by Mr. D. F. Lanier and in his absence is read by Mr. H. G. McDonald. It is discussed by him, Mr. Perry Morgan, Mr. R. T. Blackwell, Rev. E. G. Usry and Mr. C. S. Frazier. The report is adopted.

REPORT ON SUNDAY SCHOOLS

In this day of financial depression, unrest, unemployment, and dissatisfaction, there is nothing more important than the strengthening of our spiritual lives, and becoming more diligent workers in our Master's vineyard, and we know of no way that this can be done more effectively than through our Sunday Schools. Yet we are compelled to report that with other phases of our religious life there seems to be a lack of interest in most of Church and Sunday School work, and we are not sure that there is a Standard Sunday School in the Association at the present time. While we are humiliated and grieved to bring this information to the Assocation we feel it our duty to bring the truth of the situation.

This is no time to compromise, no time to yield to discouraging conditions. In the language of the great Apostle, forgetting the things that are behind, and reaching forth unto those things which are before, and press on towards the mark for the prize of the high calling of God in Christ Jesus (Cor. 3:13)

There are before us great opportunities, provided we approach the task with awakened interest, greater vision and determination. We must keep our associational organization intact, for this is the hope of our rural Sunday Schools. The seeds have been sown, but the harvest will be the result of future efforts, and God always crowns the efforts of His people when they trust and obey. It should be our aim to enlist new members, hold fast those who are already enrolled, keep organized, and continually strengthen our organization, encourage our group leaders, continue our group meetings, request the Pastors and Superintendents to put on teacher training courses in every Church, and regular teachers meetings, conducted by Pastor or Superintendent, together with regular choir practice to stimulate more interest in Church and Sunday School music. Most Churches have provided adequate equipment by building class rooms or curtain rooms, which affords encouragement.

We appeal to all our laymen to do all their power, even to the point of sacrifice, to make the Sunday Schools of the Flat River Association the best in the whole State. The business of the Sunday School is great and eternal, error, sin, and falsehood are being sown on every hand, and may god help us to go forward, rightly dividing the Word of Truth.

Respectfully submitted,
D. F. LANIER, Committee.

MISCELLANEOUS

The Moderator appoints the following Committees:

Committe on *Time, Place and Preacher* 1932—Rev. E. G. Usry, Mr. C. C. Currin, Rev. J. U. Teague.

Committee on Order of Business 1932—Dr. Roy R. McCulloch, Rev. W. D. Poe, Miss Lillian Cannady.

The Moderator recognizes the following visitors: Rev. Joe L. Blalock, Wake Forest; Dr. G. T. Lumpkins, Winston Salem; Rev. Teague, Rev. R. K. Mason, of the Recorder, Raleigh; Rev. Loy, Methodist Pastor, Creedmoor; Rev. L. C. Lee, Durham; Mr. Geo. J. Burnett, Memphis, Tenn.; Rev. W. F. West, Roxboro; Dr. J. T. Alderman, Henderson; Dr. Ira. D. S. Knight, Durham; Dr. Hugh A. Ellis, Henderson; Mr. Howard Young, Roxboro, Mr. Joe Royster, Mr. John Ray, Springfield, Mo.

Word of welcome and announcement by Rev. E. G. Usry, host to the Association.

Dismissal with prayer by Dr. G. T. Lumpkins.

Lunch.

TUESDAY AFTERNOON SESSION

This session is opened with singing "Holy, Holy, Holy." Dr. Ira D. S. Knight leads in prayer. Special music, Mrs. Roy R. McCulloch.

MISSIONS

The report on State Missions is read by Rev. E. G. Usry.

Regardless of financial depression, unrest, and dissatisfaction, we the churches of the Flat River Association pledge anew our confidence in, and devotion to, our General Board. We are missionary in spirit and practice, and State Missions is one of the fundamentals of our faith. We esteem our State Mission work an inescapable duty upon all christians who come to Christ in the spirit of love and obedience, and we esteem it a priceless privilege to be permitted to lend our aid to the perpetuation of Truth in North Carolina.

We accept without reservation the plan of our General Board and heartily endorse the work which is being done and hereby tender assurance of our loyal co-operation and support. We are confronted today with problems and difficulties never before known in North Carolina. To offset the in-coming tides of false doctrine and destructive teachings which are rapidly flowing into our industrial centers, and to counter act the seeds of discord which have been sown in the minds of our people challenge us to devotion

and self denial as perhaps never before. From the very beginning of organized life in North Carolina Baptists. State missions have held a large place in the thinking and planning of our people. One of the primary objects in the minds of our fathers in the organization of the Convention as stated in the first article of the constitution, adoped at Greenville in 1830, was the employment of missionaries within the limits of the state. We must not slacken now. We must continue to strengthen our stakes at home, to maintain the base from which we project all missionary efforts. We must build up the waste places, and help the weak to grow strong. The support of the faith and truth revealed in the Holy Scriptures requires unceasing vigilance, effort, and sacrifice. That this board may be able to carry on the good work of spreading Gospel truth in North Carolina let us strengthen their hands in every way within our power.

Respectfully submitted,

E. G. USRY.

The report on Home Missions is read by Rev. J. U. Teague.

REPORT ON HOME MISSIONS

The Home Mission Board, confronted with handicaps the like of which perhaps no denominational agency has ever faced, is heroically endeavoring to meet its obligations to the Denomination, and amidst all these great problems the Board seems to stand on pretty solid grounds.

The Board is now devoting the larger part of its energy to the one great task of saving the Home Mission Work, and this is being done in two ways: first, by giving to the missionaries more territory; and, second, by reducing appropriations to institutions. The Board is now majoring in preaching the Gospel to the Foreigners, the Indans, the Negroes, in the congested centers of our Homeland, and in Cuba and Panama. This Board has found it necessary to redefine Mission Work. It is interpreting "Missions" to mean primarily the making and baptising deciples."

The Home Board has twenty-six Foreign-speaking pastors looking after 110 churches and mission stations, and during the past year nine new mission points have been entered. 695 have been baptised into these 110 churches during the past year. The Board has 19 workers among the Indians who baptised 262 last year. There were 14 workers among the Negroes who baptised 527; and two workers among the Deaf-Mutes who baptised 26; and two workers among the soldier who baptised 24.

There are fifteen Mountain Mission School, of which seven receive only partial support from the Home Mission Board. There are 106 teachers; pupils 201,999 of these are ministerial students; Volunteers 123; total income, $96,918; value of improvement, and repairs $10,509, paid from school income and special gifts; total value of all property $1,244,000. The chief features of the Mountain Schools are the Bible Courses and the Christian atmosphere which leads to indoctrinating and training these young people for Christian leadership.

J. U. TEAGUE, Committee.

The report on Foreign Missions is read by Rev. C. L. Gillespie.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board reported last year, 13,250 baptisms. This year it reports 14,415 baptisms—a gain of 1,165 souls. combined report shows that the gospel is being preached and heeded with greater results than ever before

The nine hospitals treated 73,784 patients, most of them on the charity basis.

We have 425 foreign missionaries; 79 of these are at home on furlough; 58 have returned to the field during the year; sxiteen have retired and six have died. We also have 2,052 native missionaries in fourteen different countries.

The Foreign Mission Board seems to be gradually reducing its debt, but it cannot hope to continue the present program and at the same time pay debts with the limited funds that are so slowly finding their way into the treasury. When you make out your budget for the coming year please remember foreign missions.

Rport submitted by,
C. L. GILLESPIE.

The report on Cooperative Program is read by Rev. Joe B. Currin.

REPORT ON THE COOPERATIVE PROGRAM

The Cooperative Program is simply the plan or method adopted by Southern Baptist for the prosecution of their Mission, educational, and benevolent work. It is considered by part or all of our denominational leaders as the best plan yet adopted, and it is more and more coming into favor with the churches.

However, no plan will work itself. We have perhaps depended too much on a plan.

We need to be on our guard lest the Cooperative Program be allowed to hide the individual objects of our denomination. The program is composed of the various objects, but we are not to lose sight of the parts by looking at the whole. I am strongly of the opinion that we have already done this, and that we need to change our mode of thinking.

The following recommendations are offered.

1. That every church be urged to make the Every Member Canvass on November 29, December 6 and so far as possible see that every member of every church is given an opportunity to make a subscription

2. That very church possible be induced to send in funds each month.

3. That so far as practicable we observe all the Special Days in our Sunday schools that the leaders suggest. The object of such observances being to inform as well as to raise funds.

Respectfully submitted,
JOE B. CURRIN, Committee.

These reports are discussed by Rev. E. G. Usry, Rev. J. U. Teague, Rev. C. L. Gillespie and Rev. Joe B. Currin, then adopted.

Rev. W. D. Poe Chairman of the Associational Every Member Canvass Committee makes some statements concerning the work.

Mr. F. W. Hancock, Sr., takes the chair for the remainder of the afternoon session.

Mr. Perry Morgan, speaks on the Every Member Canvass then introduces Mr. Geo. J. Burnett, associate Secretary of the Baptist Brotherhood of the South, Memphis, Tenn. who speaks on the same subject.

The Association stands and sings "Jesus Lover of My Soul."

Dr. G. T. Lumpkins speaks on the Baptist Hospital.

WOMANS WORK

The report on Woman's Work is written by Mrs. N. Warren Weldon and in her absence is read by Miss Pearl Taylor, then discussed by her. At Miss Taylor's request the Assocaition stands and sings "More Love to Thee."

Remarks by Rev. L. J. Rainey. The report is adopted.

REPORT OF THE W. M. U. WORK

The 22nd nnual meeting of the Flat River Association was held at the Oxford First church on June 18th, 1931. The Association was fortunate in having with it at this meeting Dr. and Mrs. J. Clyde Turner of Greensboro, N. C. and the W .M. U. State Secretary, Mrs. Edna R. Harris of Raleigh, N. C. The Address of the morning was delivered by Dr. Turner. Mrs. Harris spoke briefly on the Heck Memorial Fund. Mrs. Turner gave a few high lights from the W. M. U. meeting in Birmingham, Ala. In the afternoon Mrs. Harris delivered the address. Mrs. R. R. McCulloch, Young People's Leader, presented a pageant featuring the eight girls and two boys who had won respectively the ranks of Queen and Ambassador in the Young People's memory work during the year.

Our contributions for Missions and Cooperative program for the year 1930 were $3,279.08, this amount was $320.72 less than our apportionment of $3,600.00.

The following officers were elected for the coming year:

Supt., Mrs. N. Warren Weldon, Stovall, N. C.; Asst. Supt., Miss Pearl Taylor, Oxford, N. C.; Stewardship Leaders, Mrs. W. S. Richardson, Clarksville, Va.; Mission Study Leader, Mrs. W. D. Poe, Oxford, N. C.; Personal Service Chairman, Mrs. Joe Hunt, Oxford, N. C.; Sunbeam

Leader, Mrs. J. M. Pruitt, Oxford, N. C.; Sec.-Treas., Mrs. W. H. Upchurch, Oxford, N. C. Since the Association meeting, Mrs. J. M. Pruitt resigned the Sunbeam work and Mrs. Wells was appointed Sunbeam Leader.

The Association will meet with the Creedmoor Baptist church, June 1932. The date to be decided later.

The usual group meetings were held in the fall of 1930. The spring Union group meeting was held in March at the Oxford Baptist church. The day was very helpful. We are especially grateful to Mrs. H. G. Cooper of Oxford and Mrs. J. A. Morris of Wilton who responded to an emergency appeal to supply the place of Miss Pearl Johnson, Missionary to China, chief speaker, prevented by illness from being with us.

During the past year special stress has been laid on our Young People's work and evangelistic work among the negroes in the Association. For the coming year we wish to add to these aims special stress on the increased spiritual power of our societies, that we may increase our kingdom work, not only in foreign countries but in our own communities.

Respectfully submitted,
MRS. N. WARREN WELDON, Supt.

MISCELLANEOUS

Announcement by Rev. E. G. Usry. At the request of Rev. E. G. Usry the Association votes to extend the following expression of sympathy.

Brother D. M. Milton having been a devout and active member of Concord Church, now beloved member of Fellowship Church, and afflicted and confined to his home. We extend to him this expression of sympathy and love.

Announcement by Mr. R. K. Mason as regards the Biblical Recorder.

Song—"Blest Be The Tie That Binds."

Dismissal With prayer by Dr. Roy R. McCulloch.

SECOND DAY

WEDNESDAY MORNING SESSION

This session is opened with singing "Praise Him, Praise Him". "We Will Work Till Jesus Comes."

Rev. C. E. Baker leads the Devotional Reading from Phil. 4:5-9.

CHRISTIAN EDUCATION

The report on Christian Education is read by Dr. Roy R. McCulloch, discussed by him and Dr. M. A. Huggins. The report is adopted.

Christian education, as viewed in this report, consist of the work done by the Baptist schools operating in the Southern Bapitst Convention. They are two Theological seminaries, one Bible institute, two missionary training schools for women, thirty senior colleges, thirty-one junior colleges, and thirty-one academies, making a total of ninety-seven educational institutions, with a property valuation and endowment totaling fifty-five million dollars. We are especially interested in the three theological schools, in which our ministers and missionaries are trained; viz., The Southern Baptist Theological Seminary, Louisville, Ky., The Southwestern Baptist Theological Seminary, Ft. Worth, Tex., and the Baptist Bible Institute, New Orleans, La. Very dear to us also are our seven North Carolina colleges. They are Wake Forest, Meredith, and Chowan, which are senior colleges, and four junior colleges, Mrs Hill, Wingate, Campbell, and Boiling Springs.

We are profoundly grateful for the immeasurable contribution these schools have made in sending out men and women cultured, equipped, and motivated for service, and for the Christian, cultural influence which has constantly emanated from these institutions. As we consider the future of our schools, we recognize that the age in which we live is presenting our schools with a very difficult task of meeting the demands which are made upon them with the material resources which are placed at their disposal, and at the same time we recognize that the new age is presenting to our institutions of learning an equally great opportunity of service, which they shall be able to meet only as they have our prayers, our sympathetic interest, our material support, and our patronage. Our theological seminaries and colleges constitute for us an indispensible channel through which we may serve in a day in which education is becoming more and more popularized and intensified.

ROY R. McCULLOCH.

PERIODICALS

The report on Periodicals is read by Rev. G. Van Stephens, is discussed by him, Mr. R. K. Mason, Mr. F. W. Hancock, Sr., Mr. J. C. Howard and Rev. L. J. Rainey. The report is adopted.

BAPTIST PERIODICALS OR RELIGIOUS LITERATURE

Southern Baptist Literature has increased to the extent that it holds an outstanding place in the South today. We have numerous publications on every phase of our work—Sunday School, B. Y. P. U., W. M. U., and Layman's Work, as well as our work in general. Besides many books are coming from our press on stewardship, missions, biography, Theology, petagogy, books of sermons, etc.

Our weekly, and monthly publications, as well as many books, and tracts deal with our work here in our own State, in the South at large, and throughout the world. If a Baptist is uninformed today, it is due to illiteracy, laziness, or indifference.

N. C. Baptists have a right to be proud of our own recent publications, Dr. R. H. Paschall's History of N. C. Baptists, and Dr. R. T. Vann's volume of sermons, "The Things Unseen". These volumes will live, and grow in the minds, and hearts of our people. There should be a volume of each in every Baptist home.

The Biblical Recorder, and Charity and Children, the two weekly publication of N. C. Baptists are being held up to standard, and should find their way into every Baptist home, mind, and heart every week.

The Recorder, first printed by Thomas Meredith, ninety-six years ago, has almost a century of wonderful growth, and inestimable achievement. The Recorder today is one of the leading religious weeklies in the South. All phases of our work are given careful attention—State, Home, and Foreign Missions, Christian Education, the Hospital, old Minister's Relief, and the Orphanage. All our organized work s given ample space in its pages—Sunday School, B. Y. P. U., and W. M. U. There are religiuus articles from our leading men, and women, news notes, thoughtful editorials, interesting stories, and the spice box for laugh.

All N. C. Baptists, and thousands throughout the South, were deeply regretful at the loss of Dr. Livingstone Johnson, who edited the Recorder so long, and so well. However, we are very thankful that Rev. J. S. Farmer, a man thoroughly prepared, and familiar with the work, could carry on in such an admirable manner.

There are only 165 subscribers to the Recorder in the Flat River Association. We, therefore, urge every pastor, Sunday School Suprintendent, and leader in our churches to do their best to put the Recorder into every Baptist home, thereby helping to save the home for the Baptists, and the Kingdom, and to save the Recorder from possible disaster.

Respectfully submitted,
G. VAN STEPHENS.

MINISTERIAL RELIEF AND ANNUITY

The report on Ministerial Relief and Annuity is read by Mr. S. F. Bullock, is discussed by him, Mr. J. C. Howard and Rev. E. R. Harris. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY.

The work of this Board is done through two departments. The first called the Relief Department which receives 3 1-2 per cent of all funds contributd by the churches through their Cooperative Progam; which the Board distributes bi-monthly according to its best judgment.

In addition to the above amount it appropriates the interest from its Invested Reserve Fund to the same purpose. For the last five years the receipts from the churches have steadily diminished until they become so meager that the Board was forced last year to draw on its Reserve Fund for nearly half the whole amount allocated to its beneficiaries, and without this Reserve Fund even the pittances now received by our old preachers must have been cut practically in half. Our North Carolina ministers have actually received from the Board during the current year nearly twice as much as our churches have sent in for this purpose.

The other department of our Board known as the Service Annuity Department. This began to operate last January in place of the old Annuity Department, but still carries out the contracts made out under the old plan. Under the Relief Department the beneficiaries were not required to make any payments and received their allotments gratuitously. Under the Service Annuity Plan its beneficiaries and their churches are

required to cooperate. A pastor is asked to contribute 2 1-3 per cent of his salary in monthly installments, and his church is asked to contribute 8 per cent of its regular pastor's salary. By these means together with a Contingent Fund provided by the Board it is proposed to accumulate for the participating pastor 65 years of age a minimum of $500.00 a year or a a maximum of around $1,200.00 a year, depending in general on the average salary received under 35 years of service. Special provision is made in case of disability before reaching 625 years of age, and widows are to receive 1-2 the amount allocated to their husbands.

Every church which acts promptly and thus makes possible the successful outcome of the Board's great undertaking will in the years to come have reason to thank God that it had the vision and the liberality to do so. All participating ministers will under this plan be provided for in such a manner as will cause them and the contributing churches to rejoice.

Respectfully submitted,
S. F. BULLOCK.

B. Y. P. U.

The report on B. Y. P. U. is read by Miss Lillian Cannady, Associational B. Y. P. U. Director, is discussed by her, Mr. Carl Osley, Rev. C. E. Baker and Rev. E. R. Harris. The report is adopted.

B. Y. P. U. REPORT

The second annual convention o f the Flat River Association B. Y. P. U. was held at the Creedmoor on June 14, 1931. Representatives from twenty of the thirty-two churches in the association were present and hard inspiring messages brought by our State Secretary, Mr. James Ivey, and by a number of our own young people. At this time a collection of eighteen dollars was taken, and this amount was used to defray the expenses of the convention and other expenses incidental to the work in the association. The third annual convention will be held at Providence church on the second Sunday in June, 1932.

During the first conventional year of the Associational B. Y. P. U., there were held seven district rallies. Fourteen churches reportd having had B. Y. P. U. study courses. There are at present twenty unions in fifteen of the thirty-two churches: Three Junior, four Intermediate, and thirteen Senior unions.

Believing that every Baptist church should provide this training agency for its young members, we shall earnestly endeavor during the coming year to organize B. Y. P. U.s in every church in the association, where it is possible to do so; and we shall seek to make more efficient those unions already organized.

We pledge our loyalty to the tate B. Y. P. U. Department, and we shall seek to support its program and co-operate with its officers in every way.

We express our sincere appreciation for the support of our pastors and our moderator in this work; and we shall strive at all times to merit the confidenec of the Flat River Association in its young people.

Respectfully submitted,
LILLIAN CANNADY.

Remarks on B. Y. P. U. and announcement of the Moderator. Offering is taken in the amount of $11.30 for the B. Y. P. U. work.

Rev. W. D. Poe is asked to introduce Dr. L. E. M. Freeman, of Meredith College and Dr. J. A. Campbell, of Campbell College.

Announcements by Rev. E. G. Usry and Rev. L. J. Rainey. Rev. C. L. Gillespie makes an announcement for Dr. W. R. Cullom.

Lunch.

WEDNESDAY AFTERNOON SESSION

This session is opened with singing "Come Thou Almighty King". Rev. E. G. Usry leads in prayer. Song—"This is my Story.

Digest of Church Letters is read by the Clerk, is discussed by Rev. G. Van Stephens. The report is adopted.

HOSPITAL

The report on Baptist Hospital is read by Mr. Macon Hobgood, is discussed by Mr. B. F. Dean and Dr. J. A. Campbell. The report is adopted.

REPORT OF COMMITTEE ON BAPTIST HOSPITAL

The Baptist Hospital at Winston-Salem was established by our denomination for the purpose of savin g human life and ministering to the needs of the unfortunate. It is a splendidly equipped institution, well located and has a capacity of 100 patients per day. It has a fine medical and surgical staff and efficient Christian nurses. Dr. G. T. Lumpkin, who for several years was a member of this Association, is the superintendent. A fine atmosphere of Christian love and sympathy prevails at the institution. Last year this hopsital cared for 2750 patients. Over half of this number were unable to pay all of the necessary hospital charges. Many of them were entirely charity patients. It cost the hospital over $50,000.00 to provide for these patients who were unable to pay for themselves. As a result of this effort to answer the call of this effort to answer the call of the unfortunate the hospital was forced o enter the present year in debt. Unless funds are provided the only alternative will be to turn from the doors of the hospital many who need its help.

Respectfully submitted,

H. M. HOBGOOD, Committee.

Dr. J. A. Campbell speaks for a few moments on Christian Education.

TEMPERANCE AND PUBLIC MORALS

The report on Temperance and Public Morals is read by Rev. E. R. Harris, discussed by him and Rev. C. A. Upchurch, Superintendent of N. C. Anti-Salon League. The report is adopted.

TEMPERANCE AND PUBLIC MORALS

The question of Temperance and Public Morals is always a pertinant one,. Even back in Bible times, and still today. The liquor trafic is such an ally of the devil he will be persistant in trying to keep it. The business will die hard. The advocates plead for privilige, for personal rights. Rights to drink and endanger themselves, to endanger their homes and families; to endanger all who have to meet or do with them. The Bible says, "Wine is a mocker, strong drink is raging: and whosoever is deceived thereby is not wise." They plead the restoration of strong drink on the ground that it will bring prosperity, and they want us to sell out for the dollars they say will put in our pockets. "Come ye, say they, I will fetch wine, and we will fill ourselves with strong drink; and tomorrow shall be as this day, and much more abundant"—Isa. xxxvi 12. They forget the scripture, "Who hath wo? Who hath sorrow? who has sorrow? Who hath contentions? Who hath babbling? Who hath wounds without cause? Who hath redness of eyes? They that tarry long at the wine; they that go to seek mixed wine. . . . At the last it biteth like a serpent and stingeth like an adder." They want us o join hem in bringing the curse of God upon us, for He declares "Wo unto him that giveth his neighbor drink."

We have under God gained nation wide prohibition by many successive steps. Local option in towns and cities. Loacl option in townships. Local option in counties. Local option in states. And finally naton wide prohibition. May God forbid that we begin to back-track. Let us hold to what we have. These laws cannot be maintained without your moral support. Laws are no stronger than the moral sentiment back of them.

During and afte rthe war the morals of our country were greatly impaired, but we hope that they are gradually improving. It certainly is primarily the work of the church as well as the state to foster a healthy moral condition for its people. In order to do this the members of the church should live a moral life ,and uphold the laws of the land. The President says, "The worst evil of disregard for some law is that it destroys respect for all law." Then we should see to it that by our vote and influence such officers are elected as will keep the law themselves and do their duty in enforcing the law.

E. R. HARRIS.

The report of the Executive Committee is read by the Chariman, Rev. W. D. Poe, discussed by him then adopted.

REPORT OF EXECUTIVE COMMITTEE

Your Committee tries to keep the work of the association going all hte time between sessions of that body. We work all the time between sessions of hat body. We work the four-group plan of organization and have the pastors and leaders of the W. M. U., Sunday School and B. Y. P.

U. meet with us. We have regular meetings quarterly and other meetings when deemed necessary. The meetings have been well attended. Your Committee in February put on an Emergency Debt Paying Campaign when We raised in the association something more than eight hundred dollars. Nearly all the churches responded hartily to this. The results gave us heart and hope.

The W. M. U. under the capable leadership of Mrs. N. W. Weldon has done splendid work this year. The women in their specials have raised most of the money given by the churches to missions. They had a great associational meeting in Oxford in June.

We rejoice in the work being done in B. Y. P. U. under the beautfiul leadership of Miss Lillian Cannady. She conducted an excellent B. Y. P. U. Convention at Creedmoor last June.

For some reason our Sunday School work has lagged a little. Brother D. F. Lanier has been unable to give it the attention it deserves.

Let all the pastors and church workers rally to your respective Sunday Schools.

We are delighted with the work Rev. L. J. Rainey has done in behalf of the Mills Home, and the work of Bro. B. F. Dean in the interest of our Baptist Hospital.

Our weakness lies in the large number of unenlisted church members. They need the church and church needes them. We plan to put on a most thorough Every Member Canvass this fall. Let every leader and every organization in every church join in doing this one thing well.

W. D. POE, Chairman.

The report on Obituaries is written by Mrs. C. G. Royster and in her absence is read by the Clerk.

REPORT ON OBITUARIES

With humble submission we bow to the will of God, in the going home of many of our Loved Ones. We sorrow that we are separated for a time but rejoice in the life that is promised to his followers who live and die trusting in the Lord. May the tasks they began on earth be finshed in heaven, and as we journey from day to day may we be more loyal to the cause they loved, more kind to our fellowman, more Christ like in our living and thus emulate their example who have lived and labored and loved with us for a little while. May we go to God in prayer in memory of our departed dead, who are as follows:

OUR DEAD

Amis Chapel—Mrs. Mary E. Jones, Mrs. Elizabeth West.

Bullock—Mrs. T. L. Sizemore.

Bethany—Mrs. W. A. Malone, Miss Lucy Sweaney.

Concord—

Creedmoor—

Corinth—Mr. Edgar Blackley, Mr. W. A. Moss, Mr. Brent A. Latta, Mrs. A. P. Overton.

Dexter—

Enon—Miss Lillie Hester, Mr. C. R. Hester, Deacon F. Y. Currin, Mrs. O. C. Hester.

Fellowship—Mr. Raymond Fuller.

Florence Ave.—

Grassy Creek—Deacon W. A. Boyd, Mr. Will Newton.

Hester—Mrs. India Currin, Miss Carrie Watkins, Mr. J. C. Hobgood, Mr. D. S. Howard, Mr. F. P. West.

Island Creek—Mr. Albert Guerrant, Mr. Tom Elliott, Mr. John Evans, Mr. R. P. Jones, Mrs. Clyde Clark, Miss Irma Harris.

Knott's Grove—

Mt. Harmony—Mrs. T .K. Jones.

Mountain Creek—Mr. W. O. Parham, Mrs. Margaret Ellixon.

Mt. Zion—

Olive Grove—Mrs. Jane Cash, Mrs. Ed. Allen, Mr. J. C. Hobood.

Olive Branch—

Oxford—Mr. S. C. Averette, Mrs. J. D. Boone, Mrs. M. E. Herring, Mr. Lester Montague, Mr. F. C. Spencer, Mr. S. M. Watkins, Mrs. J. N. Okey.

Pleasant Grove—

Peace's Grove—Mrs. J. I. Critcher.

Poplar Creek—

Providence—Mr. T. K. Daniel, Mr. W. H. King, Mr. R. L. Longmire, Mr. Jasper Thomason, Mrs. J. P. Bradsher, Mrs. Partena King, Mrs. Ella Pitchford.

Rock Grove—Mr. Arvin N. Day.

Rock Spring—Mr. Thomas Arrington.

Stovall—Deacon G. G. Tillotson, Mrs. N. A. Norwood, Mr. .J M. Jackson, Mrs. S. H. Wilson, Mrs. George Lunsford, Mr. T. W. Stovall, Mrs. J. E. Frazier.

Sharon—

Tally-Ho—Mr. M. L. Clement, Mrs. Robert Wilkerson.

Tabb's Creek—Mr. Clifton Brame.

West Oxford—

Dr. Roy R. McCulloch reports on the State Convention at Raleigh.

The Moderator who was elected a delegate to the Southern Baptist Convention states that he did not attend.

The report of the Treasurer is read by Mr. J. N. Watkins. The report is adopted.

TREASURER REPORT OF THE FLAT RIVER BAPTIST ASSOCIATION FOR 1931—

RECEIPTS—		
By Balance brought over from last year		$ 27.28
Collected at the Association 1930		127.57
Total Amt.		$154.85
DISBURSEMENTS—		
Paid out for printing minutes	$ 88.00	
Paid Clerk Salary	35.00	
Paid out printing, stamps, etc	4.34	
Paid out, stamps—mailing minutes, stationery etc	4.85	
Paid out programs, 1931	2.50	
Total amount paid out	$134.69	$154.85
By Balance on hand		$ 20.16

J. N. WATKINS, *Treasurer.*

The report of Committe on Time, Place and Preacher is read by Rev. E. G. Usry.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We the committee on Time, Place and Preacher, for the next association beg to report as follows:

Time—Tuesday and Wednesday after first Sunday in October, 1932.

Place—First Baptist Church of Oxford.

Preacher—Rev. Lawyer J. Rainey.

Alternate—J. U. Teague.

E. G. Usry,
J. U. Teague,
C. C. Currin,
Committee.

The Committee on Order of Business ask that they be given more time. The request is granted.

Miscellaneous

Dr. Roy R. McCulloch welcomes the Association to the Oxford Church for its next Annual Session.

The Association stands in a vote of gratitude to the people of Concord church for their delightful entertainment.

Announcement by Rev. E. G. Usry.

Mr. F. W. Hancock Sr. reads the Sunday School organization for 1932. The suggested report is adopted.

Rev. G. Van Stephens is elected a delegate to the State Convention at Winston-Salem.

The Moderator appoints the Standing Committees also the Executive Committee for 1932.

SUGGESTED ORDER OF BUSINESS 1932

TUESDAY, MORNING, OCTOBER 4TH

10:00 Association Called to Order.
10:15 Organization.
10:30 Annual Sermon.
11:00 W. M. U. Work.
11:40 Periodicals.
12:10 Miscellaneous—Appoint Committees, Presentation of Visitors, etc.
12:30 Recess—Dinner.

TUESDAY AFTERNOON

1:30 Missions—
State.
Home.
Foreign.
2:30 Cooperative Program.
3:15 Every Member Canvass.
3:50 Miscellaneous.
4:00 Announcements and Adjournment.

TUESDAY NIGHT

7:30 Worship—Special Music.
7:45 Christian Education.
8:00 Address.
8:25 Address.
8:50 Miscellaneous.
9:00 Adjournment.

WEDNESDAY MORNING, OCTOBER 5TH

10:00 Devotional.
10:15 Ministerial Relief and Annuity
10:45 Mills Home—Orphanage.
11:20 Sunday Schools.
11:50 B. Y. P. U. Work.
12:30 Recess—Dinner.

WEDNESDAY AFTERNOON

1:30 Digest Church Letters.
1:45 Baptist Hospital.
2:15 Temperance and Public Morals.
3:00 Report of Executive Committee.
3:30 Obituaries.
3:40 Miscellaneous—
Report of Treasurer.
Report of Committees
Appoint Standing Committees.
4:00 Adjournment.

DR. R. R. MCCULLOCH,
REV. W. D. POE,
MISS LILLIAN CANNADY,
Committee.

The Moderator appoints the Eexecutive Committee also the Standing Committees for the next session.

EXECUTIVE COMMITTEE

REV. W. D. POE, *Chairman*

CHURCHES—	
Group No. 1	
AMIS CHAPEL BULLOCK DEXTER GRASSY CREEK ISLAND CREEK ROCK SPRING MT. CREEK STOVALL STATE LINE	Nine Churches MR. JOHN S. WATKINS
Group No. 2	
CORINTH OXFORD KNOTT'S GROVE PEACE CHAPEL POPLAR CREEK TABBS CREEK WEST OXFORD	Seven Churches F. W. HANCOCK, SR.
Group No. 3	
BETHANY ENON FLORENCE AVE. HESTER MT. ZION MT. HARMONY OLIVE BRANCH ROCK GROVE SHARON	Nine Churches MR. L. B. MCFARLAND
Group No. 4	
CREEDMOOR CONCORD FELLOWSHIP KNAPP OF REEDS OLIVE GROVE PLEASANT GROVE PROVIDENCE TALLY HO	Eight Churches MR. R. H. ROGERS

MODERATOR, CLERK AND TREASURER EX-OFFICIO

Moderator—W. H. UPCHURCH
Clerk—SAM A. HOWARD
Treasurer—JOHN N. WATKINS

ASSOCIATIONAL SUNDAY SCHOOL ORGANIZATION

Superintendent—MR. D. F. LANIER, OXFORD,, N. C.
Asst. Supt.—REV. L. J. RAINEY, DURHAM, N. C.
Treasurer—MR. V. W. TAYLOR, OXFORD, N. C.
Secretary—MISS PEARL ROYSTER, OXFORD, N. C.

Group No. 1 MR. W. M. BRUMMITT, *Supt.* OXFORD, N. C., Rt. 3	KNOTT'S GROVE PEACE CHAPEL CORINTH PLEASANT GROVE
Group No. 2 MR. LEAON COLEY, *Supt.* NORTHSIDE, N. C.	CREEDMOOR FELLOWSHIP OLLIVE GROVE CONCORD
Group No. 3 MR. S. F. BULLOCK, *Supt.* STEM, N. C., Rt. 1	WEST OXFORD PROVIDENCE TALLY HO KNAPP OF REEDS
Group No. 4 MR. S. E. WILSON, *Supt.* HENDERSON, N. C., Rt. 5	DEXTER POPLAR CREEK ISLAND CREEK ROCK SPRINGS
Group No. 5 MR. HAROLD O'BRIEN, *Supt.* OXFORD, N. C., Rt. 5	BULLOCK STOVALL GRASSY CREEK AMIS CHAPEL
Group No. 6 MR. WILLIAM JONES, *Supt.* OXFORD, N. C., Rt. 1	ENON MT. ZION TABB'S CREEK OXFORD
Group No. 7 MR. R. T. EAKES, *Supt* OXFORD, N. C., Rt. 7	HESTER MT. CREEK FLORENCE AVE. OLIVE BRANCH
Group No. 8 MR. L. B. MCFARLAND, *Supt.* OXFORD, N. C., Rt. 1	BETHANY MT. HARMONY ROCK GROVE SHARON

STANDING COMMITTEES 1932

W. M. U. Work—MRS. N. W. WELDON
Periodicals—REV. E. R. HARRIS
State Missions—REV. J. B. CURRIN
Home Missions—REV. G. VAN STEPHENS
Foreign Missions—REV. J. U. TEAGUE
Cooperative Program—DR. R. R. MCCULLOCH
Every Member Canvass—REV. W. D. POE
Christian Education—REV. C. L. GILLESPIE
Devotional Wednesday Morning—REV. ELMORE GOOCH
Ministerial Relief and Annuity—MR. F. W. HANCOCK, SR.
Mills Home (Orphanage)—REV. L. J. RAINEY
Sunday Schools—MR. S. F. BULLOCK
B. Y. P. U. Work—MR. REUBEN STRANGE
Digest Church Letters—MR. SAM A. HOWARD
Baptist Hospital—MR. B. F. DEAN
Temperance And Public Morals—REV. E. G. USRY
Report of Executive Committee—REV. W. D. POE
Obituaries—MRS. J. T. YANCEY
Special Committee for Orphanage—REV. L. J. RAINEY
Special Committee for Hospital—MR. B. F. DEAN
Special Committee for B. Y. P. U. Work—MISS LILLIAN CANNADY

ASSOCIATIONAL B. Y. P. U. OFFICERS

President—MISS LILLIAN CANNADY
Vice-President—W. B. JONES
Pianist—MISS ALMA MCFARLAND
Chorister—VERNON TAYLOR, JR.
Treasurer—MISS HANNAH HOWARD
District Leaders—

MR. ETHAN MAYES
MISS MARY PERRY
MRS. E. B. GREEN

Jr. Intermediate Leader—RUBY WOOD

These Officers were endorsed by the Association.

Remarks by Mr. J. C. Howard, The Moderator, Dr. Roy R. McCulloch, Rev. C. A. Upchurch and Dr. J. A. Campbell.

The Association adjourns. Song—"God Be With You Till We Meet Again." Closing prayer by Dr. J. A. Campbell.

W. H. UPCHURCH, *Moderator,*

SAM A. HOWARD, *Clerk.*

TABLE I—Church Membership, Etc., Flat River Baptist Association, 1931

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS and POSTOFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
					Members Reported Last Year	GAINS				LOSSES				Total Present Members				
						Baptisms.	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	----	J. U. Teague, Henderson, N. C.	2	241	7	----	----	----	1	----	----	2	245	6o	1	4	5
Bullock	V	1848	G. Van. Stephens, Oxford, N. C.	1—3	146	7	1	----	----	4	----	----	1	149	No	1	4	6
Behtany	C	1881	B. M. Shacklette, Durham, N. C.	2	74	3	----	----	----	----	----	----	2	75	No	1	2	----
Concord	C	1855	E. G. Usry, Oxford, N. C.	2	123	----	----	----	----	----	----	----	----	123	No	----	1	3
Creedmoor	V	1905	C. L. Gillespie, Wake Forest, N. C.	2—4	185	5	2	----	----	4	----	----	----	188	Yes	1	2	30
Corinth	C	1883	E. G. Usry, Oxford, N. C.	1—3	----	4	8	----	----	1	----	----	4	187	No	1	2	1
Dexter	C	1805	E. G. Usry, Oxford, N. C.	1	226	15	----	1	----	5	----	----	----	237	Yes	1	4	10
Enon	T	1924	W. D. Poe, Oxford, N. C.	1—3	341	24	4	----	----	2	----	----	4	363	No	1	4	----
Fellowship	C	1832	L. J. Rainey, Durham, N. C.	1—3	341	24	4	----	----	3	3	----	1	195	Yes	1	4	3
Florence Ave	C	1906	E. R. Harris, Virgilina, Va.	2—4	195	7	----	----	----	----	----	----	----	141	No	1	2	10
Grassy Creek	C	1875	J. U. Teague, Henderson, N. C.	1—3	134	1	6	----	----	----	----	2	2	294	No	1	3	----
Hester	C	1840	W. D. Poe, Oxford, N. C.	4	270	16	6	----	----	2	----	----	5	419	No	1	4	8
Island Creek	T	1891	G. Van Stephens, Oxford, N. C.	2—4	420	6	----	----	----	2	----	1	6	460	No	1	2	?
Knapp of Reeds	C	1757	C. E. Baker, Wake Forest, N. C.	4	168	15	1	----	----	4	----	----	2	178	Yes	1	2	10
Knott's Grove	C	1823	W. D. Poe, Oxford, N. C.	3 P.M.	114	----	----	----	----	6	----	----	----	108	No	1	2	3
Mt. Harmony	C	1820	L. J. Rainey, Durham, N. C.	3	110	5	2	----	5	2	----	----	1	119	No	1	1	2
Mountain Creek	V	----	J. U. Teague, Henderson, N. C.	3	364	10	2	----	----	10	3	----	2	361	No	1	3	10
Mt. Zion	C	1901	C. L. Gillespie, Wake Forest, N. C.	1	232	9	----	----	----	1	----	----	----	240	No	1	2	4
Olive Grove	C	----	L. R. Evans, Wake Forest, N. C.	1	229	4	----	----	----	3	----	1	3	226	No	1	3	2
Olive Branch	C	1860	Joe B. Currin, Roxboro, N. C.	4	----	9	----	----	1	2	----	----	----	158	No	1	3	6
Oxford	T	1848	Dr. R. R. McCulloch, Oxford, N. C.	Every	869	10	12	1	----	35	----	1	7	849	Yes	----	4	35
Pleasant Grove	C	1859	C. L. Gillespie, Wake Forest, N. C.	4 P.M.	197	10	----	----	----	2	----	----	----	205	No	1	1	----
Peace's Chapel	C	1887	E. G. Usry, Oxford, N. C.	4	248	17	----	----	----	1	----	----	1	263	No	1	2	4
Popular Creek	C	1858	J. W. Davis, Wake Forest, N. C.	1	169	10	----	----	----	7	----	----	----	112	No	1	----	----
Providence	V	1907	G. Van. Stephens, Oxford, N. C.	4	270	14	----	----	----	7	----	----	7	270	No	1	4	4
Rock Grove	C	1906	Joe B. Currin, Roxboro, N. C.	2	112	3	5	1	----	5	10	1	1	95	No	1	2	----
Rock Spring	C	----	J. U. Teague, Henderson, N. C.	1		14	1	----	----	1	----	----	1	237	No	1	2	----
Stovall	V	1886	G. Van. Stephens, Oxford, N. C.	2—4	474	9	3	----	----	1	2	----	1	475	Yes	1	4	15
Sharon	C	1896	Joe B. Currin, Roxboro, N. C.	3	136	5	----	----	----	----	----	----	----	141	No	1	2	1
Tally-Ho	C	1870	C. L. Gillespie, Wake Forest, N. C.	3	208	11	3	----	----	9	----	----	2	211	No	1	1	4
Tabb's Creek	C	1906	J. U. Teague, Henderson, N. C.	3	117	5	3	----	----	----	----	----	1	124	No	1	4	----
West Oxford	T	1910	E. G. Usry, Oxford, N. C.	Every	172	28	4	----	----	5	----	----	----	199	Yes	1	12	3
					7112	287	65	3	6	125	18	6	62	7707	7	30	94	179

TABLE II—Sunday Schools of Flat River Baptist Association, State o f North Carolina, 1931

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
			Officers and Teachers	Beginners 3—5 Years	Primaries 6—8 Years	Juniors 9—12 Years	Intermediates 13—16 Years	Young People 17—24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Dept.	Total Enrollment Including Officers Teachers & Pupils	What is Your Avg. Attendance?	Is the School Graded	Is it Standard A—1	Teachers Holding Normal Diplomas	Baptisms from School
Amis Chapel	C	W. L. Clark, Virgilina, Va.	11	17	30	19	20	35	56	____	____	188	95	No	No	5	7
Bullock	V	H. H. Hicks, Bullock, N. C.	14	5	12	25	18	11	37	____	____	122	69	Yes	No	12	7
Bethany	C	Miss Inez Vaughn, Rougemont, N. C.	9	____	7	17	12	16	____	____	____	61	30	Yes	No	3	3
Concord	C	L. W. Overby, Northside, N. C.	7	____	12	15	____	29	30	____	____	93	55	No	No	____	____
Creedmoor	T	J. L. Rogers, Creedmoor, N. C.	30	9	10	32	12	22	53	____	____	170	106	Yes	Yes	6	5
Corinth	C	F. A. Phipps, Oxford, N. C., R.-2	12	18	23	15	15	15	30	____	____	128	61	Yes	No	4	4
Dexter	V	E. J. Green, Oxford, N. C. R.-5	14	2	15	21	23	10	37	5	____	149	80	Yes	Yes	10	12
Enon	C	Sam T. Knott, Oxford, N. C. R.-1	22	25	16	29	20	82	84	60	____	338	150	Yes	No	10	24
Fellowship	C	J. H. Perry, Creedmoor, N. C. R.-1	12	7	9	18	17	26	25	____	____	124	64	Yes	No	11	4
Florence Ave.	T	R. E. Amis, Virgilina, Va.	7	14	14	15	14	13	20	10	____	107	50	No	No	____	1
Grassy Creek	C	J. A. Timberlake, Nelson, Va.	12	____	____	____	____	____	____	____	____	150	____	No	No	____	11
Hester	C	A. B. Dean, Oxford, N. C. R.-6	32	8	21	18	36	46	58	5	____	224	129	Yes	No	40	3
Island Creek	C	L. J. Shanks, Oxford, N. C. R.-5	15	14	22	27	25	48	37	____	14	187	69	Yes	No	6	4
Knapp of Reeds	V	S. F. Bullock, Stem, N. C.	16	15	8	24	13	50	16	18	____	146	90	Yes	Yes	10	14
Knott's Grove	C	J. W. Dean, Oxford, N. C. R.-2	8	3	2	2	4	6	23	____	____	40	23	No	No	6	____
Mt. Harmony	C	T. K. Jones, Rougemont, N. C.	10	4	8	6	6	11	24	____	____	70	45	Yes	No	7	2
Mountain Creek	C	J. S. Watkins, Virgilina, Va.	21	14	32	41	37	34	68	13	20	245	85	Yes	No	10	7
Mt. Zion	V	W. B. Jones, Stem, N. C.	12	12	15	15	18	30	30	____	____	120	81	Yes	No	4	9
Olive Grove	C	Marian Keith, Northside, N. C.	10	5	9	10	8	26	22	3	____	93	43	No	No	6	3
Olive Branch	C	E. W. Tatum, Roxboro, N. C. R.-6	11	13	12	36	13	26	23	12	____	156	50	Yes	No	8	3
Oxford	T	W. T. Yancey, Oxford, N. C.	69	67	67	78	68	78	181	20	205	764	300	Yes	No	38	8
Pleasant Grove	C	G. H. Jones, Creedmoor, N. C.	7	____	10	20	15	25	30	____	____	100	60	No	No	1	10
Peace's Chapel	C	C. B. Newton, Oxford, N. C. R.-3	19	20	14	22	____	52	16	____	____	143	57	Yes	No	8	15
Poplar Creek	C	H. B. Parrott, Henderson, N. C. R.-4	9	____	____	____	____	____	____	____	____	37	30	No	No	2	2
Providence	V	J. T. Smith, Oxford, N. C.	13	10	8	12	19	34	40	____	____	136	90	Yes	No	10	____
Rock Grove	C	M. H. Hicks, Roxboro, N. C.	11	19	____	20	14	32	32	____	____	128	51	Yes	No	3	____
Rock Spring	C	A. J. Owen, Clarksville, Va. R.-1	10	15	7	14	____	44	12	15	____	117	____	Yes	No	4	12
Stovall	V	Harold L. O'Brien, Oxford, N. C. R.-5	18	23	21	29	34	40	67	15	8	232	150	Yes	Yes	10	8
Sharon	C	Fred Elliott, Oxford, N. C. R.-1	12	4	7	24	10	10	25	6	____	92	53	Yes	No	10	5
Tally-Ho	C	G. W. Whitfield, Stem, N. C.	8	11	____	13	20	____	27	____	____	79	40	Yes	No	5	8
Tabb's Creek	C	W. M. Brummitt, Oxford, N. C.	10	20	____	10	____	7	13	____	____	60	35	No	No	5	____
West Oxford	T	H. G. McDona'd, Oxford, N. C.	21	14	30	28	24	29	33	31	25	235	146	Yes	No	21	24
			492	384	441	655	515	837	1149	213	272	5034	____			275	214

TABLE III—Church Property of Flat River Baptist Association, 1931

CHURCHES	CHURCH CLERKS and POSTOFFICES	Does Your Church Own Its House of Worship?	When was it Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House & Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried.
Amis Chapel	R. C. Pittard, Nelson, Va.	yes	1878	Wood	300	1			$ 3,000.00	$	$ 3,000.00	$	$
Bullock	Elvin Royster, Bullock, N. C.	yes	1929	Brick	300	12	2	12	10,000.00		10,000.00	2,300.00	5,000.00
Bethany	J. A. Malone, Rougemont, N. C.	yes	1883	Wood	300	1		3	800.00		800.00		
Concord	C. C. Currin, Northside, N. C.	yes	1809	Wood	252	1			1,500.00		1,500.00		
Creedmoor	R. H. Rogers, Creedmoor, N. C.	yes	1924	Wood	400	8	2	9	7,500.00		7,500.00		2,500.00
Corinth	Fielding Knott, Oxford, N. C., R.-2	yes	1927	Brick	400	8		4	7,000.00		7,000.00		
Dexter	E. J. Greene, Oxford, N. C. R.-5	yes	1906	Wood	300	1		9	1,200.00		1,200.00		860.00
Enon	E. H. Jones, Oxford, N. C. R.-1	yes	1917	Wood	500	10	4	10	8,000.00	2,000.00	10,000.00		5,000.00
Fellowship	O. L. Milton, Creedmoor, N. C. R.-1	yes	1922	Wood	500	8	2	8	10,000.00		10,000.00		2,000.00
Florence Ave.	R. E. Amis, Virgilina, Va.	yes	1891	Wood	300	3	3	3	3,000.00	4,000.00	7,000.00	564.00	4,000.00
Grassy Creek	C. D. Winston, Nelson, Va.	yes	1884	Wood	400	1		8	2,500.00		2,500.00		
Hester	C. N. Hobgood, Oxford, N. C. R.-4	yes	1918	Brick	500	8		12	12,000.00	2,000.00	14,000.00		8,000.00
Island Creek	N. G. Knott, Henderson, N. C. R.-5	yes	1811	Wood	500	0			4,000.00		4,000.00		2,250.00
Knapp of Reeds	Armed Tilley, Bahama, N. C.	yes	1902	Wood	300	12		10	6,000.00		6,000.00	785.00	3,000.00
Knott's Grove	J. W. Dean, Oxford, N. C. R.-	yes	1904	Wood	250	1			2,500.00		3,000.00		2,000.00
Mt. Harmony	J. R. Jones, Rougemont, N. C. R.-1	yes		Wood	250	2		2	1,500.00		1,500.00		
Mountain Creek	R. T. Eakes, Oxford, N. C. R.-7	yes	1918	Brick	500	8		7	10,000.00		10,000.00		4,000.00
Mt. Zion	W. B. Jones, Stem, N. C.	yes	1873	Brick	600	1			8,750.00		8,750.00		
Olive Grove	W. D. Emory, Northside, N. C.	yes	1929	Brick	450	11		11	10,000.00		10,000.00	2,500.00	
Olive Branch	C. A. Stovall, Virgilina, Va.	yes	1826	Wood	600	1		4	3,000.00		3,000.00	120.00	
Oxford	W. H. Upchurch, Oxford, N. C.	No	1927	B & S	800	58	8	58	140,000.00	12,000.00	152,000.00	55,000.00	89,500.00
Pleasant Grove	J. A. Cattlette, Youngsville, N. C.	yes	1859	Wood	500	1			1,500.00		1,500.00		1,000.00
Peace's Chapel	W. S. Howell, Kittrell, N. C. R.-2	yes	1890	Wood	400	8		8	3,000.00		3,000.00		2,000.00
Poplar Creek	Mrs. H. B. Parrott, Henderson R.-1	yes	1863	Wood	300	1			3,500.00		3,500.00		2,000.00
Providence	J. T. Watkins, Oxford, N. C. R.-1	yes	1907	Wood	500	1			3,400.00		3,400.00		2,400.00
Rock Grove	M. M. Hicks, Roxboro, N. C.	yes	1905	Wood	300	4		4	3,000.00		3,000.00	75.00	750.00
Rock Spring	E. J. Knott, Clarksville, Va. R.-1	yes	1886	Wood		6		5	35,000.00		3,500.00	100.00	2,500.00
Stovall	E. M. Hart, Oxford, N. C. R.-5	yes	1928	Brick	500	12		11	18,000.00		23,000.00	3,300.00	9,000.00
Sharon	R. S. Greenway, Virgilina, Va. R.-2	yes	1896	Wood	250	1			1,200.00		1,200.00		600.00
Tally-Ho	Clifton Walters, Oxford, N. C. R.-6	yes	1870	Wood	400	1		9					
Tabb's Creek	Geo. R. Wortham, Oxford, N. C. R.-3	yes	1906	Wood	300	1			2,000.00		2,000.00		1,750.00
West Oxford	J. L. Oakley, Oxford, N. C.	yes	1912	Wood	350	13		12	6,000.00		6,000.00		3,700.00
					12502	203	21	219	$214,550.00	$20.000.00	$235,550.00	$64,744.00	$153,750.00

TABLE IV. Gifts For Local Church Work of Flat River Baptist Association, 1931

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor	Printing Minutes and Clerk of Association	Other Objects	Total for Local Church Work Given by W. M. U.	Total for Local Church Work Given by S. S.	Total for Local Church Work Given by Church and all Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 400.00	$ 18.00	$	$ 41.00	$ 75.00	$ 6.00	$ 4.00	$	$	$	$ 544.00
Bullock	C. G. Royster, Bullock, N. C.	525.00	15.17	57.70	87.50	76.75	25.00	5.00		177.87		792.72
Bethany	D. M. Cash, Rougemont, R.-1	200.00	30.00	3.55	11.98	5.10		2.30				252.40
Concord	Garland Daniel, Creedmoor, N. C.	30.000		181.35	15.00	15.00	6.15	2.00	31.00			550.50
Creedmoor	Hugh W. Daniel, Creedmoor, N. C.	1,000.00	65.00	175.00		115.00	35.00	5.00	25.00			1,420.00
Corinth	R. L. Overton, Oxford, R.-2	300.00	55.05		50.00							405.11
Dexter	I. T. Green, Oxford, R.-5	250.00	41.50		21.52	65.00	10.00	3.00	14.82		65.50	405.84
Enon	D. H. Currin, Oxford, R.-6	1,100.00	20.00	30.00	201.00	107.06	10.00	4.00		10.00	111.06	1,472.06
Fellowship	J. Y. Whitaker, Creedmoor, R.-2	300.00	35.00		73.36	31.45	29.00	2.00	3.81		55.26	474.71
Florence Ave.	S. M. Torain, Virgilina, Va.	500.00	75.00	20.00	100.00	60.00	20.00	3.00			60.00	778.00
Grassy Creek	J. A. Yancey, Wilson, Va.	420.00	30.50	6.30	45.90	40.00		3.00				545.70
Hester	P. G. Pruitt, Oxford, R.-4	1,100.00	16.76	38.13	224.75	94.09	21.05	5.00	25.00		94.09	1,524.78
Island Creek	J. L. Wilson, Henderson, R.-3	725.00	38.00	10.00	60.00	78.15		4.00	9.38			924.53
Knapp of Reeds	Pervis Tilley, Bahama, N. C.	300.00	38.40	575.00	70.00	61.80		5.00	113.13	120.71	9.50	1,163.33
Knott's Grove	J. E. Knott, Oxford, N. C. R.-2	240.00			35.63	25.71		2.50	9.00	109.00	24.00	312.84
Mt. Harmony	W. B. Jones, Timberlake, R.-1	200.00	37.60			12.00		2.00	12.50		12.00	264.10
Mountain Creek	J. S. Watkins, Virgilina, Va.	400.00	19.95	40.00	100.00	82.00	5.00	5.00				651.95
*Mt. Zion	F. B. Blalock, Oxford, N. C.	400.00	63.00	75.00	15.00	20.00		5.00			14.00	578.00
Olive Grove	W. H. Keith, Creedmoor, N. C.	300.00	21.30	25.00		23.08		1.00			6.80	616.20
Olive Branch	W. A. Gravitt, Roxboro, N. C.	225.00	26.00	120.00		16.00		1.25				388.25
Oxford	R. M. Ray, Oxford, N. C.	3,150.00		5,474.68	1,921.52	602.88	72.00	25.00		3,576.01	44.44	11,246.08
Pleasant Grove	G. H. Jones, Creedmoor, N. C.	300.00	20.00		55.00	30.00					30.00	405.00
Peace's Chapel	C. S. Ligon, Oxford, R.-2	250.00	25.00	17.00	25.00	35.00		2.00				354.00
Poplar Creek	S. T. LeMay, Henderson, R.-4	240.00	48.67		22.00	29.05		1.00				340.72
Providence	C. H. Piper, Oxford, R.-6	500.00	33.00	203.00	74.00	56.63		5.00	4.00			875.63
Rock Grove	Jeff O'Briant, Roxboro, N. C.	250.00	24.00	210.00	48.12	31.00		1.50		98.00	31.00	564.62
Rock Spring	T. J. Richardson, Clarksville, R.-1	400.00	62.65	14.85	36.00	39.00	14.00	2.50				566.50
Stovall	R. G. Frazier, Oxford, R.-5	725.00	14.00	394.77	196.60	158.21		4.00	4.10			1,493.68
Sharon	Fred Elliott, Oxford, R.-1	250.00		7.64	17.70	38.77		3.60			38.77	310.83
Tally-Ho	O. L. Clayton, Stem, N. C., R.-1	300.00	35.00		11.00	24.50		5.00				375.00
Tabb's Creek	W. M. Brummitt, Oxford, R.-3	250.00		6.00	24.00	24.89		2.00			24.89	307.89
West Oxford	D. F. Lanier, Oxford, N. C.	409.00	100.00	790.19	155.09	126.87		10.00	491.98			2,083.13
		$ 16,209.00	$ 1,009.24	$ 8,475.16	$ 3,738.67	2,199.99	$ 253.20	$ 125.63	$ 743.72	$ 4,091.59	$ 621.31	$ 32,988.10

*Slaughter Fund to Pastor's Salary, $20.00.

TABLE V. Gifts for Missions, Education and All Benevolences, Flat River Baptist Association, 1931

CHURCHES	Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special Hospitals	Special to Old Ministers' Relief	Other Special Gifts	Given by W. M. U.	Given by the S. S.	Total to all Missions, Ed. & Benevolence	Grand Total All Gifts for All Purposes by All Churches and All Departments
Amis Chapel	$ 53.28	$	$ 29.50	$ 0.00	$ 50.72	$	$ 99.80	$ 6.16	$	$	$ 88.92	$ 29.00	$ 248.06	$ 792.06
Bullock	36.02		7.86	18.39	9.85		117.19	9.82		61.65	97.77	73.24	160.78	953.50
Bethany							18.53	10.00		5.00		2.00	33.53	285.93
Concord						10.00	23.66	4.88		10.50		5.00	49.34	599.84
Creedmoor			40.00	40.00			160.00	15.00					255.00	1,675.00
Corinth	25.25		23.90								79.95	11.81	140.91	546.02
Dexter	36.00		17.85	19.50			20.64	14.52			53.38	21.52	108.51	514.35
Enon	20.00		22.40	18.25	29.25	43.00	169.95	25.00		45.00	118.99	188.86	372.85	1,844.91
Fellowship	61.10						122.97	7.10		20.00		194.63	211.17	685.88
Florence Ave.	243.89				16.56		57.84	6.52			110.89	80.82	329.81	1,107.81
Grassy Creek	20.00			4.70	9.30		46.56			10.30			90.86	636.56
Hester	62.80		11.50	12.00	15.00		136.67	20.00		27.00	76.98	125.19	284.97	1,809.75
Island Creek	196.83		201.15								110.28	90.62	397.98	1,322.51
Knapp of Reeds	151.66			3.65	3.65		88.66	34.00		84.74	103.27	131.70	366.36	1,529.69
Knott's Grove	31.50						15.00	1.20		10.35	23.00	9.00	58.05	370.89
Mt. Harmony	18.20					6.00	30.69	4.00		5.00		34.69	63.89	327.99
Mountain Creek	162.66		10.62	14.10	16.95	9.30	106.32	16.23	.40	51.04	108.42	95.45	387.62	1,039.57
*Mt Zion	20.00		62.73				18.49	3.03			17.70	63.55	81.25	659.25
Olive Grove	11.26						6.80					6.80	18.06	634.26
Olive Branch	26.40						35.23				16.00		61.63	449.88
Oxford	259.32	10.00	143.95	257.03	307.73	355.91	836.44			21.50	804.73	908.97	2,191.88	13,445.96
Pleasant Grove														405.00
Peace's Chapel	29.69						29.97	8.00		15.00		8.70	77.66	431.66
Poplar Creek			11.00	13.92			14.60					5.75	39.52	380.22
Providence		12.44	.75			.75	69.59	1.82	1.90				87.25	962.88
Rock Grove	26.95						25.07	7.08				25.07	58.18	622.80
Rock Spring	100.50		3.50		30.00	14.00	87.15			9.00	91.15	60.00	244.15	810.65
Stovall	151.98		10.80	5.50	9.18		113.27	15.25		27.86		75.25	333.84	1,827.52
Sharon	43.01						36.08	7.17				14.07	86.26	397.09
Tally-Ho	24.11						17.36	1.68					43.15	418.15
Tabb's Creek	49.85		3.00	2.50			44.56	1.30		12.65	39.50	44.56	141.20	449.09
West Oxford					10.00					15.00	25.00		25.00	2,108.13
	$1,867.26	$ 22.44	$ 600.51	$ 418.54	$ 508.19	$ 438.96	$2,544.00	$ 219.76	$ 2.30	$ 431.59	$ 1.965.93	$ 2.306.35	$ 7,048.72	$ 40,044.80

*Slaughter Fund to State Missions, $167.48. To Foreign Missions, $167.48.

TABLE VI—B. Y. P. U's. of Flat River Baptist Association, 1931

CHURCHES	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Taking B.Y.P.U. Course	Daily Bible Readers	Total Givers All Unions	Students in College
Amis Chapel		1		1			53		53	30	30		
Concord	1			1		18			18				
Creedmoor	1	1	1	3		10	22	31	63			27	
Dexter	1	2	1	4	4				36	33			
Enon	1			1		45			45	12			
Grassy Creek		1		1					32	12	5		1
Hester	1			1		24			24		18		
Knapp of Reeds	1			1		18			18	18	18	18	
Mountain Creek		1		1			40		40	30	20	40	3
Mt. Zion	1			1		33			33	17	29	25	1
Olive Branch													1
Oxford	1	2	2	5		10	45	35	90				
Pleasant Grove	1			1		15			15		10		2
Providence	1			1		38			38		30		
Rock Grove		1		1			38		38		10		1
Stovall	1			1		20			20	15	6	20	
Rock Spring	1			1		45			45				
West Oxford	1		1	2		31		34	65				
	13	9	5	27	4	307	198	100	673	167	176	130	9

TABLE VII—Woman's Work of Flat River Baptist Association

CHURCHES	W. M. Societies	No. Y. W. A.'s	No. G. A's.	No. R. A.'s.	No. Sunbeams	W. M. U. Organizations	W.M.S. Members	Y.W.A.'s. Members	G.A.'s. Members	R.A.'s. Members	Sunbeam Members	Members Enrolled	Enrolled Mission Study Courses
Amis Chapel	1	1	1	1	1	5	40	19	22	10	24	115	10
Bullock	1	1	1	---	1	4	17	12	14	---	20	63	63
Creedmoor	1	---	---	---	1	2	24	---	---	---	16	40	---
Corinth	1	---	---	---	1	2	26	---	---	---	31	57	---
Dexter	1	---	---	---	1	2	29	---	---	---	15	44	46
Enon	1	1	1	1	1	5	24	27	14	6	35	106	29
Florence Ave.	1	---	1	1	1	4	14	---	10	5	15	44	14
Hester	1	1	---	---	1	3	20	12	---	---	12	44	28
Island Creek	1	---	1	1	1	4	22	---	7	7	14	50	---
Knapp of Reeds	1	1	---	---	1	3	12	21	---	---	10	43	---
Mountain Creek	1	---	1	1	1	4	42	---	20	12	25	99	22
Mt. Zion	1	---	1	1	1	4	12	---	16	16	12	58	---
Olive Branch	1	---	---	---	---	1	18	---	---	---	---	18	---
Oxford	1	1	1	1	1	5	129	12	25	10	72	248	169
Peace's Chapel	1	1	---	1	1	4	20	12	---	10	20	62	12
Providence	---	---	---	---	1	1	---	---	---	---	18	18	---
Rock Grove	1	---	---	---	1	2	---	---	---	---	---	40	---
Rock Spring	1	---	---	---	---	1	33	---	---	---	---	33	---
Stovall	1	---	1	1	1	4	24	---	15	10	17	66	14
Tabb's Creek	1	1	---	---	---	2	14	15	---	---	---	29	---
West Oxford	1	1	---	---	---	2	14	16	---	---	---	30	---
	20	9	9	9	17	64	534	145	143	86	356	1307	407

TABLE VIII—Orphanage Work Flat River Baptist Association

NAME OF CHURCH	Thanksgiving Offering—1930	Nov.—1930	Dec.—1930	Jan.—1931	Feb.—1931	March—1931	April—1931	May—1931	June—1931	July—1931	Aug.—1931	Sept.—1931	TOTALS
Amis Chapel	$ 57.14	$ 7.94	x	$ 8.22	$ 6.02	$ 4.64	$ 5.42	$ 5.54	$ 6.10	$ 5.97	$ 6.46	$ 4.83	$ 118.28
Bullock	36.36	8.31	6.00	6.12	5.54	4.23	5.20	6.68	14.15	5.93	4.11	6.97	109.58
Bethany	10.25	x	1.25	------	------	------	4.28	------	1.00	1.00	1.00	------	18.78
Concord	18.33	------	------	------	------	------	------	3.27	1.00	7.40	1.00	------	31.00
Creedmoor	60.00	15.00	x	------	5.00	6 00	------	10.00	11.00	15.00	10.00	10.00	142.00
Corinth	23.80	------	------	1.60	1.45	------	1.60	2.50	2.15	.80	------	1.55	35.00
Dexter	20.64	------	------	------	1.00	------	------	.31	5.95	1.63	------	1.15	30.68
Enon	56.00	6.20	4.00	6.00	5.25	4.25	6.25	7.25	12.25	6.00	5.50	10.00	128.95
Fellowship	55.84	x	4.41	5.24	6.00	6.13	6.72	4.45	12.01	4.06	14.01	4.00	122.87
Florence Ave.	17.10	2.62	x	3.65	3.83	6.55	6.13	------	5.87	------	------	------	45.85
Grassy Creek	19.30	x	12.04	4.50	3.00	4.45	2.51	3.00	4.70	3.72	3.83	1.86	62.91
Hester	38.52	7.36	5.31	5.75	4.73	6.18	6.58	5.84	7.78	6.75	7.57	5.72	108.09
Island Creek	22.20	5.93	2.05	2.37	1.34	2.00	2.60	2.70	6.17	2.00	1.90	2.02	53.28
Knapp of Reeds	41.41	2.25	1.91	5.25	4.94	2.00	2.77	7.36	2.35	2.86	1.94	2.00	77.04
Knott's Grove	25.00	------	------	------	------	------	------	------	5.87	.41	------	------	31.28
Mt. Harmony	------	------	------	------	------	------	------	5.00	5.00	4.00	5.14	4.00	31.54
Mountain Creek	78.38	2.53	2.63	4.09	5.16	6.27	8.65	7.19	13.48	7.65	5.10	3.83	144.96
Mt. Zion	100.05	x	1.91	1.00	1.48	1.57	.50	2.28	3.03	1.55	1.81	1.63	116.81
Olive Grove	7.60	5.00	x	11.82	------	------	------	------	1.50	1.80	1.04	1.35	30.11
Olive Branch	7.10	------	------	------	------	2.41	------	------	.50	5.45	1.71	1.49	18.39
Oxford	408.93	99.38	x	27.25	------	------	------	118.40	31.93	------	------	------	685.94
Pleasant Grove	10.00	------	------	------	------	------	------	------	2.80	2.05	1.00	1.00	16.85
Peace's Chapel	16.27	------	------	------	------	------	------	------	3.85	1.70	1.90	1.23	24.95
Poplar Creek	9.75	------	------	1.40	------	------	------	------	4.85	2.00	2.73	------	20.73
Providence	37.89	4.00	x	2.85	3.03	1.10	3.64	3.50	2.04	3.66	4.62	4.24	70.57
Rock Grove	7.00	x	3.00	1.92	------	------	2.37	1.06	1.00	.93	3.38	1.38	21.98
Rock Spring	36.86	7.25	5.77	3.18	5.00	4.31	2.24	1.63	13.41	4.06	4.18	9.00	96.89
Stovall	28.16	5.88	5.17	3.30	4.25	5.34	4.20	4.57	3.75	3.51	3.90	3.85	75.88
Sharon	5.04	------	------	------	4.47	------	6.20	------	7.50	4.00	3.00	3.50	33.71
Tally-Ho	16.50	------	------	------	------	------	------	------	.86	------	------	------	17.36
Tabb's Creek	31.36	5.67	2.16	3.57	3.87	5.90	4.42	3.52	2.67	2.50	3.70	3.18	72.52
West Oxford	41.35	------	x	10.00	10.00	------	------	------	5.50	------	------	------	66.85
Total Per Month	$1,344.63	$185.32	$ 77.61	$119.10	$93.80	$ 73.33	$ 82.58	$205.99	$203.25	$108.39	$100 53	$ 89.78	$2,661.63

HONOR ROLL—1930-1931: Amis Chapel, Bullock, Enon, Fellowship, Grassy Creek, Hester, Island Creek, Knapp of Reeds, Mountain Creek, Mt. Zion, Providence, Rock Spring, Stovall, Tabb's Creek.

xIncluded regular monthly offering in the Thanksgiving offering.

Donated by Sam A. Howard
Oxford, N. C.

FLAT RIVER BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED AND THIRTY-NINTH ANNUAL SESSION

Held with

OXFORD BAPTIST CHURCH
OXFORD, N. C.

October 4th-5th, 1932

THE NEXT SESSION WILL BE HELD OCTOBER 3-4, 1933
WITH MT. ZION BAPTIST CHURCH,
BEREA, N. C.

Sermon by REV. C. E. BAKER
Creedmoor, N. C.

W. H. UPCHURCH, *Moderator*
Oxford, N. C.
SAM A. HOWARD, *Clerk*
Oxford, N. C.
J. N. WATKINS, *Treasurer*
Oxford, N. C.

FLAT RIVER BAPTIST ASSOCIATION

North Carolina

ONE HUNDRED AND THIRTY-NINTH ANNUAL SESSION

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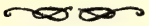
October 4th-5th, 1932



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WITH MT. ZION BAPTIST CHURCH,
BEREA, N. C.

Sermon by Rev. C. E. Baker
Creedmoor, N. C.

W. H. Upchurch, *Moderator*
Oxford, N. C.
Sam A. Howard, *Clerk*
Oxford, N. C.
J. N. Watkins, *Treasrer*
Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide question in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive the funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.
10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

Pastors

Rev. C. E. Baker
Rev. Joe B. Currin
Rev. J. W. Davis
Rev. C. L. Gillespie
Rev. E. R. Harris
Rev. R. Cole Lee
Dr. Roy R. McCulloch
Rev. C. H. Morris
Rev. W. D. Poe
Rev. L. J. Rainey
Rev. B. M. Shacklette
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. E. G. Usry

MESSENGERS

Amis Chapel—Mr. W. L. Clark, Mr. S. P. Pool, Mr. G. F. Clark.
Bullock—Mr. R. A. Davis, Mr. C. G. Royster Mrs. C. G. Royster.
Bethany—Mr. D. M. Cash, Miss Iola Day, Mrs. D. M. Cash.
Concord—Mr. James L. Jolly, Mr. C. C. Currin, Miss Thelma Daniel.
Creedmoor—Mr. R. H. Rogers, Mr. E. L. Cottrell, Mrs. W. K. Wood.
Corinth—Mr. S. H. Usry, Mrs. Fred Phipps.
Dexter—Mr. E. J. Greene.
Enon—Mr. Sam L. Knott, Mr. R. T. Daniel, Mr. Elam Currin.
Fellowship—Mr. J. Y. Whitaker, Mr. W. T. Whitt, Mr. Alvis Whitaker.
Florence Ave.—Mr. S. M. Torain.
Grassy Creek—Mr. C. D. Winston, Mr. J. A. Timberlake, Mr. W. E. Yancey.
Hester—Mr. B. F. Dean, Mr. N. F. Hobgood, Mr. J. B. Pruitt.
Island Creek—Mr. J. E. Jones, Mrs. J. E. Jones, Miss Florence Woody.
Knapp of Reeds—Mr. O. J. Veasey, Mr. W. J. Veasey.
Knott's Grove—Mr. J. W. Dean, Mr. Glennie Newton, Talmadge Montague.
Mt. Harmony—Mr. O. D. Frazier, Mr. Ed. Cook, Mr. Chalmage Russell.
Mountain Creek—Mr. R. T. Eakes, Mr. R. T. Blackwell, Mr. R. L. Eakes.
Mt. Zion—Mr. T. B. O'Briant, Rev. E. D. Gooch, Mrs. L. Roy Jones.
Olive Grove—
Olive Branch—Mr. Kenneth Clark, Mr. J. W. Tatum.
Oxford—Mr. C. O. Mainor, Mr. W. T. Yancey, Mrs. J. D. Brooks.
Pleasant Grove—Mr. M. W. Newton, Mr. G. H. Jones, Mrs. M. W. Newton.
Peace's Chapel—Mr. L. B. Newton, Mr. C. M. Gresham.
Popular Creek—Mr. P. E. Williamson. ffl
Providence—Mr. S. H. Brinkley, Mr. C. H. Piper, Miss Mozelle Daniel.
Rock Grove—Mr. M. H. Hicks, Mr. J. H Yarborough.
Rock Spring—Mr. W. H. Greene, Mr. J. T. Woody, Mrs. W. S. Richardson.
Stovall—Mr. H. L. O'Brien, Mrs. C. C. Currin.
Sharon—Mr. W. A. Sherman, Mr. Nat Denny, Mrs. L. B. McFarland.
Tally-Ho—Mr. O. G. Clayton, Mr. Charlie Haskins, Mrs. O. L. Daniel.
Tabb's Creek—Mr. G. R. Wortham, Mr. W. M. Brummitt, Mr. J. A. Belcher.
West Oxford—Mrs. W. H. Long, Mr. C. A. Hurst, Mr. W. D. Pendleton.

RECORD OF PROCEEDINGS

of the

First Extraordinary Session

of the

Flat River Baptist Association

Held With

Enon Baptist Church

The First Extraordinary Session of The Flat River Baptist Association convenes with Enon Baptist Church, Wednesday, April 6, at 10:00 A. M.

The Moderator Mr. W. H. Upchurch calls the Association to order. Song. Rev. J. U. Teague leads in prayer.

On motion Sam B. Currin, is appointed Temporary Clerk in the absence of Sam A. Howard, permanent clerk.

Dr. Roy R. McCulloch brings the devotional message.

Roll call of pastors and delegates.

Special Music—Rev. G. Van Stephens, Mrs. G. Van Stephens, Mrs. Roy R. McCulloch and Rev. C. L. Gillespie.

Address, Evangelism—Dr. L. E. Barton.

Song.

Address, The Expectant Christ—Dr. Chas. E. Maddry.

Check on attendance veals more than 500 people present.

Lunch

The afternoon session is opened with singing. Mr. F. W. Hancock, Sr., leads in prayer. Song. Special music—Enon quartette.

Reports from the churches as to spiritual life and general work led by Rev. W. D. Poe.

Solo—Mrs. Roy R. McCulloch.

Address, Life and Work of the Churches—Rev. E. I. Olive.

Miscellaneous

On motion the Association votes to place old Record Book of the Association in vault at Wake Forest. The book to remain the property of the Association.

A vote of appreciation is extended to Enon Church for its gracious entertainment.

Song.

Closing prayer by Rev. G.c Van Stephen.

W. H. Upchurch, *Moderator.*

Sam B. Currin, *Temporary Clerk.*

RECORD OF PROCEEDINGS

of the

ONE HUNDRED AND THIRTY-NINTH ANNUAL SESSION

FLAT RIVER BAPTIST ASSOCIATION

Held With

OXFORD BAPTIST CHURCH

OXFORD, *N. C.*

FIRST DAY

The One Hundred and Thirty-Ninth Annual Session of the Flat River Baptist Association convenes with Oxford Baptist Church, Oxford, N. C., Tuesday, October 4, at 10:00 A. M.

Mr. W. H. Upchurch, moderator of the last session calls the Association to order. Song—"My Faith Looks Up To Thee." Mr. J. S. Farmer, Editor of The "Biblical Recorder" leads in prayer. Song—"Faith of Our Fathers."

Roll call of pastors and messengers.

Motion is made and carried to proceed with business.

ORGANIZATION

Rev. W. D. Poe, is asked to preside. Mr. W. H. Upchurch, is elected Moderator; Sam A. Howard, Clerk; and J. N. Watkins, Treasurer.

Mr. Upchurch, again takes the chair.

Song—"Come Thou Fount of Every Blessing."

A short paper on the History of Flat River Association is read by the moderator.

SOME FACTS CONCERNING THE FLAT RIVER BAPTIST ASSO.

In 1770—(162 years ago) the Sandy Creek Association, consisting of the churches in Va., N. C., and S. C., met with Grassy Creek Baptist Church, Granville County, N. C.

There they found themselves in a dispute; after three days of prayer and fasting they divided the Sandy Creek Baptist Association into three Associations. Namely: the Va. churches formed the Rapidan Association, the N. C. churches formed or remained the Sandy Creek Association, and the S. C., churches formed the Congaree Association.

In May 1788 the Sandy Creek Association met with a church in Charlotte County, Va., and there agreed to form the Roanoke Baptist Association consisting of the churches in the Middle District, which included Granville County churches.

They went on then until 1794—and the Roanoke Association met with the Flat River Baptist Church, now in Durham County, and there the Flat River Baptist Association was formed consisting of all the churches in Granville, Warren, Franklin, Wake, and Orange counties. There were only ten churches in all this vast territory and only 800 members.

(They had two meetings a year).

Later, in 1794 the Flat River Baptist Association met with Gardner's church, Warren Co., N. C., and fully organized, with Rev. George Roberts, (1st.) Moderator and the following churches—Grassy Creek, Tabb's Creek, Concord, Sherman's, Eno, Tanner's Gardner's, Camp Creek, Cedar Creek, and Neuse.

They went rapidly on and in 12 years it had doubled its churches and more than doubled its membership in a peaceable way.

On motion the Order of Business is adopted.

ANNUAL SERMON

Rev. L. J. Rainey, preaches from Cron. 2, 17:16.

W. M. U.

The report of W. M. U. Work is led by Mrs. N. Warren Weldon, Associational Superintendent. It is discussed by her and Mrs. W. D. Amis. The report is adopted.

REPORT ON W. M. U. WORK

The 23rd Annual Meeting of the Flat River W. M. U. Association was held at the Creedmoor Baptist Church, June 17, 1932. The Association was most fortunate in having with it at this meeting Mrs. Carter B. Wright, field worker of the Southern Baptist Convention. There was also Mrs. W. N. Jones, President of the North Carolina W. M. U. The address of the morning was delivered by Mrs. Wright. Her subject was "The Temple Eternal." In the afternoon Mrs. Jones gave a most helpful talk on some of the practical phases of our Mission work. The young people under the leadership of Mrs. R. R. McCulloch presented a pageant featuring stewardship.

Our contributions for Missions and Cooperative Program were $2,920.28, this amount was $679.72 less than our apportionment of $3,600.

The following officers were elected for the coming year: Mrs. N. W. Weldon, Superintendent; Miss Pearl Taylor, Assistant Superintendent; Mrs. J. S. Beverly, Young Peoples Leader; Mrs. W. H. Wells, Sunbeam Leader; Mrs. W. C. Richardson, Stewardship Chairman; Mrs. A. H. A. Williams, Secretary-

Treasurer; Mrs. Joe B. Hunt, Personal Service Chairman; Mrs. W. D. Poe, Mission Study Chairman.

The Association will meet with the Amis Chapel Baptist Church, June, 1933.

Instead of separate group meetings, a Union Group Meeting was held twice during the year, one in the fall and one in the spring. Both meetings were held in the Oxford Baptist Church. At the fall meeting problems relating to the work in the Association were discussed. In the spring meeting, Miss Emma Leachman, field worker of the Southern Baptist Convention, discussed in a most interesting manner "Missions in the Bible", by Dr. J. B. Lawrence.

A stewardship contest for the young people was held in the spring. A social was also given at which Mr. Harrison of Durham gave a very interesting talk on Burma.

This year we want to stress our young peoples work and also our Sunbeam work. Our means have been limited but our time remains to be used in His work.

MRS. N. WARREN WELDON.

The report on Periodicals is read by Rev. E. R. Harris. It is discussed by him and Mr. J. S. Farmer, Editor of "Biblical Recorder".

The report is adopted.

REPORT ON PERIODICALS

We owe much of the success of our Baptist work in the State to our denominational papers, The Biblical Recorder and Charity and Children. Through the years they have gone into the homes carrying information and inspiration to our people. They have helped to unify our cause. The great pity is that they have not gone into every Baptist home.

The denomination Paper is a necessary part of our program. The secular paper cannot take its place or do its work. The secular paper is necessarily a newspaper. Much of its news is anything but religious, but rather destructive to morals. It is true, it often carries columns of religious news. The secular paper cannot be denominational, as it serves all denominations. So we need our Baptist papers to keep us informed about our Denominational causes, to inspire us to greater efforts in our work, and to deepen our devotional life. We would urge our people to subscribe for The Biblical Recorder and Charity and Children.

The Home and Foreign Field is published by the Home and Foreign Mission Boards. It is filled with information that we all need to enable us to give and work intelligently for these great causes.

The Baptist Sunday School Board is providing us with a splendid supply of helps on the Sunday School lessons, and also B. Y. P. U. literature. All these are ably Edited, and we heartily recommend their use.

EDWIN R. HARRIS, Committee.

MISCELLANEOUS

The Moderator appoints the following Committees:

Committee on *Time, Place and Preacher,* 1933—Rev G. Van Stephens, Mr. Wm. B. Jones, Mr. T. G. Currin.

Committee on Order of Business 1933—Rev. E. G. Usry, Mr. C. D. Ray.

Committee to draft an appreciation of Dr. M. L. Kesler—Rev. W. D. Poe. Mr. B. W. Parham.

Announcement by Dr. Roy R. McCulloch host to the Association also by Mr. F. W. Hancock, Sr., Chairman of Steering Committee, and Mr. C. O. Mainor, Chairman of Reception Committee.

The Moderator recognizes the following visitors: Rev. E. R. Nelson, Clerk of Tar River Association, Mr. W. W. Parker, Henderson, Rev. C. A. Upchurch, Raleigh, Rev. D. W. Herring, Fuquay Springs, Rev. Fields, M. E. Circuit Pastor and Rev. E. J. Rees, Pastor M. E. Church, Oxford.

Announcements by the Moderator. Song: "I Love Thy Kingdom Lord."

Dismissal with prayer by Rev. E. R. Nelson.

Lunch.

TUESDAY AFTERNOON SESSION

This session is opened with singing "Come We That Love The Lord", and "I Need Thee Every Hour."

MISSIONS

The report on State Missions is read by Rev. Joe B. Currin.

REPORT ON STATE MISSIONS

This report on State Missions is taken from the minutes of the last session of the Baptist State Convention.

Our forty seven missionary pastors, serving 104 churches, baptized 747 candidates.

The financial work of the Missionary churches is shown by the following: paid for building and repairs $12,435.97; pastors' salaries $35,421.18; Cooperative Program $5,284.81; State Missions $449.39; Home Missions $185.98; Foreign Missions $333.83; Education $1,957.11; Orphanage $3,690.66; Ministers' Relief $17.58; Other objects $10,809.91.

We have fruitful mission work among the Indians of Roberson County and

Swain County. Rev. and Mrs. M. C. Lunsford are laboring in Roberson and Rev. and Mrs. J. N. Lee in Swain.

The need is felt for a full time evangelist among the prison population in North Carolina.

State Mission work is no longer considered as an effort to establish churches in destitute places, but also to promote the welfare of the work with the churches in various ways that seem desirable to the leaders of the Denomination in the state.

JOE B. CURRIN, Committee.

The report on Home Missions is read by Rev. G. Van Stephens.

REPORT ON HOME MISSIONS

The Home Mission Board's record of work from its organization in 1845, to 1932, a period of 87 years, can hardly be surpassed by any missionary organization in the world. During this period the Board employed 41,062 missionaries. These missionaries reported as a result of their work 785,500 baptisms. They organized 8,570 churches. These 785,500 baptisms represent one-fifth of the total present membership of Southern Baptists. These 8,570 churches organized by Home Board missionaries represent one out of every three of the total number of churches Southern Baptists now have. The Board received and expended in its work during this period $20,500,000. Millions of dollars were spent in church buildings and other enterprises, and yet, based on this total, the 785,500 baptisms reported by the missionaries of the Home Mission Board cost on an average of $25.00 a piece. This is a glorious record of achievement and should inspire our people to gird themselves in the strength of the Lord and go forward.

In spite of the constantly decreasing income, the Board has paid on the principal of its indebtedness, since September 1, 1928, $659,374. Even though the receipts for the last Conventional year were $110,851 less than for the previous year, yet the Board paid $81,896 on the principal of its debt. It is the definite policy of the Board to live within its income and pay its debts.

The Board has been forced to reduce its mission force, but has not abandoned any of its mission fields. The work has been blessed of the Lord. Among the foreigners, Indians, and Negroes our missionaries reported last year 1,574 baptisms, as compared with 1,543 the year before. The schools and Good-Will Centers reported 1,044 conversions, making a total of 2,618 won to Christ in this department. In the Mountain School work Dr. O'Hara reports 158 baptisms. Dr. M. N. McCall, Supt. of the work in Cuba, reports 352 baptisms. This makes a total in all fields of 3,128 baptisms.

G. VAN STEPHENS.

The Report on Foreign Missions is read by Rev. J. U. Teague.

REPORT ON FOREIGN MISSIONS

Looking back over the progress of the work during the last twenty-five years, we find many evidences of remarkable accomplishments. In 1906 we had 214 churches in our foreign field work. In 1931 we had 2,681 and of these 1,868 were self-supporting. There were 12,894 members twenty-five years ago, in 1931 there were 169,311. It is worthy of note that we baptized more members into the churches on the foreign fields last year than we had twenty-five years

ago. These churches gave $145,000 more last year than the whole Southern Baptist Convention gave to the Foreign Mission Board twenty-five years ago.

This growth and stability of our work abroad are not excuses for us to withdraw our support, but an incentive to do more. We have done well as far as we have gone, but we have not gone far enough. We have scarcely touched the hem of the garment in the field of foreign missions. We should press on to other fields whose ripeness appeals for harvesters. And yet when we face the fact that millions upon top of millions are unsaved in unevangelized territories, we are confronted with the most critical emergency the Board has ever faced. Our missionaries are out on the field at work. The Board has not the money to keep them there, and the banks will not lend them more. In this dilemma I ask, shall we have them out on the field to starve and die? Somehow I fancy that I hear the answer flash back from the hearts of 4,000,000 Southern Baptists, no! they shall not starve and die, and their blood be on our hands. Again, I ask: what can we do about it; what will we do about it? I offer these suggestions:

1. That every child of Christ do everything in their power to save the Foreign Mission Cause.

2. That we be our own bankers from now on and pay as we go.

3. That we put on our fighting spirit for the cause of foreign missions. Not a fighting spirit that will draw the blood from others, but which will, like Christ, shed its own blood for the redemption of others. It is the spirit of self-denial. Where is he who will take up his cross in self-denial and follow Christ? His course is always forward. "Speak to the children of Israel that they go forward."

J. U. TEAGUE.

These reports are discussed by Rev. Joe B. Currin, Mr. Kenneth Clark, Rev. G. Van Stephens, Rev. J. U. Teague and Rev. D. W. Herring, then adopted.

Song—"Holy Ghost With Life Divine."

The report on the Cooperative Program is read by Dr. Roy R. McCulloch, is discussed by him and Rev. J. Alan Easley, Wake Forest. The report is adopted.

REPORT ON CO-OPERATIVE PROGRAM

The Co-operative Program is simply an effort to unify and corrolate all of our work into one unified budget, thus enabling every member of the church to share with his gifts, in all of the work of Southern Baptists, at home and abroad. The Co-operative Program has been adopted by and is growing in favor with the Southern Baptist Convention, all the Baptist State conventions, perhaps all the district associations and practically all the churches in the Southern Baptist convention which are doing any appreciable amount of mission, educational and benevolent work. 50-50 is generally recognized as the ideal ratio for the division of co-operative Program funds between state and Southwide or worldwide objects. However, on account of the debt on the

Baptist State Convention of North Carolina, fifty-five cents on the dollar is retained for work in the state and forty-five cents is sent forward.

The fifty-five cents kept in the state is divided as follows:

Convention Debt Service	35c
State Missions	14c
Baptist Hospital (Winston Salem)	4c
Ministerial Education	2c

All money given to Southwide objects is divided as follows:

Foreign Missions	50%
Home Missions	23 1-3%
Relief and Annuity Board	7%
Christian Education	17 1-6%
New Orleans Baptist Hospital	2 1-2%

Always the right to designate gifts is recognized.

The great work of our convention has been saved from collapse and carried on by giving individuals and co-operating churches. And individuals and churches not giving are lost to the work of Christ's kingdom, with the exception of the limited work they may or may not do in their local communities.

We recommend that in co-operation with the denomination every church in the Flat River Association put on the "Every Member Canvass" and strive to enlist every member in the support of the work of our denomination.

Recognizing that money given for denominational work is not at any time the property of the church, but after given by an individual belongs to those objects to which it has been given, and realizing that to retain or use such funds for any purpose in the local church is a serious violation of that which is right and is also destructive of our denominational work, we recommend that all churches in this association send forward promptly all money given for work other than in the local church. It is preferable that such money should be sent forward at least once each month.

ROY R. McCULLOCH.

The report on Every Member Canvass is read by Rev. W. D. Poe, Chairman. It is discussed by him, Mr. G. R. Wortham, Mr. H. G. McDonald, Mr. S. H. Usry, Mr. J. B. Badgett, Mr. W. J. Brummitt, Mrs. N. Warren Weldon, and Mr. Fred H. Currin.

The report is adopted.

REPORT ON EVERY MEMBER CANVASS

We have had reports from the various lines of operation. Now we shall take our attention to the ways and means of supporting this program. We are pretty well agreed that the prosecution of a program of kingdom building is the main business of a christian and of groups of christians. Seek first his kingdom is the order. This is a task too big for one, two or three. It is too big for one church, but many churches working together may get far with the enterprise.

Haphazard and slipshod methods have been blessed with some little results, but these methods are unworthy of such an undertaking and so are not at all adequate. Baptists have been too much afraid of plans and methods. We have given ourselves too much to little plans and poor methods. The Annual

Every Member Canvass plan comes to us with the endorsement of the Southern Baptist Convention and many years of successful experience in many of our leading churches. It seems to be scriptural and reasonable. Many churches in this association have more or less followed this plan for a number of years. Last year we made an effort to work this system in all the churches in the Flat River Association. I am not sure how many of our thirty-two churches put on the canvass. Only thirteen, namely, Bullock, Enon, Fellowship, Hester, Island Creek, Knapp of Reeds, Knott's Grove, Mt. Harmony, Oxford, Providence, Rock Grove, Stovall and Tabb's Creek. These made reports. Doubtless others made canvass.

This plan doesn't work perfectly, but it is the best one offered.

W. D. POE.

Announcement by the Moderator, Rev. E. G. Usry and Rev. L. J. Rainey.

Song—"On Jordons Stormy Banks I Stand."

Dismissal with prayer by Rev. E. G. Usry.

TUESDAY EVENING SESSION

This session is opened with singing "Lead On O King Eternal". Dr. Roy R. McCulloch leads in prayer. Special music by choir.

CHRISTIAN EDUCATION

The report on Christian Education is read by Rev. C. L. Gillespie. It is discussed by Mr. B. W. Parham who then introduced the speaker of the evening, Dr. T. D. Kitchen, President of Wake Forest College.

Address, by Dr. Kitchen.

Song. By four girls from Mills Home, Misses Mary Black, Flossie Stancill, Grace Bennett, and Essie May Jarrell.

Dr. Chas. E. Brewer, President of Meredith College and Dr. J. A. Campbell, President of Campbell College make brief talks on Christian Education. The report is adopted.

REPORT ON CHRISTIAN EDUCATION

Unless we continue to get the support of our Baptist people, both in the sending of their sons and daughters to our schools, and in helping to finance sending of their sons and daughters to orr schools, and in helping to finance the great cause of Christian Education, we cannot hope to grow as we have in the past. We want, and we need, the moral and financial support of every Baptist in the State.

The time was when our Institutions ranked in size and equipment with the best in the State, but, perhaps to our shame, the State Institutions have outgrown us by far in matters of student capacity and in general equipment.

Our schools no longer rank with the larger schools in these matters, and now, as I see it, we must put forth extra effort in order to stay in the work of training young people for life.

If our schools, with the support of the Baptists of the State, may but turn their entire combined efforts into the task of producing a far superior type of preparation for life, and if they may actually send out graduates who are thoroughly Christians, then there remains much hope for our schools. But if we fail to imphasize the Christian element in our work of educating we shall surely suffer great loss.

Finally let me suggest that there are two things that ought to be done for our schools in order that they may continue to function as they should.

First, we should rid them of the burdensome debts which are upon them. They are our Institutions; we love them and want them to live and grow. Unless this indebtedness shall be removed there's but little hope for all of them to live, to say nothing of growing. Without the support of Baptists, Baptist schools cannot continue. God grant that in North Carolina there may be a great rallying to the noble cause of Chrisian Educaion, and that along with our prayers we may contribute of our means to make our Institutions able to do the work of educating our youth from the New Testament pont of view.

The other thing that should be done is to provide some place and means on each campus whereby our Baptist students may put on a program of Christian training within the realm of their own social and religious activities. Some sort of building should be given to students on each Baptist campus to be used for the purpose of organizing the Christian talent, keeping records of their religious activities, and holding religious conferences and consultations. I quote agam from a student of one of our best colleges: "The students want to work for Christ, if given a chance. Twenty boys are meeting every morning at seven o'clock for a prayer meeting".

C. L. GILLESPIE.

Song by the girls from Mills Home.

Dismissal with prayer by Rev. Joe Blalock.

SECOND DAY

WEDNESDAY MORNING SESSION

This session is opened with singing "Love Divine". Rev. C. A. Upchurch leads in prayer. Song, "Must Jesus Bear The Cross Alone."

Rev. E. D. Gooch leads the Devotional, discussing 3 chapter of 2 Timothy. Rev. Carl Ragland leads in prayer.

The Moderator recognizes Mr. Covington and four girls from Mills Home. Also Dr. Archibald Johnson, Thomasville, and Rev. C. H. Norris, Wake Forest.

MINISTERIAL RELIEF AND ANNUITY

The report on Ministerial Relief and Annuity is read by Mr. F. W. Hancock, Sr. It is discussed by him. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The achievements of the Relief and Annuity Board since its organization, fourteen years ago, are notable and worthy. More and more of our people are realizing that our Southern Baptist Convention made no mistake when it launched this new work. It is still so new that most of our people know but little about it. Hence we think it well to present in this report the salient facts contained in the Board's report to the Convention at St. Petersburg, Florida, in May last.

First, The Board paid during 1931 benefits totaling $211,017.59. Of this sum $132,356.41 was paid to Relief Beneficiaries and $78,661.18 was paid to participants in the Annuity Department.

Second, There were 1,514 ministers, missionaries, widows, and orphans aided through the Relief Department, and 211 ministers, missionaries, widows, and orphans who received annuities. Total number receiving benefits, 1,725. (150 orphans included in these figures do not receive direct help.)

Third, the Benefits in the Relief Department were reduced in March of this year from $132,000.00 to $100,000.00. This was due to the inability of the Board to make up the lack of gifts from the churches from its reserve. The Relief Reserve has been completely exhausted and heavy drafts have been made upon the small earnings reserved. No more reducton in reserves can be made.

Fourth, The Relief and Annuity Board is supposed to receive 7% of South-wide benevolences. Only 3½% of the gifts of our people for South-wide causes actually gets to the Relief and Annuity Board. This is due to the fact that so many of our people designate their gifts and so little money is designated to this cause. The Board in its report pleads for a more equitable division of gifts.

Fifth, The present membership in the Annuity Fund, (old) is 1,499. Of these 1,288 are active or paying members, 122 are age and disability annuitants. There are also 78 widows and 7 orphans receiving annuities. There are 4 special annuitants who paid in full for the annuties they now draw. The total sum to be paid in annuities during 1932 is estimated at $100,000.00, and the number of annuitants is expected to reach 225 during the year.

F. W. HANCOCK, Sr.

MILLS HOME — ORPHANAGE

The report on Mills Home is read by Rev. L. J. Rainey. He presents Mr. R. D. Covington, Treasurer of Mills Home, who calls two of the Mills Home girls to speak briefly concerning the Orphanage.

Mr. Covington then speaks.

Song—By the girls from Mills Home.

Rev. J. U. Teague makes a statement.

Resolution of appreciation of Dr. M. L. Kesler, is read by Rev. W. D. Poe. The report is adopted.

AN APPRECIATION OF DR. M. L. KESLER

That the Flat River Association pass suitable resolutions in token of appreciation of Dr. M. L. Kesler.

That we express our gratitude to God for giving to us this most capable man of God. That we greatly appreciate the marvelous service he rendered his day and generation. That we pledge our love and loyalty anew to the Kingdom work as a part of our memorial to his memory.

W. D. POE,
B. W. PARHAM.

REPORT ON THE MILLS HOME

On the 15th of September the Mantle of Martin Luther Kesler fell upon Dr. I. G. Green of Boone, North Carolina. We feel sure that the Board of Trustees was led by the Spirit of God in the wise choice of this good christian man.

This Home provides physical development, mental training, social activities for training in Christian Citizenship, and spiritual food for the soul—that the child may grow in the likeness of Jesus. Briefly stating it, our Mills Home is helping fatherless and motherless children find their true selves in active service for God.

This Home is, now, caring for 632 children, of these 136 are in the Kennedy Home. There were 696 children enrolled last year. From the beginning 2,923 children have been cared for in the Home. There are now, 298 children with 74 mothers cared for in their own homes by Mother's Aid. Counting those in the Home, and those aided with their own mothers, the Mills Home has now in its care 934 children and 74 mothers, making 1,008 people depending upon the Mills Home. From the beginning the Mills Home has helped by Mother's Aid 929 children, and these added to the whole number received into the Home runs the number up to 3,852 children who have through these forty-seven years felt the kindly touch of North Carolina Baptists through this sacred Institution.

Our Mills Home depends largely for its maintenance upon the gifts of North Carolina Baptists. The Thanksgiving offering from the churches once a year, and the once a month offering from our Sunday Schools each month, is the plan for the support of this noble work. To this plan the Flat River Churches and Sunday Schools have responded 97%. It is true that our offerings are somewhat smaller this year than last year, but it must be remembered that our people have had far less to give, and many of our people have, out of their deep poverty, given liberally. I have seen strong men who once could give dollars easily, drop in just a nickel, and this was all the cash money they had. The fact that every church in our Association gave a Thanksgiving offering last fall, and that twenty-eight of our Sunday Schools have sent an offering every month during the past Associational year, is proof of the abiding loyalty of our people in behalf of this great work.

L. J. RAINEY.

Song—"I Hear The Savior Say."

SUNDAY SCHOOLS

The report on Sunday Schools is read by Mr. S. F. Bullock. It is discussed by him, Mr. L. B. McFarland and Rev. L. J. Rainey. The report is adopted.

REPORT ON SUNDAY SCHOOLS

During the past year our Sunday Schools, under the leadership of brother D. F. Lanier and Rev. L. J. Rainey, have gone forward with a steady growth. All of our Sunday Schools have held their own, none have gone backward, while a large number of our Sunday Schools have made a commendable progress. For the first time in the history of our Association there has been no ground-hog Sunday School. Two of our Sunday Schools have attained the standard of Excellence, namely, Fellowship and Knapp of Reeds. Mt. Harmony deserves to be mentioned for having doubled its enrollment and tripled its attendance during the year. The enrollment of our Sunday Schools have been gradually increasing while the attendance has greatly increased. The enrollment of our Sunday Schools have been gradually increasing while the attendance has greatly increased. Inasmuch as the vital matter committed to the Sunday Schools is the instruction of its pupils in the Bible and in Christian life, no statistical records are available to indicate how well this task has been accomplished. Reports show that a large number of people are being touched by daily religious instruction in the home. From eight Churches comes the report that fully fifty per cent of their Christian homes have established a family Altar. Reports show that fifteen study courses have been taught with an average of twelve taking the examination. The book most frequently used has been "Winning to Christ." Emphasis has been placed upon soul-winning, and it is noteworthy that our Sunday Schools have won for Christ three persons this year for every two persons last year. Moreover, twenty-eight of our thirty-two Sunday Schools have not only contributed to the Mills Home, but have also mailed their offerings every month. The other four Sunday Schools only failed mailing their offering two months during the past year. Half of our Sunday Schools responded to the emergency mission offering in June and July. Every Sunday School gave a Mother's Day offering to our Baptist Hospital at Winston Salem.

S. F. BULLOCK.

B. Y. P. U.

The report on B. Y. P. U. work is read by Mr. Reuben Strange. It is discussed by him, Mr. Johnnie Perkinson, Miss Daphne Hamilton, and Miss Alma McFarland. The report is adopted.

REPORT ON B. Y. P. U.

The third annual convention of the Flat River Association B. Y. P. U. was held with the Providence Church on Sunday, June 12, 1932. Representatives from eighteen of the thirty-two churches in the association were present and heard inspiring messages brought by our own young people and by Prof. A. L. Aycock of Wake Forest College.

The fourth annual convention will be held at Mt. Zion Church on the second Sunday in June 1933. During the second convention year of the Associational B. Y. P. U. there were held three District rallies. Six churches reported having had B. Y. P. U. study courses. There are at present nineteen unions in ten of the thirty-two churches. Five Juniors, seven Intermediate, six Seniors and one adult.

Most all of our churches are rural. What they lack is a Baptist program

and a vision, and leaders trained and consecrated to the task. Believing that every Baptist Church should provide this training agency for its young members, we shall endeavor to aid those unions already organized and organize others in those churches where it is possible to do so.

R. T. STRANGE.

Announcements by Rev. G. Van Stephens, Rev. C. A. Upchurch and Mr. C. O. Mainor.

Dismissal with prayer by Rev. W. D. Poe.

WEDNESDAY AFTERNOON SESSION

This session is opened with singing "Savior Like a Shepherd Lead Me" and "On Jordons Stormy Banks I Stand." Mr. R. T. Blackwell leads in prayer. Song—"All Hail The Power of Jesus Name."

HOSPITAL

The report on Baptist Hospital is read by Mr. B. F. Dean. It is discussed by him and Rev. L. J. Rainey. The report is adopted.

REPORT ON BAPTIST HOSPITAL

Denominational and Private Hospitals care for 75 percent of all the patients of this country and spend less than one half of the money used for this care. Fortunately the Baptist Hospital belongs to that class that makes a dollar go a long way.

For 1931 was our hardest year and 1932 is even worse. Demands for help greatly increase and income from pay patients decrease with the months. Many of the smaller hospitals have been compelled to discontinue taking charity patients and that has increased the number sent to us. A large percentage of our people are out of work or on short time and cut wages. Many live on the farm and have no money. Worry, poor living conditions, too rigid economy, have increased the amount of sickness among the people unable to pay, and all of these things combine to increase our financial burden. At this writing there are 35 patients in our Hospital receiving help. They come from 21 counties, all the way from the Atlantic to the Tennessee line. They must be cared for or many of them will die. But the question is "How can we do it?"

We are getting fewer pay patients. The first four months of this year shows 1317 less pay days than the same period last year. That means less income prom pay patients. The indications are that Mother's Day offerings will be $2,500.00 short of last year. So the income has been reduced from every source and the free service increased.

To meet these conditions, we have cut salaries, curtailed expenses, left off equipment everywhere and yet we cannot meet the demands.

Take Mother's Day Offerings; Send that $1.50 a day when you send a patient. Send your pay patients to us. Pray for us. Talk about our Hospital. It is one of the best in the land. Join hands with us in the battle for health and life. We challenge you in the name of Christ and sick humanity. Will you ring true?

B. F. DEAN.

The report of the Executive Committee is read by Chairman, Rev. W. D. Poe. On motion of Rev. G. Van Stephens the Association votes to have Group Training Classes at an early date, and Chairman Rev. W. D. Poe appoints the following committee to arrange groups and place: Mr. W. L. Clark, Mr. Lewis Shanks, Mr. B. F. Dean and Mr. R. H. Rogers. The report is adopted.

REPORT OF EXECUTIVE COMMITTEE

Your committee tries to keep the work of the association going all the time between the sessions of this body. We work the four-group plan of organization and have the pastors and leaders of W. M. U., Sunday Schools and B. Y. P. U. meet with us. We have meetings quarterly and other meetings when deemed necessary.

Your committee cooperated in putting on the Every Member Canvass last fall in this association. We had a very good reports from thirteen of the thirty-two churches in the association.

Your committee in February put on the Emergency Debt Paying Campaign. So far as we have learned the churches did very well in this effort.

The W. M. U. under the wise leadership of Mrs. N. W. Weldon continues to do splendid work. The women in their specials have raised much of the money given to missions. They had a most helpful associational meeting in Creedmoor last June.

The B. Y. P. U. Work moves on under the leadership of David Long.

Brother D. F. Lanier and Rev. L. J. Rainey have done some good work with our Sunday Schools. A most helpful S. S. Association was held at Mt. Creek Church in September. Let all the pastors and church workers rally to your respective Sunday Schools.

We are delighted with the work Rev. L. J. Rainey has done in behalf of the Mills Home, and the work of Brother B. F. Dean in the interest of our Baptist Hospital.

Our weakness lies in the large number of unlisted church members. They need the church and the church needs them. We plan to put on a most thorough enlistment—Every Member Canvass Campaign—this fall. Let every leader and every organization in every church join in doing this one thing well.

One of the best meetings of the year was the one day extraordinary session of the Flat River Association held at Enon Church in April of this year.

We recommend that we repeat this. With the exception of one or two all the churches in the association held well attended revival services during the year.

W. D. POE.

The moderator recognizes Rev. W. F. West, Rev. McGregor and Mr. Young, Roxboro.

Song: "This Is My Story."

TEMPERANCE AND PUBLIC MORALS

The report on Temperance and Public Morals is read by Rev. E. G. Usry. Rev. W. D. Poe then presents Dr. W. L. Poteat who speaks to this report.

The report is adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

On May 26, 1908 we outlawed the liquor traffic in North Carolina. On the first day of July, 1919 was the first time in the history of our country when there was not a bar room in all the land conducted by the sanction of the law. Through all the years of prohibition the enemies of prohibition have been seeking by legal devices to discredit and annul the affects of national prohibition. The Whiskey traffic is like a vicious dog, though knocked down we must keep knocking to keep him down. When God's chosen people had driven out the inhabitants of the Promised Land they had to keep fighting to keep them back. The forces that have been used by the Good Creator to outlaw the liquor traffic in our land, temperance societies, the Anti-Saloon League, the churches, sunday schools, Gospel ministers, the Religious press and in some instances the secular press should receive our encouragement, and appreciation.

By precept and example we must not only believe in but must stand up for temperance and public morals. The liquor interests of this country and of Europe are taking advantage of our indifference and are laying their plans to nullify our 18th amendment. Their attack has taken the shape of a contest between partizanship and principle. There is nothing on earth that has produced so much sorrow and misery to mankind as alcohol.

We who are christians should never think the victory won nor lay our armour down. We urge our people to abstain from the use of liquor. To give faithful officers our full support, to be good christians and good citizens and to strive in every honorable way to wipe this traffic completely out of our country.

E. G. USRY.

The report on Obituaries is read by Mrs. J. T. Yancey who then asks the association to stand while Rev. W. D. Poe leads in prayer.

REPORT ON OBITUARIES

We sorrow indeed as we think of the home-going of so many of our faithful friends and loyal co-workers. We grieve that these earthly ties are severed for a while, nevertheless we rejoice in the assurance of their glorious victory over death. For "Blessed are the dead, who die in the Lord." May the influence of their Godly lives endure, enriching our lives, and strengthening us for the tasks which their hands have laid down.

May we ever strive to live more abundantly, to love more devotedly, to work more faithfully and so press on to the prize of the high calling of God in Christ Jesus.

The names of our dead are as follows:

OUR DEAD

Amis Chapel—Mrs. Gertrude Harris Eason, Mrs. H. H. Nunn, Mrs. Amy Harris Eakes, Miss Janie Williamson.

Bullock—Mrs. Virginia Royster, Mr. Charlie Royster, Jr.

Bethany—

Concord—

Creedmoor—Mrs. J. B. Knight, Mrs. Mollie Lyon, Mrs. L. H. Longmire.

Corinth—Mr. D. C. Averette.

Dexter—

Enon—Mr. G. W. Currin, Mr. Tom Hunt, Mr. Len Gooch, Mr. Odell Bullock.

Fellowship—Mr. Charlie Daniel.

Florence Ave.—Mrs. H. L. Jones, Mr. John Puryear.

Grassy Creek—Mr. Carr Newton.

Hester—Mrs. A. D. Hughes, Mr. W. D. Brooks, Mr. S. B. Currin, Mr. D. R Knott, Mr Ernest Morris.

Island Creek—Mr. S. D. Knott, Mrs. Ed. Wilson, Mrs. J. J. Vaughn.

Knapp of Reeds—Mrs. Mary J. Brinkley, Mr. R. L. Umstead, Mr. Dexter Nance.

Knott's Grove—Mrs. Mollie Wilson.

Mt. Harmony—Mrs. Emma Welch, Mrs. Emma Frazier.

Mountain Creek—Mrs. Mela Murray, Mr. J. G. Wright, Mr. Bernard Frazier.

Mt. Zion—Mr. Macon W. Averette, Mr. F. B. Blalock.

Olive Grove—Mr. W. E. Allen.

Olive Branch—Mrs. Mollie Humphries.

Oxford—Mrs. D. A. Coble, Mrs. J. W. Floyd, Mrs. L. Thomas, Mrs. Henrietta Currin, Mrs. W. H. Wilson, Dr. G. S. Watkins, Mr. James Elliott, Mr. E. B. Steed.

Pleasant Grove—Mrs. C. H. Grissom.

Peace's Chapel—Mrs. Mary Duncan, Mrs. Anne E. Hight.

Popular Creek—Mr. B. F. Ball.

Providence—Mrs. R. L. Longmire, Mr. A. E. Averette.

Rock Grove—

Rock Spring—Mrs. Rosa Moore Arrington.

Stovall—Mrs. Tom Hester, Mrs. Lola G. Cutts.

Sharon—Mrs. Cornelia Anne Denny, Mrs. Ila Adcock.

Tally-Ho—Mrs. W. R. Wilkerson.

Tabb's Creek—

West Oxford—Mr. J. T. Spencer.

MRS. J. T. YANCEY, Committee.

The report of the Treasurer is read by Mr. J. N. Watkins. The report is adopted.

TREASURER'S REPORT OF THE FLAT RIVER BAPTIST ASSOCIATION FOR 1932.

Receipts—		
By Balance on hand from last year		$ 20.16
By Collections at the Association		97.00
Total Amount received		$117.00
Disbursments—		
Paid out for minutes	$ 65.00	
Paid out to Clerk	35.00	
Paid out, stamps, programs, mailing out minutes, etc	7.35	
Total paid out	$107.35	
By balance on hand to date		$ 9.81

J. N. WATKINS.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We the committee on Time, Place and Preacher, for the next Association, beg to report as follows:

Time—Tuesday and Wednesday after the first Sunday in October, 1933.

Place—To be decided later.

Preacher—Rev. C. E. Baker.

G. VAN STEPHENS,
W. B. JONES,
T. G. CURRIN,
Committee

SUGGESTED ORDER OF BUSINESS 1933

TUESDAY MORNING, OCTOBER 3RD.

10:00 Association Called to Order.
10:15 Organization.
10:30 Annual Sermon.
11:00 W. M. U. Work.
11:40 Periodicals.
12:10 Miscellaneous—Appoint Committees, Presentation of visitors, etc.
12:30 Recess—Dinner.

TUESDAY AFTERNOON

1:30 Missions—
State.
Home.
Foreign.
2:30 Cooperative Program.
3:15 Every Member Canvass.
3:50 Miscellaneous.
4:00 Announcements and Adjournment.

TUESDAY NIGHT

7:30 Worship—Special Music.
7:45 Christian Education.
8:00 Address.
8:25 Address.
8:50 Miscellaneous.
9:00 Adjournment.

WEDNESDAY MORNING, OCTOBER 4TH

10:00 Devotional.
10:15 Ministerial Relief and Annuity.
10:45 Mills Mome—Orphanage.
11:20 Sunday Schools.
11:50 B. Y. P. U. Work.
12:30 Recess—Dinner.

WEDNESDAY AFTERNOON

1:30 Digest Church Letters.
1:45 Baptist Hospital.
2:15 Temperance and Public Morals.
3:00 Report of Executive Committee.
3:30 Obituaries.
3:40 Miscellaneous—
Report of Treasurer.
Report of Committees
Appoint Standing Committees.

4:00 Adjournment.

E. G. USRY,
C. D. RAY,
W. D. POE,
Committee.

Announcement by Rev. C. A. Upchurch, concerning the Biblical Recorder.

The Association stands in a vote of appreciation to the people of Oxford Church for their delightful entertainment.

The Moderator appoints the Standing Committees also the executive Committee for 1933.

STANDING COMMITTEES—1933.

W. M. U. Work	Mrs. N. W. Weldon
Periodicals	Rev. J. U. Teague
State Missions	Mr. F. W. Hancock, Sr.
Home Missions	Rev C. H. Norris
Foreign Missions	Dr. R. R. McCulloch
Cooperative Program	Rev. G. Van Stephens
Every Member Canvass	Rev. W. D. Poe
Devotional Wednesday Morning	Rev. J. W. Davis
Ministerial Relief and Annuity	Mr. C. O. Mainor
Christian Education	Rev. E. G. Usry
Mills Home—Orphanage	Rev. J. B. Currin
Sunday Schools	Mr. D. F. Lanier
B. Y. P. U. Work	Mr. David Long
Baptist Hospital	Rev. Elmore Gooch
Report of Executive Committee	Rev. W. D. Poe.
Temperance and Public Morals	Rev. Chas. L. Gillespie
Obituaries	Mrs. W. D. Amis

SPECIAL COMMITTEES

B. Y. P. U. Work	Miss Lillian Cannady
Baptist Hospital	Mr. B. F. Dean
Mills Home—Orphanage	Rev. L. J. Rainey

EXECUTIVE COMMITTEE

CHURCHES— REV. W. D. POE, *Chairman*

Group No. 1

AMIS CHAPEL
BULLOCK
DEXTER
GRASSY CREEK
ISLAND CREEK
ROCK SPRING
MT. CREEK
STOVALL
STATE LINE

Nine Churches

MR. JOHN S. WATKINS

Group No. 2

CORINTH
OXFORD
KNOTT'S GROVE
PEACE CHAPEL
POPLAR CREEK
TABBS CREEK
WEST OXFORD

Seven Churches

MR. F. W. HANCOCK, SR.

Group No. 3

BETHANY
ENON
FLORENCE AVE.
HESTER
MT. ZION
MT. HARMONY
OLIVE BRANCH
ROCK GROVE
SHARON

Nine Churches

MR. HORACE HICKS

Group No. 4

CREEDMOOR
CONCORD
FELLOWSHIP
KNAPP OF REEDS
OLIVE GROVE
PLEASANT GROVE
PROVIDENCE
TALLY HO

Eight Churches

MR. S. F. BULLOCK,

MRS. EDITH FAGAN, CANNADY.

MODERATOR, CLERK AND TREASURER EX-OFFICIO

Moderator—W. H. UPCHURCH
Clerk—SAM A. HOWARD
Treasurer—JOHN N. WATKINS

The Moderator makes special mention of Committees of the Oxford Church who gave such splendid service in the preparation for and intertainment of the Association.

Remarks by Dr. Roy R. McCulloch and Rev. J. U. Teague.

On motion the Association votes to pay clerk usual salary.

The Association adjourns. Song—"Encamped Along the Hills of Light."

Closing prayer by Rev. E. J. Rees.

W. H. UPCHURCH, *Moderator.*
SAM A. HOWARD, *Clerk.*

TABLE 1: CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, 1932.

CHURCHES			PASTORS and POST OFFICES	Days of Meeting	CHURCH MEMBERSHIP										Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year.	Families Receiving State Baptist Paper.
					Members Reported Last Year.	GAINS				LOSSES				Total Present Members.				
						Baptisms.	Letters.	Statements.	Restorations.	Letters.	Exclusions.	Erasures.	Deaths.					
Amis Chapel	C	1855	J. U. Teague, Henderson	2	245	13	3			5			3	253	No	1	4	3
Antioch	V	1905	G. Van Stephens, Oxford	1-3	149	13	6			2			2	164	No	1	4	
Bethany	C	1883	B. M. Shacklette, W. Durham	2	81	4	3							88	No	1	1	
Concord	C	1805	E. G. Usry, Oxford	2	123	11	2			1				135	No	1	1	3
Creedmoor	T		C. E. Baker, Creedmoor	2 am-4 pm	188	4	9			5			3	193	Yes	1	2	
Corinth	C	1832	E. G. Usry, Oxford	1-3	187	14	5			1			1	204	No	1	1	
Dexter	V	1906	E. G. Usry, Oxford	1	228	4					1			231	Yes	1	2	10
Enon	C	1875	W. D. Poe, Oxford	1-3	263	6	9			3			4	371	No	1	4	8
Fellowship	C	1840	L. J. Rainey, Durham	2-4	195	14	1		1	4	1		1	206	Yes	1	2	2
Florence Ave.	V	1891	E. R. Harris, Virgilina, Va.	1-3	141	10	4			2		5	2	146	Yes	1	1	5
Grassy Creek	C	1757	J. U. Teague, Henderson	4	263	14	3			14		2	1	266	No	1	3	
Hester	C	1823	W. D. Poe, Oxford	2-4	419	9	8			4	2	20	5	405	No	1	4	8
Island Creek	C	1820	G. Van Stephens, Oxford	3	438	5		2		2			3	440	No	1	2	
Knapp of Reeds	V		C. E. Baker, Creedmoor	4	178	5				1		16	3	163	Yes	1	2	12
Knott's Grove	C	1901	W. D. Poe, Oxford	3	108		3			1			1	109	Monthly	1	2	3
Mt. Harmony	C		L. J. Rainey, Durham	1-2	115	6	1					1	2	119	No	1	1	
Mountain Creek	C	1860	J. U. Teague, Henderson	3	361	13	6		1	8	3		3	367	No	1	3	10
Mt. Zion	V	1848	C. L. Gillespie, Oxford	1	244	13	3			5		7	2	246	No	1	3	4
Olive Grove	C	1886	C. H. Norris, Wake Forest	2	229	11	6			4			1	241	No	1	4	
Olive Branch	C	1826	Joe B. Currin, Roxboro	2-4	158	12	1			1			1	169	No	1	4	
Oxford	T		Dr. R. R. McCulloch, Oxford	Every	849	5	7			27	1	42	8	783	Yes	No	4	35
Pleasant Grove	C	1859	C. L. Gillespie, Oxford	4 pm	205	2				4			1	202	No	1	1	
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	248	24		1	1	10			2	262	No	1	1	4
Poplar Creek	C	1863	J. W. Davis, Henderson	1	172	7							1	178	No	1	2	
Providence	V	1907	G. Van Stephens, Oxford	4	270	5			2	4			2	271	No	1	4	4
Rock Grove	C	1906	Joe B. Currin, Roxboro	1	106	11	1				2	1		115	No	1	1	
Rock Spring	C	1886	R. Cole Lee, Clarksville, Va.	3 pm	232	1	1			2			1	231	No	1	1	4
Stovall	T	1886	G. Van Stephens, Oxford	2-4	475	8	4			10	1		2	474	Yes	1	4	
Sharon	C	1896	Joe B. Currin, Roxboro	3	141	15	2			1			2	155	Monthly	1	2	1
Tally-Ho	C		C. L. Gillespie, Oxford	3 pm	211	10	3	1		1			1	223	No	1	1	
Tabb's Creek	C	1903	J. U. Teague, Henderson	3	124					1		1		122	No	No	4	4
West Oxford	T		E. G. Usry, Oxford	Every Eve.	199	11	2			11			1	200	Yes	1	4	1
					7545	280	93	4	5	145	11	95	59	7732	8	30	89	121

TABLE II: Sunday Schools of Flat River Baptist Association, State of North Carolina, 1932.

CHURCHES	Is it a Village, Town, City or Country Church?	SUPERINTENDENTS and POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION					
			Officers and Teachers.	Beginners 3-5 Years.	Primaries 6-8 Years.	Juniors, 9-12 Years	Intermediates, 13-16 Years	Young People, 17-24 Years	Adults, 25 Years up.	Cradle Roll Under 3 Years.	Home Department	Total Enrollment—Including Officers,	What is Your Avg. Attendance	Is The School Graded?	Teachers Holding Normal Diplomas.	Baptisms from School.	Enrollment Daily Vacation School	Avg. Attendance daily Vacation School.
Amis Chapel	C	W. L. Clark, Virgilina, Va.	11	16	15	17	28	55	50			181	125	No		13	55	43
Bullock	V	H. H. Hicks, Bullock	15	5	7	21	19	23	33			123	78	Yes	12	13		
Bethany	C	Miss Iola Day, Rougemont	6			18	13	19				56	27	Yes	5			
Concord	C	W. B. Clark, Creedmoor	7		10	12		26	29			84	50	No		8		
Creedmoor	T	J. L. Rogers, Creedmoor	30	6	10	32	30	30	56			164	110	No	16	4		
Corinth	C	G. R. Land, Oxford, Rt. 2	9	9	10	18	15	23	22			106	60	No	3	10		
Dexter	V	Rev. E. W. Greene, Oxford	15									149	86	Yes	13	4		
Enon	C	Sam L. Knott, Oxford, Rt. 1	10	25	12	29	31	75	79			261	150	Yes	6	6		
Fellowship	C	J. H. Perry, Creedmoor	12	9	12	23	21	44	37	20	16	157	76	Yes	10	5		
Florence Ave.	V	R. E. Amis, Virgilina	7									113	60	No		10		
Grassy Creek	C	J. A. Timberlake, Nelson, Va.	12									194	102	No		4		
Hester	C	A. B. Dean, Oxford, Rt. 2	32	10	24	30	24	52	60	5		237	130	Yes	40	2	35	23
Island Creek	C	Lewis Shanks, Oxford, Rt. 5	20	12	20	27	23	50	37		14	202	70	Yes	6	4		
Knapp of Reeds	V	S. F. Bullock, Stem	16	15	10	16	18	52	17	14		158	93	Yes	10	5		
Knott's Grove	C	J. W. Dean, Oxford	8	4	3	4	4	11	25			51	30	No				
Mt. Harmony	C	L. P. Sherman, Timberlake, Rt. 1	11	9	14	18	16	9	50			127	76	Yes	9	6		
Mountain Creek	C	J. S. Watkins, Virgilina, Va.	21	14	32	41	37	34	68	13	26	266	100	Yes	15	11		
Mt. Zion	V	T. B. O'Briant, Rougemont	15	15	10	11	12	34	37			119	85	Yes		13		
Olive Grove	C	Marian Keith, Northside	10	10	9	12	12	33	24	3		118	54	No	3	6		
Olive Branch	C	J. W. Tatum, Roxboro	11	18	29	40	14	42	29	30		213	60	No	8	8		
Oxford	T	B. W. Parham, Oxford	76	39	65	62	73	87	132	20	105	709	395	Yes	38	5		
Pleasant Grove	C	G. E. Rogers, Creedmoor	8		15	12	25	25	30			115		No	1	2		
Prade's Chapel	C	L. B. Newton, Oxford, t. 3	11	15	12	13	15	40	30			136	60	Yes	8	15		
Poplar Creek	C	H. B. Parrott, Henderson, Rt. 4	8		8	8	8	13	8			53	35	No	2	7		
Providence	V	Ethan Mayes, Oxford, Rt. 2	13	10	7	13	18	34	40			135	85	Yes	7	5	20	20
Rock Grove	C	M. H. Hicks, Roxboro, Rt. 2	10									116	75	Yes	5	11		
Rock Spring	C	W. H. Greene, Clarksville, Va., Rt. 1	9	15	13	10	12	66	18			133	80	Yes	3			
Stem	T	Harold O'Brien, Oxford, Rt. 5	16	29	28	35	30	30	40	10	8	226	130	Yes	6	8		
Sharon	C	L. B. McFarland, Oxford, Rt. 1	14	6	7	16	14	11	27	8		103	48	Yes	12	8		
Tally-Ho	C	G. W. Whitfield, Stem	9	13		10	23		27			82	48	Yes	5	6		
Tabb's Creek	T	W. M. Brummitt, Oxford, Rt. 3	11	17		11	6	6	24			75	48	No	3			
West Oxford	T	H. G. McDonald, Oxford	23	18	31	33	25	37	33			184	131	Yes	21	9		
			486	339	413	592	566	966	1112	123	169	5146	88.93	20	267	208	55	43

Fellowship and Knapp of Reeds are the only churches in the Association having Standard A-1 Sunday Schools. While Bullock alone has a Mission Sunday School, with an enrollment of 29. Fellowship, Hester and Providence held Daily Vacation Bible Schools.

TABLE III: Church Property of Flat River Baptist Association, 1932.

CHURCHES	CHURCH CLERKS and POSTOFFICES	Does Your Church Own Its Bldg.?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Dep't Assembly	Number Separate Class Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Amis Chapel	R. C. Pittard, Nelson, Va.	Yes	----	Wood	300	1	---	---	$ 2,000	$ ------	$ 2,000	$	$
Bullock	Elvin Royster, Bullock	Yes	1929	Brick	300	12	2	12	10,000	------	10,000	2,500	5,000
Bethany	J. A. Malone, Rougemont	Yes	1883	Wood	300	1	---	3	800	------	800	------	------
Concord	C. C. Currin, Northside	Yes	----	Wood	250	1	---	---	1,500	------	1,500	------	------
Creedmoor	R. H. Rogers, Creedmoor	Yes	1919	Wood	400	9	---	8	6,500	------	6,500	------	2,500
Corinth	S. T. Noel, Oxford, Rt. 2	Yes	1927	Brick	400	5	---	4	7,000	------	7,000	------	------
Dexter	E. J. Greene, Oxford, Rt. 5	Yes	1906	Wood	300	1	---	9	1,200	------	1,200	------	800
Enon	R. T. Daniel, Oxford, Rt. 1	Yes	1917	Wood	500	10	---	10	10,500	2,000	12,500	------	6,250
Fellowship	Ollie Milton, Creedmoor, Rt. 2	Yes	1922	Wood	500	8	---	8	10,000	------	10,000	------	2,000
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	Wood	300	3	---	3	3,000	4,000	7,000	465	3,000
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1884	Wood	400	1	---	8	2,500	------	2,500	------	------
Hester	C. N. Hobgood, Oxford, Rt. 4	Yes	1918	B-V	500	8	---	12	12,000	2,000	14,000	------	8,000
Island Creek	N. G. Knott, Henderson, Rt 5.	Yes	1911	Wood	500	1	---	1	4,000	------	4,000	------	1,000
Knapp of Reeds	Armed Tilley, Bahama	Yes	1902	Wood	300	12	---	10	6,000	------	6,000	660	3,000
Knott's Grove	J. W. Dean, Oxford, Rt. 2	Yes	1904	Wood	250	1	---	---	2,500	------	2,500	------	1,800
Mt. Harmony	R. H. Jones, Timberlake, Rt. 1	Yes	---	Wood	300	2	---	2	1,500	------	1,500	------	------
Mountain Creek	R. T. Eakes, Oxford, Rt. 7	Yes	1918	B-V	500	8	---	8	10,000	------	10,000	------	2,500
Mt. Zion	W. B. Jones, Stem	Yes	1893	Brick	600	1	---	---	8,746	------	8,746	------	------
Olive Grove	W. D. Emory, Northside	Yes	1929	Brick	450	11	---	11	10,000	------	10,187	2,500	------
Olive Branch	C. A. Stovall, Virgilina, Va.	Yes	1826	Wood	800	1	---	---	3,500	------	3,500	175	------
Oxford	W. H. Upchurch, Oxford	No	1927	B-S	800	58	8	58	140,000	12,000	152,000	55,000	89,000
Pleasant Grove	J. A. Catlette, Franklinton	Yes	1859	Wood	500	1	---	3	2,000	------	2,000	------	1,000
Peace's Chapel	W. S. Howell, Kittrell, Rt. 2	Yes	1890	Wood	400	8	---	8	3,000	------	3,000	------	2,000
Poplar Creek	Mrs. H. B. Parrott, Henderson, Rt. 4	Yes	1863	Wood	300	1	---	---	3,500	------	3,500	------	2,000
Providence	J. T. Watkins, Oxford, Rt. 2	Yes	1907	Wood	500	1	---	---	3,400	------	3,400	180	2,400
Rock Grove	M. O. Yarborough, Roxboro, Rt. 2	Yes	1906	Wood	300	5	---	5	3,000	------	3,000	78	750
Rock Spring	E. J. Knott, Townsville	Yes	1886	Wood	300	6	---	5	3,500	------	3,500	40	2,500
Stovall	E. M. Hart, Oxford, Rt. 5	Yes	1928	W-B	500	14	3	8	1,800	------	18,500	3,300	7,000
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1896	Wood	250	1	---	---	1,200	------	1,200	------	600
Tally-Ho	Clifton Walters, Oxford, Rt. 2	Yes	1908	Wood	350	1	---	6	1,500	------	1,500	------	1,000
Tabb's Creek	G. R. Wortham, Oxford, Rt. 3	Yes	1906	Wood	300	1	---	---	2,000	------	2,000	------	1,250
West Oxford	J. L. Oakley, Oxford	Yes	1912	Wood	350	13	---	12	6,000	------	6,000	------	3,700
					13000	207	13	214	$286,846	$20,000	$321,033	$64,898	$149,050

TABLE IV: Gifts For Local Church Work of Flat River Baptist Association, 1932.

CHURCHES	REGULAR TREASURERS and POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Ministerial Help and Supply.	Building and Repairs.	Incidentals.	Literature for S. S. and B. Y. P. U. and W. M. S.	Help Given to Local Poor.	For Printing Minutes and Clerk of Asso.	Other Objects.	Total Given by All W. M. U. Org.	Total Given by the S. S.	Grand Total for Local Purposes Given by Church and all Its Organizations.
Amis Chapel	A. R. Frazier, Virgilina Va.	$ 300	$ 30.35	$	$ 26.50	$ 47.00	$ 5.75	$ 3.00	$ 2.20	$ 30.75	$	$ 415.30
Bullock	C. G. Royster, Bullock	485.58	23.00	50.00	175.50	68.81			10.00	5.00		807.89
Bethany	O. M. Cash, Rougemont	175.00	39.97			5.21		2.00				222.18
Concord	Orland Daniel, Creedmoor	300.00	19.00		13.55	16.52		1.00				350.07
Creedmoor	L. L. Rogers, Creedmoor	500.00		50.00	135.00	90.00	25.00	3.50				803.50
Corinth	R. L. Overton, Oxford, Rt. 2	216.48	14.25		24.00	21.45		2.26		22.65	21.45	280.44
Dexter	F. T. Green, Oxford, Rt. 5	200.00	26.50		22.80	60.00		3.00	98.35	9.97	60.00	409.65
Enon	D. H. Currin, Oxford, Rt. 6	786.14	25.00		100.86	98.28		4.00	40.88		139.16	1,055.16
Fellowship	I. Y. Whitaker, Creedmoor, Rt. 1	240.00	25.00		52.00	61.59	57.50	1.00			61.59	438.09
Florence Ave.	S. M. Torain, Virgilina, Va.	500.00	50.00	75.00	119.59	70.00	100.00	2.00				916.59
Grassy Creek	J. A. Yancey, Nelson, Va.	420.00	31.21	4.00	11.90	46.00	2.25	2.50				517.86
Hester	P. G. Pruitt, Oxford, Rt. 4	900.00	33.20		127.65	72.20	31.10	5.00	10.00		72.20	1,179.16
Island Creek	J. L. Wilson, Henderson, Rt.3	500.00	28.00		35.00	64.65		3.00	12.50		64.65	643.15
Knapp of Reeds	Jervis Tilley, Bahama	300.00	21.83	165.00	79.10	55.00		5.00	40.00		76.00	686.93
Knott's Grove	W. H. Dean, Oxford, Rt. 2	180.00		1.35	12.60	10.00		1.50			10.00	205.45
Mt. Harmony	W. B. Jones, Timberlake, Rt. 1	200.00	12.00		15.00	25.27	6.00	2.00			25.27	260.27
Mountain Creek	J. S. Watkins, Virgilina, Va.	400.00	33.40		75.00	115.00		5.00			40.00	628.40
*Mt. Zion	P. H. O'Brient, Oxford, Rt. 1	380.00	35.00		5.00	21.03		5.00	28.00		21.03	494.03
Olive Grove	W. H. Keith, Creedmoor, Rt. 1	300.00	13.00			16.48		1.00	223.93		7.35	561.76
Olive Branch	C. S. Loftis, Roxboro	350.00		400.00	16.00	13.29		.25				779.54
Oxford	R. M. Ray, Oxford	2,575.00		7,227.64	1,299.00	361.15		25.00	530.36	$4,159.06	680.26	12,019.15
Pleasant Grove	G. H. Jones, Creedmoor	250.00	25.00		25.00	25.00						325.00
Peace's Chapel	C. L. Ligon, Oxford, Rt. 2	150.00	10.67		30.00	18.00		1.40				210.07
Poplar Creek	S. T. LeMay, Henderson	200.00			12.50	25.05					25.05	237.55
Providence	C. H. Piper, Oxford, Rt. 2	400.00	20.00		82.00	82.00		3.00				587.00
Rock Grove	Jeff O'Briant, Roxboro, Rt. 4	250.00		50.00		20.00		1.00				321.00
Rock Spring	P. J. Richardson, Clarksville, Va., Rt. 1	208.00	60.00	50.00	59.70	65.00	30.00			10.00		472.70
Stovall	R. G. Frazier, Oxford, Rt. 5	600.00	30.01	168.00	137.20	146.55	15.00	3.00	30.00		146.55	1,129.77
Sharon	L. B. McFarland, Oxford, Rt. 1	250.00			33.22	40.85		4.00			40.85	328.07
Tally-Ho	O. G. Clayton, Stem	300.00	18.80	25.00			35.00	2.50				381.30
Tabb's Creek	W. M. Brummitt, Oxford, Rt. 3	250.00			21.90	23.23		2.00			23.23	297.13
West Oxford	D. F. Lanier, Oxford	450.00	50.00		162.51	85.27		5.00	6.50	10.00	6.50	759.28
		$13,516.20	$675.19	$8,265.99	$2,910.08	$1,869.88	$307.60	$98.91	$1,032.72	$4,247.43	$1,521.14	$28,723.44

*Slaughter Fund to Pastor's Salary, $20.00.

TABLE V: Gifts for Missions, Education and All Benevolences Flat River Baptist Association, 1932

CHURCHES	Total to Co-operative Program.	Special to State Missions.	Special to Home Missions.	Special to Foreign Missions.	Special to Christian & Ministerial Educ.	Special to Orphanage.	Special to Hospitals.	Other Special Gifts.	Total for All Missions Education and Benevolence.	Total Given by W. M. U. Organizations.	Total Given by the Sunday Schools.	Grand Total All Gifts All Purposes.
Amis Chapel	$ 20.31	$ 2.33	$ 6.80	$ 42.20	$	$ 78.10	$ 1.50	$ 4.50	$ 155.74	$ 45.14	$ 30.00	$ 571.04
Bullock	10.00	3.29	1.45	18.40	15.01	71.78	6.69	.....	126.62	16.69	.....	934.51
Bethany	.....	9.19	.....	.....	.....	24.12	6.45	3.46	43.22	.....	.....	265.40
Concord	.....	3.14	.....	4.00	.....	37.56	5.80	4.17	54.67	.....	8.91	404.74
Creedmoor	22.00	.....	.....	.....	.....	.....	.....	.....	22.00	22.00	.....	825.50
Corinth	.....	.....	.....	.....	.....	19.63	.....	.....	19.63	6.40	13.23	300.07
Dexter	.....	2.85	3.30	1.75	5.00	6.58	3.75	15.00	40.23	14.90	8.33	449.83
Enon	48.00	15.40	23.04	11.00	11.75	106.44	10.25	4.16	230.31	51.55	269.02	1,285.47
Fellowship	96.10	.....	5.53	22.09	.....	79.35	10.54	7.46	220.99	.....	111.49	659.03
Florence Ave.	209.00	.....	.....	.....	.....	68.97	5.63	19.50	303.10	94.00	74.60	1,219.60
Grassy Creek	.....	.....	.....	3.55	.....	49.74	4.25	3.98	61.52	.....	.....	579.33
Hester	55.44	25.75	12.75	13.00	2.35	77.28	25.00	2.05	213.62	55.90	102.28	1,592.73
Island Creek	115.14	16.59	.....	32.68	.....	34.79	4.03	.....	203.23	41.48	50.41	846.38
Knapp of Reeds	218.55	5.53	5.25	5.25	.....	61.45	8.05	35.45	339.53	64.49	55.28	1,026.53
Knott's Grove	18.75	.....	.....	.....	.....	11.40	.....	6.00	36.15	9.80	5.63	241.60
Mt. Harmony	26.95	.....	1.85	3.15	.....	56.05	5.53	3.00	98.53	.....	58.58	358.80
Mountain Creek	39.80	4.41	6.00	11.20	.....	90.62	2.00	25.29	179.32	61.39	78.07	807.72
*Mt. Zion	20.00	27.57	25.62	33.04	.....	67.10	2.15	14.81	190.29	52.60	117.69	1,019.28
Olive Grove	15.00	.....	.....	.....	.....	7.35	5.42	11.16	38.93	.....	7.35	600.69
Olive Branch	29.07	.....	.....	.....	.....	**17.15**	.....	.....	46.22	.....	17.15	825.76
Oxford	647.45	124.41	127.81	167.00	.....	147.31	130.94	115.45	1,460.37	723.85	305.17	13,479.52
Pleasant Grove	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	325.00
Peace's Chapel	.....	.....	.....	8.60	.....	20.48	4.50	1.00	34.58	9.60	20.48	244.65
Poplar Creek	.....	10.00	.....	2.60	6.00	14.72	1.15	.....	34.47	.....	8.72	272.02
Providence	21.85	7.37	4.20	5.87	.....	42.84	.75	12.25	95.13	26.00	.....	682.13
Rock Grove	.....	.....	.....	.....	.....	27.35	.....	.....	27.35	.....	.....	348.35
Rock Spring	92.45	1.10	.....	.....	.....	29.34	.....	8.50	131.39	31.45	21.64	604.02
Stovall	135.08	2.72	5.75	.....	.....	59.96	.....	.....	203.51	40.50	62.68	1,333.23
Sharon	21.97	.....	.....	.....	.....	29.04	.....	.....	51.01	.....	.....	379.08
Tally-Ho	97.83	.....	.....	.....	.....	.....	.....	.....	97.83	.....	.....	479.13
Tabb's Creek	15.75	2.00	8.00	7.25	.....	44.58	1.00	2.50	81.08	22.25	20.00	387.21
West Oxford	.....	.....	7.16	2.00	.....	88.00	10.00	31.20	138.36	22.36	101.00	897.64
	$1,976.49	$263.65	$244.51	$394.63	$ 40.11	$1,469.08	$255.38	$332.89	$4,978.93	$1,412.35	$1,547.71	$34.046.40

*Slaughter Fund to State and Foreign Missions, $334.96.

TABLE VI: B. Y. P. U.'S Of Flat River Baptist Association, 1932

THE YOUNG PEOPLE'S WORK

CHURCHES	Adult Unions.	Senior Unions.	Intermediate Unions.	Junior Unions.	Total Unions.	Standard Unions.	Adults Enrolled.	Seniors Enrolled.	Intmds. Enrolled.	Juniors Enrolled.	Total Enrolled.	No. Taking B.Y.P.U. Crse.	No. Daily Bible Readers.	Systematic Givers in all Unions	Students in College.
Amis Chapel			1		1				46		46	16	46		
Bullock															1
Bethany															
Concord															
Creedmoor		1	1	1	3			18	15	9	42				
Corinth															
Dexter	1	1	1	1	1	1					37	33	33	25	
Enon															
Fellowship															
Florence Ave.		1			1			40			40				1
Grassy Creek			1		1				36		36		16		1
Hester															1
Island Creek															
Knapp of Reeds		1			1	1		20			20	16	20	20	
Knott's Grove															
Mt. Harmony															
Mountain Creek			1		1				35		35		7	18	5
Mt. Zion															
Olive Grove															
Olive Branch															
Oxford		1	1	1	3			20	30	18	68				4
Pleasant Grove	1				1		16				16		12		
Peace's Chapel															
Poplar Creek		1	1		2			13	14		27				1
Providence		1			1			23			23				
Rock Grove															
Rock Spring			1		1				54		54				
Stovall		1			1			20			20				
Sharon															
Tally-Ho															
Tabb's Creek															
West Oxford		1	1	1	3			20	22	18	60				
	2	9	9	4	24	2	16	174	252	45	524	65	134	63	15

TABLE VII: Woman's Work Of Flat River Baptist Association, 1932

CHURCHES	No. of W. M. Societies.	No. of Y. W. A.'s.	No. of G. A.'s.	No. of R. A.'s.	No. of Sunbeams.	Total W. M. U. Org.	W. M. S. Members	Y. W. A.'s Members.	G. A.'s Members.	R. A.'s Members.	Sunbeam Members.	Total Members Enrolled.	Enrolled Mission Study Csse.
Amis Chapel	1	1	1	1	1	5	41	23	15	10	21	110	36
Bullock	1	1	1		1	4	14	12	10		15	36	29
Bethany													
Concord													
Creedmoor	1					1	15					15	1
Corinth	1				1	2	17				15	32	14
Dexter	1				1	2	16				16	32	34
Enon	1	1	1	1	1	5	24	27	25	10	25	111	
Fellowship													
Florence Ave.	1		1		1	3	14		8		16	38	10
Grassy Creek													
Hester	1	1			1	3	25	16			12	53	36
Island Creek	1		1	1	1	4							
Knapp of Reeds	1	1			1	3	14	18			22	54	
Knott's Grove	1					1	10					10	
Mt. Harmony													
Mountain Creek	1		1	1	1	4	42		20	12	25	99	22
Mt. Zion	1			1	1	3	12			15	15	42	
Olive Grove													
Olive Branch	1					1	18					18	
Oxford	1	1	2	1	1	6	146	13	26	14	50	249	146
Pleasant Grove													
Peace's Chapel	1	1		1	1	4	20	12		15	15	62	
Poplar Creek													
Providence	1				1	2	31				17	48	
Rock Grove													
Rock Spring	1					1	30					30	
Stovall	1		1	1	1	4	17		15	7	10	49	
Sharon													
Tally-Ho													
Tabb's Creek	1	1				2	10	10				20	
West Oxford	1					1	9					9	
	21	8	9	8	15	61	525	129	119	83	274	1117	328

TABLE VIII—Orphanage Work Flat River Baptist Association, 1932.

CHURCH	Thanksgiving Offering—1930	Oct.—1931.	Nov.—1931.	Dec.—1931.	Jan.—1932.	Feb.—1932.	Mar.—1932	Apr.—1932.	May.—1932.	June.—1932.	July.—1932.	Aug.—1932.	Sept.—1932.	TOTALS.	Mother's Day Offering For Hospital.
*Amis Chapel	$ 28.63	$ 5.04	$ 6.76	$ 4.66	$ 2.76	$ 5.50	$ 3.50	$ 3.91	$ 3.72	$ 2.46	$ 2.77	$ 3.53	$ 3.47	$ 76.71	$ 5.55
*Bethany	7.83	3.73	____	1.47	1.24	1.73	1.06	2.15	1.00	1.01	1.00	1.00	1.25	24.47	6.45
*Bullock	24.09	6.48	6.36	____	4.36	2.92	2.05	4.20	4.14	3.38	5.34	4.96	3.10	72.19	6.69
*Concord	23.95	1.00	1.00	____	2.00	1.25	1.00	1.20	1.25	1.00	1.00	1.00	1.00	36.65	5.80
*Creedmoor	20.00	1.00	____	5.00	1.00	5.00	5.00	5.00	5.00	5.00	5.00	1.00	5.00	63.00	8.50
*Corinth	13.92	1.00	.85	2.25	.45	.95	1.10	.88	2.35	1.60	.90	1.25	1.15	28.65	2.35
Dexter	11.32	1.00	.98	____	1.00	1.18	____	1.00	1.10	1.00	____	____	____	18.58	1.75
*Enon	25.00	6.40	4.84	____	4.30	8.00	2.00	5.20	5.30	8.15	4.82	8.00	4.40	86.41	10.25
*Fellowship	21.70	5.35	____	10.41	4.00	4.67	7.81	5.79	4.04	5.01	3.18	4.07	3.30	79.33	10.54
*Florence Ave.	22.90	5.20	5.44	____	5.66	4.00	4.63	4.00	4.00	3.78	4.56	5.12	5.10	74.39	1.00
*Grassy Creek	9.75	3.86	5.05	4.47	3.74	1.74	2.33	3.22	2.41	2.62	2.72	2.75	2.33	46.99	1.50
*Hester	23.30	6.41	5.00	5.15	4.00	3.36	3.15	3.55	5.04	5.00	4.06	4.26	1.00	73.28	25.00
*Island Creek	20.50	1.87	1.25	1.32	1.30	1.43	.87	.77	1.10	1.00	2.00	3.10	1.00	37.51	4.00
*Knapp of Reeds	41.00	2.68	3.36	3.00	2.32	2.04	3.83	2.54	2.73	2.37	1.74	2.93	2.18	72.72	8.05
*Knott's Grove	6.77	4.20	____	1.00	.30	.57	.26	1.00	.73	1.00	.55	.68	1.40	18.43	2.17
*Mt. Zion	44.83	2.33	1.80	____	2.22	3.23	1.00	1.80	1.81	3.47	1.94	3.12	1.88	69.43	3.55
*Mountain Creek	28.67	5.12	6.08	8.78	4.90	4.69	6.76	5.87	5.46	3.86	2.95	5.31	5.62	94.05	2.44
*Mt. Harmony	25.20	2.50	____	2.10	2.90	3.00	3.40	3.72	2.85	2.14	2.45	2.72	3.07	56.05	5.52
*Olive Branch	5.00	1.00	1.00	____	.78	1.23	1.30	1.41	.60	1.95	.75	1.00	1.15	17.17	1.21
*Olive Grove	3.14	1.00	.75	1.10	____	1.65	.40	.75	1.15	1.01	.80	1.00	.92	13.67	1.00
Oxford	298.22	1.00	____	____	____	18.29	23.35	14.32	21.37	10.66	18.40	40.92	____	446.53	134.15
Pleasant Grove	4.00	1.00	1.15	1.00	1.35	1.00	1.00	1.00	1.00	1.00	____	____	____	13.50	2.50
Poplar Creek	8.87	1.00	3.84	____	1.00	____	1.00	1.00	1.00	1.00	1.00	2.00	____	20.71	1.15
*Providence	15.35	2.48	2.53	5.41	1.25	1.75	2.95	1.00	1.50	1.00	1.15	1.75	1.40	39.52	1.00
*Peace's Chapel	10.85	1.05	____	1.18	.90	1.00	1.00	1.00	1.48	1.00	.94	1.00	.38	21.78	4.50
*Rock Grove	7.81	.98	1.00	____	.89	.63	.69	1.00	.44	1.00	.46	.76	.58	16.24	1.00
*Rock Spring	19.83	4.00	4.37	6.53	3.19	2.15	3.38	3.83	2.25	4.05	1.40	1.40	.80	57.18	1.00
*Sharon	11.04	3.57	3.80	____	3.00	2.60	2.45	1.86	1.75	1.55	.70	1.27	1.00	34.59	1.00
*Stovall	17.11	3.00	4.08	4.42	2.78	3.27	2.98	3.00	3.32	2.00	3.33	3.03	3.00	55.74	7.55
*Tally-Ho	7.90	1.00	____	1.00	2.20	1.25	1.00	.88	.80	.70	.50	.55	.66	18.44	2.97
*Tabb's Creek	8.00	4.56	3.35	3.80	3.70	3.04	3.30	3.50	4.05	3.50	2.91	2.80	3.04	49.55	1.00
*West Oxford	40.00	3.00	____	4.00	5.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	4.00	84.00	10.00
	$856.48	$93.81	$74.65	$78.05	$74.49	$97.12	$98.47	$94.53	$93.39	$88.27	$83.32	$116.28	$53.18	$1,917.45	$281.14

*Honor Roll.

FLAT RIVER BAPTIST ASSOCIATION

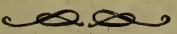
NORTH CAROLINA

ONE HUNDRED AND FORTIETH ANNUAL SESSION

Held with

MT. ZION BAPTIST CHURCH
BEREA, N. C.

October 3rd-4th, 1933



THE NEXT SESSION WILL BE HELD OCTOBER 9-10, 1934
WITH ENON BAPTIST CHURCH,
OXFORD, N. C.

Sermon by REV. C. H. NORRIS
Wake Forest, N. C.

W. H. UPCHURCH, *Moderator*
Oxford, N. C.

SAM A. HOWARD, *Clerk*
Oxford, N. C.

J. N. WATKINS, *Treasurer*
Oxford, N. C.

FLAT RIVER BAPTIST ASSOCIATION

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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide question in case of equal divisons, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive the funds and disburse them as order-by the Association, and at the close of the official term, shall report the amount received and expended.

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.
2. Every question shall be decided by the majority of votes.
3. The votes shall be taken by calling for the ayes and nays.
4. No motion shall be debated unless seconded.
5. Each speaker shall fairly state his own views without any reflection on other speakers.
6. No speaker shall make more than two speeches on the motion without permission of the Association.
7. Laughing and whispering in the Association shall be considered disorderly.
8. Every meeting shall be opened and closed with prayer.
9. A vote of two-thirds shall be required to alter any item of the Constitution.
10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

Pastors

Rev. C. E. Baker
Rev. Joe B. Currin
Rev. C. L. Gillespie
Rev. E. R. Harris
Rev. C. F. Hudson
Rev. R. Cole Lee
Dr. Roy R. McCulloch
Rev. C. H. Norris
Rev. W. D. Poe
Rev. L. J. Rainey
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. E. G. Usry

MESSENGERS

Amis Chapel—Mrs. W. E. Cannady, Mr. G. F. Clark, Mr. W. L. Clark.
Bullock—Mr. Geo. W. Royster, Mrs. C. G. Royster, Mrs. A. A. Campbell.
Bethany—Mr. J. A. Malone, Miss Iola Day, Mr. R. L. Hunt.
Concord—Mr. Garland Daniel, Mr. Leon Coley.
Creedmoor—Mr. E. B. Mangum, Mr. E. K. Morris, Mrs. W. K. Wood.
Corinth—Mr. F. A. Phipps, Mr. S. T. Noell, Mr. Elmo Blackley.
Dexter—Mr. L. G. Williams, Mr. E. W. Greene, Mr. E. A. Cottrell.
Enon—Mr. Roy T. Daniel, Mr. D. H. Currin, Mrs. Thorton Yancey.
Fellowship—Miss Sallie Frances Perry.
Florence Ave.—Mr. S. M. Torian, Mrs. S. M. Torian, Mr. W. E. Winfree.
Grassy Creek—Mr. D. T. Winston, Mr. W. E. Yancey, Mr. E. G. Yancey.
Hester—Mr. B. F. Dean, Mr. B. M. Currin, Mr. C. N. Hobgood.
Island Creek—Mr. Bennie Barker, Mr. S. E. Wilson, Mrs. S. E. Wilson.
Knapp of Reeds—Mr. Lonnie M. Latta, Mr. C. S. Frazier, Mrs. Armed Tilley.
Knott's Grove—Mr. Talmadge Montague, Mr. J. F. Dean, Mr. J. W. Dean.
Mt. Harmony—Mr. S. E. Peed, Mr. L. P. Sherman, Mr. Walter Kidd.
Mountain Creek—Mr. R. L. Eakes, Mr. R. T. Blackwell, Mr. Lonnie Wright.
Mt. Zion—Mr. J. B. Hunt, Miss Viola Jones, Mr. L. Roy Jones.
Olive Grove—Mr. J. M. Emory, Mr. P. T. Chappell, Mrs. J. C. Wilkins.
Olive Branch—Mr. J. W. Tatum, Mr. Kenneth Clark, Mr. Trea Yancey.
Oxford—Mr. C. D. Ray, Mrs. J. M. Blalock, Mrs. J. D. Brooks.
Pleasant Grove—Mr. G. H. Jones, Mrs. M. W. Newton.
Peace's Chapel—Mr. C. M. Gresham.
Poplar Creek—
Providence—Mr. J. T. Watkins, Mrs. Corbett Meadows, Mrs. A. G. Critcher.
Rock Grove—Mrs. W. T. Buchanan, Mr. M. O. Yarborough.
Rock Spring—Mr. W. H. Green.
Stovall—Mr. H. L. O'Brien.
Sharon—Mr. W. A. Sherman, Mr. Philip Knott, Mrs. Sidney Greenway.
Tally-Ho—Mr. O. G. Clayton, Mr. Clifton Walters, Miss Sudie Haskins.
Tabb's Creek—Mr. W. T. Blackwell, Mr. W. M. Brummitt, Mr. H. W. Currin.
West Oxford—Mr. H. G. McDonald, Mr. R. W. Boyd, Mr. David Long.

RECORD OF PROCEEDINGS

of the

One Hundredth and Fortieth Annual Session

Flat River Baptist Association

Held With

Mount Zion Baptist Church

Berea, N. C.

FIRST DAY

The One Hundred and Fortieth Annual Session of The Flat River Baptist Association convenes with Mt. Zion Baptist Church, Berea, N. C., Tuesday, October 3, 10:00 A. M.

Mr. W. H. Upchurch, Moderator of the last session, calls the Association to order. Song—"Onward Christian Soldier" and "Savior Like A Shepherd Lead Me". Rev. C. F. Hudson leads in prayer. Song—"Love Divine".

Roll call of pastors and messengers.

Organization

Rev. W. D. Poe is asked to preside. Mr. W. H. Upchurch is elected Moderator. Sam A. Howard, Clerk, and Mr. J. N. Watkins, Treasurer.

Mr. Upchurch again takes the chair and motion is made by Mr. H. G. McDonald that the Association endorse the Sunday School and B. Y. P. U. organization, which it does.

Song—"I Want My Life To Count For Jesus", by Hester quartette.

Annual Sermon

Rev. C. E. Baker reads from Deut. 31 Chap. 1-8 verse. Rev. G. Van Stephens leads in prayer, then Rev. Baker preaches from Deut. 31:16.

W. M. U.

The report on W. M. U. work in the absence of Mrs. N. Warren Weldon is read by Mrs. Sterling Carrington, the recently elected Associational Superintendent. It is discussed by her, Mrs. J. S. Beverly and Rev. W. D. Poe. The report is adopted.

REPORT ON W. M. U.

The 24th annual meeting of the Flat River W. M. U. Association was held at the Amis Chapel Baptist Church June 15th, 1933. The Association was fortunate in having as speaker Mrs. Wilbur Bunn of Raleigh.

Our contributions for Missions and the Co-operative program were $1,586.00. This amount was $1,414.00 less than our apportionment of $3,000.00. The following officers were elected for the coming year: Mrs. Sterling Carrington, Supt.; Mrs. J. S. Beverly, Young Peoples Leader; Mrs. W. H. Wells, Sunbeam Leader; Mrs. W. C. Richardson, Stewardship Chm.; Mrs. W. D. Poe, Mission Study Chm.; Mrs. Joe B. Hunt, Personal Service Chm.; Mrs. A. H. A. Williams, Secretary and Treasurer.

The Association will meet with the Dexter Church the second week in June, 1934.

Instead of separate Group meetings a Union meeting was held twice during the year. One in the fall and one in the spring. The fall meeting was held at Enon. Foreign Missions and the Lottie Moon offering furnished the subjects of discussion at this meeting. We had with us Mrs. J. S. Farmer of Raleigh, former Missionary to Japan.

The spring meeting was held in the Oxford Baptist Church. Mrs. Edna R. Harris, State Sec. and Miss Sadie Parham of Oxford taught the Mission Study book, "The People of the Jesus Way".

Among the young people Stewardship was stressed and an effort made to interest them in entering the tithing contest of the State. This interest will be continued this winter. Mission Study and Bible Memory work were also emphasized and a number of young people in the Association completed steps in this work. We now have 10 Queens and 5 Ambassadors in the Association. All completing the required amount of this work were entertained in the spring at the Oxford Baptist Church at a young people's banquet. We trust that the parents will cooperate with the young people's Leaders in encouraging the children to do this work.

MRS. N. WARREN WELDON, Supt.

PERIODICALS

The report on Periodicals is read by Rev. J. U. Teague. It is discussed by him and Mr. J. S. Farmer, Editor of "Biblical Recorder". The report is adopted.

REPORT ON PERIODICALS

It would be difficult to exaggerate the importance of religious literature, namely, the Bible, religious books, tracts, and our denominational and religious papers in the life of our Baptist denomination during the past one hundred years. We must in some way see that these are distributed and used, and we must support them.

How important that the denominational organ of 400,000 Baptist in this State should be supported. How can we be devoted and efficient workers in our churches without the invaluable aid of the religious printed page?

In North Carolina we have the Biblical Recorder and Charity and Children. Our Sunday Schools cannot do better than use well, freely and exclusively, the publications of the Baptist Sunday School Board for these are among the best in the country, and fill every need. The publications of the Missionary and other societies are in the main very excellent periodicals.

J. U. TEAGUE.

MISCELLANEOUS

The Moderator appoints the following Committees:

Committee on *Time, Place and Preacher*—Mr. F. W. Hancock, Sr., Rev. J. U. Teague, Mr. R. H. O'Bryant.

Committee on *Order of Business*—Rev. W. D. Poe, Rev. C. L. Gillespie, Mr. B. W. Parham.

The Moderator recognizes the following: Mr. M. A. Huggins, Raleigh; Rev. C. F. Hudson, Durham; Rev. W. F. West, Rev. B. E. Duncan, Roxboro; Rev. J. H. Bunn, Lawrenceville, Va.; Mrs. Wilburn, member of the General Board, and Rev. R. Cole Lee, Clarksville, Va.

Announcement and words of welcome by Rev. C. L. Gillespie, host to the Association. Announcements by Rev. G. Van Stephens, Rev. L. J. Rainey and Rev. W. D. Poe.

Dismissal with prayer by Dr. Roy R. McCulloch.

Lunch.

TUESDAY AFTERNOON SESSION

This session is opened with singing "Come Thou Fount". Mr. R. T. Blackwell leads in prayer. Song—"On Jordan's Stormy Banks".

Digest of Church Letters by the Clerk.

MISSIONS

The report on State Missions is read by Mr. F. W. Hancock, Sr.

REPORT ON STATE MISSIONS

The fact that about one half of all church members in North Carolina are members of Baptist churches is due in a large measure to the fact that for one hundred years the Baptist State Convention has pursued an aggressive State Mission Program. During all the years Baptists have used the agency of State Missions to preach the Gospel to the poor. And in the course of the years this policy has produced rich dividends which can be counted, to say nothing of those spiritual values which have been created and which it is impossible to measure. The poor do not always remain poor, and last year a church in North Carolina which at one time was aided by the State Mission Board gave as much to the support of all objects, State, Southwide, and world wide as was given by twenty-five entire associations for the same objects.

It has ever been the policy of the Board to aid not only struggling churches but also those churches in strategic centers where the local congregaton is unable for a time to provide the type of ministerial service which is needed. This policy should be continued. However, due to a scarcity of funds during the past year, only about one-third as many churches have received aid as was the case three or four years ago.

For many years now State Missions, through the Sunday School and B. Y. P. U. Departments, has stimulated the growth of Sunday Schools and the improvement of the teaching staff. During a recent week there were about 5,000 people in eighty-five churches engaged in study, the purpose of which was to produce better and greater Sunday schools.

The problem of the rural church is probably more acute today that it has ever been. Here is a vital problem to which we have hardly begun to find a solution. Keen and interested observers believe that the moral and spiritual well being of the people who live in the country is largely a problem which is committed, to Baptist people. The resources of our Convention should be devoted to this task and opportunity.

Let us remember that State Mission Day in our Sunday schools and churches is set for the last Sunday in October.

F. W. HANCOCK.

The report on Home Missions is read by Rev. C. H. Norris.

REPORT ON HOME MISSIONS

ADMINISTRATION

During the past Convention year the Board was forced to carry on its work and meet its obligations on a greatly reduced budget. It did, however, balance its budget, live within its income and pay $89,357.61 on the principal of its debt. Since October, 1928, the Board has paid $690,378.11 on the principal of its debt, reducing the debt from $2,364,380.91 as of October 1, 1928, to $1,674,002.80 as of May 1, 1933. If the receipts of the Board could be main-

tained at $450,000 a year, the Board would be able to materially increase its mission work and would at the same time to be able to retire its indebtedness within ten years.

At the annual meeting of the Board in June, the budget of operation for the ensuing year was reduced by $11,000, but such adjustments were made in overhead and other operating expenses that the Board will be able to maintain its missionary work without the loss of a single missionary.

WORK TO BE DONE

The fields now open to Home Mission work are: Evangelism, Enlistment and Stewardship, City Mssions, Missions to the Foreigners, Missions to the Indians, Missions to the Jews, Missions to the Mountain folk, Missions to our brother in black, Missions to Cuba, Missions in Panama and Central America, and a revitalizing enlistment and church building program for our country churches carried on in cooperation with State Mission Boards in connection with Church Building Loan Fund.

REV. C. H. NORRIS.

The report on Foreign Missions is read by Dr. Roy R. McCulloch.

REPORT ON FOREIGN MISSIONS

There are two things about Foreign Missions in which all of us are very much interested: How well is the cause being supported by the churches here at home, and how well is the work prospering in the foreign field?

The success of our work abroad demonstrates that God is not failing us. If there is any failing, it is on our part. The appropriations by our Foreign Mission Board for the year 1933 are just about three-fourths as large as they were for the budget for 1932, and the budget for 1933 is less than half of the appropriations for 1930.

The Board found itself under the necessity last year to ask thirty missionaries to remain at home who were on furlough. Schools, seminaries, hospitals, have been closed, native workers have been dscharged, chapels and preaching places have been abandoned, and everywhere there has been retrenchment and curtailment, until just about all we have left now is the greatly reduced missionary personel scattered through the mission stations of some fourteen countries. During this present year we have lost seventeen missionaries by resignation and two by death. There has been a net loss in the missionary personnel of 147 in seven years. Many of our finest young people trained in college and seminary are begging to be sent out, but not a single recruit has been sent out this year. Our debt situation is very serious. We are paying out $65,000 this year for interest on borrowed money. Our debt on the first of January, 1933 was $1,115,177.17. We have been able to reduce the debt about $30,000 during the year 1932. We haven't increased the debt any, but on the other hand have lowered it a little during the past year.

There has been genuine and substantial progress made in all our mission fields. A great wave of evangelistic fervor is sweeping through our churches and large numbers are being gathered in. Although crushed with civil wars, banditry, pestilence, famine, and now the horrors of a foreign war, they are experiencing in China great blessing through the old-fashioned revival which

is sweeping over the land turning many lost to Christ. This thing is also true in our other mission fields, where there is felt the rising tide of evangelism bringing healing and redemption to many that are languishing in the prison hours of sin. During the last year there were 17,284 baptisms. This is 691 more than we reported one year ago, the largest number of baptisms that we have ever reported in any one year. We have now 192,078 church members in 2,698 churches, of which churches 1,956 are self-supporting. We have 2,352 outstations, where the gospel is preached, and that may be developed into churches some day. The church members gave last year $354,251, which is more than all the churches in the Southern Baptist Convention gave to the Foreign Mission Board 25 years ago. The number of our schools has been greatly reduced due to the falling off of our income. We still have 277 schools in which were gathered 18,789 students last year.

ROY R. McCULLOCH

These reports are discussed by the authors and adopted.

Co-Operative Program

The report on Co-operative Program is read by Rev. G. Van Stephens. Song—"Bringing In The Sheaves". Rev. Stephens then presents Mr. M. A. Huggins, our state secretary, who discusses the subject. The report is adopted.

REPORT ON CO-OPERATIVE PROGRAM

The Co-operative Program has succeeded so well, and so long in our churches, that we can safely say, that it is well established. Our people have become well educated in the terms: co-operation, working together with God; in a world-wide program, beginning at Jerusalem (home), and extending to the uttermost parts of the earth—combining the three-fold work of Jesus—preaching, teaching and healing.

No substitute or change is, therefore, necessary in our program. Even the youngest members of our churches can understand it.

The causes supported by the Co-operative have gone forward in a wonderful way in spite of the decrease in funds. Missionaries, and workers have shown great faith, and spiritual bravery in deeds of deprivation, and sacrifice, and the results of their efforts have been very gratifying.

The Co-operative Program, when entered into whole-heartedly, will not only help to send the gospel, to teach Christ's commands, and help needy, and suffering humanity but will bring to the participants the following benefits.

1. He will be drawn closer to his brethren—those who work, pray, and give with him.

2. His vision will be broadened; his sympathy deepened; and his love for lost, needy and suffering humanity increased.

3. His morale to go forward will be strengthened; his effort to do more will be increased; and the Joy of God's Salvation will mean more, and Christ will seem nearer.

G. VAN STEPHENS

EVERY MEMBER CANVASS

This report is read by Rev. W. D. Poe, who then proceeds to call the roll of churches as to progress.

The time expires for this subject when about half through the roll. A motion is made to prolong the service fifteen minutes. The motion is lost. A motion is made and carried to finish the report tomorrow.

REPORT ON EVERY MEMBER CANVASS

The annual Every Member Canvass plan comes to us with the endorsement of the Southern Baptist Convention, the State Convention and many years of successful experience in many of our leading churches. Many churches in this association have more or less followed this plan for a number years. For the last two years now we have made an effort to work this system in all the churches in Flat River Association.

I am not sure how many of our 32 churches put on the canvass. Not more than ten of them made reports. Doubtless, others did something on this job.

This plan doesn't work perfectly but it is the best one offered.

W. D. POE.

Announcements by Mr. F. W. Hancock, Sr., Rev. C. L. Gillespie, The Moderator and Rev. G. Van Stephens.

Dismissal with prayer by Rev. J. H. Bunn.

TUESDAY EVENING SESSION

This session is opened with singing "Holy Spirit Faithful Guide". "Must Jesus Bear The Cross Alone". Prayer by Rev. C. H. Norris. Song—"How Firm a Foundation".

CHRISTIAN EDUCATION

The report on Christian Education is read by Rev. E. G. Usry. It is discussed by him, Dr. A. C. Reid, Wake Forest College and Dr. C. E. Brewer, Meredith College.

The report is adopted.

REPORT ON CHRISTIAN EDUCATION

An educational reason for existence is maintained by all schools, which reason justfies their cost of existence. Baptist schools and colleges give an educational reason plus a religious reason for their existence. In our Baptist schools

Christian duty and the law of unselfish service are given their rightful place of primacy.

In Baptist schools and colleges our young people are influenced, taught, and trained by men and women who believe in and reverence the Omnipresent God, who accept the Bible as being His Word, His will, and revelation of Himself; who believe and teach the virgin birth of Jesus Christ, that He is the only-begotten and eternal Son of God; teachers who have accepted Him as their personal Lord and Savior, who have turned away from sin, have been buried with Him by baptism, and walk in newness of life. The men and women who teach in Baptist schools cooperate with other Christian people in extending the kingdom of Christ in all the world. The privilege and opporunity of having such teachers to teach and influence our young people is an opportunity which merits the support and sincere appreciation of all our Baptist people.

Wake Forest, Meredith, Buis Creek, Mars Hill, and others of our schools are the jewels of our denomination. They shine with all the lustre of the heart of North Carolina Baptists thrown upon them. They have for many years thrown out the rays of light caught from God's Word of Eternal Truth, and will continue under God to go forward with their work of faith and labor of love. Let us thank God for godly parents who by sacrifice, have made it possible for us to be touched by these handmaidess of Jesus, and let us strive to pass them on to succeeding generations. Error is more serious than ignorance. Ignorance is just a blank page on which eternal truth may be written. Error is a soiled and smeared page on which false ideas have already been written. Therefore we plead with our Baptist people to stand by our Baptist schools.

E. G. USRY.

Announcement by the Moderator. Remarks by Rev. C. H. Norris. Song—"Oh For a Closer Walk With God."

Dismissed with prayer by Rev. Joe B. Currin.

SECOND DAY

WEDNESDAY MORNING SESSION

This session is opened with singing "He Is So Precious To Me."

In the absence of Rev. E. R. Harris, Rev. G. Van Stephens conducts the Devotional.

MINISTERIAL RELIEF AND ANNUITY

This report is read by Mr. C. O. Mainor and discussed by him. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

I have lived quite a while, I have had a number of fine friends in the ministry, men I loved devotedly and still love, some are with us today, others

are scattered to the four winds of the earth, and some have gone home to glory, I hope. As a class, they are the salt of the earth.

Insurance seems to be about the safest financial institutions we have. I don't know anything about the Ministerial Relief and Annuity except what I have heard. I understand it is one of the safest and cheapest forms of insurance. I commend it to your serious consideration. If you have a good business friend who has proved safe and true, consult him and remember the text (Whatsoever a man soweth that shall he also reap).

CHAS. O. MAINOR.

MILLS HOME—ORPHANAGE

The report on Mills Home is read by Rev. Joe B. Currin. Mr. I. G. Green, Superintendent of the Home is presented who first sings one of the old mountain ballads then discusses the report. The report is adopted.

REPORT ON THE MILLS HOME

The Mills Home between its first opening on November 11, 1885 and July 24, 1933, received under its care 3022 boys and girls. On the last mentioned date there were 633 in the 21 cottages, 134 of whom were in the Kennedy Home, Kinston, N. C., which is the eastern branch of the institution.

The Mothers' Aid at present is helping 215 children with 55 mothers, making a total of 848 boys and girls in the care of North Carolina Baptists.

Great care is exercised in the admission of applicants. From 50 to 100 applications are received per month, the most of which have to be rejected for the lack of room.

The expense bill averages nearly $425.00 per day—two barrels of flour per day, four bushels of meal, a whole beef when used all around, twelve bushels of sweet and six bushels of Irish potatoes, when they are used, and other things in proportion.

Children go to school half the day and those who are old enough are on duty the other half. About forty girls work in the sewing room where they learn to make their own clothes and look well in them.

A large number of the children come to the home undernourished and anaemic. Therefore the fine herd of 47 good Holstein cattle, which provides each child with about a quart of good milk per day, is a great blessing.

The Home enjoys a good school system from the kindergarten through thhe eleventh grade, which is endeavoring to give the boys and girls real preparation for life.

The Mills Home asks for a collection once a month and at Thanksgiving. If every Sunday School in the state would take the once-a-month offering it would solve the financial problem.

Therefore be it resolved; that in the Flat River Association November be designated as Grain Month, and that all plans and arrangements be made for collecting grain and transporting the same to the Mills Home. This to be over, above, and in addition to our regular collections.

JOE B. CURRIN.

SUNDAY SCHOOLS

In the absence of Mr. D. F. Lanier the report on Sunday Schools is read by Rev. L. J. Rainey. It is discussed by him then adopted.

Song—"To The Work."

REPORT ON SUNDAY SCHOOLS

In our Sunday School work, we are not giving up in defeat. We are going onward courageously and faithfully. Not only is this the feeling of your general officers, but it is also the sentiment of many of our local Sunday School officers back home. Last week, coming up to our annual meeting, these faithful workers with one accord said: "We are holding on" and "we are going onward in the support of missions, the Hospital and the Orphanage. We are going onward in the making of interesting Sunday School programs, in the teaching of the way of life as expressed in the Bible, in the reaching of the people, and in the winning of them to the Lord Jesus Christ."

We will build better Sunday Schools to accomplish these ideals.

D. F. LANIER.

B. Y. P. U.

The report on B. Y. P. U. is read by Mr. David Long. It is discussed by him. Rev. C. K. Proctor, Superintendent of Oxford Orphanage, and Miss Lillian Cannady.

The report is adopted.

REPORT ON B. Y. P. U.

The Fourth annual Convention of the Flat River Association B. Y. P. U. met with Pleasant Grove Church the fourth Sunday in June. Our State Secretary, Miss Winnie Rickett gave us a most inspiring message.

The fifth annual convention will be held the second Sunday in June 1934 with Rock Spring Church. During the past year there were held two district rallies, one at Stovall, the other at Hester. There were study courses conducted in practically all of the Churches that have B. Y. P. U. organizations.

Most of our churches are located in the rural section. Our main difficulty in getting B. Y. P. U. organizations started in these Churches is the selection of a suitable time for the weekly meetings. We ernestly and prayerfully seek the cooperation of the Adult membership of our Churches in providing for our young people a suitable hour for meeting.

We earnestly entreat the Messengers from the various Churches represented here today to go back to their Churches and seek to have appointed a B. Y. P. U. committee to aid and sponsor B. Y. P. U. Unions already organized in their Church or if there is not an Union already organized in their Church to seek to get one started as soon as possible.

Our aim for this year is a B. Y. P. U. organization in every Church in this Association. We urge our people to be much in prayer that we may accomplish our Aim.

DAVID LONG.

MISCELLANEOUS

Announcements by Mr. C. O. Mainor and Rev. W. D. Poe. Remarks by Rev. C. K. Proctor in appreciation of our Baptist Paper. Remarks by Rev. Joe B. Currin and Mr. B. F. Dean. Announcement by Rev. C. L. Gillespie.

Dismissal with prayer by Dr. Roy R. McCulloch.

WEDNESDAY AFTERNOON SESSION

This session is opened with singing "At The Cross". Prayer by Rev. Jack Usry. Song—"The Light Is On".

HOSPITAL

The report on Baptist Hospital is read by Rev. Elmore Gooch. It is discussed by him then adopted.

REPORT ON BAPTIST HOSPITAL

For ten years the Baptist Hospital has stood like a great life-saving station for the sick of our denomination.

It has met the overwhelming needs in a marvelous way. No one who needed our care has been turned away. The unusual financial conditions all over the state has thrown such burdens on the Hospital, that it has been utterly impossible for us to meet the demands and pay our bills. We have not let our people go home to die without hospital care, but we have been compelled to go into debt. The multiplied appeals come from Baptists with breaking hearts and torn homes.

The hospital is their refuge from the ravages of disease and death.

They have no money. They cannot borrow. The hospital must take them.

But can it continue to do so with ever increasing demands and decreasing revenue? Many churches don't seem to care. They have not responded. Less than $11,000.00 from Mother's day to do $50,000.00 worth of charity and to save 2,000 needy sufferers. The hospital is urging that the churches will cooperate in saving these people by sending a dollar and a half to pay on the patient they send as supplement to the little we received from Mother's day. If our churches and communites who send patient's will carry a part of this responsibility, which is theirs and help on their own patients, we can care for them all and still save the credit of our hospital.

We beg you to send your pay patients as well as your charity.

ELMORE D. GOOCH.

TEMPERANCE AND PUBLIC MORALS

This report is read by Rev. C. L. Gillespie and is discussed by Dr. E. McNeil Poteat, of Raleigh. The report is adopted.

Song—"Onward Christian Soldiers".

REPORT ON TEMPERANCE AND PUBLIC MORALS

Perhaps the most powerful weapon that America has ever used against public immorality is educaton. It is the very foundation of good behavior.

For many years we have been laboring to teach our people that the only possible way for human being to live together peaceably with our rapidly increasing population is to behave. From practically every institution of learning in our country this doctrine of behaviorism has been urgently offered to those who were in attendance upon these institutions. And now, just when our people are beginning to behave more beautifully than ever before there comes a great undercurrent wave of distraction, almost bewildering the minds of the very elect, and seeking to lead the public mind into believing that men wll learn to behave better by the removal of all restraints. This diverted opinion would say, "The way to put out fire is to add fuel to the blast"—"The way to fight disease is to infest the country with more deadly diseases"—"The way to make people behave better is to give them more instruments of sin"—"The quickest way to bring temperance is to give the public more liquor and better liquor". It has been 'noised abroad' that so long as men are going to drink liquor any way, we aught to legalize it, and instead of letting them drink the poisonous "bootleg" of the dark corner we should at least offer them good liquor to drink, the kind that never makes a gentleman misbehave.

Here are the words of one who has seen liquor do its worst, one who has helped many a poor victim to his feet, Evangeline Booth, whose life has been devoted to helping the outcast, and this is what she has said about strong drink: "Drink has drained more blood, hung more crepe, sold more homes, plunged more people into bankruptcy, armed more villians, slain more children, snapped more wedding rings, defiled more innocence, blinded more eyes, twisted more limbs, dethroned more reason, wrecked more manhood, dishonored more womanhood, broken more hearts, blasted more lives, driven more to suicide, and dug more graves than any other poisoned scourge that ever swept its death-dealing waves across the world".

C. L. GILLESPIE.

The report of the Executive Committee is read by the chairman, Rev. W. D. Poe. It is discussed by him then adopted along with yesterday's unfinished report of the Every Member Canvass.

EXECUTIVE COMMITTEE REPORT

Your committee tries to keep the work of the association going all the time between the sessions of this body. We are recommending that we change this

organization plan and that the association set up a larger committee composed of one member from each church.

We cooperated in putting on the Every Member Canvass last fall in this association. We did not get reports on the canvass from more than ten of the churches. While this was not very satisfactory we recommend that the churches follow this Every Member Enlistment plan until we find a better one.

The W. M. U. continues to do splendid work. The women keep their work in the churches up better than the men. The women in their specials have raised much of the money given to missions.

B. Y. P. U. is under the splendid leadership of C. L. Gillespie. A good conventon was held at Pleasant Grove in July. Brother D. F. Lanier and Rev. L. J. Rainey have done some good work with our Sunday Schools. September was rally month in Sunday Schools of the Association. We had some fine response. Last Thursday at Providence there was held a good convention. From reports we gather almost all the churches of the association held well attended revival services during the year.

W. D. POE.

The report on Obituaries is read by Mrs. W. D. Amis.

OUR DEAD

Amis Chapel—Mrs. Mary J. Patillo.

Bullock—Mrs. B. T. Hicks, Mrs. Nannie Norwood, Stovall.

Bethany—Deacon W. A. Malone, Mr. B. V. Riggs, Mrs. Martha Ellis.

Concord—Mrs. Mary Anna Coley.

Creedmoor—Mr. L. V. Inscoe.

Corinth—Mrs. W. W. Brummitt, Mr. J. A. Clay.

Dexter—

Enon—Mr. Will Stem, Mr. R. H. Gooch, Mr. Hawkins Jones, Mrs. John H. King, Mrs. Marvin Averette, Mrs. John Puckett.

Fellowship—Mrs. Frances Perry, Mr. C. T. O'Brient.

Florence Ave—Mr. J. H. Link.

Grassy Creek—Mr. Will Adcock, Mrs. Eliza Clark, Mrs. Maggie Miller, Mrs. Addie Wilkerson, Mrs. Shirley Loftis, Mrs. E. G. Buchanan, Mrs. W. E. Yancey.

Hester—Mrs. B. F. Dean, Mrs. E. H. Pruitt, Mrs. Charlie Adcock, Mr. C. S. Cole, Mr. A. Y. Morris.

Island Creek—Mr. Mont. Wade, Mr. Arthur Tillotson.

Knapp of Reeds—Mr. Thomas B. Brinkley.

Knott's Grove—Deacon S. W. Knott, Mr. Charlie Clay.

Mt. Harmony—Mr. George W. Peed, Miss Susie Snipes, Miss Martha Frazier.

Mountain Creek—Mrs. R. T. Seat, Mrs. R. V. Blackwell.

Mt. Zion—Deacon R. S. Jones, Mr. E. E. Woodlief.

Olive Grove—Mr. W. T. Perry.

Olive Branch—Mr. Jim Young.
Oxford—Mr. Sam B. Currin, Mr. J. A. Duncan, Mr. John W. Gooch, Mrs. J. H. Morris, Mrs. Kathleen Medford, Mr. Jack Wells, Deacon J. F. Meadows.
Pleasant Grove—
Peace's Chapel—Miss Hettie Gresham, Mr. Anthony L. Edwards.
Poplar Creek—Deacon A. G. Parrott, Mrs. E. C. Parrott.
Providence—Mr. D. M. Thompson, Mr. J. F. Hobgood.
Rock Grove—Mrs. Lizzie Oakley, Kittrell.
Rock Spring—Deacon W. A. Owen, Mrs. Alex Sneed.
Stovall—Mrs. Ella Brogden, Mrs. Buddie West, Mrs. W. H. Puckett.
Sharon—
Tally-Ho—Deacon W. J. Royster, Miss Prudie Hunt, Mrs. Etta Walker.
Tabb's Creek—Mr. Shields Parham, Mrs. W. N. Critcher, Mrs. Bettie King.
West Oxford—

MRS. W. D. AMIS, *Committee.*

MISCELLANEOUS

The report of the Treasurer is read by Mr. J. N. Watkins, and adopted.

TREASURER'S REPORT FOR THE FLAT RIVER BAPTIST ASSOCIATION FOR 1933.

Receipts—

By balance on hand from last year	$ 9.81
By Collections from churches at the Association	88.56
Total Amount Received	$98.37

Disbursements—

Paid to Clerk for services	$35.00	
Paid for printing of minutes	45.00	
Paid for stamps, Programs etc.	9.52	
Total paid out	$89.56	
By Balance on hand in 1st National Bank		$8.81

The report on Time, Place and Preacher is read by Mr. F. W. Hancock, Sr. It is discussed by Rev. W. D. Poe, Mr. F. W. Hancock, Sr. Mr. B. F. Dean and Rev. C. L. Gillespie.

The report is adopted.

REPORT OF COMMITTE ON TIME, PLACE AND PREACHER

Time—Tuesday and Wednesday after the first Sunday in October, 1934.

Place—Your committee did not receive any invitation from any church for holding the next meeting of the association. The place will be selected by the Executive Committee of the Association.

Preacher—Rev. C. H. Norris.

Alternate—Rev. C. F. Hudson. We request that the sermon be a missionary sermon.

F. W. HANCOCK,
R. H. O'BRIANT
J. U. TEAGUE.
Committee.

The report on Order of Business is read by Rev. W. D. Poe and adopted.

ORDER OF BUSINESS

TUESDAY MORNING, OCTOBER 9TH

10:00—Association called to order.
Song and Invocation.
10:15—Organization.
Roll called—Pastors, Delegates.
Election of officers.
Song.
10:30—Annual Sermon.
11:00—W. M. U. Work.
11:40—Periodicals.
12:10—Miscellaneous. Presentation of visitors. Appoint committees.
12:30—Recess, Lunch.

TUESDAY AFTERNOON

1:30—Digest of church letters.
1:40—Missions:
State.
Home.
Foreign.
2:40—Cooperative Program.
3:10—Every Member Canvass.
3:50—Miscellaneous Business and Adjournment.

TUESDAY NIGHT

7:30—Worship and Special Music.
7:45—Christian Education.
8:00—Address, Christian Education.
8:30—Remarks by Visitors.
8:50—Announcements.
9:00—Adjournment.

WEDNESDAY MORNING, OCTOBER 10TH

10:00—Devotional Service.
10:15—Mnisterial Relief and Annuity.
10:45—Mills Home, Orphanage.
Song.
Address.
11:20—Sunday Schools.
Song.
11:50—B. Y. P. U. Work.
12:30—Recess, Lunch.

WEDNESDAY AFTERNOON

1:30—Song and Prayer.
1:40—Baptist Hospital.
2:10—Temperance and Public Morals.
Address.
3:00—Report of Executive Committee.
3:30—Obituaries.
3:40—Miscellaneous Business.
Report of Treasurer.
Report of Committees.
Appoint Standing Committees:
Endorse Sunday School and B. Y. P. U. Officers.
4:00—Adjournment.

W. D. POE,
C. L. GILLESPIE,
B. W. PARHAM,
Committee

The Moderator appoints the Standing Committees, the Special Committees and the Executive Committee for 1934.

STANDING COMMITTEES—1934

Sermon	Rev. C. H. Norris
W. M. U. Work	Mrs. Sterling Carrington
Periodicals	Rev. G. Van Stephens
Digest of Church Letters	Mr. Sam A. Howard
State Mission	Rev. Chas. L. Gillespie
Home Missions	Rev. C. F. Hudson
Foreign Missions	Rev. J. B. Currin
Cooperative Program	Rev. E. G. Usry
Every Member Canvass	Rev. W. D. Poe
Devotional Wednesday Morning	Mr. C. O. Mainor
Ministerial Relief and Annuity	Mr. B. F. Dean
Christian Education	Rev. J. U. Teague
Mills Home—Orphanage	Rev. C. E. Baker
Sunday Schools	Mr. D. F. Lanier
B. Y. P. U.	Miss Lillian Cannady
Baptist Hospital	Rev. E. R. Harris
Report of Executive Committee	Rev. W. D. Poe
Temperance And Public Morals	Dr. R. R. McCulloch
Obituaries	Mrs. H. B. Parrott

SPECIAL COMMITTEES TO WORK DURING THE YEAR

Baptist Hospital ---------- Rev. Elmore Gooch
Mills Home, Orphanage ---------- Rev. L. J. Rainey
B. Y. P. U. Work ---------- Miss Lillian Cannady

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members At Large.
Rev. W. D. Poe, Chairman ---------- Oxford, N. C.
Mr. John S. Watkins ---------- Virgilina, Va., Route 2
Mr. S. F. Bullock ---------- Stem, N. C., Route 1
Mr. F. W. Hancock, Sr. ---------- Oxford, N. C.
Mr. Sam Usry ---------- Oxford, N. C. Route 2
Mrs. Edith Fagan Cannady ---------- Oxford, N. C.
Moderator ---------- (Ex-officio-Members.
Clerk.

The following were elected by the several churches and endorsed by the Moderator:

Churches —
Amis Chapel ---------- Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock ---------- Mr. Jack Pittard, Bullock, N. C.
Bethany ---------- Mr. J. A. Malone, Rougemont, N. C., Route 1
Concord ---------- Mr. R. W. Currin, Northside, N. C.
Creedmoor ---------- Mr. R. H. Rogers, Creedmoor, N. C.
Corinth ---------- Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter ---------- Mr. E. B. Green, Oxford, N. C., Route 5
Enon ---------- Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship ---------- Mr. L. T. O'Brient, Durham, N. C., Roxboro St.
Florence Ave. ---------- Mr. S. M. Torain, Virgilina, Va.
Grassy Creek ---------- Mr. J. A. Yancey, Nelson, Va., Route
Hester ---------- Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek ---------- Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove ---------- Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds ---------- Mr. Pervis Tilley, Bahama, N. C.
Mt. Harmony ---------- Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek ---------- Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion ---------- Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch ---------- Mrs. Mack Gentry, Roxboro, N. C.
Olive Grove ---------- Mr. John Emory, Northside, N. C.
Oxford ---------- Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove ---------- Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel ---------- Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek ---------- Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence ---------- Mr. Luther Oakley, Oxford, N. C., Route 2
Rock Grove ---------- Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Springs ----------
Stovall ---------- Mrs. Calvin Frazier, Oxford, N. C., Route 5
Sharon ---------- Mr. L. B. McFarland, Oxford, N. C., Rt. 1
Tally Ho ---------- Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek ---------- Mr. W. H. Currin, Oxford, N. C., Route
West Oxford ---------- Mr. Lester Oakley, Oxford, N. C.

SUNDAY SCHOOL ORGANIZATION

Superintendent—D. F. Lanier, Oxford, N. C.
Asst. Superintendent—S. F. Bullock, Rt. 1, Stem, N. C.
Secretary and Treasurer—David E. Long, Oxford, N. C.
Field Worker—L. J. Rainey, Durham, N. C.

Group 1.—MT. HARMONY, BETHANY, MT. ZION
Mr. William Jones, Rt. 2, Stem, N. C.

Group 2.—ROCK GROVE, OLIVE BRANCH, SHARON
Mr. Kenneth Clark, Rt. 1, Virgilina, Va.

Group 3.—MOUNTAIN CREEK, AMIS CHAPEL, FLORENCE AVE.
Mr. R. T. Eakes, Rt. 6, Oxford, N. C.

GROUP 4.—STOVALL, BULLOCK, GRASSY CREEK
Mrs. Calvin Frazier, Rt. 6, Oxford, N. C.

Group 5.—ROCK SPRING, ISLAND CREEK, DEXTER
Mrs. E. B. Green, R. F. D., Oxford, N. C.

Group 6.—POPLAR CREEK, TABB'S CREEK, WEST OXFORD
Mr. H. G. McDonald, P. O. Box 422, Oxford, N. C.

Group 7.—OXFORD, HESTER, ENON
Mr. B. F. Dean, R. F. D., Oxford, N. C.

Group 8.—KNOTT'S GROVE, CORINTH, PEACE'S CHAPEL
Mr. F. A. Phipps, Rt. 2, Oxford, N. C.

Group 9.—PLEASANT GROVE, CREEDMOOR, FELLOWSHIP OLIVE GROVE
Miss Sallie Frances Perry, Rt. 1, Creedmoor, N. C.

Group 10.—CONCORD, KNAPP OF REEDS, TALLY-HO, PROVIDENCE
Mr. E. A. Mayes, Rt. 2, Oxford, N. C.

B. Y. P. U. ORGANIZATION

President—Miss Lillian Cannady
Vice-President—Mr. Ethan Mayes
Secretary-Treasurer—Miss Ruby Wood
Jr.-Int. Leader—Miss Alma McFarland
Chorister—Mr. Vernon Taylor, Jr.
Pianist—Miss Lula Piper

DISTRICT LEADERS

1st—Mr. W. B. Jones.
2nd—Mrs. E. B. Green
3rd—Mrs. Leroy Jones
4th—Mrs. Macy Newton

The following Resolution is unanimously adopted.

RESOLUTION

Whereas Officers, Delegates and Friends of the Flat River Association assembled at Mt. Zion Baptist Church in regular annual session this 4th day of October, 1933, realizing the dangers of the repeal of the Eighteenth Amendment and the possibility of this enactment. We do hereby declare ourselves in favor of the retention of the Eighteenth Amendment of our Constitution and express that fact with a unanimous vote of this body.

On motion of Rev. E. G. Usry, a rising vote of appreciation is extended to Mount Zion Church for its gracious entertainment.

On motion of Rev. Joe B. Currin the Association instructs the Moderator to send a message of condolence to the family of Rev. J. D. Harte, who is seriously ill.

On motion of Rev. W. D. Poe, the Treasurer is instructed to pay Clerk the regular salary.

Words of appreciation by the Moderator and Rev. C. L. Gillespie. Announcement by Rev. W. D. Poe.

The Association adjourns.

Song—"Take The Name of Jesus".

Closing prayer by Mr. F. W. Hancock, Sr.

W. H. UPCHURCH, *Moderator*
SAM A. HOWARD, *Clerk*

TABLE 1: CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, 1933.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS and POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP									Weekly Prayer Meetings.	Revival Meetings Held During Year.	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms.	Letters	Statements.	Restorations.	Letters.	Exclusions.	Erasures	Deaths.	Total Present Members.				
Amis Chapel	C	1855	J. U. Teague, Henderson	2	252	3				8			1	247		1	4	2
Bullock	V	1903	G. Van Stephens, Oxford	1-3	164								1	163		1	4	2
Bethany	C	1883	C. E. Hudson, W-Durham	2-4	88	9		1		2		1	3	90		1	2	
Concord	C	1805	E. G. Usry, Oxford	2	135	3	1			1			1	137		1	1	4
Creedmoor	T		C. E. Baker, Durham		193	9	6			1	1		1	205	Yes	1	3	
Corinth	C	1833	E. G. Usry, Oxford	1-3	204	3	3			9			2	199		1	2	
Dexter			E. G. Usry, Oxford		231	5	2			11	1			238				
Enon	C	1875	W. D. Poe, Oxford	1-3	371	5	2			3			6	369		1	4	5
Fellowship	C	1840	L. J. Rainey, Durham	2-4	205	4	7	4	1				2	219		1	2	2
Florence Ave.	T	1901	E. R. Harris, Virginia, Va.	1-3	146	7						1	1	153	Yes	1	2	6
Grassy Creek	C	1757	J. U. Teague, Henderson	4	266	9	2						7	270		1	4	1
Hester	C	1823	W. D. Poe, Oxford	2-4	405	4	5			5			5	404		1	4	8
Island Creek	C	1820	G. Van Stephens, Oxford	3	440	7	3						2	448		1	2	
Knapp of Reeds			C. E. Baker, Durham	4	163	8							2	170		1	2	12
Knott's Grove	C	1901	W. D. Poe, Oxford	3	109	2	1						2	110		1	3	3
Mt. Harmony	C		L. J. Rainey, Durham	1-3	119	8	1						3	125		1	2	2
Mountain Creek	C	1860	J. U. Teague, Henderson	3	367	14	2			1	1		2	379		1	3	10
Mt. Zion	V	1845	C. L. Gillespie, Oxford	1	246	3	2			4			2	254				
Olive Grove	C	1928	C. H. Norris, Wake Forest	1-2	241	2	1			5			1	238			4	4
Olive Branch	C	1826	Joe B. Currin, Roxboro	2-4	169	9	2		1	2			1	167		1	2	6
Oxford	T	1848	Dr. Roy R. McCulloch, Oxford	Every	783	86	12			17		6	6	852	Yes	1	4	32
Pleasant Grove	C	1859	C. L. Gillespie, Oxford	4-pm.	202	6	1							209		1		
Peace's Chapel			E. G. Usry, Oxford		262	11				4			2	267				
Poplar Creek			W. D. Poe, Supply, Oxford	1	178	2						3	2	175			3	
Providence	V	1907	G. Van Stephens, Oxford	4	271	9	5		1	6			2	278		1	4	2
Rock Grove	C	1905	Joe B. Currin, Roxboro	1	115	13	4			5			1	126				
Rock Spring	C	1886	R. Cole Lee, Clarksville, Va.	4 pm	231	19							2	247		1	2	4
Stovall	T	1926	G. Van Stephens, Oxford	2-4	474	6				2	2		3	473	Yes	1	4	
Sharon	C	1896	Joe B. Currin, Roxboro	3	155	15	4			1		1		167		1	2	1
Tally-Ho			C. L. Gillespie, Oxford		223	4	3			2			3	225				
Tabb's Creek	C		J. U. Teague, Henderson	3	122	3				2			4	119		1	4	
West Oxford	T	1910	E. G. Usry, Oxford	Every	200	2				8				193	Yes	1	3	1
					7732	290	69	5	3	99	5	12	69	7922	5	25	76	107

TABLE II: SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION, STATE OF NORTH CAROLINA, 1933.

CHURCHES	SUPERINTENDENTS and POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information			
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Officers and Teachers	Home Department	Total Enrollment—Officers, Teachers and Pupils	What is Your Avg. Attendance?	Is the School Graded?	Teachers Holding Normal Diplomas	Baptisms from School
Amis Chapel	W. L. Clark, Virgilina, Va., Rt. 2	15	17	14	17	25	60		12		160	80	Yes		3
Bullock	H. H. Hicks, Bullock		4	24	9	15	28		13		95	55	Yes	8	
Bethany	Miss Iola Day, Rougemont			12	22	26			5		65	33	No	2	8
Concord	W. B. Clark, Creedmoor										75				3
Creedmoor	J. L. Rogers, Creedmoor	15	15	30	34	14	38	146	10		156	115	Yes	10	8
Corinth	Raymond Currin, Oxford, Rt. 2	7	8	10	12	20	25		9		91	60	No	3	3
Dexter											150				
Enon	Sam L. Knott, Oxford, Rt. 1	25	15	22	34	78	87		19		261	130	Yes	8	5
Fellowship	Wilbur O'Briant, Creedmoor, Rt. 1	10	17	27	10	38	24		10		136	60	Yes	10	4
Florence Ave.	R. E. Amis, Virgilina, Va.		16	14	22	18	32		7		109	55	No	1	7
Grassy Creek	J. A. Timberlake, Nelson, Va.								12		180	85	No		9
Hester	A. B. Dean, Oxford, Rt. 2	12	25	28	25	52	62	5	27		236	111	Yes	15	4
Island Creek	S. E. Wilson, Henderson, Rt. 3	15	11	17	16	43	25		19	14	141	55	Yes	5	1
Knapp of Reeds	S. F. Bullock, Stem	13	8	15	22	30	35	12	16		152	90	Yes	10	8
Knott's Grove	J. W. Dean, Oxford, Rt. 2										44	30	Yes		2
Mt. Harmony	L. P. Sherman, Rougemont	9	16	13	16	6	47		11		118	80	Yes	9	8
Mountain Creek	J. S. Watkins, Virgilina, Va., Rt. 2	14	8	41	37	34	68		18		220	70	Yes	10	9
Mt. Zion	T. B. O'Briant, Rougemont, Rt. 1.								12		129	75	Yes		3
Olive Grove	J. M. Emory, Northside	12	8	13	9	42	19		9		112	55	No	4	6
Olive Branch	J. W. Tatum, Roxboro	12	16	32	17	40	30		13		160	75	No	8	5
Oxford	B. W. Parham, Oxford	36	76	69	82	137	229	14	62		643	322	Yes	38	80
Pleasant Grove	G. E. Rogers, Creedmoor		15	12	25	25	30		8		115	62	No		6
Peace's Chapel											132				
Poplar Creek	H. B. Parrott, Henderson, N. C.										45	30			
Providence	M. L. Oakley, Oxford, Rt. 2	10	8	14	17	34	40		13		126				
Rock Grove	Melgum Hicks, Roxboro, Rt. 2										111	50	Yes	3	9
Rock Spring	Geo. Richardson, Jr., Townsville	10	10	10	20	45	15		7		110	89	Yes	4	19
Stovall	H. L. O'Brien, Oxford, Rt. 5	15	13	34	29	26	55	5	18	12	207	109	Yes	10	6
Sharon	L. B. McFarland, Oxford, Rt. 1		8	12	15	12	26	8	12		93	38	Yes	10	10
Tally-Ho	G. W. Whitfield, Stem	13	10	10	23		27		8		81				
Tabb's Creek	W. M. Brummitt, Oxford, Rt. 3										70	4			2
West Oxford	D. E. Long, Oxford	22	29	37	24	51	36		23		213	130	Yes	12	2
		262	353	511	537	811	1038	190	375	26	4736	764	18	180	230

Knapp of Reeds is the only church in the association having a Standard A-1 Sunday School. Creedmoor and Knapp of Reeds held Daily Vacation Bible Schools. Creedmoor had an enrollment of 90, while Knapp of Reeds had 45 attending, making a grand total of 135 for the association. Knapp of Reeds' average attendance for Daily Vacation School was 40.

TABLE III: Church Property of Flat River Baptist Association, 1933.

CHURCHES	CHURCH CLERKS and POSTOFFICES	Does Your Church Own Its Bldg?	When was it Built?	Materials Used.	Persons Seated.	Number of Rooms.	Dept. Assembly	Number Separate Class Rooms.	Value of Church House and Grounds.	Value of Pastor's Home.	Total Value All Church Property.	Indebtedness on All Church Property.	Insurance Carried.
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	Wood	300	1			$ 2,000	$	$ 2,000	$	$
Bullock	E. L. Royster, Bullock	Yes	1929	Brick	300	12	2	12	10,000		10,000	2,500.00	5,000
Bethany	J. A. Malone, Rougemont	Yes	1883	Wood	300	3		3	800		900		
Concord	C. C. Currin, Northside	Yes		Wood	250	1			1,500		1,500		
Creedmoor	R. H. Rogers, Creedmoor	Yes		Wood	400	3	3	8	5,000		5,000	50.00	3,000
Corinth	S. T. Noell, Oxford, Rt. 2	Yes	1927	Brick	400	5		4	7,000		7,000		
Dexter													
Elon	R. T. Daniel, Oxford, Rt. 1	Yes	1917	Wood	500	10	4	10	10,000	2,000	12,000		5,750
Fellowship	Ollie Milton, Creedmoor	Yes	1922	Wood	500	8	2	8	10,000		10,000		2,000
Florence Ave.	R. E. Amis, Virigilina, Va.	Yes	1892	Wood	300	3	2	3	3,000	4,000	7,000	400.00	2,000
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1884	Wood	400	1		8	2,500		2,500		
Hester	C. N. Hobgood, Oxford, Rt. 4	Yes	1918	B-V	500	8		12	12,000	3,000	15,000		7,500
Island Creek	N. G. Knott, Henderson, Rt. 5	Yes	1911	Wood	600	1					3,500		1,000
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	Wood	300	12		10	6,000		6,000	500.00	2,500
Knott's Grove	J. W. Dean, Oxford, Rt. 2	Yes	1904	Wood	250	1			2,200		2,200		1,500
Mt. Harmony	J. R. Jones, Timberlake	Yes		Wood	300	2		2	1,500		1,500		
Mountain Creek	R. T. Eakes, Oxford, Rt. 6	Yes	1918	B-V	500	8		8	10,000		10,000		2,000
Mt. Zion	W. B. Jones, Stem	Yes	1893	Brick	600	1			8,750		8,750		
Olive Grove	W. D. Emory, Northside	Yes	1929	B-V	450	11		11	10,000		10,436	2,351.00	
Olive Branch	C. A. Stovall, Virgilina, Va.	Yes	1826	Wood	550			5	2,500		2,500		
Oxford	W. B. Pittard, Oxford	Yes	1927	B-S	800	58	7	47	140,000	12,000	125,000	57,910.03	85,000
Pleasant Grove	J. A. Catlette, Franklinton	Yes	1859	Wood	500	1			2,000		2,000		1,000
Peace's Chapel	W. S. Howell, Kittrell, Rt. 2										3,000		
Poplar Creek	Mrs. H. B. Parrott, Henderson, Rt. 4												
Providence	J. T. Watkins, Oxford, Rt. 2	Yes	1907	Wood	500	1			3,000		3,000	180.00	1,900
Rock Grove	M. O. Yarborough, Roxboro	Yes	1906	Wood	300	5		5	3,000		3,000	59.00	750
Rock Spring	E. J. Knott, Clarksville, Rt. 1	Yes	1886	Wood	300	6		5	3,500		3,500		2,500
Stovall	E. M. Hart, Oxford, Rt. 5	Yes	1928	W-B	500	14	3	8	18,000		18,500	3,300.00	5,000
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1896	Wood	250	1			1,200		1,200		600
Tally-Ho	Clifton Walters, Stem										1,500		
Tabb's Creek	G. R. Wortham, Oxford, Rt. 3	Yes	1906	Wood	300	1			2,000		2,000		
West Oxford	J. L. Oakley, Oxford	Yes	1912	Wood	350	14		13	5,000		5,000		2,700
					11500	192	23	182	$152,950	$21,000	$212,486	$67,250.03	$131,700

TABLE IV: Gifts For Local Church Work of Flat River Baptist Association, 1933.

CHURCHES	REGULAR TREASURERS and POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk of Asso.	Other Objects	Given by All W. M. U. Organizations	Given by S. S.	Total for Local Purposes Given by the Church & all its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 250.00	$	$ 12.00	$	$ 25.00	$ 33.00	$ 9.50	$ 3.00	$	$	$	$ 334.50
Bullock	C. G. Royster, Bullock	395.75		17.63		36.00	53.33				25.00		525.71
Bethany	D. M. Cash, Rougemont, Rt. 1	150.00		32.17			5.30		2.25	1.92			191.64
Concord	Garland Daniel, Creedmoor	240.00		20.00	21.00	12.00			2.00			9.60	314.60
Creedmoor	E. K. Morris, Creedmoor	200.00		30.00	110.00	115.00	85.00		3.50	154.10			815.20
Corinth	Miss Mary Ruth Eakes, Oxford, Rt. 2	94.11			30.00	3.10	32.55						159.76
Dexter		200.00			204.48	28.61					15.26		448.35
Enon	D. H. Currin, Oxford, Rt. 2	720.00				77.85			3.00			73.53	874.38
Fellowship	J. Y. Whitaker, Creedmoor	200.00		12.00					2.00			39.62	251.62
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00		53.00	42.00	30.00	50.00	25.00	2.00				502.00
Grassy Creek	J. A. Yancey, Nelson, Va.	300.00		26.45	2.00	31.75	25.29		2.50	2.40			390.39
Hester	N. F. Hobgood, Oxford, Rt. 4	720.00		18.48	9.05	68.23			4.00	7.20		106.89	933.85
Island Creek	J. L. Wilson, Henderson, Rt. 3	500.00		23.70		39.88			3.25			55.98	622.81
Knapp of Reeds	Pervis Tilley, Bahama	300.00		40.00	150.00	41.20			5.00		12.00	65.01	613.21
Knott's Grove	W. H. Dean, Oxford	150.00			1.20	21.04							172.24
Mt. Harmony	J. R. Jones, Timberlake			87.36		9.26			2.00			30.00	128.62
Mountain Creek	J. S. Watkins, Virgilina, Va.	400.00		40.00		60.00	27.23		5.00			37.77	570.00
*Mt. Zion	W. H. Dean, Oxford, Rt. 1	300.00		38.00	20.00		21.33				30.90		490.23
Olive Grove	W. H. Keith, Northside	300.00		15.00	149.00		32.96	1.00	1.00				498.96
Olive Branch	C. S. Loftis, Roxboro	380.00		8.00		15.00	10.00						393.00
Oxford	J. E. Pittard, Oxford	2,250.03	327.99	150.00	4,196.86	924.99	268.36		25.00	96.20			8,239.40
Pleasant Grove	G. H. Jones, Creedmoor	250.00		26.00	50.00	50.00	20.00						396.00
Peace's Chapel	C. L. Ligon, Oxford, Rt. 2	102.48											102.48
Poplar Creek	S. T. LeMay, Henderson, Rt. 4	200.00		22.64					1.00			24.20	247.84
Providence	C. H. Piper, Oxford, Rt. 2	375.00		11.52		69.78	32.50		3.00				491.80
Rock Grove	Jeff O'Briant, Roxboro, Rt. 4	50.00			20.00	15.00					7.35		92.35
Rock Spring	T. L. Caudle, Townsville	120.00		20.00		9.23	45.00		.75				195.00
Stovall	Graham Breedlove, Oxford, Rt. 6	500.00			180.00	113.00		5.00	3.50			78.90	880.40
Sharon	L. B. McFarland, Oxford, Rt. 1	250.00		15.00		36.60	13.78		2.81	13.39		18.38	336.18
Tally-Ho	O. G. Clayton, Stem	300.00				10.00							310.00
Tabb's Creek	W. M. Brummitt, Oxford, Rt. 3	250.00		20.00		37.62			2.00				328.87
West Oxford	D. F. Lanier, Oxford	340.00			4.90	127.53	70.66	9.00	5.00	23.86			580.95
		$11,145.34	$327.99	$738.95	$5,190.49	$2,007.69	$828.29	$49.50	$83.56	$299.07	$90.51	$539.88	$21,432.34

*Slaughter Fund, $20.00.

TABLE V: Gifts for Missions, Education and All Benevolences Flat River Baptist Association, 1933.

CHURCHES	Total to Co-operative Program.	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Educ.	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total for All Missions Education and Benevolence	Total Given by W. M. U. Organizations	Total Given by the Sunday School	Grand Total All Gifts All Purposes
Amis Chapel	$	$	$	$ 5.00	$ 5.50	$	$ 36.06	$ 3.30	$	$ 49.86	$	$	$ 384.36
Bullock	9.30		.50	1.55	10.28		57.68	2.50	3.40	85.20	17.63		610.91
Bethany			4.20				20.24	3.89		23.33			219.97
Concord			2.02				24.64	5.01	7.50	39.17		35.48	353.77
Creedmoor			110.00							110.00			925.20
Corinth							9.64	2.10		11.74			171.50
Dexter			12.06							12.06			460.41
Enon	42.38					5.85	83.33	7.00	6.50	149.05	39.55	94.51	1.023.47
Fellowship	60.34						76.47	7.08		143.89		68.77	395.51
Florence Ave.	138.55						65.56	10.00		214.11	71.55	75.56	716.11
Grassy Creek					6.75		28.95			35.70			436.09
Hester	55.16			7.28	10.50	4.00	64.32	12.18	8.05	161.49	29.83	76.50	1.095.34
Island Creek	32.00		1.60	1.45			26.43	6.00	2.00	69.48	22.98	33.05	692.29
Knapp of Reeds	151.14		5.90	2.30	2.30		54.60	9.65		225.89	76.04	45.70	839.10
Knott's Grove	7.00		13.45							20.45			192.69
Mt. Harmony	29.98						36.69	7.53		73.20		9.63	201.82
Mountain Creek	20.10		5.40	6.32	8.67	6.00	50.15	4.25	5.00	105.89	38.84	51.15	675.89
Mt. Zion	30.79		116.99				53.33	5.59		196.80			687.03
Olive Grove	15.15		7.53	16.00			9.44	3.91		52.03			550.09
Olive Branch	17.15									17.15			410.15
Oxford	707.99				22.78		199.14	42.62		1,062.53	65.40	222.20	9.301.93
Pleasant Grove	18.50	3.05								21.55			417.55
Peace's Chapel			6.33				6.25			12.58			115.06
Poplar Creek		8.30					12.65			20.95		5.02	268.79
Providence	5.20		4.16	4.48	2.30		24.83	3.26	24.75	68.98	18.60	25.08	560.78
Rock Grove	1.00		30.50							32.40			124.75
Rock Spring	12.00		1.95	1.70			36.00		11.93	63.58	15.58	36.00	258.58
Stovall	105.12	.40	7.32	4.00	5.00		48.31	15.05	7.20	193.40	48.87	75.88	1.073.80
Sharon	9.60						13.39			22.99			359.17
Tally-Ho	8.66		11.40						15.50	35.56			345.56
Tabb's Creek	3.00		1.00	1.00	2.00		21.64	1.00	4.87	35.01	12.37	22.64	363.88
West Oxford		11.15		10.90			57.81	10.00	8.00	97.86	11.15		678.81
	$1.566.01	$22.90	$342.31	$61.98	$76.08	$15.85	$1,117.55	$1,224.87	$104.70	$3,468.89	$468.39	$877.17	$24,901.26

TABLE VI. B. Y. P. U.'S OF FLAT RIVER ASSOCIATION, 1933.

The Young People's Work.

CHURCHES	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Standard Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	No. Taking B.Y.P.U. Crse.	Systematic Givers in all Unions	Students in College.
Amis Chapel			1		1				33		33	20			2
Bullock															
Bethany															
Concord															
Creedmoor		1	1	1	3			15	15	12	42				2
Corinth															
Dexter	1	1	1	1	4		11	9	15	12	47				
Enon															
Fellowship															
Florence Ave.		1		1	2			30		25	55				
Grassy Creek			1		1				18		18				1
Hester															3
Island Creek															
Knapp of Reeds		1			1	1		18			18	17	15	18	
Knott's Grove															
Mt. Harmony															
Mountain Creek			1		1							7		15	4
Mt. Zion															
Olive Grove															
Olive Branch	1		1	1	3		30		17	32	79				
Oxford		1	1	1	3			19	29	24	72	15	38	15	4
Pleasant Grove	1				1	1	20				20	15	12	18	3
Peace's Chapel															
Poplar Creek		1			1			25			25				
Providence		1			1			22			22	15	13		
Rock Grove															
Rock Spring			1		1				68		68				
Stovall			1		1				24		24				
Sharon															
Tally-Ho															
Tabb's Creek															
West Oxford															
	3	7	9	5	24	2	61	138	219	105	523	89	78	66	19

[illegible] Unions [illegible] B. Y. P. U. Organization.

TABLE VII. [illegible]

W. M. U. Work.

CHURCHES	No. of W. M. Societies	No. of Y. W. A.'s.	No. of G. A.'s.	No. of R. A.'s.	No. of Sunbeams.	Total W. M. U. Org.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members.	R. A.'s Members.	Sunbeam Members.	Total Members Enrolled.	Enrolled Mission Study Crse.
Amis Chapel	1		1	1	1	4	39		15	15		69	17
Bullock	1	1	1		1	4	11	10	10		14	45	
Bethany													
Concord													
Creedmoor	1				1	2	19				27	46	
Corinth	1		1		1	3	16		11		14	41	18
Dexter	1				1	2	24				10	34	
Enon	1			1	1	3	22			15	15	52	
Fellowship													
Florence Ave.	1		1		1	3	14		8		12	34	
Grassy Creek													
Hester	1	1			1	3	27	16			18	61	
Island Creek	1		1	1	1	4	27		9	9	10	55	
Knapp of Reeds	1	1			1	3	14	22			24	60	
Knott's Grove													
Mt. Harmony													
Mountain Creek	1				1	2	42				27	69	20
Mt. Zion	1		1	1	1	4	19		16	12	15	62	
Olive Grove													
Olive Branch	1				1	1	18					18	
Oxford	1	1	2	1	1	6	152	12	40	22	66	292	55
Pleasant Grove													
Peace's Chapel	1	1	1	1	1	5	20	12	10	8	15	65	
Poplar Creek													
Providence	1					1	27					27	
Rock Grove	1					1	16					16	
Rock Spring	1	1				2	32	14				46	8
Stovall	1		1		1	3	15		20		15	50	
Sharon													
Tally-Ho													
Tabb's Creek	1	1				2	12	9				21	
West Oxford	1					1	11					11	
	21	7	10	6	15	59	577	95	139	81	282	1174	118

TABLE VIII—Orphanage Work Flat River Baptist Association, 1933.

CHURCH	Thanksgiving Offering—1932.	Oct.—1932.	Nov.—1932.	Dec.—1932.	Jan.—1933.	Feb.—1933.	Mar.—1933.	Apr.—1933.	May—1933.	June—1933.	July—1933.	Aug.—1933.	Sept.—1933.	TOTALS.	Mother's Day Offering For Hospital.
*Amis Chapel	$ 8.43	$ 3.40	$ 2.16	$ 1.70	$ 4.54	$ 1.48	$ 2.69	$ 1.76	$ 2.41	$ 1.82	$ 2.00	$ 2.14	$ 3.50	$ 38.03	$ 3.30
*Bethany	5.60	1.00	1.02	1.00	.91	1.00	2.11	1.00	1.00	1.60	1.00	1.50	1.50	20.24	3.89
*Bullock	16.98	3.76	2.27	3.58	3.74	3.71	4.03	3.40	3.50	3.57	3.65	3.98	4.47	60.64	3.40
*Concord	9.75	2.00	9.71	.80	1.00	1.00	1.00	2.00	1.00	1.00	1.00	2.00	1.00	33.26	5.30
Creedmoor	25.00	5.00	5.00			5.00		5.00			5.00			50.00	8.00
*Corinth	3.80	.75	.35	.30	.82	.58	.66	.91	.74	.49	.53	.36	.63	10.92	2.10
Dexter	3.00	1.00		1.81		1.00								6.81	
*Enon	13.10	5.15	7.70		2.25	5.30	2.25	4.00	3.98	5.00	4.30	4.20	4.00	61.23	7.00
*Fellowship	14.78	5.10	2.72		4.16	3.47	3.96	3.30	2.20	3.98	3.85	6.15	4.09	57.76	11.79
Florence Ave.	22.36				7.44		4.00						21.60	55.40	
*Grassy Creek	1.58	3.81	2.59	2.12	1.70	2.25	3.56	1.00	5.34	1.10	3.76	1.00	2.50	32.31	1.50
*Hester	15.00	4.03	5.23	3.70	4.25	2.10	4.90	5.00	5.00	5.00	3.61	3.00	3.50	64.32	12.18
*Island Creek	10.43	1.56	.70	1.25	.50	.80	1.57	1.25	1.25	.80	1.20	1.20	2.00	24.45	6.00
*Knapp of Reeds	29.05	5.25	2.36	1.85	5.25	2.29	2.47	2.00	2.06	2.14	2.05	1.80	4.50	63.07	9.65
Knott's Grove	3.45		.25		.25	.25		.50					.75	5.45	2.50
*Mt. Zion	29.21	2.00	2.10	2.20		1.00	2.50	1.80	1.41	2.75	1.85	1.20	2.32	50.34	5.50
*Mountain Creek	14.74	.87	5.34		2.39	2.47	3.12	1.20	2.94	4.27	3.99	3.43	2.23	46.99	4.00
*Mt. Harmony	13.17	1.25		1.00	1.00	2.75	5.00	1.00	1.00	3.05	1.00	3.00	3.47	36.71	7.06
*Oxford	170.50	10.42	30.00	31.66	41.86	34.57	17.61	20.33	18.36	15.27	13.02	11.55	18.71	433.86	63.23
Olive Branch	12.00		1.00		5.60		.87	1.22					1.00	21.69	3.33
Olive Grove		.91				1.00	1.00			1.00				3.91	3.85
Pleasant Grove	5.15		1.00	1.00		1.00								8.15	
Poplar Creek	4.63		2.00	1.00		1.00		1.00					1.00	10.63	
*Providence	4.36	1.87	.76	2.00	1.56	1.75	1.35	.90	1.40	.80	1.00	.80	1.25	19.80	2.50
*Peace's Chapel	6.25	1.00		.59	.60	.55	.50	1.00	.50	.80	.90	.40	1.00	14.09	
Rock Grove	3.68	.53				1.05	.74		1.61	.28	1.15		.60	9.64	2.46
*Rock Spring	11.12	.61	1.76		2.75	2.15	.90	1.00	1.00	2.25	2.40	1.20	1.00	28.14	2.59
Sharon	5.31	1.82				1.00	1.50		1.86		3.18			14.67	
Stovall	16.00	4.00	3.14		3.50	2.10	1.70	3.40		2.00	2.25		4.45	42.54	15.00
*Tally-Ho	5.76	.61	.35		1.00	.57	.61	1.25	.64	.37	.64	.25	.41	12.46	.63
*Tabb's Creek	2.33	2.16	3.58		2.84	2.30	1.05	1.00	2.05	1.09	1.60	1.10	2.10	23.20	1.00
*West Oxford	22.81	4.50	4.00		4.00	3.00	3.00	3.00	4.00	3.00	3.00	3.00	3.00	59.81	10.00
														$1,420.52	

*Honor Roll.

The November offering from Peace's Chapel, the January offering from Mt. Creek, and the December offering from Rock Spring, Stovall, Tally-Ho, Tabb's Creek, West Oxford, Enon, Fellowship and Mt. Creek Included in Thanksgiving offering.

Sam A. Howard

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-FIRST

ANNUAL SESSION

Held With

ENON BAPTIST CHURCH
OXFORD, N. C.

October 9th, 10th, 1934

THE NEXT SESSION WILL BE HELD OCTOBER 8-9, 1935
WITH ISLAND CREEK BAPTIST CHURCH
OXFORD, N. C.

Sermon by Rev. C. F. Hudson
Durham, N. C.

W. H. UPCHURCH, *Moderator*
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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide question in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

———::———

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasure whether delegate or not.

PASTORS

Rev. C. E. Baker
Rev. Joe B. Currin
Rev. C. L. Gillespie
Rev. E. R. Harris
Rev. C. F. Hudson
Dr. Roy R. McCulloch
Rev. S. L. Morgan
Rev. C. H. Morris
Rev. W. D. Poe
Rev. L. J. Rainey
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. E. G. Usry

MESSENGERS.

Amis Chapel—L. J. Jones, J. S. Garner, Mrs. W. L. Clark.
Bullock—Mrs. C. G. Royster.
Bethany—J. A. Malone, Miss Iola Day, H. B. Clayton.
Concord—C. C. Currin, Mrs. W. H. Daniel.
Creedmoor—R. H. Rogers, J. E. Hester, Mrs. A. O. Curl.
Corinth—F. A. Phipps, S. H. Usry.
Dexter—C. G. Satterwhite, E. B. Greene, Mrs. E. B. Greene.
Enon—Sam L. Knott, Thornton Yancey, Carl Puckett.
Fellowship—J. Y. Whitaker, Alvis Whitaker.
Florence Ave.—S. M. Torian, F. E. Winfree.
Grassy Creek—D. T. Winston, J. A. Yancey.
Hester—B. F. Dean, B. W. Pruitt, W. P. Hobgood.
Island Creek—S. E. Wilson, Mrs. S. E. Wilson.
Knapp of Reeds—C. S. Frazier, S. F. Bullock, Mrs. Alberta Tippett.
Knotts Grove—W. H. Dean, Fielding Knott.
Mt. Harmony—T. K. Jones, J. T. Vaughn.
Mountain Creek—R. T. Blackwell, Lonnie Wright.
Mt. Zion—W. H. Dean, Mrs. Sam Jones, L. Roy Jones.
Olive Grove—W. D. Emory, Grover Keith.
Olive Branch—J. W. Tatum, Mack Gentry, Kenneth Clark.
Oxford—T. G. Currin, D. J. Gooch, Mrs. Edith Fagan Cannady.
Pleasant Grove—J. A. Catlette, Fabius Newton.
Peace's Chapel—Miss Iola Collins, W. T. Belcher, W. S. Howell.
Poplar Creek—P. E. Wilkerson, S. T. LeMay, Mrs. H. B. Parrott.
Providence—J. P. Bratsher, Mrs. Judd Smith.
Rock Grove—Mrs. M. H. Hicks, Obed Slaughter, M. H. Hicks.
Rock Spring—
Stovall—Calvin Frazier.
Sharon—I. A. Denny, H. E. Denny, Miss Grey Daniel.
Tally Ho—
Tabb's Creek—H. W. Currin, Roy Belcher, N. G. Blackwell.
West Oxford—H. G. McDonald, Mrs. Eva Dement, D. F. Lanier.

RECORD OF PROCEEDINGS

of the

ONE HUNDRED AND FORTY-FIRST ANNUAL SESSION

FLAT RIVER BAPTIST ASSOCIATION

Held With

ENON BAPTIST CHURCH

OXFORD, *N. C.*

FIRST DAY

The One Hundred and Forty-First Annual Session of The Flat River Baptist Association convenes with Enon Baptist Church, Oxford, N. C., Tuesday, October 9, 10:00 A. M.

Mr. W. H. Upchurch, Moderator of the last session called the Association to order. Song—"Come Ye That Love The Lord." Prayer by Rev. Joe Blalock. Song—"My Hope is Built."

Mr. Upchurch reads the following message from Dr. McCulloch who is in Coleman, Texas.

"The Flat River Baptist Association,
Care W. H. Upchurch, Moderator,
Oxford, N. Car.
Wishing could be present. Praying for splendid Association.
Dr. and Mrs. Roy R. McCulloch.

ORGANIZATION

Roll call of pastors and messengers.

Rev. W. D. Poe, Chairman of the Executive Committee is asked to preside. Mr. W. H. Uuchurch is elected Moderator. Sam A. Howard, Clerk, and Mr. J. N. Watkins, Treasurer.

Mr. Upchurch again takes the chair. Song—"Jesus Paid It All."

ANNUAL SERMON

Rev. C. F. Hudson reads from Scripture and leads in prayer. Rev. C. H. Norris preaches from Matt. 12 Chap. 41-42 verse. Song—"Loyalty to Christ."

On motion a change in the Order of Business is adopted as presented by Rev. W. D. Poe, chairman of that committee.

MILLS HOME ORPHANAGE

The report on Mills Home is read by Rev. C. E. Baker and on motion is to be discussed later

PERIODICALS

The report on Periodicals is read by Rev. G. Van Stevens, is discussed by Rev. C. A. Upchurch and is adopted.

REPORT ON PERIODICALS

All of our State and South-wide publications are very creditable. The first page of Charity and Children is worth anyone's time to read, and many times the price of the paper. Home and Foreign Fields will greatly stimulate interest in, and give fresh information about missionaries and mission fields. Certainly no B. Y. P. U. Leader should fail to read the B. Y. P. U. Magazine, and no Sunday School Worker should be without the Sunday School Builder.

The Biblical Recorder, down through the years, has been the Baptist Voice crying out through the wilderness of ignorance, doubt, and discouragement, pointing the way Christian school, mission field at home and abroad, to orphanage, and hospital—to teaching, preaching, and healing. It has been, and is today the friend of preacher, religious teacher, and leader, and has a welcome, and useful place in the best, and most influential homes of North Carolina.

"Where your treasure is, there your heart is also", said the Master. Where your interest is, there your eyes will be. There's more than a financial reason why the circulation of the Recorder dropped from 18,000 to 8,000 from 1928 to 1933. It was a lack of interest rather than a lack of money in many cases. It was a lack of putting first things first, when only 582 pastors out of 1074; only 317 of the 2,278 Sunday School Superintendents; only 302 of the 1085 Presidents of the W. M. S. Organizations subscribed. If leaders neglect this important duty, how can they expect others to follow? Besides, real leaders have ever been well informed.

If the organized work of Baptists succeeds; if we continue to operate our various boards, and institutions; if we continue to train our young men, and women, to send the Gospel, to heal the sick, and to care for the orphans, our people must be informed, and they will not be adequately informed unless they read of the activities of or leaders, and workers in the various institutions, and fields of labor.

G. VAN. STEPHENS

Mills Home is now discussed by Rev. C. E. Baker, Rev. W. D. Poe, Rev. E. R. Harris and Rev. L. J. Rainey. The report is adopted.

REPORT ON MILLS HOME

As the children and young people are cared for and trained, so goes our civilization. Our future civilization, with all of its net-work—culture, ideals, achievements, goals, etc., is dependent upon the kind of boys and girls our homes produce.

In this great civilization of ours, many boys and girls have nice comfortable homes, but on the other hand there are a great many whose

homes have been broken up—many of them fatherless and motherless.

In our Children's Homes at Thomasville and Kinston we have beautiful examples of how the spirit of love and Christian watchcare has been administered by the Baptist of our state in the interest of God's helpless little ones.

The children who are cared for in these homes, are well trained, mentally, physically, socially and spiritually. They are equipped well to step out into real service after leaving.

What has this Association done for these Homes of ours? Do we have churches which have reported so far this year, as failing in that which God says is a demonstration of good religion? This deficiency cannot be entirely laid upon the door-steps of the pastors of these churches. There is a challenging situation confronting us. Our Christian men and women who are devoting their lives to the care of hundreds of children are handicapped in their work because of the limited resources with which we are furnishing them.

C. E. BAKER.

MISCELLANEOUS

The Moderator asked Rev. W. D. Poe to present the following visitors: Rev. Joe Blalock, Raleigh; Dr. Hale, Henderson; Mr. Dick Blackwell, one of the oldest members of our Association and Rev. S. L. Morgan, new pastor in the Association.

The Moderator appoints the following Committees

COMMITTEE ON TIME, PLACE AND PREACHER

Rev. G. Van Stephens, Mr. Sam Knott, Mr. R. H. Rogers.

COMMITTEE ON ORDER OF BUSINESS

Rev. E. G. Usry, Mr. D. J. Gooch, Mr. Jasper Dean.

Announcement by the Moderator, also by Rev. W. D. Poe, host to the Association. Song—"Stand Up For Jesus."

Dismissal with prayer by Rev. Joe B. Currin.

Lunch.

TUESDAY AFTERNOON SESSION.

Song, "I Need The Every Hour", "Come Thou Fount of Every Blessing."

Mr. Dick Blackwell lead in prayer.

Song, "What a Friend We Have in Jesus."

Digest of Church Letters by the Clerk.

MISSIONS

The report on State Missions is read by Rev. S. L. Morgan.

REPORT ON STATE MISSIONS

For 100 years the aim of State Missions has been to win the people of North Carolina to Christ and to align them with the churches. For the last 25 years another important objective has been included, the training and developing of those coming into the churches. State Missions today thus embraces the following activities.

1. Aiding in the support of missionary pastors in strategic places. Most of our great city churches were at one time aided by the State Board. At present about 130 churches are being aided. and the help given has been pitifully inadequate.

. STUDENT WORK.—Churches in educational centers are being aided on the theory that in winning and training college students we are shaping the future leaders of the state.

3. SUNDAY SCHOOL AND B. Y. P. U. TRAINING WORK.—Through this department the State Mission Board seeks constantly to enlist and train the entire constituency of young people in the state and fit them for service in the churches.

4. CHURCH BUILDING.—Several church buildings especially in educational centers are being paid for with the help of the Board, on the theory that such strategic centers require better buildings than the local church was able to erect.

5. OTEEN HOSPITAL.—For some years the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government hospital at Oteen, N. C

6. INDIANS.—Since the debt on the Home Mission Board forced it to abandon its work among the Indians of Robeson and Swain counties, the State Board has been fostering that work.

7. NEGROES.—The White Baptists owe a debt to their quarter of a million negro brethren in the state, and it is hoped that increased conributions next year will make it possible to resume this work begun on a very limited scale years ago and lately discontinued.

S. L. MORGAN.

The report on Home Missions is read by Rev. C. F. Hudson.

REPORT ON HOME MISSIONS

Our Home Mission task includes a very large scope of service Through this agency Southern Baptist ministers to the Indians, Jews, Mexicans, Negroes, and many types of foreigners within the borders of the Southern Baptist Convention. We exert every effort to serve these peoples in their every need.

It is with pleasure and thanksgiving that we are able to report the Home Board has lived within its income during 1933, and has applied $61,346,92 on the principle of its debts. Means have been found whereby we were able to add several missionaries to the force. The Holy Spirit has blessed the Word preached, and there have been an increased number baptized into our fellowship. We are thankful for the good women who came to the

rescue of the Board with their Week of Prayer offering which was approximately $75,000.00. We would emphasize the injunction of the Apostle Paul: "Help those women!"

CHARLES F. HUDSON.

The report on Foreign Missions is read by Rev. Joe B. Currin.

These reports are discussed by Rev. S. L. Morgan, Rev. Joe B. Currin and adopted.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board is staying within its budget and is resolved to continue to do so in the future. The debt on the Board has been decreased to the extent of $125,000.00 since Jan. 1, 1933.

The contributions to Foreign Missions showed a substantial increase the first four months of 1934, and when we consider the improved financial conditions this increase should continue and grow.

Because Woman's Missionary Union exceeded her goal by $46,000, and because of special gifts from friends and churches, the Board was able to send out fifteen new missionaries to take the places of some who have fallen in the ranks. May other vacancies soon be filled!

Through reading, study courses, and otherwise more and more people are informing themselves of the work being done by the foreign missionaries.

From the fourteen countries in which Southern Baptists proclaim the Gospel there comes thrilling news. A spirit of revival is sweeping the fields. More churches are becoming self supporting. Many are catching the missionary spirit themselves and desiring a part in the work.

However the sad fact still remains that the working force is seriously reduced because of the lack of financial support.

The Savior gave Himself; what can we give?

JOE B. CURRIN.

CO-OPERATIVE PROGRAM

The report on Co-Operative Program is read by Rev. E. G. Usry, is discussed by him, Dr. F. C. Feezor of Raleigh and adopted.

Song, "Jesus Saves", "I Can Hear My Savior Calling."

Rev. W. D. Poe leads in a discussion of "Methods of Enlistment" followed by Mr. David Long, Mrs. Bowling and Mr. N. F. Hobgood.

REPORT ON THE BAPTIST CO-OPERATIVE PROGRAM

The Baptist Cooperative program is not an experiment, and each year the wisdom of its adoption by the convention is more and more appreciated. It was devised for the support of all causes, fostered by Southern Baptists. It includes State, Home and Foregin Missions, Baptist Schools, Colleges, Seminaries, Orphanages, Hospitals and Old Ministers relief. In due season each one of these objects receives through the state and southwide treasurers

their prorata share of the funds given by the churches. This plan has many decided advantages over the former way of sending a special representative of each agency to all our general denominational meetings each making a separate appeal for offerings. The people become weary of the multiplicity of calls for money. Often there is friction between worthy causes, each claiming first place.

The Cooperative Program enables the individual Baptist to have a worthy part in the whole program of preaching, teaching, healing, caring for the orphans and old ministers.

Thus providing all that needs to be done for the body, mind and spirit everywhere. We heartily recommend to the churches the importance of the every member canvass from Nov. 4 to Dec. 9.

The success of which will depend largely on earnest prayer and efficient organization. We trust the churches of the association will see and appreciate the importance, of the every member canvass this years as never before.

E. G. USRY.

MISCELLANEOUS

Announcement by Rev. C. A. Upchurch as to the "Biblical Recorder". Announcement by Rev. W. D. Poe as to entertainment. Announcement by the Moderator.

Song, "Take My Life and Let it Be".

Dismissal with prayer by Dr. F. C. Feezor.

TUESDAY EVENING SESSION

Song—"Faith of Our Fathers."

Prayer by Rev. E. G. Usry.

Special Music by Oxford young people.

CHRISTIAN EDUCATION

The report on Christian Education is read by Rev. J. U. Teague, is discussed by Him.

REPORT ON CHRISTIAN EDUCATION

North Carolina Baptists have inaugurated a broad and systematic educational program. They are undertaking to maintain, in this State. Wake Forest, Meredith and Chowan as four-years colleges. From recent reports Wake Forest has reached the highest peak of enrollment in the first hundred years of her glorious history. The further report is that Meredith and Chowan will reach their highest peak of enrollment since the depression began. The combined property value of these three institutions including equipment and endowment is about $5,000,000.

We have two Junior Colleges, Mars Hills and Campbell. Their enroll-

ment for this year will also reach the high-water marks. Their combined property value is a little more than a half million dollars. Their equipment and endowment should be increased to three million dollars each in the very near future.

Our high schools at Boiling Springs and Wingate and the Mills Home are doing splendid work.

The necessity for maintaining our schools, great as it has been in the past, must increase rather than decrease for the future for the following reasons:

1st. Because practically nine-tenths of our educated ministers and missionaries must come from our Baptist Institutions.

2nd. Missions and Christian Education are simply different phases of the program of Jesus.

3rd. Because of the growing emphasis that is being placed upon education.

J. U. TEAGUE.

Special music by Rev. and Mrs. G. Van. Stephens.

Dr. Chas. E. Brewer, president of Meredith College speaks on Christian Education.

The Moderator recognizes Rev. Chas. B. Howard, of Campbell College who discusses briefly the same subject. The report is adopted.

Special music by Quartette.

Song—Doxology.

Dismissed with prayer by Rev. Chas. B. Howard.

SECOND DAY

WEDNESDAY MORNING SESSION

Song—"Sweet Hour of Prayer," "I'll Be What You Want Me to Be."

The Devotional is conducted by Mr. C. O. Mainor.

The Moderator recognizes Dr. Ira D. S. Knight and Rev. J. T. Riddick.

MINISTERIAL RELIEF AND ANNUITY

This report is read by Mr. B. F. Dean, is discussed by him, Dr. Ira D. S. Knight and is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

I have lived in the community of Hester's Church the most of my life, and have had the privilege and pleasure of entertaining a number of the ministers of the Gospel. I have learned some of their problems in this life. They are

expected to preach the Gospel, visit the sick, bury the dead, go in good style, educate their children, and be a leader in all benevolence objects.

Matthew tells us in Chapter eight, the 19th verse, that a certain Scribe said, "Master, I will follow Thee whithersoever thou goest"; and Jesus said unto him, "The foxes have their holes and the birds their nests, but the Son of Man hath not where to lay his head." So Christ saw down the stream of time that His messengers would never have a bountiful supply of this world's goods; therefore, it has been made a necessity that there should be some kind of insurance to take care of them in their old age. So we see until our churches, from conviction of duty as well as from a sense of high privilege, participate in this business with these ministers, nothing adequate can be accomplished.

B. F. DEAN.

W. M. U.

The report on W. M. U. work is read by Mrs. Sterling Carrington, is discussed by her, Mrs. G. Van Stephens and adopted.

Song—"Have Thine Own Way."

REPORT ON W. M. U.

The 25th annual meeting of the Flat River Associational W. M. U. was held with the Dexter Baptist Church June 20, 1934.

Our state president, Mrs. W. N. Jones was present, also, our southwide young people's leader, Miss Pearl Bourne.

The following officers were elected for the coming year: Mrs. Sterling Carrington, Supt.; Mrs. W. D. Poe, Assistant Supt.; Mrs. J. M. Blalock, young peoples leader; Mrs. U. P. Cutts, sunbeam leader; Mrs. E. J. Greene, mission study chairman and Mrs. Ben Averett Secretary and Treasurer.

Our union reported $1,304.97 to all specials and the cooperative program.

The Association will meet with the Hester church, June 1935.

We have organized our Association into 4 groups, with the following group leaders:

Group I—Mrs. G. Van Stevens.

Group II—Mrs. E. G. Usry.

Group III—Mrs. Thornton Yancey.

Group IV—Mrs. A. O. Curl.

We held four group meetings in April with Bullock, Creedmoor, Corinth and Hester. These our first series of group meetings were well attended. The theme for these meetings was Prayer in the Progress of Christianity and "The Keys of the Kingdom."

Our fall group meetings were held September 16-20 with Rock Spring, Mt. Creek, Providence and West Oxford. Dr. Chas. A. Leonard, returned missionary from Manchuria, China, was present.

During the past year Missionary Societies have been organized in the following churches: Olive Grove, Tally Ho, Pleasant Grove, Grassy Creek. Eight Jr., Societies have been organized making a total of 12 new societies. Our work is growing.

Much interest has been manifested in the Stewardship Declamation Contest. Quite an honor came to Flat River when Dorothy Kimball Y. W. A. of

Rock Spring won in the state-wide contest in Rocky Mt. This past summer Mary Elizabeth Taylor, an Oxford G. A. won in the Division in Durham, and will contest in March in Durham at our Annual State Meeting. Jane Elane Currin, G. A., of Enon won in the Flat River contest and went to the Divisional contest in Durham also. Mildred Yancey of Enon was winner in the Sunbeam contest in our own Association.

We are proud of these and of all who took part in this phase of our work. We trust that the parents will cooperate with the young people's leaders in encouraging the children to do this work.

Bible memory work has continued under the direction of Mrs. Beverly and a number of young people completed steps in this work. All those completing the required amount of this work were delightfully entertained at a banquet in May at the Oxford Baptist Church given by Mrs. N. W. Weldon.

MRS. STERLING CARRINGTON.

SUNDAY SCHOOLS

This report is read by Mr. D. F. Lanier, is discussed by him. Mr. H. F. McDonald, Mr. L. B. McFarland, Mr. Perry Morgan, and Dr. Clay I. Hudson. The report is adopted.

REPORT ON SUNDAY SCHOOLS

Let us as Missionary Baptist esteem our Sunday School work a glorious privilege, an inescapable duty, and be Missionary in practice as well as in spirit. We must show the world that we believe in and love our Sunday School. Every church member in the Flat River Association should strive to be present in the Sunday School every Sunday in the next year. The benefit will be two fold, for it will bring blessings to us and make ourselves blessings to others.

We are confronted in our state today by problems and difficulties never known to us before. To offset these incoming tides of false doctrines and destructive teachings that are rapidly flowing into our rural and industrial communities, and to counteract the seeds of discord that have been sown in the minds of our people as perhaps never before, let us esteem it a priceless privilege to be permitted to lend our aid to the advancement of Sunday School work in the Flat River Association.

D. F. LANIER.

B. Y. P. U.

This report is read by Mrs. Lillian Cannady Bullock, is discussed by her and Rev. G. Van Stephens. The report is adopted.

REPORT OF THE FLAT RIVER ASSOCIATIONAL B. Y. P. U.

The past associational year has not been one of great progress for the B. Y. P. U. work. We are still faced with problems which we have not been able to solve during the five years of our organization.

There is as yet no definite means of financing this work; and consequently,

it is seriously handicapped by lack of funds. Very few of the churches finance their own unions; and there are still some instances where adequate equipment, such as lights, is not provided. A regretable number of the unions are either forced into winter quarters, or go there voluntarily.

One of our hardest problems is that of finding leaders who are willing to accept the responsibility. This is true of both the associational work and the individual unions. We know that this problem will be overcome as the young people grow up, in the training service. As an aid in advancing the work, we urge that the following two things be done: First, that the B. Y. P. U.s be financed by the church; and second, that Adult Unions be organized wherever possible, for the benefit of both the adults and the young people.

The fifth annual Associational B. Y. P. U. Convention was held in June at Rock Spring church. At that time the following officers were elected, and we present them to you for your endorsement:

President: Mrs. Ed. Bullock.
Vice-Pres.:—Calvin Eakes.
Sec.-Treas.:—Catherine Curl.
Junior-Int. Leader: William Jones.
Pianist: Lillian Poe.
Chorister: Johnnie Perkinson.
Group Leaders: Mrs. E. B. Greene, David Long, Catherine Harris, Mrs. Macy Newton.

LILLIAN CANNADY BULLOCK.

MISCELLANEOUS

Rev. W. D. Poe makes announcement. Rev. J. W. Lacey of the Oxford Presbyterian church is recognized by the Moderator. Remarks by Mr. Perry Morgan. Announcement by Rev. C. A. Upchurch.

Dismissal with prayer by Rev. J. T. Riddick.

Lunch.

WEDNESDAY AFTERNOON SESSION

Song—"Toiling On". Rev. S. L. Morgan leads in prayer. The Moderator asks Rev. S. L. Morgan to report the meeting to the press.

Song—"I'll Live For Him."

Announcement by Rev. W. D. Poe.

BAPTIST HOSPITAL

This report is read by Rev. E. R. Harris, is discussed by him and Mr. Smith Hogaman, superintendent of the Hospital.

The report is adopted.

REPORT ON BAPTIST HOSPITAL.

The Hospital was started May 28, 1923, eleven years ago, from funds provided out of the $75,000,000 campaign, and was established to provide treatment for the sick of the entire State, particularly, those who cannot pay for treatment in a hospital, and that our own Baptist people might have a hospital under Christian auspices and influence where they may go and feel at home.

There are two Buildings, the main Hospital building, which is fire-proof, and provides 108 beds and is equipped with every modern convenience for the treatment of the sick; and the Nurses Home with 29 rooms and 54 beds, also class rooms and assembly hall. These buildings are located on a nine acre tract of land, in Winston-Salem.

Since the hospital was established, 11 years ago, 26,000 patients have been treated, near one-third of them have been non-pay patients. These non-pay patients are provided for by the Mother's Day collection. It is hoped that all of the churches will observe Mother's Day and take a collection for the Hospital. This year this collection took care of charity patients for only six months.

EDWIN R. HARRIS

TEMPERANCE AND PUBLIC MORALS

This report in the absence of the author is read by Mr. F. W. Hancock, Sr., and is discussed by Rev. J. T. Riddick.

The report is adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

Prohibition has been called the noble experiment. We would not be far wrong one thinks to call repeal the ignoble experiment. To say the least it is an experiment which is causing some reflection. One New Jersey driver "filled up on legalized rum and struck twelve motorists." "On July 12 the Chicago bureau of criminal statistics reported that deaths caused by drunken drivers resulted in the increase of deaths 300 percent in the first six months of 1934 over the same period of 1933. In North Carolina we find ourselves alarmed by the growing list of those injured or killed by drunken drivers. A boy in the Oxford church reflecting upon conditions recently remarked, "Prohibition was not so bad after all." Bootlegging and rum running which were rampant before prohibition are yet a problem in territory where the prohibition law has been repealed. The liquor traffic will remain a problem with us for years to come whether we have prohibition or so-called regulation. We as Christian citizens cannot escape dealing with the problem. We shall meet it properly first of all with true temperance, which may be defined as, "the right use of that which is good and the total abstinence from that which is evil." In the second place we should give our cooperation in the effort to make regulatory measures effective. Alcohol is a poisonous narcotic which enslaves its user and is made the means of exploiting humanity. At present the liquor traffic is making steady progress toward the devastation of more of humanity for the sake of money. It is our opinion that it shall never be regulated and controlled and that the best way to deal with it is through prohibition of its manufacture and sale.

The moral welfare of men today is also affected by a seemingly universal

mania for gambling. It finds expression among us in the tendency of youth and mature men and women to feed their coins to gambling machines and devices in all sorts of public places. These gambling machines and devices should not by any means be given space in the business places of Christian men and women. Nor should they be tolerated in a community, and certainly gambling should not be indulged in in any form by Christian people.

Perhaps the greatest foe of public morals is private greed. Private greed is the great motive power back of the great evil forces which sweep across human society ruthlessly laying waste whatever human values may stand in the way of heaping up material wealth. We have learned that a major cause of war, if not THE major cause, is greed for profit on the manufacture and sale of war munitions. While the best manhood of America was offering itself to be sacrificed in the World War for the cause of liberty the Du Pont Company of Delaware was declaring 100 percent dividends on its common stock, and making protests against paying taxes levied by the government. There is growing evidence that the world over manufacturers of war supplies have been promoting disturbances to increase the market for their products and have led Christian people to offer themselves patriotically in their destructive use.

ROY R. MCCULLOCH.

The Moderator recognizes Mr. R. D. Covington who speaks briefly on the "Mills Home."

The report of the Executive Committee is read by the Chairman Rev. W. D. Poe, is discussed by him and adopted.

REPORT OF EXECUTIVE COMMITTEE

Your big committee has had four meetings during the year. At these meeting we revised the work in the Association and make suggestions and plans for carrying on in the best way. We have been working on the plan set up in Secy. Huggins list of objectives for the churches. We are making some headway on these.

The W. M. U. has had a good year. Our Sunday Schools and B. Y. P. U's have done very well. We need to push these organizations.

W. D. POE.

The report on Obituaries is read by Mrs. H. B. Parrott.

Amis Chapel—

Bullock—Mrs. J. D. Cox, Mrs. Lucy J. Tally, Mrs. Phoebe Thomas.

Bethany—

Concord—Mr. J. S. Suit, Mr. W. F. Terry, Mr. Elam Coley, Deacon Ralph Currin, Sr.

Creedmoor—

Corinth—Mrs. Fielding Knott, Mrs. Minnie Barnes.

Dexter—Mr. S. A. Greene, Mr. Lonnie Faucette, Mrs. Bettie Wilson, Mrs. E. A. Cottrell.

Enon—Miss Sarah Gooch, Mr. Rufus Hobgood, Mr. Trim. Averette, Mr. P. W. Knott, Mrs. G. E. Dickerson.

Fellowship—Mr. D. M. Milton, Deacon W. F. Byrd, Mr. H. T. Keith Mrs. M. M. Jackson.
Florence Ave.—Mrs. D. R. Tuck, Mrs. Roy W. Frazier.
Grassy Creek—Mrs. L. Elliott.
Hester—Mrs. U. J. Brooks, Mr. Crawford Beasley.
Island Creek—Mrs. J. S. Norwood, Mrs. Julia Davis, Mrs. Pearl Davis.
Knapp of Reeds—Mrs. Etta Jacobs.
Knott's Grove—.
Mt. Harmony— Mrs. Luther Latta.
Mountain Creek—Mr. J. P. Williams, Mrs. Marguerite Watkins, Mrs. Myrtle Dickerson, Mrs. L. R. Jones.
Mt. Zion—.
Olive Grove—Mrs. Lizzie Walker, Mr. Moses Emory.
Olive Branch—Mrs. C. P. Sanford, Mrs. H. R. Royster.
Oxford—Mr. J. H. Morris Mrs. Nannie Yancey, Mrs. M. C. Cannady.
Pleasant Grove—Mr. J. B. Knight.
Peace's Chapel—Deacon W. W. Dickerson, Mr. J. C. Tippett.
Poplar Creek—.
Providence—Mrs. James Hobgood, Mr. W. G. Averette, Mr. Elijah Montague.
Rock Grove—Mr. W. J. O'Briant.
Rock Spring—Mr. Jesse T. Richardson.
Stovall—Miss Sue Clark, Mrs. George Grissom, Mrs. Lex Stovall, Mr. George Lunsford, Mrs. Mary McGar, Mr. W. H. Cox, Mr. Thomas Hicks, Mrs. C. E. Earl.
Sharon—Deacon P. G. Pritchette, Mr. A. M. Denny.
Tally Ho—Mr. C. L. Eastwood, Mrs. John Hopkins, Mrs. Fred Bratsher, Mrs. Annie Thompson, Miss Vannie Oakley, Miss Ettie Washington, Mr. H. M. Bragg.
Tabb's Creek—Mrs. W. T. Blackwell.
West Oxford—.

MRS. H. B. PARROTT, *Committee*

MISCELLANEOUS

The report of the Treasurer is read by the Clerk.

TREASURERS REPORT FOR THE FLAT RIVER ASSOCIATION FOR 1934

RECEIPTS

By balance on hand from last year	$ 5.20
By collections from the churches	96.20
By total amount received	$101.40

DISBURSEMENTS

To Amount paid Clerk, Mr. Sam Howard	$35.00	
To amount paid for printing minutes	57.00	
To amount paid for stamps, programs	6.50	
To total amount paid out		$98.50
By balance on hand		$2.90

Respectfully,
JOHN N. WATKINS, *Treasurer.*

Rev. G. Van Stephens, Chairman of Committee on Time, Place and Preacher, request extension of time to make full report, on motion the request is granted.

The report on Order of Business is read by Chairman Rev. E. G. Usry, and on motion is adopted.

ORDER OF BUSINESS

Tuesday Morning, October 8th

10:00—Song and Invocation.
10:10—Association Called to order.
10:15—Organization. Roll call; Pastors, Delegates; Election of Officers.
10:30—Annual Sermon.
11:00—W. M. U. Work.
11:40—Periodicals.
12:10—Miscellaneous, Presentation of Visitors, Appointment of Committees.
12:30—Recess—Lunch.

Tuesday Afternoon.

1:30—Digest of Church Letters.
1:40—Missions: State, Home, Foreign.
2:40—Cooperative Program.
3:10—Methods of Enlistment.
3:50—Miscellaneous Business.
4:00—Adjournment.

Tuesday Night.

7:30—Worship and Special Music.
7:45—Christian Education.
8:10—Address—Christian Education.
8:40—Remarks by Visitors.
8:50—Announcements.
9:00—Adjournment.

Wednesday Morning, October 9th

10:00—Devotional.
10:15—Ministerial Relief and Annuity. Address.
10:45—Mills Home, Orphanage. Address. Song.
11:20—Sunday School.
11:50—B. Y. P. U.
12:30—Recess—Lunch.

Wednesday Afternoon.

1:30—Song and Prayer.
1:40—Baptist Hospital.
2:10—Temperance and Public Morals. Address. Song.
2:50—Report of Executive Committee.
3:30—Obituaries.
3:40—Miscellaneous Business. Report of Treasurer. Report of Committees. Appoint Standing Committees. Song.
4:00—Adjournment.

E. G. USRY,
D. J. GOOCH,
J. W. DEAN, *Committee.*

The Moderator appoints the Standing Committee for 1935. Also the Executive Committee for 1935.

STANDING COMMITTEES FOR 1935.

Sermon	Rev. C. F. Hudson
Mills Home, Orphanage	Rev. J. B. Currin
Periodicals	Dr. R. R. McCulloch
Digest of Church Letters	Mr. Sam Howard
State Missions	Rev. J. U. Teague
Home Missions	Rev. E. R. Harris
Foreign Missions	Rev. S. L. Morgan
Cooperative Program	Rev. Chas. L. Gillespie
Methods of Enlistment	Rev. W. D. Poe
Devotional Wednesday Morning	Rev E. W. Greene
Ministerial Relief and Annuity	Rev. E. G. Usry
W. M. U. Work	Mrs. Sterling Carrington
Sunday Schools	Mr. S. F. Bullock
B. Y. P. U.	Mrs. Lillian C. Bullock
Baptist Hospital	Rev. Elmore Gooch
Christian Education	Rev. C. E. Baker
Temperance and Public Morals	Rev. G. Van Stephens
Report of Executive Committee	Rev. W. D. Poe
Obituaries	Mrs. Thornton Yancey

SPECIAL COMMITTEES TO WORK DURING THE YEAR.

B. Y. P. U. Work	Mrs. Lillian C. Bullock
Hospital	Rev. Elmore Gooch
Mills Home, (Orphanage)	Rev. L. J. Rainey

On motion of Rev. E. G. Usry, a vote of appreciation is extended to Enon Church and all others who assisted in the gracious entertainment of the Association.

On motion of Rev. W. D. Poe, the Association votes to pay Clerk the usual salary.

Remarks by Mr. Macon Hobgood, Rev. Joe B. Currin, Rev. G. Van Stephen, Rev. E. R. Harris, Rev. S. L. Morgan, Rev. C. A. Upchurch, the Moderator and Rev. W. D. Poe.

The Association adjourns.

Song—"In The Steps of The Savior."

Closing Prayer—Mr. R. D. Covington.

W. H. UPCHURCH, *Moderator.*
SAM A. HOWARD, *Clerk.*

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large.

Rev. W. D. Poe, Chairman—Oxford, N. C.
Mr. John S. Watkins—Virgilina, Va., Route 2
Mr. S. F. Bullock—Stem, N. C., Route 1
Mr. F. W. Hancock, Sr.—Oxford, N. C.
Mr. Sam Usry—Oxford, N. C., Route 2
Mrs. Edith Fagan Cannady—Oxford, N. C.

Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—

Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Jack Pittard, Bullock, N. C.
Bethany—Mr J. A. Malone, Rougemont, N. C., Route 1
Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Green, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship—Mr. L. T. O'Brient, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torain, Virgilina, Va.
Grassy Creek—Mr. J. A. Yancey, Nelson, Va., Route
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Pervis Tilley, Bahama, N. C.
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Luther Oakley, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. Ulysees Puckett
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. W. H. Currin, Oxford, N. C., Route
West Oxford—Mr. Lester Oakley, Oxford, N. C.

TABLE 1: CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, 1934

CHURCHES	Is It in a Village, Town, City or County	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Deaths	Exclusions	Erasures					
Amis Chapel	C	1885	J. U. Teague	2	252	12	2			4		1		261		1	4	2
Bullock	V	1905	G. Van Stephen, Oxford	1-3	167	3	2			3	3		5	161		1	4	2
Bethany	C	1883	C. F. Hudson, West Durham	2-4	86	7	3							96		1	2	2
Concord	C	1805	E. L. Usry, Oxford	2	137	7				3	4			137		1	1	5
Creedmoor	T	1895	S. L. Morgan, Creedmoor	2-4 p. m.	203	17	7			2			2	223	Yes	1	1	
Corinth	C	1832	E. G. Usry, Oxford	1-3	198	2				3	2			195		1	1	
Dexter	V	1906	E. G. Usry, Oxford	1		2				1	4		1	228		1	2	
Enon	C	1875	W. D. Poe, Oxford	1-3	369	11	7				5			382		1	4	5
Fellowship	C	1840	J. U. Teague, Henderson	1						9	4			193		1	1	4
Florence Ave.	V	1891	E. R. Harris, Virgilina, Va.	1-3		1	3			2	2			146		1	2	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4		6	1		1	3	1	1	1	307		1	4	
Hester	C	1823	W. D. Poe, Oxford	2-4	404	18	1			10	2			411		1	4	12
Island Creek	C	1820	G. Van Stephens, Oxford	3-2 N.		17	1				3			463		1	2	
Knapp of Reeds	V		C. E. Baker, Durham	4	170	4	4			1	1		1	175	Yes	1	2	12
Knott's Grove	C	1901	W. D. Poe, Oxford	3	110	1	2						35	76		1	1	3
Mt. Harmony	C		L. J. Rainey, Durham	1-3	125	11	5			2	1			138		1	2	4
Mountain Creek	C	1860	J. U. Teague, Henderson	3	379	11	2			6	4			381		1	3	6
Mt. Zion	V	1848	C. L. Gillespie, Oxford	2	253	26	2			6				275		1	2	5
Olive Grove	C	1888	C. H. Norris, Wake Forest	1-4	238	7	4			5	2			242		1	4	8
Olive Branch	C	1826	Joe B. Currin, Roxboro	2-4	167	9	2			1	2			175	Yes	1	4	
Oxford	T	1848	Dr. R. R. McCulloch, Oxford	Every	852	6	8			33	4			829	Yes	1	4	31
Pleasant Grove	C	1859	C. L. Gillespie, Oxford	4 p. m.	208	10	4			3	1			218		1	1	
Peace's Chapel	C	1888	E. G. Usry, Oxford	4	262	5	1				2		1	265		1	2	4
Poplar Creek	C	1863	W. D. Poe, Oxford	1	165					1				164		1	2	2
Providence	V	1907	G. Van Stephens, Oxford	4	278					3	3			272			4	
Rock Grove	C	1907	Joe B. Currin	1	126					3	1	1	1	120				
Rock Spring	C	1886	S. L. Morgan, Creedmoor	4		8				4	1			257		1	2	6
Stovall	T	1886	G. Van Stephens, Oxford	2-4		9				2	7			473		1	4	12
Sharon	C	1896	Joe B. Currin, Roxboro	1-3		4	5			1	2			172		1	2	
Tally-Ho	C		C. L. Gillespie, Oxford	4-4 N.			3			2	7			217		1	2	5
Tabb's Creek	C		J. U. Teague, Henderson	3		7				3	1			125		1		3
West Oxford	T	1912	E. G. Usry, Oxford	Every N.	193	2	2			2				195	Yes	1	4	
					7922	222	71		1	1188	69	3	47	7972	5	30	81	148

TABLE II: SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION, 1934.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION						
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediate 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Enrollment—Including Officers, Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Have You a Mission Sunday School?	Enrollment of Mission Sunday School
Amis Chapel	W. L. Clark, Virgilina, Va.	15	17	14	18	25	65			12	145	70	Yes			1	8	
Bullock	H. H. Hicks, Bullock		5	15	15	14	27			13	89	53	Yes			8	3	
Bethany	Miss Iola Day, Rougemont	3		15	29		24			5	76	24					4	
Concord	C. C. Currin, Northside		17		17	27	17			7	85	50					7	
Creedmoor	J. L. Rogers, Creedmoor	17	9	26	11	52	60			13	191	99				9		
Corinth	Raymond Currin, Oxford, Route 2	7	7	12	12	15	20			9	82	60				4	2	
Dexter	E. W. Greene, Oxford, Route 5									13		81	Yes				2	
Enon	Sam L. Knott, Oxford, Route 1	30	18	32	34	80	87			24	281	154	Yes			10	11	
Fellowship	Sam Hobgood, Creedmoor	5	10	15	16	32	26			10	114	54	Yes					
Florence Ave.	R. E. Amis, Virgilina, Va.		15	14	23	30	23			7	112	45				2	1	
Grassy Creek	J. A. Yancey, Nelson, Va.									12	180	100					2	
Hester	A. B. Dean, Oxford	6	18	32	21	64	64			26	235	143	Yes			15	17	
Island Creek	C. S. Tippett, Henderson	16	15	23	23	51	29		15	22	172	72	Yes			9	6	
Knapp of Reeds	S. F. Bullock, Stem	8	10	23	18	33	35	12		17	156	86	Yes	Yes	12	4		
Knott's Grove	J. W. Dean, Oxford, Route 2									5	40	28	Yes				1	
Mt. Harmony	L. P. Sherman, Rougemont	12	17	14	15	14	50			12	134		Yes	Yes	10	10		
Mountain Creek	J. S. Watkins, Virgilina, Va.	14	8	30	25	15	50			15	157	80			10	5		
Mt. Zion	W. B. Jones, Stem	15	12	15	15	42	28			12	139	95					26	
Olive Grove	J. M. Emery, Northside	14	12	9	15	38	11			9	108	66				5	4	
Olive Branch	J. W. Tatum, Roxboro	18	18	28	12	36	32			11	145	45				5	6	
Oxford	B. W. Parham, Oxford	28	57	60	62	158	206	7	8	41	627	297	Yes			35	5	
Pleasant Grove	Lee Smith, Creedmoor		16	10	23	24	30			10	103	52				2	10	
Peace's Chapel	L. B. Newton, Oxford, Route 3	11	12	37	15	25	20			16	136	75				8	4	
Poplar Creek	H. B. Parrott, Henderson, Route 4	9		11		17				6	50	30						
Providence	M. L. Oakley, Oxford, Route 2	10	9	10	26	42	40			13	150	98				6		
Rock Grove	Rufus Slaughter, Roxboro										122		Yes			3		
Rock Spring	Junius Matthews, Townsville	13	11	13	20	33	18			10	118	68	Yes			4	7	
Stovall	H. L. O'Brien, Oxford, Route 5	7	20	29	32	27	52		6	18	191	120	Yes			9	9	
Sharon	G. L. Sherman, Oxford, Route 1		10	14	15	10	22	8		12	91	36	Yes					
Tally-Ho	G. W. Whitfield, Stem	16		19		31	34			9	109	75	Yes			4	3	Yes	14
Tabb's Creek	W. M. Brummitt, Oxford, Route 3									9	75	40	Yes			1	1	
West Oxford	D. E. Long, Oxford	16	29	41	27	25	35			21	194	145	Yes			8		
		290	372	561	539	960	1105	27	29	419	4607		18	2	180	148	1	14

TABLE III: CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION, 1934

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	C. D. Frazier, Virgilina, Va.	Yes	1385	Wood	300	1	---	---	3,000.00	$	$ 3,000.00	$	$
Bullock	E. L. Royster, Bullock	Yes	1929	Brick	300	12	2	12	10,000.00		10,000.00	2,500.00	2,000.00
Bethany	J. A. Malone, Rougemont	Yes	1883	Wood	300	1	---	3	800.00		800.00		
Concord	C. C. Currin, Northside	Yes	____	Wood	250	1	---	---	1,500.00		1,500.00		
Creedmoor	J. C. Peed, Creedmoor	Yes	1895	Wood	400	9	---	8	7,500.00		7,500.00		2,500.00
Corinth	S. H. Usry, Oxford, Route 2	Yes	1927	B-V	400	5	---	4	7,000.00		7,000.00		
Dexter	E. J. Greene, Oxford, Route 5	Yes	1906	Wood	300	1	---	---	1,200.00		1,200.00		800.00
Enon	R. T. Daniel, Oxford, Route 1	Yes	1917	Wood	500	10	4	10	10,000.00	2,000.00	12,000.00		5,750.00
Fellowship	Ollie Milton, Creedmoor	Yes	1922	Wood	500	8	---	7	10,000.00		10,000.00		
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	Wood	300	3	---	2	3,000.00	4,000.00	7,000.00	400.00	2,000.00
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1884	Wood	400	1	---	8	2,500.00		2,500.00		
Hester	C. N. Hobgood, Oxford, Route 4	Yes	1918	B-V	500	8	---	12	12,000.00	2,000 00	14,000.00		7,500.00
Island Creek	N. G. Knott, Henderson, Route 5	Yes	1911	Wood	500	1	---	---	4,000.00		4,000.00		1,200.00
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	Wood	300	12	---	10	6,000.00		6,000.00		3,500.00
Knott's Grove	J. W. Dean, Oxford, Route 2	Yes	1901	Wood	250	1	---	---	2,500.00		2,500.00		1,500.00
Mt. Harmony	J. R. Jones, Timberlake	Yes	____	Wood	300	2	---	2	1,500.00		1,500.00		
Mountain Creek	R. T. Eakes, Oxford, Route 4	Yes	1918	B-V	500	8	---	7	10,000.00		10,000.00		2,000.00
Mt. Zion	W. B. Jones, Stem	Yes	1893	Brick	600	1	---	---	8,750.00		8,750.00		
Olive Grove	W. D. Emory, Northside	Yes	1929	B-V	450	11	---	11	10,000.00		10,436.00		
Olive Branch	C. A. Stovall, Virgilina, Va.	Yes	1826	Wood	500	1	---	4	3,500.00		3,500.00		
Oxford	A. H. Waller, Oxford	Yes	1927	B-S	800	58	7	47	140,000.00	12,000.00	152,000.00	52,262.52	85,000.00
Pleasant Grove	J. A. Catlette, Franklinton	Yes	1859	Wood	500	1	---	---	2,300.00		2,300.00		1,000.00
Peace's Chapel	W. S. Howell, Kittrell, Route 2	Yes	1890	Wood	400	1	---	8	3,000.00		3,000.00		
Poplar Creek	Mrs. H. B. Parrott, Henderson	Yes	1863	Wood	------	1	---	---	3,000.00		3,000.00		2,000.00
Providence	J. T. Watkins, Oxford, Route 2	Yes	1907	Wood	500	1	---	---	2,400.00		2,700.00	180.00	1,800.00
Rock Grove	M. O. Yarboro, Roxboro, Route 2	Yes	1906	Wood	300	4	---	3	1,500.00		1,500.00		
Rock Spring	Russell Green, Clarksville, Va.	Yes	1886	Wood	300	6	---	5	3,800.00		3,800.00		2,500.00
Stovall	E. M. Hart, Oxford, Route 5	Yes	1928	W-B	500	14	2	12	18,000.00		18,500.00	3,260.00	5,000.00
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1896	Wood	250	1	---	---	1,200.00		1,200.00		6,000.00
Tally-Ho	Clifton Walters, Stem	Yes	1908	Wood	300	1	---	8	1,500.00		2,000.00		1,000.00
Tabb's Creek	Edward Dorsey, Oxford, Route 3	Yes	____	Wood	300	1	---	---	1,750.00		1,750.00		1,150.00
West Oxford	J. L. Oakley, Oxford	Yes	1912	Wood	350	14	---	13	5,000.00		5,000.00		1,750.00
					12,350	199	15	196	$295,500.00	$20,000.00	$317,236.00	$58,602.52	$135,950.00

TABLE IV: GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER ASSOCIATION, 1934.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK											
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk to Asso.	Other Objects	Given by all W. M. U. Organizations	Given by S. S.	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 250.00	$	$ 30.50	$	$ 16.00	$ 99.88	$ 21.99	$ 5.00	$	$ 25.00	$ 99.88	$ 448.37
Bullock	C. G. Royster, Bullock	393.75		32.81		41.00	41.12	8.00	5.00		8.00	41.12	521.68
Bethany	D. M. Cash, Rougemont	175.00		27.55		41.50	5.70		3.00			5.75	312.63
Concord	Garland Daniel, Creedmoor	250.00		20.00		15.00	19.38	5.75	2.50			5.75	312.63
Creedmoor	E. K. Morris, Creedmoor	407.40			114.60	107.56	182.51					97.42	812.07
Corinth	Miss Mary R. Eakes, Oxford	224.00		18.00	26.90		26.36		2.10	.46		21.82	342.82
Dexter	I. T. Green, Oxford, Route 5	200.00		25.33	33.00	5.80	59.41	5.00	2.00	24.00			354.54
Enon	Thornton Yancey, Oxford, Route 1	720.00		30.00	265.50	137.68	67.02		5.00	86.53		92.90	1,332.61
Fellowship	L. Y. Whitaker, Creedmoor	200.00		11.00		33.00	49.88					49.88	293.88
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00		28.00	100.00	90.00	50.00			75.50			643.50
Grassy Creek	J. A. Yancey, Nelson, Va.	300.00	17.73	37.30		57.25	28.00	10.73	5.00	26.61			482.62
Hester	N. F. Hobgood, Oxford, Route 4	720.00		30.00	190.10	217.51	80.07	73.00	5.00			80.07	1,315.68
Island Creek	L. J. Wilson, Henderson, Route 3	400.00		28.17		47.00	48.78		5.00			48.78	529.95
Knap of Reeds	Pervis Tilley, Bahama	300.00		35.65	511.50	85.61	72.18		5.00	9.55		83.23	1,019.49
Knott's Grove	W. H. Dean, Oxford Route 2	200.00			8.51	11.25	11.90		2.00	54.62			288.28
Mt. Harmony		150.00					36.00					36.00	186.00
Mountain Creek	J. S. Watkins, Virgilina, Va.	400.00		43.00	15.00	75.00	75.00		5.00				613.00
Mt. Zion	W. H. Dean, Oxford, Route 1	400.00		55.00	30.00	42.00	34.56		5.00				566.56
Olive Grove	W. H. Keith, Northside	250.00		41.00	452.21		115.19	60.72	1.00				920.12
Olive Branch	C. S. Loftis, Woodsdale	350.00		35.00									385.00
Oxford	J. E. Pittard, Oxford	1,800.00		122.25	7,748.85	1,044.77	280.00		25.00			595.86	11,019.87
Pleasant Grove	J. A. Catlette, Franklinton	300.00	18.50	50.00		53.00	25.00		5.00	57.53			509.03
Peace's Chapel	Miss Iola Collins, Oxford, Route 3	206.10		26.30		37.00	18.00		3.50	1.85			292.75
Poplar Creek	S. T. LeMay, Henderson, Route 4	240.00		17.62			17.45	6.00	2.50				283.57
Providence	C. H. Piper, Oxford, Route 2	375.00		30.00	145.00	53.00	38.16	10.00	5.00		125.00	58.16	656.15
Rock Grove	J. K. Wood, Roxboro	250.00		18.53	24.00	13.55	15.49		4.48			15.49	326.05
Rock Spring	T. D. Caudle, Townsville	240.00		40.00	30.00	25.00	31.18		2.15	300.00			668.33
Stovall	G. F. Breedlove, Oxford	500.00		57.50	194.00	113.00	54.25	25.00	5.00	22.05		76.30	970.80
Sharon	L. B. McFarland, Oxford, Route 1	250.00		27.42		26.40	26.64		4.00	73.99		26.64	408.45
Tally-Ho	O. G. Clayton, Stem	300.00		20.15		42.00	26.50	3.85	5.00				397.50
Tabb's Creek	W. M. Brummitt, Oxford, Route	200.00		27.16	36.00	19.12	19.42		3.00	11.00			315.70
West Oxford	D. F. Lanier, Oxford	413.00		75.00	21.50	121.65	123.43		3.00	23.46			781.04
	Slaughter Fund	20.00											
		$19,364.25	$36.23	$1,040.24	$9,946.67	$2,571.65	$1,778.44	$230.04	$125.23	$767.15	$158.00	$ 1,429.30	$28,250.79

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Educ.	Special to Orphanage	Special to Hospitals	Special to old Ministers Relief	Other Special Gifts	Given by W. M. U. Organizations	Given by the Sunday School	Total of All Missions, Education and Benevolence	Grand Total All Gifts All Purposes
Amis Chapel	$ 32.23	$	$ 40.00	$ 9.50	$ 50.50	$	$ 47.14	$ 6.78	$	$ 8.50	$ 48.29	$	$ 212.46	$ 660.79
Bullock	33.00			.50	19.60		80.43	9.88			29.46	80.43	143.39	665.07
Bethany			7.41				37.76	9.13		19.09			73.39	326.14
Concord	10.00						18.77	5.20				8.25	34.97	347.60
Creedmoor	57.13						112.26	10.00			26.80	60.00	179.39	991.46
Corinth	20.40			8.10			15.48	2.00		1.35	23.85	9.48	47.33	390.15
Dexter	40.00			20.00	6.32		44.88	5.65					116.85	471.39
Enon	178.83						125.90	14.00		62.52	120.27	159.89	458.99	1,791.60
Fellowship	80.00		171.79				41.54	6.51		40.86		65.50	251.90	545.67
Florence Ave.	70.30						47.50	7.50				55.00	125.30	768.80
Grassy Creek	41.40						47.21						88.61	571.23
Hester	219.00		47.60	21.63	25.00	5.50	72.57	18.50		11.90	109.13	93.57	421.70	1,737.38
Island Creek	62.15		8.56	37.22	2.21		38.62	7.58	.50	4.85	26.66	65.23	139.34	669.29
Knapp of Reeds	222.44		5.35	3.75	3.75		69.15	10.00			81.82	55.65	314.44	1,333.93
Knott's Grove	36.00		20.62										56.62	344.90
Mt. Harmony	45.00						44.75	10.25				85.00	100.00	286.00
Mountain Creek	882.36		10.84	6.60	17.45	11.00	110.02	1.60		12.20	98.70	96.84	362.09	975.09
Mt. Zion			46.02		29.25		65.66	8.00		57.31	57.25	91.68	206.24	772.80
Olive Grove	101.19		12.00		22.81		21.00	6.30		84.94	25.22	72.97	248.24	1,168.36
Olive Branch														
Oxford	1,119.56						405.96	24.79			267.57	148.97	1,550.31	12,570.18
Pleasant Grove	18.00						13.50	6.25					37.75	546.78
Peace's Chapel	25.35						13.78	5.33			20.00	13.78	64.46	357.21
Poplar Creek	42.00						7.28	2.16				.50	51.94	335.51
Providence			19.31	5.71	17.72	3.63	48.81	9.64			29.82	74.96	104.98	761.14
Rock Grove	24.50						18.73				10.20	18.73	43.23	389.28
Rock Spring	122.58			3.75	7.00		24.90				24.75	111.48	158.23	826.56
Stovall	118.50	2.00	19.64	10.00	9.05		38.74	15.00			46.70	80.43	212.93	1,183.73
Sharon	24.00						35.46						59.99	468.44
Tally-Ho	18.05		37.22				18.28	1.92					75.47	472.97
Tabb's Creek	47.25						38.58	2.30			21.00	26.25	88.13	403.83
West Oxford			62.00										62.00	843.04
Mt. Zion Slaughter Fund			167.48		167.48									
	$2,891.22	$ 2.00	$675.82	$126.92	$378.14	$ 20.13	$1,704.66	$206.24	$ .50	$303.52	$1,067.49	$1,474.59	$6,090.52	$33,976.32
														*225.65
														$34,201.97

*Contribution by W. M. U. not listed in Church Letter.

TABLE VI: B. Y. P. U.'S OF FLAT RIVER ASSOCIATION, 1934.
THE YOUNG PEOPLE'S WORK

CHURCHES	Does Church Have General B.Y.P.U. Organizations?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	No. Taking B.Y.P.U. Crse.	Systematic Givers in all Uns.	Students in College.
Amis Chapel	---	1	1	---	1	3	32	29	---	23	84	29	---	---	1
Bullock	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1
Bethany	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Concord	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Creedmoor	---	---	1	---	1	2	---	15	---	22	37	---	25	---	3
Corinth	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Dexter	---	1	1	1	1	4	8	10	8	12	38	---	38	---	---
Enon	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Fellowship	---	---	---	1	---	---	---	---	25	---	25	6	---	12	---
Florence Ave.	---	1	---	---	1	2	15	---	---	10	25	---	---	---	---
Grassy Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1
Hester	---	---	---	---	---	---	---	---	---	---	---	---	---	---	4
Island Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1
Knapp of Reeds	---	---	1	---	---	---	---	19	---	---	19	19	19	19	2
Knott's Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Mt. Harmony	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Mountain Creek	---	---	---	1	---	1	---	---	30	---	---	15	10	30	5
Mt. Zion	---	---	1	---	---	1	---	31	---	---	31	---	---	---	---
Olive Grove	---	---	1	---	---	1	---	14	---	---	14	8	4	14	---
Olive Branch	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Oxford	Yes	---	---	1	1	2	---	---	24	25	49	15	32	28	5
Pleasant Grove	---	---	1	---	---	1	---	20	---	---	20	15	---	18	---
Peace's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Poplar Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Providence	---	---	1	---	---	1	---	40	---	---	40	---	---	---	---
Rock Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Rock Spring	---	1	---	---	---	1	61	---	---	---	61	---	---	---	---
Stovall	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Sharon	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Tally-Ho	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Tabb's Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
West Oxford	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	---	4	8	4	5	19	116	178	87	92	443	107	128	121	23

TABLE VII. WOMAN'S WORK OF FLAT RIVER BAPTIST ASSO., 1934

W. M. U. WORK

CHURCHES	No. W. M. Societies	No. of Y.W.A.'s	No. of G.A.'s	No. of R.A.'s	No. of Sunbeams	Total W.M.U. Org.	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Members Enrolled	Enrolled M. Study Crse.
Amis Chapel	1		1	1	1	4	38		15	10	17	80	32
Bullock	1	1	1	1	1	5	17	12	12	8	6	55	
Bethany													
Concord													
Creedmoor	1				1	2							
Corinth	1		1			2	13		16			29	
Dexter	1		1		1	3	25		10		18	45	45
Enon	1				1	2	24				35	54	
Fellowship													
Florence Ave.	1		1		1	3	15		12		15	42	
Grassy Creek													
Hester	1	1			1	3	26	20			20	66	
Island Creek	1		1	1	1	4	25		10	5	18	58	
Knapp of Reeds	1	1			1	3	16	20			16	52	
Knott's Grove													
Mt. Harmony													
Mountain Creek	1				1	2	47				34	81	14
Mt. Zion	1		1	1	1	3	30		20	20	15	85	
Olive Grove	1					1	18					18	
Olive Branch													
Oxford	1	1	1	1	1	6	145	12	30	10	53	250	90
Pleasant Grove													
Peace's Chapel	1	1	1			3	22	10	8			40	
Poplar Creek													
Providence	1				1	2						45	
Rock Grove	1					1							
Rock Spring	1	1		1	1	4	19	12		16	15	62	19
Stovall	1		1	1		3	16		16			32	
Sharon													
Tally-Ho													
Tabb's Creek	1					1	25					25	
West Oxford	1					1	15					15	
	21	6	10	7	14	58	536	86	159	69	261	1139	200

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-SECOND

ANNUAL SESSION

Held With

ISLAND CREEK BAPTIST CHURCH

OXFORD, N. C.

October 8-9, 1935

THE NEXT SESSION WILL BE HELD OCTOBER 6-7, 1936
WITH OLIVE BRANCH BAPTIST CHURCH
NEAR VIRGILINA, VA.

Sermon by Rev. S. L. Morgan

Creedmoor, N. C.

W. H. UPCHURCH, *Moderator*
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Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

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By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

Rev. C. E. Baker
Rev. Joe B. Currin
Rev. C. L. Gillespie
Rev. E. R. Harris
Rev. C. F. Hudson
Dr. Roy R. McCulloch
Rev. S. L. Morgan
Rev. W. D. Poe
Rev. L. J. Rainey
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. Z. B. Teel
Rev. E. G. Usry

MESSENGERS

Amis Chapel—Mrs. W. L. Clark.
Bullock—Mrs. J. B. Pittard, Mr. F. H. Vaughn, Mr. G. W. Royster.
Bethany—Mr. D. M. Cash, Miss Iola Day, Miss Rena Allen.
Concord—Mr. W. H. Daniel.
Creedmoor—Mrs. A. O. Curl, Mrs. W. K. Wood.
Corinth—Mrs. A. R Hicks.
Dexter—Mr. L. G. Williams, Mr. I. T. Greene.
Enon—Mr. Clarence Jones, Mr. J. L. Daniel, Mrs. Thornton Yancey.
Fellowship—Mr. J. Y. Whitaker.
Florence Ave.—Mr. R. E. Amis, Mr. F. E. Winfree, Mrs. E. R. Harris.
Grassy Creek—Mr. C. R. Yancey, Mr. W. E. Yancey, Mr. D. T. Winston.
Hester—Mr. P. G. Pruitt, Mr. B. F. Dean, Mrs. R. C. Watkins.
Island Creek—Mr. J. S. Norwood, Mr. H. T. Shanks, Mrs. Roger Williamson.
Knapp of Reeds—Mr. S. F. Bullock, Mr. C. S. Frazier.
Knotts Grove—Mr. J. F. Dean, Mr. Fielding Knott.
Mt. Hormany—Mr. Charlie Russell, Mr. Ed. Cook.
Mountain Creek—Mr. R. T. Eakes.
Mt. Zion—Mr. Louise Thorp, Jr.
Olive Grove—Mr. C. C. Perry, Mr. Ralph Emory, Mrs. C. C. Perry.
Olive Branch—Mr. Kenneth Clark, Mr. J. W. Tatum, Mr. John Melton.
Oxford—Mr. Thomas Royster, Mr. W. H. Upchurch, Mr. B. D. Bunn.
Pleasant Grove—Mr. Macey Newton, Mr. J. A. Catlette.
Peace's Chapel—Miss Iola Collins, Mr. Lee Gresham, Mr. David Bowling.
Poplar Creek—Mr. J. U. Fleming.
Providence—Mrs. A. G. Critcher.
Rock Grove—Mr. J. H. Yarboro.
Rock Spring—Mr. W. H. Greene, Mr. J. T. Bowling, Mr. Junius Matthews.
Stovall—Mr. E. M. Hart, Mrs. Calvin Frazier, Mr. J. E. Frazier.
Sharon—Mr. G. L. Sherman, Mrs. J. R. Williams, Mr. Jim Laws.
Tally Ho—Mr. Clifton Walters.
Tabb's Creek—Mr. H. W. Currin, Mr. Calvin Critcher, Mr. W. J. Brummitt.
West Oxford—

RECORD OF PROCEEDINGS

of the

ONE HUNDRED AND FORTY-SECOND ANNUAL SESSION

FLAT RIVER ASSOCIATION

Held With

ISLAND CREEK BAPTIST CHURCH

OXFORD, N. C.

FIRST DAY

The One Hundred and Forty-Second Annual Session of The Flat River Baptist Association convenes with Island Creek Baptist Church, Oxford, N. C., Tuesday, October 8, 10:00 A. M.

Mr. W. H. Upchurch, Moderator of the last session calls the Association to order. Song, "We Are Marching to Zion.". Prayer by Rev. W. D. Poe. Song, "Leaning on the Everlasting Arm."

Roll call of Pastors and Messengers.

ORGANIZATION

Rev. W. D. Poe is asked to preside. Mr. W. H. Upchurch is elected Moderator. Sam A. Howard, Clerk and Mr. J. N. Watkins, Treasurer.

Mr. Upchurch again takes the chair. Song, "Oh for a Thousand Tongues."

W. M. U.

The report on W. M. U. is read by the Associational Superintendent, Mrs. Sterling Carrington, is discussed by her. Rev. W. D. Poe, Dr. R. R. McCulloch, Rev. G. Van Stephens, Mr. B. F. Dean and Mrs. Jack Blalock. On motion the Association stands in honor to Miss Ruby Daniel and votes to supplement her traveling expenses to Budapest, Hungary, where she is soon to go as a Missionary. The report is adopted.

Song, "Send the Light."

REPORT ON W. M. U.

The 26th annual meeting of the W. M. U. Auxiliary to the Flat River Association was held with the Hester Baptist church June 19th, 1935.

We were fortunate to have with us on this occasion Mrs. Edna R. Harris our Corresponding State Secretary and Mrs. R. L. Wilburn of Roxboro. Mrs. Harris brought before us the essentials of reporting accurately and enlisting all our membership. Mrs. Wilburn's talk on Personal Service brought before us anew the opportunities we are prone to neglect in our own communities, and showed us what Christ's followers should do.

Rev. W. D. Poe and Rev. Chas. L. Gillespie brought messages suggesting plans for growth and enlargement.

There were two Stewardship Declamation Contestants at our annual meeting. Rachael Poe intermediate G. A. and Jack Campbell Jr. R. A. These having been winners in the Associational contest.

The following officers were elected for the year: Mrs. Sterling Carrington, Supt.; Mrs. W. D. Poe, Asst. Supt.; Mrs. J. M. Blalock, Young People's Leader; Miss Myrtle Watkins, Sunbeam Leader; Mrs. E. J. Greene, Mission Study Chm.; Miss Pearl Taylor, Chm. Margaret Fund and Training School; Mrs. Elbert Wilson, Chm. Personal Service; Mrs. H. B. Parrott, Chm. of Stewardship and Mrs. Ben Averette, Secty. and Treas.

A new committee on Temperance and Peace was appointed at this meeting with Mrs. W. D. Amis, chairman.

The following group leaders were elected:

Group I—Mrs. G. Van Stephens.

Group II—Miss Iola Collins .

Group III—Mrs. Thornton Yancey.

Group IV—Mrs. A. O. Curl.

There were four group meetings held in the spring with Stovall, Tabbs Creek, Mt. Zion and Olive Grove. Our fall group meetings were held with Amis Chapel, Peace's Chapel, Rock Grove and Tally Ho. These meetings were well attended. The days were made more helpful by the presence of Miss Mary Currin, State Young People's Leader and our own Miss Ruby Daniel. Rev. Chas. Dickey of the State Mission Board and Dr. Clay Hudson of the S. S. Board were with us in two group meetings.

New Missionary Societies have been organized at Knotts Grove and Poplar Creek. Also we report several new Jr. Organizations.

This Association went far beyond its apportionment of $1,445.00 last year and reported to missions.

For a number of years it has been a custom of Mrs. Weldon to give a banquet to all of the young people of the association who have completed certain memory work, which we call "Forward Steps". The banquet last May was most enjoyable and quite a number of young people attended. Mrs. Weldon offers the same incentive this year. We urge the mothers to cooperated with the young peoples' leaders in trying to keep this work constantly before the children and young people, as we feel it is very worth while.

This year for the first time, our W. M. U. organizations in cooperation with the Sunday School have enrolled twenty-eight (28) units in the $100,000 Club.

MRS. STERLING CARRINGTON, *Supt.*

PERIODICALS

The report on Periodicals is read by Dr. Roy R. McCulloch, discussed by him, Rev. C. A. Upchurch and adopted.

THE REPORT ON PERIODICALS

An officer marching his men into battle gives the order, "Deploy and keep contact." We are a great army deployed. We must keep contact. In every state we have a Baptist paper. Ours is the Biblical Recorder, published at Raleigh. We have our missionary publication, The Home and Foreign Fields.

We have other magazines which supply definite help in the various phases of our work. We may also secure publications which cover the larger field of religious thought, such as The Christian Century, The British Weekly, and, a very recent publication, The Religious Digest.

It behooves every Baptist to become a well read, unashamed workman and an intelligent Christian. For two reasons we recommend that we as Baptists make us of these available religious periodicals. First, by so doing, we shall life the level of our own religious thinking and living and increase our power of service, and secondly, by so doing we shall give these periodicals the moral and financial support which they must have if they are to function in the life of our denomination and in the program of making the world Christian. We should begin with the Biblical Recorder.

ROY R. MCCULLOCH

MISCELLANEOUS

The Moderator recognizes the following visitors. Rev. J. H. Bunn, Murfresboro; Mr. Knott, Raleigh Association; Mr. D. N. Hunt, Oxford, and Mrs. Logan, Hensly, Tennessee.

The Moderator appoints the following Committees.

COMMITTEE ON TIME, PLACE AND PREACHER

Rev. C. L. Gillespie, Mr. S. E. Wilson, Mr. B. F. Dean.

COMMITTEE ON ORDER OF BUSINESS

Rev. W. D. Poe, Mr. B. W. Parham, Mrs. Sterling Carrington.

Announcement by Rev. G. Van Stephens host to the Association. Rev. J. H. Bunn speaks briefly in behalf of Chowan College. It is ascertained that 17 people are present who were here 45 years ago in an Associational meeting.

Song—"Faith of Our Fathers."

ANNUAL SERMON

Rev. C. F. Hudson preaches from the following text: Acts 8:35. Then Philip opened his mouth and began at the same scripture and preached unto him Jesus.

Song—"There is a Fountain."

Dismissal with prayer by Rev. C. F. Hudson.

Lunch.

AFTERNOON SESSION

Song—"Standing on the Promises."

Prayer by Rev. E. R. Harris.

Song—"I Love to tell The Story."

Remarks by Rev. W. D. Poe who presents Miss Ruby Daniel, newly appointed Missionary. Miss Daniel sings at this time.

Remarks by Rev. S. L. Morgan.
Digest of Church Letters by the Clerk.
Song—"Wonderful Words of Life."

MISSIONS

The report on State Missions is read by Rev. J. U. Teague.

STATE MISSIONS

The spirit and motive of Missions, Foreign, Home, and State, are identical, however, for the past one hundred years the one outstanding objective of State Missions has been to win the unsaved people, in North Carolina, to Christ and then to train them for a greater fellowship and service in his Kingdom. To this one end State Missions embraces the following activities:

1. Missionary Pastoral Assistance. "To the poor the gospel is preached," In needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At present the Board is aiding about 130 Mission Churches.

2. Student Work. Churches in educational centers are aided in order that they may properly minister to students away from home and away from the old home church.

3. A Sunday School and B. Y. P. U. Department are maintained, through which the church membership may be taught and stimulated to devote a trained life in the Master's service.

4. Church Building. At the present time, in the face of a serious shortage of funds, several churches, three of them in educational centers, are being aided in paying for adequate church plants.

5. Oteen Hospital. For some years the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen, N. C.

6. Indians. Since the Home Board has been compelled to use a large portion of its funds for debt service, the State Mission Board has assumed the responsibility of giving the Gospel to the Indians in Robeson and Swain Counties. Since March of this year, the Board has employed one Negro pastor who is working principally with Negro pastors trying to affect a better organization among the Negro brethren.

In addition to the above, there is one general missionary, M. O. Alexander, employed by the Board who gives his time to holding revivals, visiting general meetings, helping churches to get together in better fields, and many other phazes of our work. Three such missionaries are tremendously needed, one in the East, one in the Piedmont section, and one in the West.

J. U. TEAGUE.

The report on Home Missions is read by Rev. E. R. Harris.

REPORT ON HOME MISSIONS

The Home Mission Board is located at Atlanta, Ga. It began it's work in 1845. Dr. J. B. Lawrence is the Executive Secretary. From every Home Mission Field there comes reports of gracious revivals and large ingatherings. The Board has in all departments and fields of its work more than 200 missionaries. It is maintaining over 400 mission stations and preaching places in our Southern Baptist territory. In Cuba and the Panama Canal zone the

Board operates whole or in part five good-will centers, two rescue missions and a seaman's institute. fifteen schools in Panama, Cuba, and the home land, and is furnishing the property of eight school buildings free of cost to the local boards of trustees for operation of schools in the mountains, and the Southern Baptist Tuberculosis Sanitorium in El Paso, Texas. It has a Building and Loan Department of $1,176,000.00, which is loaned to churches. The Board received in 1934 from all sources $320,030.95. Its part of the hundred thousand fund was to Jan. 1st $39,935.91. This was paid on the indebtedness. Through the March Week of Prayer and the Annie W. Armstrong offering for Home Missions, the Board received (March 1934.) $94,273.57, which enabled the Board to put 36 new missionaries in the field.

The Home Mission Board is doing work among the Jews, the foreigners in our Southern cities, also among the deaf mutes, the Indians and Negroes.

EDWIN R. HARRIS.

The report on Foreign Missions is read by Rev. S. L. Morgan. These reports are discussed by Miss Ruby Daniel and S. L. Morgan, then adopted.

REPORT ON FOREIGN MISSIONS

During the past year there has been a marked improvement in the morale of Foreign Missions due to the great reduction in the debt on the Foreign Board. The debt as reported at the Convention in May, 1934, was $1,034,500. During the following year a total of $440,500 was paid on the debt, reducing it to $594,000 by May, 1935. The two largest items were $45,000 from the 100,000 Club and $300,000 from the sale of property owned by the Board. This reduced the interest on the debt from $59,000 to about $40,000 annually. The vast reduction of the debt led the banks to reduce the rate of interest charged to five percent, saving us approximately $6,000 for the year in interest.

The one advance in actual missionary achievement has been through the Lottie Moon Christmas offering of the W. M. U. This offering last Christmas amounted to $213,576, which was applied to the support of the 113 missionaries sent by the W. M. U. in the past several years to the foreign field. As stated in the report of the Board, it has been the zeal of the W. M. U. that has kept alive the fires of missionary fervor during the recent crisis, and has literally saved the Foreign Mission Board.

In spite of our great retreat in foreign mission work, our 2,728 churches on the field baptized last year 17,794 converts. These churches now have a membership of 204,894, who gave a total of $370,075, 2,000 of the churches being self-sustaining.

S. L. MORGAN.

COOPERATIVE PROGRAM

The report on the Cooperative Program is read by Rev. C. L. Gillespie. It is discussed by Mr. M. A. Huggins and adopted. Song—"The Morning Light is Breaking." Remarks by Rev. W. D. Poe. The Association by uplifted hands expresses its gratitude to Mr. M. A. Huggins for his splendid work as State Secretary.

REPORT ON THE CO-OPERATIVE PROGRAM

The Co-operative Program is the name that is given to our plan for financing kingdom work away from home, or outside the local church.

Through its use we try to pay to each object of our Southern Baptist Convention the percentage that it needs, to carry on its work. In other words, the Co-operative Program is designed to apportion all funds on a percentage basis in order that no one phase of the work fails to receive its proportional part of the sum total of all gifts from all Churches. It would seem unwise for one Branch of the Work, say Christian Education, to receive fifty percent of our contributions, while another branch, say Foreign Missions, received only ten percent.

While it is quite permissible to designate our gifts, we believe that our money will serve its purpose better and bless where it is needed most if we co-operate with the plan of the Cooperative Program. Through this Program we contribute to the following objects: state, home and foreign missions, hospitals, ministerial education, Relief, and Annuity Board, Christian education, and to the debts of the convention. We most heartily recommend that we learn to think of our program as a vehicle, or a plan, by which our gifts are hurried to their destinations.

C. L. GILLESPIE.

PROGRESS OF THE CHURCHES

Led by Rev. W. D. Poe the following take part in this discussion: Mrs. Earl Greene, Mr. J. N. Watkins, Mr. Clarence Jones, Mr. Thomas Royster, Mr. W. E. Yancey, Mr. E. M. Hart and Miss Iola Collins.

Announcement by Mr. Huggins, Rev. C. A. Upchurch and the Moderator.

Dismissal with prayer by Rev. S. L. Morgan.

TUESDAY EVENING SESSION

Song—"I Am Bound for the Promised Land." Prayer by Dr. Roy R. McCulloch. Song "Standing on The Promises."

Rev. C. L. Gillespie and Mrs. Lillian C. Bullock take charge of the program.

Miss Ruby Daniel leads the devotional.

Special Music by Enon and Hester Choirs.

The report on Young Peoples Work is read by Mrs. Roy R. McCulloch. On motion a vote of thanks is given Mrs. McCulloch for this splendid report.

REPORT OF YOUNG PEOPLE'S WORK

Religious organizations for youth among Southern Baptists consist of the Sunday School, the Baptist Training Union and the Womans Missionary Union organizations. This report is a summary of the work done in the B. T. U. and W. M. U. organizations. The B. T. U. was organized because the need was felt for other religious activities outside the Sunday School, which is generally known as the teaching service. The B. T. U. is truly the training service of our denomination. In it young Christians learn to do serve and are given the opportunity for expression which is vitally necessary in the Christian life. In June of this year under the leadership of Mrs.

Edwin Bullock, our associational B. T. U. president the annual convention was held at Knapp of Reeds Church. An interested, sincere group of young people was present and the program for the day was of the highest order. Nine unions were reported as functioning. It was recognized as a number far too small for our association of thirty-two churches. Representatives from many churches determined to go back home and organize or reorganize as the case might be. But immediately after the meeting the quarantine on account of infantile paralysis made it necessary to suspend all young peoples' meetings for the entire summer. For that reason we are now face to face with the necessity of reorganizing and carrying on the B. T. U. in practically all of our churches.

The missionary organizations for our young people, consisting of Young Womans' Auxiliary, Royal Ambassadors and Girls Auxiliary are fortunate in having Mrs. J. M. Blalock as superintendant. Six of our churches have a Y. W. A., eight have an R. A., and twelve have a G. A.

We should be particularly grateful to Mrs. Bullock and Mrs. Blalock for the hours they spend, the miles they travel, and for their letters, cards, calls and reports. All of this is done to give our boys and girls a better opportunity religiously.

MRS. ROY R. MCCULLOCH.

Special Music by Stovall and Bullock Choirs.

Song—"Give of Your Best to The Master."

Mrs. Bullock presents Miss Winnie Rickett, State B. T. U. Secretary who speaks.

Special Music by Rev. G. Van Stephens, Mrs. B. D. Bunn and Mr. A. B. Dean.

Mrs. Bullock presents Rev. E. Norfleet Gardner of Dunn who speaks.

Special music by quartette from Island Creek Church.

Song—"Day is Done."

Dismissal with prayer by Rev. J. H. Bunn.

WEDNESDAY MORNING SESSION

Song—"Crown Him Lord of All."

Prayer by Rev. Joe B. Currin.

Song—"I Am Thine O Lord."

Rev. E. W. Greene leads the Devotional.

MINISTERIAL RELIEF AN ANNUITY

This report is read by Rev. E. G. Usry is discussed by him, Rev. E. R. Harris, Rev. W. D. Poe, Dr. Roy R. McCulloch, Rev. S. L. Morgan, Rev. G. Van Stephens and the moderator. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The purpose of the Relief and Annuity Board is to provide material need to pastors who have reached the declining years of life and who are financially unable to provide themselves with lifes necessities. The existence of the

board is the answer of Southern Baptists to the question, shall not provision be made for the ministers who after having preached the unsearchable riches of Christ to others, are not themselves often poor? Who after having broken the bread of life to others may become physically hungry? Who have told others of the robe of righteousness may have to wear on their physical bodies raiment that is thread bare and cold. It is needless to say that many of them need help and as they go in and out of their work of faith and labor of love look forward to the sunset with sincere appreciation and with confidence that their brethren of the Southern Baptist Convention will see that they are provided with material comforts. In many cases this is their only means of support. The existence of this board is the expression of appreciation, extended proclaimers of Gods truth who have been unable to lay aside a nest egg for the rainy day. People are prone to discount the sincerity of the minister who commercializes his life and talents to lay aside money for old age. This then being true shall we not prepare to support him more adequately when he has reached the dead line of service and old age and want creeps upon him. In view of effectual service rendered, and sacrifices which have been made by these men we believe that they are eminently worthy of the most choice care, and love, that we can bestow upon them and again we believe that care and support of our aged ministers brings untold blessings upon the churches which support them, in the days of their helplessness. This phase of our work makes an appeal to the hearts of christian men, because it is the heart and core of our christian faith expressed in brother by love. Many needy old ministers and widows of ministers are now applying for this aid which shows that work already done will need to carry on as the years go by. As we love the Lord Jesus we love His servants who have labored through the heat of the day in His vineyard. We believe this to be a part of the work referred to by Jesus when He said: "In as much as ye did it to one of the least of these my brethren ye did it unto me."

E. G. USRY.

BAPTIST HOSPITAL

This report is read by Rev. E. D. Gooch, is discussed by him and adopted.

Song—"Higher Ground."

REPORT ON BAPTIST HOSPITAL

Since the opening of the Hospital May 28, 1923 to July 15, 1935, 29,000 patients have entered for treatment. In the first half of the year 1935, 1,760 patients have been treated. At this rate, the Hospital will have 3,520 patients this year or 31,260 patient days. Of this, 11,882 will be full-pay 9,704 part-pay and 9,674 free.

The Hospital has had an average of 86 patients per day for the last six months and is now averaging 300 per month. Almost one-half of patient days are service, or free days.

The Women's Missionary Unions of the State, in addition to their cash contributions, have sent to the Hospital during the first six months of this year, 3,635 articles of linen, consisting of sheets, spreads, pillow cases, towels, etc. These are much needed and much appreciated.

E. D. GOOCH.

SUNDAY SCHOOLS

The report on Sunday Schools is read by Mr. S. F. Bullock, discussed by him, Mr. M. L. Jones, Rev. C. A. Upchurch, and Rev. G. Van Stephens.

On motion the Association elects Mr. William B. Jones Associational Sunday School Leader for the coming year. On motion the Association grants to the Executive Committee the privilege of appointing another Sunday School Leader should Mr. Jones, decline to accept.

Special music by Rev. and Mrs. G. Van Stephens.

REPORTS ON SUNDAY SCHOOLS

No church can carry on the work that the community and world has a right to expect of it today without some means of regular Bible study. One may justly have doubts about the continuous existence of the 2486 Baptist churches in the south which do not now have Sunday Schools. No church can hope to live long without some unifying influence among its members, and the best way to get this influence is to bring the people together frequently for fellowship, worship, and Bible study.

It is our absolutely inescapable task to so teach, and lead the work and pray and to so conduct our Sunday Schools that every boy and girl who comes under our leadership shall know about sin and death and hell, and about the way life through repentance and faith in the shed blood of the slain Lamb of God.

S. F. BULLOCK.

CHRISTIAN EDUCATION

The report on Christian Education is read by Rev. C. E. Baker, discussed by him and Mr. C. C. Page, then adopted.

Announcement by Rev. G. Van Stephens, Rev. C. L. Gillespie and the Treasurer.

REPORT ON CHRISTIAN EDUCATION

I wish we as religious leaders, teachers, and preachers, might catch the vision and carry out the idea in our educational system expressed by some professor in the following words: "I don't teach Latin, I teach boys." It seems to me that here is the secret and center of Christian Education. It must ever realize that the main objective, when teaching boys and girls, is to produce character, that will stand for and carry out the principles of Jesus.

There never was a time when our christian schools were faced with such a challenge and opportunity as today. The opportunities and advantages are being looked for today by every sound thinking boy and girl. The question is,—Are our colleges taking every advantage possible in these trying days to magnify religion. Quoting: "A major distinctive opportunity open to our Church Colleges is that of magnifying religion and of giving it its rightful place in life. In this present age it is especially important that the world be led again to realize the important and fundamental place which religion really

holds in life, and no agency is better able to lead in this great task than is the Christian College. It can exert this constructive leadership and can focus its powers on this problem by attacking it from two directions at once. In the first place, much effective work, especially of a general or background nature, can be accomplished through right attitudes, and practices on the part of our College Administrations; and in the second place, more specific results can be achieved through the purposeful activities and program of alert and vigorous Departments of Religion.

C. E. BAKER.

Song—"In the Cross."
Dismissal with prayer by Rev. E. G. Usry.

WEDNESDAY AFTERNOON SESSION

Songs—"To The Work" and "At The Cross."
Prayer by Mr. F. W. Hancock, Sr.
Song—"He Included Me."

TEMPERANCE AND PUBLIC MORALS

This report is read by Rev. G. Van Stephens, discussed by him, and adopted including a vote of the Association to promote Universal Peace.

Special music by Miss Ruby Daniel

REPORT ON TEMPERANCE AND PUBLIC MORALS

Since the last meeting of this Association, no progress has been made along the line of temperance and public morals, so far as we can see. There has been rather a retrogression. Our own State, which a year ago was legally dry, has several counties now in which whiskey is being legally sold. This is due to the fact that our recent Legislature granted seventeen counties the right to vote on the question. Drinking has greatly increased since beer, and whiskey have been legalized in this, and border States.

Our highways are smeared with blood of our citizens. Our hospitals are occupied with the injured, the suffering, and dying, and many of them are there because of accidents caused by intoxicated drivers of automobiles. The most dangerous driver is the one who has had a drink or two, and who is permitted to go on. 36,000 were killed in the U. S. last year from auto accidents, and N. C. ranked near the top of the list. There is but little difference thus far this year.

Sabbath desecration is an alarming fact of the present day.

Gambling seems to be on the increase.

"The love of money is certainly proving itself to be the root of all kinds of evil." It is on the throne of the heart of multitudes today.

Crime is alarmingly prevalent throughout the land, and this is true with the youth as well as the adult. Divorce is on the increase, and is being looked upon entirely too lightly.

We deeply deplore these things, but is anything being done?

What can we do?

1. Inform ourselves as to the truth of these things.
2. Be a total abstainer—Don't touch strong drink.

3. Drive with a serious consideration as to the lives of others, as well as your own life.
4. "Remember the Sabbath Day to keep it holy."
5. Abhor the very appearance of gambling.
6. Pray for peace, talk peace, and live peaceably with all men.
7. Look upon the ballot as a sacred weapon, and try to use it in such a way as to bring about the right kind of officers, laws, and law enforcement.
8. Work, and pray to make our homes what God would have them to be.

G. VAN STEPHENS.

MILLS HOME

This report is read by Rev. Joe B. Currin, discussed by Mr. I. G. Greer and adopted.

REPORT ON THE MILLS HOME

The fiftieth year of the Mills Home has been a good one. The health of the children has been exceptionally good, and there has not been a death among them.

However, the year has brought heartaches as three of the most faithful workers have passed into the Beyond.

Miss Mary Cook died last September, after justs 29 years of service with the children. Last December Brother Archibald Johnson passed away after 39 years as editor of Charity and Children. In March, Mr. Edinger, who, when a boy helped to clear the ground for the first building, passed on.

Cottages at the Mills Home and at the Kennedy Home have been repaired and generally renovated. A pastor's home has been erected at Thomasville. A recreation building is going up at Kennedy Home. And roads have been built on the Mills Home grounds.

For the first time since its organization the Mills Home Church has a pastor for his full time.

The results of the farming on Mills Home, the Kennedy Home and the Galloway Home farms were very satisfactory.

The elementary school at the Kennedy Home enrolled 79 with an average attendance of 98 per cent. Fifty seven have received high school instruction in the La Grange high school, ten of whom are in the senior class. The Mills Home has 142 in high school and 353 in the elementary school. The attendance for the year averaged about 98.5 per cent.

Charity and Children, which Brother Archibald Johnson made the most widely read religious paper in the South, and which Rev. John Arch McMillan is now editing so well, made this year, according to the auditor's report, $6,876.97 clear profit. This is a gain over last year of $1,329.81

We have cared for in the institution practically the same number as last year, Thomasville 545, at Kennedy Home 155, making a total of 700. We have aided 187 children in 49 families.

JOE B. CURRIN.

The report of the Executive Committee is read by the Chairman, Rev. W. D. Poe, discussed by him and adopted.

REPORT OF EXECUTIVE COMMITTEE

Your big committee has had four meetings during the year. At these meetings we revised the work in the Association and make suggestions and plans for carrying on in the best way. We have been working on the plan set up in Secy. Huggins list of objectives for the churches. We are making some headway on these.

The W. M. U. has had a good year. Our Sunday Schools and B. Y. P. U's have done very well. We need to push these organizations.

W. D. POE.

OBITUARIES

This report is read by Mrs. Thornton Yancey who now requests the Association to stand and sing one verse "In the Sweet By and By."

OBITUARIES

Our hearts are made sad as we realize the fact that at sometime sorrow, and the death angel will visit each home, and individual. We now take this opportunity to pay tribute to our loved ones who have answered the call since our last meeting. We feel keenly our loss but rejoice in the knowledge that God is just and doeth all things for the glory of his kingdom. May we earnestly and humbly pledge ourselves to greater devotion and service, to the cause of the Master, in the effort to make good, in as far as we may, the great loss sustained by His cause, in the death of these our devoted co-workers.

Our deceased are as follows:

Bullock—Deacon B. T. Hicks, Mrs. J. M. Hobgood.

Concord—Miss Willie Roycroft, Mrs. Eula Brodgen, Mrs. Iola Peed, Mrs. Lizzie Green.

Corinth—Deacon D. W. Eakes.

Enon—Mr. J. H. Coley, Mr. John Puckett, Mr. C. W. Knott.

Fellowship—Mrs. W. F. Byrd.

Hester—Mr. L. F. Currin, Mr. Robert Riggan, Mr. Bennie Owen, Mr. E. L. Frazier, Mrs. Nannie Fuller.

Island Creek—Mrs. H. T. Shanks.

Knapp of Reeds—Mrs. C. S. Frazier, Mr. Banam Tilley.

Knotts Grove—Mrs. S. W. Knott, Mr. Luther Dean.

Mountain Creek—Mr. H. E. Frazier, Mrs. Mary Parham, Mrs. J. G. Wright.

Mt. Zion—Mrs. C. C. Clark, Mrs. Lutie F. Jones, Mrs. Jennie Jones, Mr. J. C. Williford, Mr. Bud Newton.

Olive Grove—Mr. Jonnie Keith, Mr. George Keith, Mr. Willie Walker.

Olive Branch—Mr. J. D. Gravitte, Mr. Robert Sanford, Mr. C. P. Sanford, Mr. Thomas Pool, Mrs. C. P. Sanford, Mrs. Mary Bettie Melton.

Oxford—Deacon D. G. Brummitt, Mr. W. S. Carlton, Mr. Bailey Murray.

Pleasant Grove—Mr. R. O. Smith, Mrs. S. J. Rogers, Mrs. S. P. Mangum, Miss Mozelle Cross, Mr. R. A. Avery.

Peace's Chapel—Mrs. Ida Crance.

Providence—Mr. J. H. Harris, Miss Ruth Harris, Mrs. W. T. Carey, Mrs. G. W. Royster.

Rock Spring—Mr. Charlie Guerrant.

Stovall—Mrs. H. T. Norwood, Mrs. Maynard Sharon.
Tally-Ho—Mrs. Fannie Cotten, Mr. Joe Eakes, Mr. W. R. Ellington, Mrs. Alice Gooch.
West Oxford—Mrs. S. H. Kearney, Mr. Hartwell Lanier.

MRS. THORTON YANCEY, *Committee.*

The report of the Treasurer is read by Mr. J. N. Watkins.

TREASURER'S REPORT FOR THE FLAT RIVER ASSOCIATION

RECEIPTS

By Balance on hand from last year		$ 2.90
By Collections from the churches		139.00
By Total Amount received		$141.90

DISBURSEMENTS

To Amount paid Clerk Mr. Sam A. Howard	$ 35.00	
To Amount paid for printing minutes	90.00	
To Amount paid for stamps in mailing out minutes and letters to the churches	2.50	
To Amount paid for stamps writing letters	2.50	
To Amount paid for programs this session and 1934	5.00	
Total Amount paid out	$135.00	
By Balance on hand		$ 6.90

Respectfully submitted,
J. N. WATKINS.

The report of Committee on Time, Place and Preacher is read by Rev. C. L. Gillespie.

Time—October 6-7, 1936.
Place—Olive Branch Church.
Preacher—Rev. S. L. Morgan.

C. L. GILLESPIE, S. E. WILSON, B. F. DEAN, *Committee.*

The report of Committee on Order of Business is read by Rev. W. D. Poe.

ORDER OF BUSINESS

Tuesday Morning, October 6th

10:00—Song and Invocation.
10:10—Association Called to order.
10:15—Organization. Roll call; Pastors, Delegates; Election of Officers.
10:30—W. M. U. Work.
11:00—Periodicals.
11:30—Miscellaneous, Recognition of Visitors, Appointment of Committees, Recognition of Local Pastors.
11:50—Song, Congregation Standing.
12:00—Annual Sermon.
12:30—Recess, Dinner.

Tuesday Afternoon

1:30—Digest of Church Letters.
1:40—Missions: State, Home, Foreign.
2:40—Cooperative Program.
3:10—Methods of Enlistment.
3:50—Miscellaneous Business.
4:00—Adjournment.

Tuesday Night

7:30—Young People's Work.

Wednesday Morning, October 7th

10:00—Devotional.
10:15—Ministerial Relief and Annuity. Address.
10:45—Mills Home, Orphanage. Address. Song.
11:20—Sunday School.
11:50—Christian Education.
12:30—Recess—Lunch.

Wednesday Afternoon

1:30—Song and Prayer.
1:40—Baptist Hospital.
2:10—Temperance and Public Morals. Address. Song.
2:50—Report of Executive Committee.
3:30—Obituaries.
3:40—Miscellaneous Business. Report of Treasurer. Report of Committees. Appoint Standing Committees. Song.
4:00—Adjournment.

W. D. POE.
B. W. PARHAM,
MRS. STERLING CARRINGTON,
Committee.

The Moderator appoints the Executive Committee also the Standing Committee for next year.

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large.
Rev. W. D. Poe, Chairman—Oxford, N. C.
Mr. R. H. Rogers—Creedmoor, N. C.
Mr. S. F. Bullock—Stem, N. C., Route 1
Mr. F. W. Hancock, Sr.—Oxford, N. C.
Mr. Sam Usry—Oxford, N. C., Route 2
Mrs. Edith Fagan Cannady—Oxford, N. C.
Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—
Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Jack Pittard, Bullock, N. C.
Bethany—Mr. J. A. Malone, Rougemont, N. C., Route 1

Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Green, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship—Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torian, Virgilina, Va.
Grassy Creek—Mr. J. A. Yancey, Nelson, Va., Route
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Pervis Tilley, Bahama, N. C.
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Luther Oakley, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. Ulysees Puckett
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. W. H. Currin, Oxford, N. C., Route
West Oxford—Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEES

W. M. U. Work—Mrs. Sterling Carrington
Periodicals—Rev. Z. B. Teel
Annual Sermon—Rev. S. L. Morgan
Digest of Church Letters—Mr. Sam A. Howard, Clerk
Missions—
State—Rev. J. B. Currin
Home—Rev. G. Van Stephens
Foreign—Dr. R. R. McCulloch
Cooperative Prorgam—Rev. E. G. Usry
Methods of Enlistment—Rev. W. D. Poe
Young People's Work (B. Y. P. U.)—Mrs. Lillian C. Bullock
Devotional Wednesday Morning—Rev. Elmore Gooch
Ministerial Relief and Annuity—Rev. C. E. Baker
Hospital—Winston-Salem—Rev. J. U. Teague
Sunday Schools—Mr. C. O. Mainor
Christian Education—Rev. E. R. Harris
Temperance and Public Morals—Rev. Chas. L. Gillespie
Mills Home—Orphanage—Rev. L. J. Rainey
Report of Executive Committee—Rev. W. D. Poe
Obituaries—Mrs. W. L. Clark

SPECIAL COMMITTEES

B. Y. P. U. Work—Mrs. Lillian C. Bullock
Baptist Hospital—Rev. E. D. Gooch
Mills Home—Orphanage—Rev. L. J. Rainey

On motion of Dr. McCulloch a vote of appreciation is extended to Island Creek church and all others who assisted in the gracious entertainment of the association.

Remarks by Mr. B. F. Dean, Mr. Henry Shanks, Mr. F. W. Hancock, Sr., Rev. Joe B. Currin, Rev. S. L. Morgan, Miss Ruby Daniel, Rev. C. L. Gillespie.

Mrs. G. Van Stephens speaks a few words of appreciation to the association in behalf of Island Creek Church.

The association adjourns.

Song—"Take the Name of Jesus."

Closing Prayer—Mr. I. G. Greer.

W. H. UPCHURCH, *Moderator.*
SAM A. HOWARD, *Clerk.*

TABLE I. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, 1935.

CHURCHES	Is it in a Village, Town, City or Country?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP Gains: Baptisms	Gains: Letters	Gains: Statements	Gains: Restorations	Losses: Letters	Losses: Exclusions	Losses: Erasures	Losses: Deaths	Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Bapist Paper
Amis Chapel	C	1885	J. U. Teague, Henderson	2	252		2			6				248		1	4	10
Bullock	V	1904	G. Van Stephens, Oxford	1 a. m.-3 n.	157		2			3			2	154			4	9
Bethany	C	1883	C. F. Hudson, Durham	2-4	104	4	1			2				107		1	1	2
Concord	C	1805	E. G. Usry, Oxford	2	137		1			1			4	133			1	
Creedmoor	T	1895	S. L. Morgan, Creedmoor							9			1	180	Yes		4	
Corinth	C		E. G. Usry, Oxford	1-3	199					10			1	188		1	2	6
Dexter	V	1906	E. G. Usry, Oxford	1	228		6	1		4				231	Yes		2	13
Enon	C	1875	W. D. Poe, Oxford	1-3	382		6			12			3	373			4	15
Fellowhisp	C	1840	J. U. Teague, Henderson	1	196	13	7			10		1	1	204		1	3	15
Florence Ave.	T		E. R. Harris, Virgilina, Va.	1-3	146	5	1			2				150	Yes	1	2	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	306					2		12		292			3	6
Hester	C	1823	W. D. Poe, Oxford	2-4	411		2			1			5	407			4	14
Island Creek	C	1820	G. Van Stephens, Oxford	2 n.-3 a. m.	463					1			1	461			2	50
Knapp of Reeds	V		C. E. Baker, Durahm	2 n.-4 a. m.	170				2	2			2	168	Yes		2	8
Knott's Grove	C	1901	W. D. Poe, Oxford	3	76					1			2	73			2	3
Mt. Harmony	C		L. J. Rainey, Durham	1-3	138	5								143		1	2	4
Mountain Creek	C	1860	J.U. Teague, Henderson	3	381		6			10	1		3	373			4	25
Mt. Zion	V	1848	C. L. Gillespie, Oxford	2	275		1			5			5	266			2	49
Olive Grove	C	1888	Z. B. Teel, Durham	2-4	242	5	1			1			3	244		1	4	8
Olive Branch	C		Joe B. Currin, Roxboro	2-4	167	18	1						6	180	Yes	1	4	2
Oxford	T	1848	R. R. McCulloch. Oxford	Every	829	8	16			10		66	3	775	Yes		6	35
Pleasant Grove	C	1859	C. L. Gillespie, Oxford	4 p. m.	218		5			1			5	217		1		3
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	265		6			2			1	268			2	4
Poplar Creek	C	1863	W. D. Poe, Oxford	1	164					1		13		150				2
Providence	V	1907	G. Van Stephens, Oxford	4			1			6	11		4	251			4	
Rock Grove	C	1906	Joe B. Currin, Roxboro	1		1	2			6	1			137		1	1	4
Rock Spring	C	1886	S. L. Morgan, Creedmoor	4	245	7	5						1	257		2	2	5
Stovall	C	1886	G. Van Stephens, Oxford	2-4			4			4			2	471		1	4	15
Sharon	C	1896	L. J. Rainey, Durham	3	175	16	1							192		1	2	4
Tally-Ho	C		C. L. Gillespie, Oxford	4 a. m.-p. m.	217	16	4			7	5		4	221		1	2	3
Tabb's Creek	C	1906	J. U. Teague, Henderson	3	125	2	3			2				128		1	4	18
West Oxford	T	1910	E. G. Usry, Oxford	Every N.	195	13	1	1		1			2	207	Yes	1	4	
					6,863	113	86	2	2	122	18	92	61	7849	7	17	87	342

TABLE II. SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION, 1935

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information				
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Roll Including Officers, Teachers & Pupils	What Is Your Average Attendance?	Is the School Graded	Is It Standard A-1	Teachers Holding Normal Diplomas	Baptisms from School
Amis Chapel	W. L. Clark, Virgilina, Va.	9	12	12	10	40	30	____	____	12	113	110	No	No	1	____
Bullock	H. H. Hicks, Bullock	____	6	13	17	22	29	____	____	13	100	54	Yes	No	8	____
Bethany	Miss Iola Day, Rougemont	____	5	____	22	16	____	____	____	6	49	20	No	No	2	7
Concord	Leon Coley, Stem	____	10	9	____	26	17	____	____	7	67	40	No	No	____	____
Creedmoor	J. L. Rogers, Creedmoor	18	12	18	17	42	40	____	____	13	173	90	Yes	No	5	____
Corinth	Raymond Currin, Oxford R. 2	5	7	13	15	24	20	____	____	9	93	55	No	No	4	____
Dexter	Rev. E. W. Greene, Henderson R. 4	____	____	____	____	____	____	____	____	____	76	Yes	No	7	____	
Enon	Sam L. Knott, Oxford R. 1	16	18	39	34	73	74	____	____	14	268	122	Yes	No	5	____
Fellowhisp	Sam Hobgood, Creedmoor	____	12	15	9	32	26	____	____	9	103	57	No	No	____	13
Florence Ave.	R. E. Amis, Virgilina, Va.	10	11	20	____	25	27	____	____	7	100	55	No	No	2	5
Grassy Creek	J. A. Yancey, Nelson, Va.	____	____	____	____	____	____	____	____	12	155	75	No	No	____	____
Hester	A. B. Dean, Oxford R. 2	11	20	23	18	60	65	5	____	23	235	135	Yes	No	15	____
Island Creek	C. S. Tippett, Henderson	15	16	26	19	51	27	____	15	10	179	73	Yes	No	8	____
Knapp of Reeds	S. F. Bullock, Stem	7	10	16	14	29	35	9	____	17	137	84	Yes	Yes	11	____
Knott's Grove	J. W. Dean, Oxford R. 2	____	____	____	____	____	____	____	____	5	35	25	Yes	No	____	____
Mt. Harmony	J. R. Jones, Timberlake	9	9	14	14	12	47	6	____	11	122	65	Yes	No	8	5
Mountain Creek	J. S. Watkins, Virgilina, Va.	20	34	31	29	31	35	____	____	15	185	80	Yes	No	8	____
Mt. Zion	W. B. Jones, Stem,	15	12	15	15	42	30	____	____	10	139	78	No	No	____	____
Olive Grove	J. M. Emory, Northside	12	8	6	16	34	20	____	____	9	105	62	No	No	5	1
Olive Branch	J. W. Tatum, Roxboro	19	23	26	13	30	29	____	____	11	151	50	No	No	3	14
Oxford	B. W. Parham, Oxford	35	25	80	67	135	189	23	____	31	585	325	Yes	No	____	5
Pleasant Grove	Freddie Briggs, Hester	____	15	8	22	23	28	____	____	7	98	60	No	No	1	____
Peace's Chapel	L. B. Newton, Oxford R. 3	11	12	13	33	____	25	____	____	15	109	64	Yes	No	8	____
Poplar Creek	H. B. Parrott, Henderson R. 4	9	____	11	____	17	7	____	____	6	50	35	No	No	2	____
Providence	J. T. Watkins, Oxford R. 2	12	10	10	22	40	40	____	____	13	147	80	Yes	No	3	____
Rock Grove	Rufus Slaughter, Roxboro	____	____	____	____	____	____	____	____	10	70	50	Yes	No	3	1
Rock Spring	Junius Matthews, Townsville	18	11	12	15	30	15	____	____	11	123	60	Yes	No	4	5
Stovall	H. L. O'Brien, Oxford R. 5	12	18	31	23	24	56	____	____	18	192	115	Yes	No	9	____
Sharon	R. S. Greenway, Virgilina, Va.	4	5	14	16	13	29	4	____	11	96	42	Yes	No	7	9
Tally-Ho	G. W. Whitfield, Stem	16	____	16	____	32	38	____	____	9	111	70	____	____	____	16
Tabb's Creek	W. M. Brummitt, Oxford R. 3	20	____	10	14	9	17	____	____	11	81	35	____	____	1	2
West Oxford	H. G. McDonald, Oxford	13	23	27	30	22	23	____	____	21	159	130	Yes	No	8	13
		318	344	528	504	934	1018	47	15	376	4330	77¼	18	1	138	96

TABLE III. CHURCH PROPERTY OF FLAT RIVER ASSOCIATION, 1935

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	Wood	300	1			$ 3,000	$	$ 3,000	$	$
Bullock	E. L. Royster, Norlina	Yes	1929	Brick	300	12	2	12	10,000		10,000	2,352.93	2000
Bethany	J. A. Malone, Rougemont	Yes	1883	Wood	300	1		2	800		800		
Concord	C. C. Currin, Northside	Yes	1805	Wood	250	1		4	1,500		1,500		
Creedmoor	J. C. Peed, Creedmoor	Yes	1895	Wood	500	10		9	6,000		6,500		3,000
Corinth	S. H. Usry, Oxford, R. 2	Yes	1927	W-B	400	5		4	7,000		7,000		
Dexter	E. J. Greene, Oxford R 5	Yes	1906	Wood	300	1			1,200		1,200		800
Enon	R. T. Daniel, Oxford R 1	Yes	1917	Wood	500	10	4	10	10,000	2,000	12,000		5,750
Fellowhisp	Ollie Milton, Creedmoor	Yes	1922	Wood	500	8		7	10,000		10,000		
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	Wood	300	3		2	3,000	4,000	7,000	350.00	2,500
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1884	Wood	400	1		8	2,500		2,500		
Hester	C. N. Hobgood, Oxford R 4	Yes	1918	Brick	500	8		12	12,000	3,000	15,000		7,500
Island Creek	N. G. Knott, Henderson R 5	Yes	1911	Wood	500	1			4,000		4,000		1,200
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	Wood	300	12		10	6,000		6,000		3,500
Knott's Grove	J. W. Dean, Oxford R 2	Yes	1903	Wood	250	1		5	2,500		2,500		1,500
Mt. Harmony	J. R. Jones, Timberlake R 1	Yes		Wood	300	2		2	1,500		1,500		
Mountain Creek	R. T. Eakes, Oxford, R 4	Yes	1918	Brick	500	8		8	10,000		10,000		1,500
Mt. Zion	Louis Thorp, Jr., Oxford	Yes	1893	Brick	600	1			8,750		8,750		
Olive Grove	W. D. Emory, Northside	Yes	1929	Brick	450	11		11	10,000		10,436		
Olive Branch	C. A. Stovall, Virgilina, Va.	Yes	1926	Wood	500	5		5	4,500		4,500	350.00	
Oxford	M. S. Currin, Oxford	Yes	1927	B-S	800	58	8	47	130,000	10,000	140,000	47,865.90	81,000
Pleasant Grove	J. A. Catlette, Franklinton	Yes	1859	Wood	500	1		1	2,300		2,300		1,000
Peace's Chapel	W. S. Howell, Kittrell, R 2	Yes	1890	Wood	400	8	3	8	3,000		3,000		1,800
Poplar Creek	Mrs. H. B. Parrott, Henderson, R 4	Yes	1868	Wood	300	1			3,000		3,000		2,000
Providence	J. T. Watkins, Oxford, R 2	Yes	1907	Wood	500				2,400		2,400		1,700
Rock Grove	M. O. Yarboro, Roxboro, R 2	Yes	1906	Wood	250	6		6	1,000		1,000		750
Rock Spring	Russell Greene, Clarksville, Va.	Yes	1886	Wood	300	6		5	3,500		3,800		2,500
Stovall	E. M. Hart, Oxford, R 5	Yes	1928	B-W	500	14	2	12	18,000		18,500	2,200	4,000
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1896	Wood	250	1			1,200		1,200		600
Tally-Ho	Clifton Walters, Stem	Yes	1908	Wood	400	1		9	2,000		2,000		1,500
Tabb's Creek	W. M. Brummitt, Oxford, R 3	Yes	1906	Wood	300	1			1,750		1,750		1,000
West Oxford	J. L. Oakley, Oxford	Yes	1912	Wood	350	14		13	5,000		5,000		1,750
					12,800	203	19	212	$227,500	$ 19,000	$248,236	$53,118.83	$ 128,850

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER BAPTIST ASSOCIATION. YEAR 1935.

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT LOCAL CHURCH WORK													
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building & Repairs	Church Debt and Interest	Incidentals	Literature for Sunday School and B.Y.P.U and W.M.S.	Help Given to Local Poor	For Printing the Minutes and Clerk of Association	Other Objects	(Local Work) Given by All W.M.U Organizations	(Local Work) Given by the Sunday School	(Local Work) Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 250.00	$	$	$ 155.55	$	$ 18.00	$	$ 31.75	$ 5.00	$ 6.40	$ 36.55	$	$ 495.80
Bullock	C. G. Royster, Bullock	376.55	3.62		8.10	277.07	109.15	30.61		5.00			75.71	810.10
Bethany	D. M. Cash, Rougemont	200.00		31.25	1.88		37.65	5.10		3.00	9.00			287.88
Concord	Garland Daniel, Creedmoor	250.00					12.00	25.78		3.00			25.78	290.78
Creedmoor	E. K. Morris, Creedmoor	450.00					150.00	100.00	18.56	5.00	28.95		50.00	752.51
Corinth	Miss Ruth Eakes, Oxford	300.00					36.61	23.40	11.40	3.10	18.26		23.40	392.77
Dexter	S. T. Greene, Oxford, R 5	200.00	15.00				6.00	42.50	22.00	3.00	10.00			298.52
Enon	Thornton Yancey, Oxford, R 1	900.00			7.50		170.67	77.98		5.00	71.19		123.88	1,232.34
Fellowhisp	J. V. Whitaker, Creedmoor	200.00		41.00	1.69		32.50	35.50	27.58	5.00	35.13		60.71	378.40
Florence Ave	S. M. Torian, Virgilina, Va.	300.00	65.00		100.00		75.00	47.85				3.85	44.00	587.85
Grassy Creek	J. A. Yancey, Nelson, Va.	400.00			1.70		40.00	30.00		3.50	66.90			542.10
Hester	N. F. Hobgood, Oxford, R. 4	900.00			69.00	140.61	100.75	87.00		5.00	87.00		87.00	1,389.36
Island Creek	J. L. Wilson, Henderson, R. 3	500.00			220.00		54.39	52.38		5.00	70.57	9.00	52.38	907.34
Knapp of Reeds	Pervis Tilley, Bahama	375.00			157.00		71.22	43.50		5.00	24.75	5.00	59.50	676.47
Knott's Grove	W. H. Dean, Oxford, R. 2	200.00					17.40	13.96		1.50	4.85		18.81	237.71
Mt. Harmony	W. B. Jones, Timberlake, R. 1	200.00		32.00				28.50		2.00				262.50
Mountain Creek	J. S. Watkins, Virgilina, Va.	400.00					75.00	90.00	36.50	5.00		26.50	30.00	606.50
Mt. Zion*	W. H. Dean, Oxford, R. 1	444.86					100.90	23.95			4.50		23.95	574.21
Olive Grove	W. H. Keith, Creedmoor	250.00		85.00				43.77						378.77
Olive Branch	C. F. Loftin, Woodsdale	386.00		27.00	1,000.00		8.00	24.00						1,445.00
Oxford	J. E. Pittard, Oxford	1,675.00		10.00		6,924.90	1,519.93	511.17	6.05	25.00	482.80			11,154.85
Pleasant Grove	G. H. Jones, Creedmoor	300.00		40.00	5.00		45.00	22.00	8.03	5.00	117.10			542.18
Peace's Chapel	C. M. Gresham, Kittrell, R. 2	200.00			172.44		20.14	25.22	12.37	5.00				435.17
Poplar Creek	S. T. Le May, Henderson, R. 4	275.00						14.71		2.00		.50	14.21	291.71
Providence	C. H. Piper, Oxford, R. 2	400.00			121.30		50.00	48.05	12.00	5.00		5.00	43.05	636.35
Rock Grove	J. K. Wood, Roxboro, R. 2	175.00	10.00	25.00			8.00	46.71		3.02		33.25	13.46	314.44
Rock Spring	L. J. Richardson, Townsville	240.00		65.00			66.00	37.90		2.35	387.00	6.06	59.90	798.75
Stovall	G. F. Breedlove, Oxford, R. 4	500.00				1,239.35	113.20	75.00		5.00	117.75		192.75	2,050.20
Sharon	W. A. Sherman, Oxford, R. 1	250.00					19.50	25.66		5.15	106.63		25.66	406.94
Tally-Ho	O. C. Clayton, Stem	300.00		31.11			42.00	20.00		5.00	12.75			410.86
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	200.00	30.00	30.25			18.87	24.31		3.00	6.26		24.31	282.69
West Oxford	D. F. Lanier, Oxford	370.65		42.30	11.79		128.44	48.29		3.50	30.40		48.29	642.37
		$12,368.06	$123.62	$459.91	$2,032.95	$8,581.93	$3,475.72	$1,724.80	$186.29	$138.12	$1,698.54	$127.71	$1,096.75	$30,513.42

*Slaughter Fund to Pastor's Salary $20.00.

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES, FLAT RIVER BAPTIST ASSSOCIATION, 1935.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian & Ministerial Educ.	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Gifts	(Missions, Etc.) Given by W. M. U. Organizations	(Missions, Etc.) Given by the Sunday School	(Missions, Etc.) Total of All Missions, Education and Benevolence by Churches and All Depts.	Grand Total Gifts for All Purposes
Amis Chapel	$ 27.65	$ 1.00	$ 1.00	$ 9.35	$ 29.20	$ 6.56	$ 70.32	$	$ 2.13	$	$ 42.07	$	$ 148.11	$ 643.91
Bullock	88.51		4.43	6.00	1.00		78.12	9.55		10.00	67.68	81.67	197.61	1,007.71
Bethany			8.09	5.00			39.99	9.65		2.00			64.73	352.61
Concord			5.00				24.49	6.00				24.49	35.49	326.27
Creedmoor	44.24	12.73					81.20	11.31					149.48	901.99
Corinth	25.35		5.55	2.00			33.41			31.15	40.54	20.96	97.46	445.87
Dexter	39.89		22.00	8.00			33.34	10.97		22.00	68.79	64.91	136.20	434.72
Enon	167.85		44.00	25.04	48.78	8.50	124.50	25.00		60.40	142.07	174.75	506.67	1,739.01
Fellowhisp	34.58						56.54			41.00		132.12	132.12	510.52
Florence Ave.	104.10		11.25	12.75	33.00		76.82	25.72		3.75	76.85	102.54	267.39	855.24
Grassy Creek	19.35			4.00			73.97	6.00		39.21	20.00		122.53	664.63
Hester	211.50		19.50	20.00	46.00	2.00	110.05	27.00		58.24	114.74	173.05	479.29	1,888.65
Island Creek	103.10	11.90	14.58		12.07		43.25	16.58		22.00	44.92	91.96	225.48	1,132.82
Knapp of Reeds	248.02		10.08	3.75	3.75		79.23	10.00			89.44	73.86	354.83	1,031.31
Knott's Grove	34.00				5.00		9.25	3.75			19.00	3.75	52.00	287.71
Mt. Harmony	55.85						54.00	8.00					117.85	320.35
Mountain Creek	216.40		41.76	11.10	54.79	1.00	126.02	11.55		21.80	174.72	142.20	484.42	1,090.92
Mt. Zion*	81.80						85.85	34.50			58.30	82.35	202.15	776.36
Olive Grove	94.28		10.78				29.11	6.25		48.14			188.56	567.33
Olive Branch	35.00									18.00			53.00	1,498.00
Oxford	995.69						136.02	48.92		179.00	248.75	197.35	1,359.63	12,514.48
Pleasant Grove				16.00			10.00	7.50					33.50	575.68
Peace's Chapel	29.90						36.24	5.85				19.20	71.99	507.16
Poplar Creek	20.00	7.00	5.00				6.64	1.10			5.00	9.87	39.74	231.45
Providence	39.34			14.05	26.00	6.00	79.96	7.00		9.00	48.00	85.60	141.01	777.36
Rock Grove	46.71										33.25	13.46	46.71	361.15
Rock Spring	58.60		3.50	13.85	10.00		40.00	5.24		12.13	41.33	45.24	153.32	952.07
Stovall	165.70		10.00	2.10	6.00		60.15	22.10		1.00	44.80	97.25	267.05	2,317.25
Sharon	28.52		5.45				31.75	7.62				37.20	73.34	480.28
Tally-Ho	30.00		50.21				24.61	3.00			30.00		107.82	518.68
Tabb's Creek	61.21						42.88	5.25			28.11		109.34	391.93
West Oxford			1.00	14.00	15.25		57.00	4.00		19.00	29.25	80.00	120.25	762.62
	$3,109.14	$ 32.63	$273.18	$166.89	$290.84	$ 24.06	$1,754.71	$339.43	$ 2.13	$597.82	$1,468.61	$1,753.78	$6,539.07	$36,866.04

*Mt. Zion Slaughter Fund to State Missions $155.47, To Foreign Missions $155.48.

TABLE VI. THE B. Y. P. U's., YOUNG PEOPLES WORK, AND W. M. U's., FLAT RIVER BAPTIST ASSOCIATION, 1935.

CHURCHES	THE YOUNG PEOPLE'S WORK															W. M. U. WORK											
	Does Church Have Gen. B. Y. P. U. Organization?	Adult Unions	Senior Unions	Intermediate Unions	Junior Unions	Total Unions	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	No. Taking B.Y.P.U. Crse.	Systematic Givers in all Uns.	Students in College	No. Woman's Miss. Soc.	No. of Y.W.A.s	No. of G.A.'s	No. of R. A.'s	No. Sunbeams	Total W.M.U. Orgnz.	W. M. S. Members	Y.W.A.'s Members	G.A.'s Members	R.A.'s Members	Sunbeam Members	Total Enrolled	Total Mission Study Crs.
Amis Chapel	Yes	3	---	---	---	3	---	---	---	---	---	---	---	---	4	1	---	1	1	4	30	---	10	10	11	61	---
Bullock	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	1	---	---	3	---	14	14	---	28	---
Bethany	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Concord	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Creedmoor	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Corinth	---	1	---	---	---	1	17	---	---	---	17	---	---	---	2	1	---	---	---	1	---	---	---	---	---	---	9
Dexter	---	1	1	1	1	4	9	10	9	8	36	36	36	36	1	1	1	1	1	5	26	16	7	---	7	56	30
Enon	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	1	1	5	22	23	15	12	24	96	---
Fellowhisp	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Florence Ave.	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	---	1	---	1	3	13	---	6	---	8	27	6
Grassy Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	2	1	---	---	---	1	22	---	---	---	---	---	---
Hester	---	---	---	---	---	---	---	---	---	---	---	---	---	---	5	1	1	---	---	1	3	27	12	---	---	15	56	23
Island Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	2	1	---	1	---	1	3	30	---	9	---	28	57	21
Knapp of Reeds	---	---	---	1	---	1	---	---	16	---	16	13	11	16	---	1	1	---	---	1	3	19	20	---	---	20	59	---
Knott's Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	---	---	---	---	1	11	---	---	---	---	11	---
Mt. Harmony	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Mountain Creek	---	---	---	1	---	1	---	---	30	---	30	15	14	12	4	1	---	---	---	1	2	44	---	---	---	28	72	23
Mt. Zion	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	1	---	1	4	26	10	21	---	15	72	---
Olive Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Olive Branch	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	---	1	---	---	2	9	---	22	---	---	31	---
Oxford	---	---	---	1	1	2	---	---	---	---	40	---	---	---	3	1	---	2	1	1	5	273	---	48	25	40	386	188
Pleasant Grove	---	---	1	---	---	1	---	15	---	---	15	10	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Peace's Chapel	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	1	1	1	1	5	16	12	12	12	10	62	---
Poplar Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	---	---	---	---	1	15	---	---	---	---	15	---
Providence	---	---	1	---	---	1	---	25	---	---	25	---	---	---	---	1	---	---	---	---	1	28	---	---	---	---	28	---
Rock Grove	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Rock Spring	---	1	---	---	---	1	131	---	---	---	131	5	---	---	---	1	1	---	1	1	4	35	10	---	21	25	91	---
Stovall	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	---	---	---	1	2	17	---	---	---	15	32	---
Sharon	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Tally-Ho	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	1	---	---	---	1	2	15	---	---	---	20	35	---
Tabb's Creek	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
West Oxford	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
	1	6	3	4	2	15	157	50	55	8	310	79	61	64	25	21	8	11	6	14	60	678	117	164	78	256	1,297	300

Sam A. Howard

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-THIRD

ANNUAL SESSION

Held With

OLIVE BRANCH BAPTIST CHURCH
NEAR VIRGILINA, VA.

October 6-7, 1936

THE NEXT SESSION WILL BE HELD OCTOBER 5-6, 1937
WITH ——————BAPTIST CHURCH

Sermon by Rev. M. L. Banister
Oxford, N. C.

W. H. UPCHURCH, *Moderator*
Oxford, N. C.

SAM A. HOWARD, *Clerk*
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Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each annual meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

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By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

Rev. M. L. Banister
Rev. C. E. Baker
Rev. J. W. Baker
Rev. Joe B. Currin
Rev. W. C. Francis
Rev. E. R. Harris
Rev. C. F. Hudson
Rev. S. L. Morgan
Rev. W. D. Poe
Rev. L. J. Rainey
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. Z. B. Teel
Rev. E. G. Usry

MESSENGERS 1936 SESSION

Amis Chapel—M. H. Eastwood, J. L. Garner.
Bethany—R. L. Hunt, D. M. Cash, Mrs. Alpha Day.
Bullock—F. E. Davis, Mrs. C. G. Royster.
Concord—C. C. Currin, Miss Ethel Daniel.
Corinth—
Creedmoor—R. H. Whitfield, T. W. Williams.
Dexter—Mrs. E. J. Greene.
Enon—Sam Daniel, Sam L. Knott, R. T. Daniel.
Fellowship—W. T. Whitt, J. H. Perry.
Grassy Creek—D. T. Winston, J. A. Yancey, S. L. Noblin.
Florence Ave.—S. M. Torian, F. E. Winfree, Mrs. W. D. Amis.
Hester—Mrs. Sterling Carrington, Mrs. Fred H. Currin, E. G. Hobgood.
Island Creek—B. F. Barker, Baker Shotwell.
Knapp of Reeds—Mrs. Alberta Tippett, Cassam Tilley.
Knott's Grove—J. W. Dean, J. F. Dean, Mrs. J. F. Dean.
Mountain Creek—R. L. Eakes, R. T. Blackwell.
Mt. Harmony—Robert Yancey, H. O. Eakes.
Mt. Zion—G. B. Daniel, Mrs. G. B. Daniel, T. B. O'Brian.
Olive Branch—Kenneth Clark, J. W. Tatum, Hal Melton.
Olive Grove—J. M. Emory.
Oxford—F. W. Hancock, Sr., C. D. Ray, Mrs. J. M. Blalock.
Peace's Chapel—C. M. Gresham, George Tilley, L. B. Newton.
Pleasant Grove—G. H. Jones, A. W. Daniel, Mrs. A. W. Daniel.
Poplar Creek—Mrs. A. G. Parrott, Mrs. I. W. Nutt.
Providence—J. T. Watkins, Miss Lula Piper, Miss Lila Piper.
Rock Grove—Mrs. M. H. Hicks, Miss Odell Slaughter, M. O. Yarboro.
Rock Spring—Mrs. J. P. Gupton.
Sharon—Jim Blackwell, Mrs. R. S. Greenway, Mrs. Arthur Knott.
Stovall—H. L. O'Brien, L. G. Puckett, R. G. Frazier.
Tabb's Creek—W. J. Brummitt, H. W. Currin, N. G. Blackwell.
Tally Ho—
West Oxford—H. G. McDonald.

RECORD OF PROCEEDINGS

of the

ONE HUNDRED AND FORTY-THIRD ANNUAL SESSION

FLAT RIVER ASSOCIATION

Held With

OLIVE BRANCH BAPTIST CHURCH

NEAR VIRGILINA, VA.

FIRST DAY

The One Hundred and Forty-Third Annual Session of the Flat River Baptist Association convenes with Olive Branch Baptist Church, near Virgilina, Va., October, 6 10:00 A. M.

Song: "All Hail the Power of Jesus Name." Prayer by Rev. C. F. Hudson. Song: "Blessed Assurance Jesus is Mine."

The Association is called to order by the Clerk of the last session.

Roll call of Pastors and Messengers.

ORGANIZATION

The Association elects Mr. W. H. Upchurch Moderator, with the provision that should he be unable to serve the Executive Committee is to appoint one.

Rev. W. D. Poe, Chairman of the Executive Committee, is designated to serve as Moderator of this session and takes the chair.

Sam A. Howard is elected Clerk and Mr. J. N. Watkins Treasurer.

The Moderator reads a letter from Mr. Upchurch to the Association in which he expresses his appreciation for its past kindnesses also his regrets for being unable to attend the present session.

W. M. U.

The report on W. M. U. is read by the Associational Superintendent, Mrs. Sterling Carrington, is discussed by the author and Mrs. E. J. Greene, then adopted.

REPORT ON W. M. U.

As we come to the close of the Association year, we round out twenty-seven years of organized W. M. U. work in the Flat River Association.

Since 1936 is the 50th year of organized W. M. U. work in our State and the Golden Anniversary of Sunbeam work, it seems fitting that we make mention of some of those who have served this union through the years. There has been some form of W. M. U. work in this Association for nearly fifty years. Mrs. L. G. Crawford was the first Superintendent. In 1891 $154.20 was

reported to Raleigh to be used for Missionary purposes. In 1897 Mrs. F. M. Meadows was elected Superintendent. Five new societies were added to the five already existing. This year total gifts amounted to $168.36. From 1898 to 1904 there was no Superintendent, but societies continued to report gifts, which steadily increased with the years. In 1905 there were nineteen societies, this year Mrs. C. D. Ray was elected Superintendent, serving only one year to be succeeded by Miss Evye Street of Roxboro, who served for three years. In 1908 gifts amounted to $774.26.

In 1909 Miss Sue Kelly lead the work on and organized new societies. Our first annual W. M. U. meeting was held in 1909. Since that time this Association has been definitely organized and has continued to hold annual meetings.

In 1913 Mrs. John Webb of Oxford was elected Superintendent to succeed Miss Maggie Short of Henderson. Mrs. Webb served faithfully for a period of ten years. Rendering a great service, organizing nineteen new societies and continuing on in service until her health failed and she was forced in 1922 to give up the work that was so dear to her heart.

Superintendent 1923-1924, Miss Betty Frances Knott and Miss Pearl Taylor served together. 1924-1925, Mrs. B. E. Parham was Superintendent. 1925-1926, Mrs. S. H. Usry served as Superintendent.

In 1926 Mrs. C. G. Royster of Bullock was called to leadership. She served faithfully for three years when Mrs. N. Warren Weldon was elected to succeed her. Mrs. Weldon gave much time to the work, visiting the churches, organizing new societies and especially did she give of her best to young people's work. In 1932 her health gave way. Mrs. W. D. Poe, very ably continued on with the work until your present Superintendent was elected in June 1933. Many have labored with these mentioned, and I would that we had space to call them by name. To all these we are deeply and gratefully indebted. But above all we are grateful to God for his protection and guidance.

Our 27th Annual meeting was held with Peace Chapel June 17th, 1936. We were fortunate in having our new State President, Mrs. J. Clyde Turner, of Greensboro and Miss Katie Murray, of China with us. Our contributions to Missions and the Cooperative Program amounted to $1,869.26.

The following officers were elected: Mrs. Sterling Carrington, Superintendent; Mrs. W. D. Poe, Assistant Superintendent; Mrs. J. M. Blalock, Young People's Leader; Miss Myrtle Watkins, Sunbeam Leader; Miss Pearl Taylor, Chairman Margaret Fund and Training School; Mrs. H. B. Parrott, Stewardship Chairman; Mrs. E. J. Greene, Mission Study Chairman; Mrs. Elbert Wilson, Personal Service Chairman and Mrs. T. O. Mullins, Secretary and Treasurer.

Group Leaders: Group I Mrs. J. L. Garner; Group II Miss Iola Collins; Group III Mrs. Clyde Adcock; Group IV Mrs. A. O. Curl.

We have held seven group meetings this year. These were well attended and we trust will help greatly in the progress of the work. Miss Mary Currin, State Young People's leader, was with us in our fall meetings.

Due to the fact that God has so wonderfully blessed us the past years, we have taken a stand to try to help lift the debt of Southern Baptist. Quite a few societies and individuals have joined the 100,000 Club and are helping on in this.

Last fall the women of Flat River sponsored a movement to raise funds to defray the traveling expenses of our own Miss Ruby Daniels (of Tally Ho Church) who was appointed by the Foreign Mission Board for service in

Hungary. The entire Association joined in this offering, most churches giving something to this fund.

Very few attended the banquet given by Mrs. Weldon this year. Our young people's work has not gone forward as we had hoped, but there seems to be new interest reviving and we trust, many will learn the forward steps before another year.

MRS. STERLING CARRINGTON, *Supt.*

PERIODICALS

The report on Periodicals is read by Rev. Z. B. Teel, is discussed by the author and Rev. J. U. Teague, then adopted.

REPORT ON PERIODICALS

For over a hundred years the Biblical Recorder has stood as a watchman on the Tower, always sounding a note of joy at every sign of victory for righteousness, as well as sounding a note of warning at the approaching danger. It seeks to get over to our Baptist people the information that is so vitally necessary to an intelligent promotion of our work. But just as the Recorder has been handicapped in the past because of insufficient circulation, so is it handicapped now and will be in the future as great as the needs may be, unless the circulation can be greatly increased. Seeing the need of this, the Baptist State Convention at its last session put a respresentative in the field to work with the circulation manager to help the condition. Out of this united effort was evolved the budget or club plan. This plan provided for the reduction of the price from $2.00 to $1.50 per year where the churches put it in the expense budget or secured 10 per cent of their resident membership as subscribers. Already 200 churches have adopted the plan, resulting in a net gain of 3,000 subscribers, which brings the total circulation to 12,400.

Only one church, Amis Chapel, in this Association has joined in the plan. Let us join this one in putting the Recorder in our homes. Some one has said that what we are not up on we are sure to be down on. That we may be for our program, let us thus inform ourselves by subscribing to and reading our paper, "The Biblical Recorder."

Z. B. TEEL.

MISCELLANEOUS

The Moderator recognizes the following: Rev. W. F. West, Roxboro; Rev. J. F. Riddick, Durham; Rev. Byrd, Durham; Rev. E. Y. Poole, Lynchburg, Va.; Dr. C. T. Ball, Philadelphia, Pa.; Rev. J. H. Gordon, Virgilina, Va.; Mr. D. N. Hunt, Oxford; Rev. M. L. Banister and Rev. W. C. Francis, new pastors in the Association.

The Moderator appoints the following committees:

Committee on Time, Place and Preacher, Rev. J. U. Teague, Mr. Will Brummitt, Mr. E. G. Hobgood.

Committe on Order of Business, Rev. G. Van Stephens, Mrs. J. M. Blalock, Mr. Sam Knott.

Announcement by Rev. Joe B. Currin, host to the Association. Song: "Alas! and did My Savior Bleed."

ANNUAL SERMON

Rev. S. L. Morgan leads in prayer, then preaches, using as his subject "The New Birth." Prayer by Dr. C. T. Ball.

The Moderator designates Rev. S. L. Morgan to represent the "Recorder" during the lunch hour, also to report the meeting.

Lunch.

TUESDAY AFTERNOON SESSION

Song: "Send the Light." Prayer by Rev. Kenneth Clark. Song: "Higher Ground."

Digest of Church Letters by the Clerk.

MISSIONS

The report on State Missions is read by Rev. Joe B. Currin.

REPORT ON STATE MISSIONS

For a hundred years the objective of State Missions has been to win the people of North Carolina to Christ and then to the fellowship which the churches provide. In more recent years, notably during the past quarter of a century, another objective has been to train and develop those who come into the churches. With these purposes dominant, State Missions now embraces the following activities:

1. *Missionary Pastoral Assistance.* "To the poor the Gospel is preached" in needy and strategic places. Many of our strong churches in the state are trophies of State Missions. At present about 160 churches are aided.

2. *Student Work.* Churches in educational centers are aided in order that they may properly minister to students away from home and the home church.

3. A *Sunday School* and a *Baptist Training Union* Department are maintained. Through these agencies the church membership is taught and stimulated to the end that the church member may devote not only a life but a trained life.

4. *Church Building.* At the present time, in the face of a serious shortage of funds, several churches, some of them in educational centers, are being aided in paying for adequate church plants.

5. *Oteen Hospital.* For some years past the Board has made it possible for Rev. Wayne Williams to minister to the sick veterans in the Government Hospital at Oteen.

6. *Indians.* The State Mission Board is responsible for giving the Gospel to the Indians in Robeson county. Rev. and Mrs. M. C. Lunsford have been working there for several years.

7. *Negroes.* Beginning with 1935 the Baptist State Convention undertook some cooperative work with the Negro State Convention. After careful search a man was found in the person of Rev. W. C. Somverville who undertook the task of arousing and enlisting the quarter of a million Negro Baptists in the state.

8. *General Missionaries.* There are two, M. O. Alexander and J. C.

Pipes. Mr. Pipes spends his full time in the western area of the state. These men spending their time in holding revivals, visiting general meetings, helping churches to get together in fields, etc.

JOE B. CURRIN.

The report on Home Missions is read by Rev. G. Van Stephens.

REPORT ON HOME MISSIONS

The greatness of our Home Mission Board as to its equipment and forces, the work which it is doing for the Kingdom, and the wonderful possibilities within its territory is, indeed, worthy of our consideration.

The Board has total assets of $2,295,675.38. It owns almost two million dollars worth of property. The receipts last year were $82,880.82 more than the previous year. The Board recently applied $70,098.39 to be paid on the principal of its debts. This makes a total of $90,331.28 paid on debts this year, saving approximately $6,000 interest a year. There was received from the Hundred Thousand Club $107,818.88 up to July 1, 1936, all of which was paid on the principal of the debt.

The Home Mission Board is doing a wonderful work—it is making progress, not only in paying debts, but otherwise. Twenty-seven new missionaries were appointed last year, making a total of 283 missionaries working in 894 mission churches, and mission stations. In the homeland 5,563 were reached by personal evangelism; 578 Italians; 1,610 Indians; 1,974 Mexicans and about 1,000 Negroes. In Cuba 31,856 visits were made; 2,802 prayer meetings were held and 4,987 preaching services conducted. In all there were 3,822 conversions; 2055 baptisms; 3,209 additions.

Teaching is being done by the Home Mission Board in its 566 Sunday Schools with 11,554 pupils; in the Acadia Baptist Academy in South Louisiana; in the Anglo-Mexican Institute, El Paso, Texas; and in the Mexican Baptist Institute, Bastrop, Texas.

G. VAN STEPHENS.

The report on Foreign Missions is read by Rev. C. E. Baker.

REPORT ON FOREIGN MISSIONS

Our fathers met in Augusta, Georgia ninety-one years ago and launched the foreign mission enterprise of Southern Baptists. Surely we are grateful to our Heavenly Father for the wonderful way in which He has led us through these years.

Our missionaries tell of splendid progress in all of our mission fields. There were 13,982 baptisms reported last year.

Debt Account. On January 1, 1935, the debt in the banks totaled $924,500.00. At the 1935 Convention, the debt stood at $594,000.00. During the past year we reduced the debt by $150,000.00 which brings the debt down to $444,000.00.

Looking Ahead. During recent months the Foreign Mission Board, through a special committee, has made a careful and detailed study of the minimum needs of each mission and station in the fifteen foreign countries where we are carrying on mission work. During the past ten years we have been compelled to cut in a very drastic way the work in all lands. At the same time we have been unable to send any considerable number of new missionery

recruits. The property of the Board has not been repaired in any adequate way and much of it is rapidly going to pieces for lack of repairs.

At home we have been handicapped with a paralyzing debt. With all of these facts in view, the Board has formulated a minimum forward looking plan for the next three years ahead. The first item in this program calls for the payment of the debt—all of it, by the end of the year 1938. We propose to set aside for application on the debt all funds received from the Hundred Thousand Club, Wade Bryant Plan, gifts through wills and annuities and all other special gifts that can be applied on our debt. In addition to this, we propose to put a definite and fixed sum in the budget for debt curtailment so that all of the debt will be retired within the three-year period.

Our Pledge: The Foreign Mission Board has pledged itself before the Convention to live within its income and pay its debts. We will be unable to send the missionaries at home on furlough back to their fields of labor and fulfill this pledge unless our receipts increase during the next few months.

Something to Think About: Each year an increasing number of friends are remembering the Foreign Mission Board in their wills. We ask Southern Baptists to take this matter under prayerful consideration and invite correspondence with those desiring information concerning this matter or those willing to take out an annuity with our Board.

C. E. BAKER.

These reports are discussed by Rev. E. R. Harris, Rev. Joe B. Currin and Rev. C. E. Baker, then adopted.

COOPERATIVE PROGRAM

The report on the Cooperative Program is read by Rev. E. G. Usry, is discussed by the author, then adopted.

REPORT ON THE COOPERATIVE PROGRAM

For more than ten years the Baptist Cooperative Program has been in successful operation among Southern Baptists.

Despite its many handicaps during these years, this simple plan for promoting and supporting all our causes has proven its worth and its right to be continued. But for the regular support coming from the Cooperative Program many of our denominational agencies would have suffered, or maybe completely perished during the distressing times through which we have passed. The Cooperative Program is doing the essential things for which our churches were established. The agencies supported by the Cooperative Program are agencies adopted by the Southern Baptist Convention and various State Conventions have proven themselves to be effective in carrying out the three-fold mission for which Christ has commissioned us—teaching, preaching, healing. For the carrying out of His commission there are seven agencies which are, Foreign Missions, Home Missions, State Missions, Christian Education, Ministerial Relief, Orphanages and Hospitals.

The every member canvass which is suggested to be put on during the period November 1, December 13 is practical, proven and worthy, and should not be neglected.

E. G. USRY.

Mr. F. W. Hancock, Sr., former Moderator is recognized and designated to preside as Rev. W. D. Poe discusses Methods and Enlistment.

Announcements by Rev. Joe B. Currin and the Moderator.

The report on Order of Business is read by Rev. G. Van Stephens, and adopted. Song: "Work for the Night is Coming." Dismissal with prayer by Mr. R. T. Blackwell.

TUESDAY EVENING SESSION

Mr. Johnnie Perkinson leads the congregation in singing: "Standing on the Promises," "Beautiful River."

Mr. B. D. Bunn takes charge of the program.

Mr. Marshall Cannady conducts the devotional, reading from Matt. 28:16-20. Prayer by Rev. G. Van Stephens.

Selection by Sharon Choir.

The report on Young Peoples' Work is read by Mrs. Lillian C. Bullock and adopted.

REPORT ON YOUNG PEOPLES' WORK

The Young Peoples' work is being recognized as one of the most important phases of the Associational work. Any teaching or training service which deals with human lives during the formative years should be given serious consideration. In our Southland, the B. T. U. has grown from year to year until it has come to be recognized as the very necessary training agency of the Baptist church. The W. M. U. organizations, consisting of the Young Woman's Auxiliary, the Girls Auxiliary, and the Royal Ambassadors, have also grown steadily in the South and in our State.

However, in our Association the Young Peoples' work has not advanced as rapidly as should be hoped for. In our thirty-two churches, there are eight Y. W. A's., fifteen Girl's Auxiliaries, and eight R. A's. This number is a small but nevertheless encouraging increase over the number reported last year. Mrs. J. M. Blalock has faithfully served as superintendent of these organizations, and should be commended for the progress they have made during the year. The B. T. U. is under the leadership of Mrs. E. B. Greene for this year. She and her co-officers have begun very definite work toward increasing the number of unions, and toward increasing the efficiency of the unions now functioning. Several new unions have already been organized and others are in the process of being organized. On two occasions State B. T. U. officers have been in the Association in an effort to arouse interest and formulate plans. Their help is greatly appreciated.

MRS. W. E. BULLOCK.

Selection by Dexter Choir.

Selection by Olive Branch Choir.

Song: "Sweet Bye and Bye."

Playlet: Old Ministers, by Stovall and Bullock young people.

Selection by Rev. and Mrs. G. Van Stephens, Mr. and Mrs. B. D. Bunn.

Playlet: Foreign Missions, by Enon young people.
Song: "In the Highways and Hedges."
Playlet: "Our Hospital", by Oxford young people.
Remarks by Mr. Bunn.
Address: Our Association and Our Young People, by Rev. M. L. Banister.
Announcements by Rev. Kenneth Clark and the Moderator.
Dismissal with prayer by Rev. M. L. Banister.

WEDNESDAY MORNING SESSION

Song: "Stand Up For Jesus."
Prayer by Rev. E. G. Poole.
Rev. E. D. Gooch leads the Devotional.
Prayer by Mr. Carl Ragland.
Song: "Sweet Hour of Prayer."

MINISTERIAL RELIEF AND ANNUITY

This report is read by Rev. J. U. Teague, is discussed by the author and adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The chief aim and purpose of the Relief and Annuity Board is to help old and incapacitated pastors who have been laid on the shelf largely because of their age. It is needless to say that many of those retired brethren are wholly dependent on what they receive from the Board. The existence of this board is Southern Baptist's expression of appreciation to these old and worn-out servants of God who have faithfully proclaimed his message. People are prone to discount the sincerity of the minister who in any way tries to commercialize his talents to lay aside something for old age. If the minister should be expected to devote his entire life and efforts to proclaiming the Gospel during the best part of his physical life, is it anything other than fair that he should be so adequately compensated and provided for that when he is laid on the shelf, he will at least enjoy the needed comforts of life?

Southern Baptists are trying to meet just this need through the Relief and Annuity Board in the following ways: First, the Relief Department last year paid $73,485.37 in relief benefits to 1065 ministers and widows in whose homes it is estimated there are 150 dependent children. Nearly $2,000,000 in relief benefits have been paid by this Board to beneficiaries in the past eighteen years. This Relief Department has allocated to it by the Southern Baptist Convention 7% of the distributable Southwide Cooperative Program funds, an average of about $70.00 per year to each beneficiary. This contribution amounts to a little less than *one two cent stamp per year* for each Southern Baptist. The Board at its annual meeting last February gave hearty approval to an appeal to the churches of the Southern Baptist Convention for at least one "Fellowship Offering" each year in connection with the observance of the Lord's Supper, to be sent directly through the State

offices and marked "Fellowship Collection" to be used for aged ministers, their wives, and widows.

Second: The Annuity Fund (old) has now 1028 premium paying members participating in it. $148,608.19 was paid last year in benefits. Annuities already paid to April 30, 1936—total over $850,000.00 and within another year will pass the *One Million Dollar Mark.*

Third: The Two Contributory Pension Plans:

(a) Service Annuity in which the pastor pays 2½% of his salary per year and the church pays 8% of his salary in addition.

(b) The Age Security Plan: which requires, pastor pay 3% of salary and church pay 3%. No pastor or denominational worker is eligible to enter the Laborer's Compensation Security Plan, but are eligible to enter Federal Old Age Pension Plan.

Fourth: Three Plans for Pastors and others on the Individual Payment Basis.

(a) Special Annuity paid-up certificates which carry annuities for life.

(b) Special Deferred Annuity: where the pastor can pay all himself.

(c) Savings Annuity: All monies credited with 4% interest.

Fifth: Other Special Pension Plans:

(a) Foreign Mission Board Pension Plan.

(b) Institutional Pension Plans.

Since the majority of American citizens in active service after January 1, 1937, will come automatically under the Federal Contributory Pension law, paying taxes on their wages and having taxes paid in their behalf by their employers; and since every preacher and denominational employee, to a man, is excluded from participation in this Federal Contributory Pension Plan, I, again, pause to ask, is it fair to these devoted workers, unless thoughtful, prayerful, and purposeful consideration be rendered in their behalf?

J. U. TEAGUE.

The Moderator recognizes the following visitors: Rev. M. O. Alexander, Raleigh; Rev. E. N. C. Andrews, Jr., Rev. John Arch McMillan, Thomasville and Dr. J. H. Bunn, Murfreesboro.

N. C. BAPTIST ORPHANAGE

This report is read by Rev. L. J. Rainey, discussed by the author and Rev. John Arch McMillan, then adopted.

REPORT ON THE BAPTIST ORPHANAGE OF NORTH CAROLINA

The Baptist Orphanage of North Carolina has gone forward in its work of ministering to the body, the mind and the soul of dependent children. Nine hundred children have received this threefold ministry during the past year. Improvements have been made in constructing a new building, repairing the old buildings, and beautifying the campus. The health of the entire orphanage family has been excellent. The educational and spiritual life of the children have advanced under wise consecrated leadership. No money has been borrowed, and all bills are paid. While this is an excellent record, the Baptists of North Carolina should not become contented. Too many dependent children are having to be turned back for lack of room. Our Orphanage must expand.

Let us turn now and see what we have done in the Flat River Association

for the support of this great work. Our contributions have decreased while our earnings have increased. We actually gave more to the support of this work during the years of the depression than we gave this past year.

For the past two years we have not had an Orphanage representative. Therefore, we beg to recommend that a wise consecrated layman be elected as Orphanage representative to revive this work.

L. J. RAINEY.

The report of the Committee on Time, Place and Preacher is read by Rev. J. U. Teague. The report is adopted.

The Association votes to leave with the Executive Committee the matter of having an Orphanage Worker.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

Time—October 5-6, 1937. Place—_____. Preacher—Rev. M. L. Banister.

J. U. TEAGUE
WILL BRUMMITT
E. G. HOBGOOD, *Committee.*

SUNDAY SCHOOLS

This report is read by Mr. C. O. Mainor, discussed by the author, the Moderator, Rev. S. L. Morgan, then adopted.

REPORT ON SUNDAY SCHOOLS

From the best information that I can gather, the Sunday Schools in the Flat River Baptist Association are nothing to be proud of or to brag about. In fact, they seem to be sick, they look pale and undernourished, they are rundown at the heel. Figuratively speaking, they are ragged, dirty and ignorant. And as a worker, I am ashamed of what we have accomplished since my connection with the work.

Does this report shock you? If it does, I will feel better. The condition of our Sunday School work in this Association is a serious matter. In our opinion, it is the most important work of our churches. It is the plant bed where we go for recruits. It is the institution where our children are educated and trained for service in the Kingdom. It is the seed corn from which we look for a harvest of Church members and workers. It is a work that should challenge us to render the very best service it is possible for us to render.

CHAS. O. MAINOR

The Moderator recognizes Mr. Smith Hagaman of the Baptist Hospital, Winston-Salem, Congressman Frank W. Hancock and Mr. B. W. Parham, Oxford.

CHRISTIAN EDUCATION

The Moderator reads a letter from Dr. Roy R. McCulloch, President of Chowan College, Murfreesboro, in which he expressed his regrets for being unable to attend.

In the absence of Dr. McCulloch, the author, this report is read by Dr. J. H. Bunn, is discussed by him and adopted.

REPORT ON CHRISTIAN EDUCATION

The Christian college gives an excellent opportunity for education with proper emphasis upon Christian truth. Energy can, and must be, devoted to the development of cultured Christian character.

We are living in a progressive world. Highways, public buildings, and other things which were good yesterday are obsolete today. Our colleges must keep pace and meet the new opportunities which come. The number of students graduating from high schools in the state of North Carolina is increasing by about 2500 per year. We do not need fewer colleges but, instead, we need to have our colleges supported.

The solution of Christian education now is, first, that our colleges shall be genuinely Christian, and that they shall be maintained at a high standard of efficiency. These things are possible only as they receive the spiritual and financial support of our people.

ROY R. MCCULLOCH, *President Chowan College.*

Remarks by Rev. E. R. Harris.
Announcements by Rev. Joe B. Currin and the Moderator.
Song: "Am I a Soldier of the Cross?"
Dismissal with prayer by Mr. B. D. Bunn.
Lunch.

WEDNESDAY AFTERNOON SESSION

Songs: "On Jordan's Stormy Banks I Stand."
"Wonderful Words of Life."
Prayer by Rev. W. C. Francis.

BAPTIST HOSPITAL

This report is read by Mr. F. W. Hancock, Sr., is discussed by the author and Mr. Smith Hagaman, then adopted.

REPORT ON BAPTIST HOSPITAL

Since the Baptist Hospital was opened in 1923, a little more than 33,000 patients have entered for treatment. They expect to have this year about 4,000 patients; of this number, almost one-half will be part-pay and free patients. They had a few more than 14,000 free days last year. This year, as they are now running, they are likely to have a little more than that number. They will have at the present rate 19,932 part-pay and free days, or 1,458 free and part-pay patients. This, with the present capacity, cannot be increased, as they are running as full as possible.

They received from the Duke Endowment last year, a little more than $14,000. Apart from this, they are entirely dependent upon the churches and Sunday Schools through their Mother's Day offering for this vast number of free and part-pay patients. It costs $3.87 per day to care for a patient in the hospital. They have a fine staff of sixty-six doctors and surgeons; and

a school in which nurses are trained with the Christian idea of service.

The different organizations of the women of our churches are rendering an exceedingly valuable service for the hospital by furnishing linen such as sheets, pillow cases, towels, tray covers, etc. These are always needed and gratefully received. They will furnish gladly a list, giving the specifications of linens used in the hospital.

F. W. HANCOCK.

TEMPERANCE AND PUBLIC MORALS

This report is read by Rev. E. R. Harris, discussed by the author and Rev. M. L. Banister, then adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The barriers thrown around our women and young people before prohibition days have been largely removed. Alcoholic drinks can be bought in more places now than then. There are more ways of advertising, and they are all being employed, urging the old and young to drink strong drink. The States are in the business of selling strong drink for the supposed profit in it, and so are interested in the increased sales. When the State is engaged in the business, every citizen is willingly or unwillingly a party to the sales. The dangers of strong drink, to those who do not drink, have been multiplied by use of automobiles. Even in states where stronger drink is not sold beer and wine are legal.

Step by step the bulwarks that had been built up through the years are being torn down. A lack of conscience against evil practices seems to be possessing the people. It is time that the church arouses itself to the dangerous situation that confronts it, and do all in its power in a wise, discreet way to bring about a more savory condition.

EDWIN R. HARRIS.

Rev. W. D. Poe, Chairman of the Executive Committee, discusses briefly the work of the Association in a general way.

Mr. M. O. Alexander discusses Missions and on motion the Association empowers the Executive Committee to plan for a Stewardship Campaign early next year.

NECROLOGY

This report is read by Mrs. W. L. Clark, who requests the Association to stand in honor to our deceased members.

REPORT ON NECROLOGY

Amis Chapel—Mrs. Annie Doris Clark.
Bethany—
Bullock—Mr. Harry Royster.
Concord—Mrs. Sara E. Vaughan, Mr. L. W. Overby, Mr. John Cash.
Corinth—
Creedmoor—Mr. L. C. Critcher, Mr. Thomas C. Lyon.
Dexter—
Enon—Mr. John Ellis King, Mrs. Bailey Currin, Mr. Sam Hunt.

Fellowship—Mr. D. R. Weathers, Miss Bettie Byrd, Mr. J. T. Gresham, Mr. Harold Estes, Mr. Wilson Beck, Mrs. Paul Arnold, Mrs. Madara Keith.

Florence Ave.—Mr. M. A. Brooks, Mrs G. C. Tuck.

Grassy Creek—Deacon L. S. Sizemore, Mrs. Sarah Veasey, Mrs. Carrie Riggan.

Hester—Mrs. Nannie Riggan, Mrs. S. T. Loyd, Deacon J. B. Pruitt, Deacon B. F. Dean, Mr. J. A. Currin, Mr. E. L. Frazier, Mr. R. H. Wilkerson.

Island Creek—Mrs. Fannie Lemay, Miss Myrtle Clark, Mr. Virgie Hicks.

Knapp of Reeds—Mrs. Martha Holloway, Mr. Wiley W. Weaver.

Knott's Grove—Mr. W. S. Newton, Mr. Ray Moss, Mr. R. A. Matthews.

Mountain Creek—Mr. L. D. Parham, Mr. E. W. Kinton, Mrs. Joe Hart, Mrs. Sarah Newton, Mrs. Minerva Allgood, Mrs. Dora Daniel.

Mt. Harmony—

Mt. Zion—Mrs. Sallie Williams, Mr. Ernest Parrott.

Olive Branch—Mrs. J. R. Beaver.

Olive Grove—Mrs. Emma Chappel, Mrs. Amanda Aiken, Mr. B. F. Aiken.

Oxford—Miss Florence Lunan, Deacon R. M. Currin, Mr. Julian Phipps, Mr. I. N. Howard, Mr. D. A. Coble.

Pleasant Grove—Mr. G. E. Rogers.

Peace's Chapel—Mr. Patrick Hight, Mr. Wayland Dickerson, Mrs. Christine Dement.

Poplar Creek—

Providence—Mrs. A. G. Critcher, Mrs. W. E. Overton, Mr. G. W. Royster.

Rock Grove—

Rock Spring—Mr. Teddie Sherin, Mr. J. E. Woody, Miss Mattie Harris.

Stovall—Mrs. Leon Gill, Miss Christine Garrett, Mrs. John Matthews, Mrs. Bob Wilson, Mr. Joe Bowden, Mrs. Evans Stovall, Mr. Lee Owens, Miss Isabelle Garrett.

Sharon—Mrs. Lucinda Currin, Mrs. Frances McFarland.

Tally Ho—Mr. Thomas Hunt, Mrs. J. H. Daniel, Mr. W. H. Thompson.

Tabb's Creek—

West Oxford—Mrs. Victoria Wilson, Mr. C. A. Hurst.

MRS. W. L. CLARK.

MISCELLANEOUS

The report of the Treasurer is read by the Clerk, and adopted.

REPORT OF THE TREASURER

Receipts

By Balance on hand from last year	$ 6.90
By Collection from the churches	140.20
By Total collections	$147.10

Disbursements

To Amount paid to Clerk, Mr. Sam A. Howard	$ 35.00
To Amount paid for printing minutes	75.00
To Amount paid for mailing out minutes	4.80
To Amount paid for stamps, programs 1935 and programs for 1936 session	11.25
To total Amount paid out	$126.05
By Balance on hand	$ 21.05

J. N. WATKINS, *Treasurer.*

The Report of Committee on Order of Business is read by Rev. G. Van Stephens.

ORDER OF BUSINESS

Tuesday Morning, October 6th

10:00—Song and Invocation.
10:10—Association Called to order.
10:15—Organization. Roll call; Pastors, Delegates; Election of Officers.
10:30—W. M. U. Work.
11:00—Periodicals.
11:30—Miscellaneous, Recognition of Visitors, Appointment of Committees, Recognition of Local Pastors.
11:50—Song, Congregation Standing.
12:00—Annual Sermon.
12:30—Recess, Dinner.

Tuesday Afternoon

1:30—Digest of Church Letters.
1:40—Missions: State, Home, Foreign.
2:40—Cooperative Program.
3:10—Methods of Enlistment.
3:50—Miscellaneous Business.
4:00—Adjournment.

Tuesday Night

7:30—Young People's Work.

Wednesday Morning, October 7th

10:00—Devotional.
10:15—Ministerial Relief and Annuity. Address.
10:45—Mills Home, Orphanage. Address. Song.
11:20—Sunday School.
11:50—Christian Education.
12:30—Recess—Lunch.

Wednesday Afternoon

1:30—Song and Prayer.
1:40—Baptist Hospital.
2:10—Temperance and Public Morals. Address. Song.
2:50—Report of Executive Committee.
3:30—Necrology.
3:40—Miscellaneous Business. Report of Treasurer. Report of Committees. Appointment of Standing Committees. Song.
4:00—Adjournment.

G. VAN STEPHENS
MRS. J. M. BLALOCK
SAM L. KNOTT, *Committee.*

The Moderator appoints the Executive Committee, also the Standing Committees for next year.

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members as Large.

Rev. W. D. Poe, Chairman—Oxford, N. C.
Mr. R. H. Rogers—Creedmoor, N. C.
Mr. S. F. Bullock—Stem, N. C., Route 1
Mr. F. W. Hancock, Sr.—Oxford, N. C.
Mr. W. B. Jones—Stem, N. C.
Mrs. Edith Fagan Cannady—Oxford, N. C.
Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—
Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Jack Pittard, Bullock, N. C.
Bethany—Mr. J. A. Malone, Rougemont, N. C., Route 1
Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Green, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship—Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torian, Virgilina, Va.
Grassy Creek—Mr. J. A. Yancey, Nelson, Va., Route
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Pervis Tilley, Bahama, N. C.
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Ethan Mayes, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. Ulysses Puckett
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. H. W. Currin, Oxford, N. C., Route 3
West Oxford—Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEES

W. M. U. Work—Mrs. Sterling Carrington
Periodicals—Rev. S. L. Morgan
Annual Sermon—Rev. M. L. Banister
Digest of Church Letter—Sam A. Howard
Missions—
State—Rev. C. E. Baker
Home—Rev. E. R. Harris
Foreign—Rev. J. U. Teague
Cooperative Program—Rev. G. Van Stephen
Methods of Enlistment—Rev. W. D. Poe
Young Peoples Work—Mrs. E. B. Greene
Devotional—Wednesday Morning—Rev. W. C. Francis
Ministerial Relief and Annuity—Rev. Joe B. Currin
Baptist Hospital—Mr. Sam L. Knott
Sunday Schools—Mr. A. B. Dean
Christian Education—Rev. L. J. Rainey
Temperance and Public Morals—Rev. Z. B. Teel
N. C. Baptist Orphanage—Rev. E. G. Usry
Report of Executive Committee—Rev. W. D. Poe
Report on Necrology—Mrs. C. J. Mangum

On motion of Rev. E. R. Harris the Association votes an expression of appreciation to Olive Branch Church.

On motion of Rev. Joe B. Currin the Association votes to pay the Clerk the usual salary.

Song—"Blest Be the Tie that Binds."

The Association adjourns.

W. H. UPCHURCH, *Moderator.*
SAM A. HOWARD, *Clerk.*

TABLE 1. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, 1935

CHURCHES	Is it in a Village Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1895	J. U. Teague, Henderson	2	248	12	4	----	----	6	1	1	1	250	----	1	4	23
Bethany	C	1883	C. F. Hudson, Durham	2-4	96	----	----	----	----	1	2	----	----	93	----	1	1	5
Bullock	V	1905	G. Van Stephens, Oxford	1-3	154	14	----	----	----	8	----	----	1	159	----	2	4	7
Concord	C	1805	E. G. Usry, Oxford	2	133	4	2	----	----	3	----	----	3	133	----	1	1	----
Corinth	C	1832	J. W. Baker, Wake Forest	1-3	199	4	1	----	----	11	----	----	1	192	----	1	2	----
Creedmoor	T	1895	S. L. Morgan, Creedmoor	2-4	180	5	1	----	----	----	----	----	2	184	Yes	1	----	----
Dexter	V	1906	E. G. Usry, Oxford	1	231	11	4	----	----	----	----	----	----	246	----	1	2	14
Enon	C	1875	W. D. Poe, Oxford	1-3	373	30	3	----	----	3	----	----	3	400	----	1	4	15
Fellowship	C	1840	J. U. Teague, Henderson	1	204	4	1	1	----	1	1	----	7	201	----	1	3	5
Florence Ave.	T	1891	E. R. Harris, Virgilina, Va.	1-3	146	----	----	----	----	5	----	----	2	139	Yes	----	----	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	290	38	5	----	----	6	----	1	3	323	----	1	3	8
Hester	C	1823	W. D. Poe, Oxford	2-4	407	31	3	----	----	5	----	----	7	429	----	1	4	14
Island Creek	C	1820	G. Van Stephens, Oxford	2-3	461	25	1	----	----	2	----	----	3	482	----	1	2	----
Knapp of Reeds	V		C. E. Baker, Durham	2-4	170	----	1	----	----	2	----	----	2	167	----	1	2	8
Knott's Grove	C	1901	W. D. Poe, Oxford	2-4	73	2	----	----	----	1	----	----	2	71	----	1	2	3
Mountain Creek	C	1860	J. U. Teague, Henderson	3	373	14	4	----	----	6	2	----	6	377	----	1	4	15
Mt. Harmony	C		L. J. Rainey, Durham	1-3	143	6	2	----	----	----	----	----	----	151	----	1	4	4
Mt. Zion	V	1840	W. C. Francis, Wake Forest	1 a. m.,-3 p. m.	266	15	6	----	----	1	----	----	2	242	----	1	2	30
Olive Branch	C	1826	Joe. B. Currin, Roxboro	2-4	169	10	1	----	----	1	----	4	1	266	----	1	2	1
Olive Grove	C	1888	Z. B. Teel, Durham	1-3	244	2	3	----	----	7	----	----	3	239	----	1	4	8
Oxford	T	1848	M. L. Banister, Oxford	Every	775	81	14	----	----	19	----	1	5	845	Yes	----	4	35
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	268	27	3	5	----	2	----	----	3	298	----	2	1	12
Pleasant Grove	C	1859	C. E. Baker, Durham	4 p. m.	217	5	----	----	----	3	----	----	1	219	----	1	----	1
Poplar Creek	C		W. D. Poe, Oxford	1	150	3	----	----	----	2	----	----	----	94	----	1	3	3
Providence	V	1907	G. Van Stephens, Oxford	1-4	250	14	----	----	----	3	11	----	----	250	----	1	4	3
Rock Grove	C	1906	Joe B. Currin, Roxboro	1	130	9	----	----	----	----	2	----	----	137	----	1	1	----
Rock Spring	C	1886	S. L. Morgan, Creedmoor	4	265	17	2	----	----	----	----	1	3	280	----	1	2	3
Sharon	C	1896	L. J. Rainey, Durham	3	192	1	----	----	----	2	----	----	2	189	----	1	2	4
Stovall	T	1886	G. Van Stephens, Oxford	2-4	471	18	12	----	----	5	----	----	8	488	----	1	4	20
Tabb's Creek	C	1906	J. U. Teague, Henderson	----------	128	9	1	----	----	2	----	----	----	136	----	1	4	9
Tally-Ho	C		W. C. Francis, Wake Forest	4 a. m.-4 n.	215	----	----	----	----	3	----	----	3	209	----	1	3	2
West Oxford	T	1910	E. G. Usry, Oxford	Every n.	207	8	2	1	----	3	----	----	4	210	Yes	1	4	1
				----------	7,818	419	76	7	----	113	19	8	78	8,099	4	32	82	263

TABLE II. SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION, 1936.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Roll Including Officers, Teachers & Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Contributions (Local Work) Given by S. S.	Gifts (Missions) Given by S. S.	Grand Total For All Purposes Given by S. S.
Amis Chapel	Perry Eakes, Nelson, Va.	----	15	12	10	40	30	----	----	15	132	100	Yes	----	1	12	$ 39.00	$	$ 39.00
Bethany	Miss Iola Day, Rougemont	----	13	5	6	16	8	----	----	8	56	25	Yes	----	2	1	----	----	----
Bullock	H. H. Hicks, Bullock	----	----	17	21	20	37	----	----	13	108	66	Yes	----	3	12	105.24	----	105.24
Concord	Leon Coley, Stem	----	----	10	15	25	15	----	----	----	65	35	----	----	----	2	----	----	----
Corinth	Raymond Currin, Oxford, R. 2	4	7	19	15	25	24	----	----	10	104	50	----	----	3	4	24.00	18.30	42.30
Creedmoor	J. L. Rogers, Creedmoor	7	20	27	16	40	43	4	----	15	160	91	Yes	----	3	5	----	----	----
Dexter	Rev. E. W. Greene, Henderson	----	----	----	----	----	----	----	----	12	125	75	Yes	----	8	11	----	----	----
*Enon	Sam L. Knott, Oxford, R. 1	14	16	51	37	76	76	----	----	10	280	136	Yes	----	5	30	88.38	200.52	288.90
Fellowship	Sam Hobgood, Creedmoor	5	5	10	14	19	20	----	----	9	82	46	----	----	3	4	41.98	57.26	99.24
Florence Ave.	R. E. Amis, Virgilina, Va.	10	10	11	15	20	27	----	----	7	100	40	----	----	2	----	50.00	47.96	97.96
Grassy Creek	J. A. Timberlake, Nelson, Va.	----	----	----	----	----	----	----	----	12	214	110	----	----	----	----	----	----	----
Hester	A. B. Dean, Oxford, R. 2	11	20	39	18	68	65	5	----	21	226	126	Yes	----	----	17	119.01	114.47	233.48
Island Creek	C. S. Tippett, Henderson	14	18	25	23	36	35	----	14	11	176	91	Yes	----	10	25	56.31	59.69	116.00
Knapp of Reeds	S. F. Bullock, Stem	6	9	18	12	34	35	10	----	17	141	79	Yes	Yes	7	----	67.34	44.06	111.40
Knott's Grove	J. W. Dean, Oxford R. 2	----	----	----	----	----	----	----	----	5	35	25	Yes	----	----	2	----	----	----
Mountain Creek	J. S. Watkins, Virgilina, Va.	20	----	35	35	25	70	----	----	15	200	85	Yes	----	8	9	----	----	----
Mt. Harmony	J. R. Jones, Timberlake, R. 1	9	8	15	12	14	47	6	----	11	122	75	Yes	----	3	4	10.00	40.00	50.00
Mt. Zion	T. B. O'Brian, Rougemont	10	15	10	25	50	45	----	----	9	164	85	----	----	----	15	----	----	----
Olive Branch	Hal Melton, Woodsdale, R. 2	28	17	14	16	38	20	----	----	7	130	50	----	----	5	5	18.00	----	18.00
Olive Grove	J. M. Emory, Northside	12	6	7	9	34	19	----	----	8	88	54	----	----	5	1	----	----	----
Oxford	W. B. Pittard, Oxford	31	55	72	71	115	195	24	----	54	617	290	Yes	----	15	5	----	----	628.39
Peace's Chapel	L. B. Newton, Oxford, R. 3	9	12	18	18	19	29	----	----	25	130	70	Yes	----	8	13	13.00	11.36	24.36
Pleasant Grove	Lee Smith, Creedmoor	1	15	18	22	23	28	----	----	----	107	70	----	----	1	4	----	----	----
Poplar Creek	H. B. Parrott, Henderson, R. 4	----	10	12	----	14	8	----	----	7	50	27	----	----	----	3	15.14	11.90	26.04
Providence	Forest Jenkins, Oxford, R. 2	10	14	12	22	38	38	----	----	12	146	----	----	----	----	----	40.47	13.75	54.22
Rock Grove	J. K. Wood, Roxboro, R. 2	----	----	----	----	----	----	----	----	8	97	60	Yes	----	4	7	30.00	15.00	45.00
Rock Spring	Juntus Matthews, Townsville	19	10	19	15	46	31	----	----	11	151	75	Yes	----	2	17	300.00	15.00	315.00
Sharon	R. S. Greenway, Virgilina, Va.	5	5	15	17	14	27	----	----	12	95	55	Yes	----	----	----	37.74	----	37.74
xStovall	H. L. O'Brien, Oxford, R. 5	17	24	31	33	36	63	----	----	17	221	120	Yes	----	9	10	105.07	123.72	228.79
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	22	----	10	14	9	17	----	----	11	83	55	----	----	5	6	26.41	42.18	68.59
Tally-Ho	G. W. Whitfield, Stem	16	----	21	----	31	34	----	----	8	110	60	----	----	5	5	----	----	----
West Oxford	H. G. McDonald, Oxford	16	30	23	36	36	23	----	----	17	187	125	Yes	----	8	8	63.57	62.00	125.57
		296	354	576	547	----	----	49	14	961	4702	----	19	1	125	237	$1,250.66	$ 877.17	$2,755.22

*Held Vacation Bible School. Enrollment 90. Average Attendance 70.
xHeld Vacation Bible School. Enrollment 100. Average Attendance 65.

TABLE III. CHURCH PROPERTY OF FLAT RIVER ASSOCIATION, 1936

CHURCHES	CHURCH CLERKS AND POSTOFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Number of Dept. Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	Wood	300	1	____	____	$ 3000	$ _____	$ 3000	$ _____	$ _____
Bethany	Mrs. Alpha Day, Rougemont	Yes	1883	Wood	300	1	____	3	800	_____	800	_____	_____
Bullock	F. E. Davis, Bullock	Yes	1929	Brick	300	13	2	12	10,000	_____	10,000	1,507	2,000
Concord	C. C. Currin, Northside	Yes	1805	Wood	250	1	____	____	1,500	_____	1,500	_____	_____
Corinth	W. S. Gordon, Oxford	Yes	1926	B-W	400	5	____	4	8,000	_____	8,000	_____	_____
Creedmoor	H. R. Sanderford, Creedmoor	Yes	1895	Wood	_____	9	____	9	6,000	_____	6,000	_____	2,500
Dexter	E. J. Green, Oxford, R. 5	Yes	1906	Wood	300	1	____	____	1,200	_____	1,200	_____	800
Enon	R. T. Daniel, Oxford, R. 1	Yes	1917	Wood	500	10	4	10	10,000	2,000	12,000	_____	5,750
Fellowship	Ollie Milton, Creedmoor	Yes	1922	Wood	500	8	____	7	10,000	_____	10,000	_____	_____
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	Wood	300	3	____	2	3,000	4,000	7,000	400	2,500
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1935	B-V	600	10	2	____	17,500	_____	17,500	_____	5,000
Hester	C. N. Hobgood, Oxford, R. 4	Yes	1918	B-V	500	8	____	7	12,000	3,000	15,000	_____	7,500
Island Creek	N. G. Knott, Henderson, R. 5	Yes	1911	Wood	500	1	____	____	4,000	_____	4,000	_____	1,250
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	Wood	300	12	____	10	6,000	_____	6,000	_____	3,500
Knott's Grove	J. W. Dean, Oxford, R. 2	Yes	1903	Wood	250	1	____	____	2,500	_____	2,500	_____	1,500
Mountain Creek	R. T. Eakes, Oxford R. 4	Yes	1918	B-V	500	8	____	8	10,000	_____	10,000	_____	2,000
Mt. Harmony	J. R. Jones, Timberlake	Yes	____	Wood	300	2	____	2	2,500	_____	2,500	_____	1,500
Mt. Zion	Nat Jones, Oxford, R. 1	Yes	1840	Brick	600	1	____	____	8,750	_____	8,750	_____	_____
Olive Branch	Kenneth Clark, Virgilina, Va.	Yes	____	Wood	250	5	____	4	4,000	_____	4,000	370	_____
Olive Grove	W. D. Emory, Northside	Yes	1929	B-V	500	11	____	11	10,000	_____	10,706	_____	_____
Oxford	Miss Inez Hobgood, Oxford	Yes	1927	B-S	800	58	7	47	140,000	12,000	152,000	45,585	66,000
Peace's Chapel	W. S. Howell, Kittrell	Yes	1890	Wood	400	8	____	8	3,200	_____	3,200	_____	1,800
Pleasant Grove	J. A. Catlette, Franklinton	Yes	1859	Wood	500	1	____	1	2,300	_____	2,300	_____	1,000
Poplar Creek	Mrs. H. B. Parrott, Henderson R. 4	Yes	1868	Wood	300	1	____	____	3,000	_____	3,000	_____	2,000
Providence	J. T. Watkins, Oxford, R. 2	Yes	1907	Wood	500	1	____	____	2,400	_____	2,400	_____	1,700
Rock Grove	M. O. Yarboro, Roxboro, R. 2	Yes	1906	Wood	400	5	____	7	2,000	_____	2,000	62	700
Rock Spring	Russell Greene, Clarksville, Va.	Yes	1886	Wood	300	6	____	5	3,500	_____	3,800	_____	2,500
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1896	Wood	250	1	____	____	1,200	_____	1,200	_____	600
Stovall	E. M. Hart, Oxford, R. 5	Yes	1928	B-W	500	14	2	12	18,000	_____	18,500	2,100	4,000
Tabb's Creek	G. R. Wortham, Oxford, R. 3	Yes	1906	Wood	300	1	____	____	1,760	_____	1,760	_____	1,000
Tally-Ho	Clifton Waiters, Oxford	Yes	____	Wood	400	1	____	6	2,000	_____	2,000	_____	1,500
West Oxford	J. L. Oakley, Oxford	Yes	1910	Wood	350	13	____	12	5,000	_____	5,000	_____	1,750
					12,450	221	17	187	$215,110	$ 21,000	$237,616	$ 50,024	$120,350

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER ASSOCIATION

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk to Asso.	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 300.00	$	$ 94.00	$	$	$ 20.00	$	$ 49.40	$ 5.00	$ 39.00	$ 507.40
Bethany	D. M. Cash, Rougemont, R. 1	175.00						7.98		5.00	2.95	190.93
Bullock	C. G. Royster, Bullock	476.00		44.64		876.25	89.10	62.80		5.00		1,553.79
Concord	Garland Daniel, Creedmoor	250.00		14.00			20.00	26.22		3.00	51.50	364.72
Corinth	W. S. Gordon, Oxford	300.00		17.65			25.00	24.00		3.55	6.25	376.45
Creedmoor	J. C. Peed, Creedmoor	480.00		50.00		35.79	121.84	78.58	75.00	5.00		738.07
Dexter	J. T. Greene, Oxford, R. 5	200.00	15.00	63.49			6.00	67.74	25.00	3.00	18.00	398.23
Enon	Thornton Yancey, Oxford, R. 1	900.00		46.89	157.52		156.55	83.38		5.00	2.00	1,351.34
Fellowship	Alvis Whitaker, Creedmoor	250.00		32.00	57.78		33.46		16.50	5.00	12.50	407.24
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00					75.00	50.00				425.00
Grassy Creek	J. A. Yancey, Nelson, Va.	400.00		52.00	14,000.00		55.00	40.51		5.00	15.00	14,567.51
Hester	N. F. Hobgood, Oxford, R. 4	900.00		59.25	164.63		133.36	119.01		5.00	132.40	1,513.65
Island Creek	J. L. Wilson, Henderson, R. 3	500.00		72.18	58.80		72.04	59.69		5.00	24.37	792.08
Knap of Reeds	S. F. Bullock, Stem	420.00		31.65	17.10		57.90	67.34		5.00		598.99
Knott's Grove	W. H. Dean, Oxford R. 2	180.00		33.50	37.54		19.20	14.29		1.50	20.85	306.84
Mountain Creek	R. L. Eakes, Oxford, R. 4	450.00		67.00	15.00		90.00	63.00	40.20	5.00	66.40	796.60
Mt. Harmony	W. B. Jones, Timberlake, R. 1	250.00						18.00	23.00	3.00		294.00
Mt. Zion	W. H. Dean, Oxford, R. 1	131.00	146.00		100.00		89.40	37.95				504.35
Olive Branch	Sam Loftis, Woodsdale	350.00		11.00	225.00		8.00	18.00		3.75		615.75
Olive Grove	W. H. Keith, Creedmoor	275.00		38.61	390.89		18.00	79.89		5.00	12.36	819.75
Oxford	J. E. Pittard, Oxford	1,100.00		320.24	549.26	6,329.34	1,200.65	402.40		25.00	55.25	9,982.14
Peace's Chapel	C. M. Gresham, Kittrell, R. 2	200.00		92.59	183.06		32.05	13.00		5.00	3.87	529.57
Pleasant Grove	G. H. Jones, Creedmoor	300.00		20.00			50.85	22.00		5.00		400.35
Poplar Creek	S. T. Le May, Henderson, R. 4	275.00		21.00	30.00			18.64		1.50		346.14
Providence	C. H. Piper, Oxford, R. 2	450.00	85.32	71.00	54.22	9.00	5.00					674.54
Rock Grove	J. K. Wood, Roxboro, R. 2	150.00			320.00	260.00	37.00	20.00		5.00		792.00
Rock Spring	T. J. Richardson, Townsville	300.00		50.00	162.45		64.80	72.00	14.02	2.60		668.88
Sharon	W. A. Sherman, Oxford, R. 1	200.00			1.35		5.20	37.75			15.55	259.85
Stovall	G. F. Breedlove, Oxford, R. 4	600.00		40.56	12.50	232.00	97.00			5.00		987.06
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	200.00		26.36				26.41	37.00	3.00	1.00	293.77
Tally-Ho	O. G. Clayton, Stem	130.00		20.00			43.50	22.00		5.00		220.50
West Oxford	D. F. Lanier, Oxford	300.00		51.40			112.18	57.27	19.40		16.36	592.91
		$11,692.00	$246.32	$1,441.01	$16,537.06	$7,742.38	$2,738.08	$1,609.85	$299.52	$134.90	$495.61	$49,521.11

Mt. Zion Slaughter Fund—To Pastor's Salary $20.00.

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES FLAT RIVER BAPTIST ASSOCIATION, 1936.

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total of All Mission, Education & Benevolence	Grand Total All Gifts All Purposes
Amis Chapel	$ 66.00	$	$ 2.00	$ 1.00	$ 1.00	$	$ 60.83	$ 6.94	$ 18.50	$ 287.49	$ 794.89
Bethany			10.37	3.83	4.83		30.54	7.34		56.91	247.84
Bullock	65.79		5.00		14.40		79.38	9.28	12.00	185.85	1,739.64
Corinth							9.41	4.00		13.41	378.13
Creedmoor				4.00						4.00	380.45
Dexter		39.30	7.30				60.00	10.73		117.33	855.40
Enon	60.00		12.00	14.00	25.00		36.36	14.18	62.24	220.78	619.01
Fellowship	161.05	115.62	10.00	7.75	28.90		143.90	20.00		487.22	1,838.56
Florence Ave.	22.36					6.36				28.72	435.96
Grassy Creek	95.50		9.25	17.25	33.75		98.44	35.54	1.00	290.73	715.73
Hester	7.22		5.00	6.50	3.00		59.42	3.05	67.35	150.50	14,718.05
Island Creek	240.60		20.02	30.61	93.75		114.47	21.00	85.30	605.75	2,119.40
Knapp of Reeds	228.43									228.43	1,020.51
Knott's Grove	198.56		10.00	3.25	3.20		76.24	10.42		301.67	900.66
Mountain Creek	30.00		10.00		9.50		15.00	8.67		73.17	380.01
Mt. Harmony	127.65		8.20	8.25	34.29	11.73	95.92	16.27	12.00	314.31	1,110.91
Mt. Zion	47.00						40.00	8.00	5.00	100.00	394.00
Olive Branch	49.35			15.00			46.21	5.90		116.46	620.81
Olive Grove	31.00		5.38				28.25	17.86	11.54	94.03	709.78
Oxford	39.64						4.00			43.64	863.39
Peace's Chapel	1,032.35						401.66	73.76	190.00	1,697.77	11,679.91
Pleasant Grove	52.75		6.35				20.00		6.20	85.30	614.87
Poplar Creek			4.90		10.20			1.20	3.50	19.80	420.15
Providence	50.00		8.65	5.00	11.00		15.50			90.15	436.14
Rock Grove	27.46		15.00	10.00	10.70		59.05	6.00	56.81	185.02	859.56
Rock Spring	33.48		10.50				15.00			59.28	851.28
Sharon	73.55		10.55	5.25	21.68		78.61	11.02		200.66	869.54
Stovall	27.06						27.06	6.69	3.38	64.19	324.04
Tabb's Creek	141.75		17.00	6.48	14.95		86.66	15.03	2.00	283.87	1,270.93
Tally-Ho	62.34				10.25		27.72	5.25		105.56	399.33
West Oxford				25.23			8.39			33.62	254.12
	43.00						54.00	8.00		105.00	697.91
	$ 3,013.89	$ 154.92	$ 187.47	$ 163.40	$ 330.40	$ 18.09	$ 1,792.02	$ 326.13	$ 536.82	$ 6,650.71	$49,521.11

Mt. Zion Slaughter Fund—To State Missions $217.89. To Foreign Missions $217.89.

TABLE VI. B. T. U. & MEN'S BROTHERHOODS FLAT RIVER BAPT. ASSO. 1936
THE YOUNG PEOPLE'S WORK

CHURCHES	B. A. U's	Senior B. Y. P. U.'s	Intermediate B. Y. P. U.'s	Junior B. Y. P. U.'s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	No. Taking Study Course	Systematic Givers All Unions	Students In College
Amis Chapel														1
Bethany														
Bullock														1
Concord														
Corinth		1		1	2									1
Creedmoor														
Dexter	1	1	1	1	4	9	12	7	7	35	22	25	17	4
Enon														3
Fellowship														
Florence Ave.														
Grassy Creek			1		1			17		17				1
Hester														5
Island Creek														2
Knapp of Reeds			1		1			18		18	18	18	18	2
Knott's Grove														2
Mountain Creek			1		1			20		20	10	7	10	3
Mt. Harmony														
Mt. Zion														
Olive Branch														
Olive Grove														
Oxford														4
Peace's Chapel														
Pleasant Grove														
Poplar Creek														
Providence														
Rock Grove														
Rock Spring			1		1			50		50	4			
Sharon														
Stovall														
Tabb's Creek														
Tally-Ho														
West Oxford														
	1	2	5	2	10	9	12	112	7	140	54	50	45	29

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS ,1936

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. W.M.S.	No. Y.W.A.'s	No. G.A.'s	No. R.A.'s	No. Sunbeams	Total W.M.U.	W.M.S. Members	Y.W.A.'s Members	G.A.'s Members	R. A.'s Members	Sunbeam Mbrs.	Total Members Enrolled	Total Mission Study	Contributions (Local Work) Given By W. M. U.	Contributions (Missions) Given by W. M. U.	Total for All Purposes Given by W.M.U. and All Its Organizations
Amis Chapel	Mrs. W. L. Clark, Virgilina, Va.	1	1	1	1	1	5	38	25	12	16	20	111	47	$ 54.27	$ 76.84	$ 131.11
Bethany																	
Bullock	Mrs. R. A. Davis, Bullock	2	1	1		1	5	20	11	5		4	40	8		31.40	31.40
Concord																	
Corinth	Mrs. A. R. Hicks, Oxford, R. 3	1					1	17					17				29.80
Creedmoor	Mrs. C. J. Mangum, Creedmoor	1	1	1	1	1	5	25	12	10	12	14	73	10		39.30	39.30
Dexter	Mrs. E. J. Greene, Oxford, R. 5	1	1	1		1	4	30	13	11		2	56	56		135.00	135.00
Enon	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	27	25	12	12	30	106			115.62	115.62
Fellowship																	
Florence Ave.	Mrs. E. R. Harris, Virgilina, Va.	1	1			1	3	13	6			12	31			86.25	86.25
Grassy Creek	Mrs. G. P. Wilkinson, Nelson, Va.	1		1		1	3	14		7		12	33				24.00
Hester	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	27	12	10	8	15	70			176.18	176.18
Island Creek	Mrs. L. J. Shanks, Oxford, R. 5	1	1	1		1	4	30	12	12		22	76			67.15	67.15
Knapp of Reeds	Mrs. J. A. Newton, Stem	1	1			1	3	13	21			18	52		3.00	75.05	78.05
Knott's Grove	Mrs. J. F. Dean, Oxford, R. 2	1					1	10					10		20.00	10.00	30.00
Mountain Creek	Mrs. E. J. Hart, Oxford	1		1		1	3	40		20		25	85	55	109.60	103.39	212.99
Mt. Harmony																	
Mt. Zion	Mrs. Leva Clayton, Rougemont	1	1	1		1	4	36	12	25		20	93			49.35	49.35
Olive Branch	Mrs. T. J. Dixon, Roxboro	1		1		1	3	17		22		33	72				.60
Olive Grove																	
Oxford	Mrs. J. M. Blalock, Oxford	1		2	1	1	5	116		58	15	35	224	148	279.63	435.09	714.72
Peace's Chapel	Miss Iola Collins, Oxford, R. 3	1	1	1	1		4	16	10	12			38				27.75
Pleasant Grove																	
Poplar Creek	Mrs. R. M. Boyd, Oxford	1				1	2	15				7	22		33.50	10.00	43.50
Providence	Mrs. Harper Minor, Stem	1					1	38					38		11.47	40.70	52.17
Rock Grove	Mrs. M. H. Hicks, Roxboro	1					1	30									10.50
Rock Spring	Mrs. Willie Owen, Townsville	1		1	1	1	4	40		15	20	10	85		20.60	73.60	94.20
Sharon																	
Stovall	Mrs. G. Van Stephens, Oxford	1				1	2	20				15	35			49.40	49.40
Tabb's Creek	Mrs. John M. Royster, Oxford	1				1	2	26				30	56			60.09	60.09
Tally-Ho																	
West Oxford	Mrs. W. H. Long, Oxford	1					1	15					15	6	10.00	24.35	34.35
		25	11	15	7	18	76	673	159	231	83	324	1438	330	$ 542.07	$ 1.658.76	$ 2,293.48

Sam A. Howard

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-FOURTH

ANNUAL SESSION

Held With

OLIVE GROVE BAPTIST CHURCH

NEAR CREEDMOOR, N. C.

October 5-6, 1937

THE NEXT SESSION WILL BE HELD OCTOBER 4-5, 1938

WITH PEACE'S CHAPEL BAPTIST CHURCH

Sermon by Rev. W. C. Francis

Creedmoor, N. C.

Rev. W. D. Poe, *Moderator*

Oxford, N. C.

Sam A. Howard, *Clerk*

Oxford, N. C.

J. N. Watkins, *Treasurer*

Oxford, N. C.

FLAT RIVER BAPTIST ASSOCIATION

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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

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By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

Rev. M. L. Banister
Rev. C. E. Baker
Rev. J. W. Baker
Rev. Joe B. Currin
Rev. W. C. Francis
Rev. E. R. Harris
Rev. C. F. Hudson
Rev. S. L. Morgan
Rev. W. D. Poe
Rev. W. H. Pool
Rev. L. J. Rainey
Rev. Lowell Soderman
Rev. G. Van Stephens
Rev. J. U. Teague
Rev. E. G. Usry

MESSENGERS 1937 SESSION

Amis Chapel—J. L. Garner, W. L. Clark, W. D. Jones.
Bethany—
Bullock—
Concord—C. C. Currin, W. B. Clark, Mrs. W. H. Daniel.
Corinth—Mrs. R. F. Currin.
Creedmoor—R. H. Whitfield, R. H. Rogers, Taylor W. Williams.
Dexter—Badger Hicks, C. G. Satterwhite, Mrs. E. B. Greene.
Enon—R. L. Daniel, Mrs. R. L. Daniel, J. T. Yancey.
Fellowship—Ollie Milton, Miss Myrtle Whitaker, J. H. Perry.
Florence Ave.—
Grassy Creek—J. A. Yancey, Joe Moore, F. A. Winston.
Hester—A. B. Dean, C. N. Hobgood, Mrs. Sterling Carrington.
Island Creek—Mrs. L. J. Shanks, Mr. E. L. Wilson, Mrs. E. L. Wilson.
Knapp of Reeds—A. R. Frazier, Otie Veasey, Lonnie Latta.
Knott's Grove—Mrs. W. H. Dean, Mrs. J. F. Dean.
Mountain Creek—R. T. Eakes.
Mt. Harmony—Ed. Cooke, Ira Welch, Miss Annie Sue Jones.
Mt. Zion—E. D. Gooch.
Olive Branch—Jim Wilkins, Fenton Clark, Miss Irene Clark.
Olive Grove—Carl Brinkley, Fred Keith, Royce Suitt.
Oxford—W. H. Upchurch, C. D. Ray, Mrs. J. M. Blalock.
Peace's Chapel—Ed. Simms, George Tilley, Simon Harris.
Pleasant Grove—C. F. Newton, Mrs. Albert Lawrence.
Poplar Creek—Dorsey F. Hart.
Providence—J. P. Bratcher, Mrs. O. L. Bowling, J. N. Watkins.
Rock Grove—
Rock Spring—
Sharon—Jesse Denny, Luther McFarland, Arthur Denny.
Stovall—E. O. Gill, Mrs. E. O. Gill.
Tabb's Creek—W. M. Brummitt, W. J, Brummitt,
Tally Ho—Harold Stem, Fred Wilkins.
West Oxford—

RECORD OF PROCEEDINGS

of the

One Hundred and Forty-Fourth Annual Session

Flat River Association

Held With

Olive Grove Baptist Church

Near Creedmoor, N. C.

FIRST DAY

The One Hundred and Forty-Fourth Annual Session of the Flat River Baptist Association convenes with Olive Grove Baptist Church near Creedmoor, N. C., October 5, 10:00 A. M.

Song, "Marching to Zion". Prayer by Rev. W. H. Pool. Song, "Faith of Our Fathers".

Rev. W. H. Pool is recognized and expresses his regrets for being unable to stay through the present session.

Song, "Let the Lower Lights Be Burning".

Roll call of Pastors and Messengers.

ORGANIZATION

Mr. W. H. Upchurch, Past Moderator is called to the chair and on motion Rev. W. D. Poe is elected Moderator; Sam A. Howard, Clerk and Mr. J. N. Watkins, Treasurer.

On motion the Association extends a rising vote of thanks to Mr. W. H. Upchurch, Past Moderator, also to the present Clerk and Treasurer for their services.

The Moderator, Rev. W. D. Poe, takes the chair. Song, "Jesus Saves".

W. M. U.

This report is read by Mrs. Sterling Carrington, Associational Superintendent, is discussed by her, then adopted.

REPORT ON W. M. U.

We bring for your consideration today the Twenty-Eighth Annual Report of Woman's Missionary Union Auxiliary to the Flat River Association.

On June 16th, we held our Annual Associational Meeting with the West Oxford Baptist Church. For this meeting we were most fortunate in having as guest speakers, Miss Emma Leachman of the Home Mission Board, who brought us a stirring message of our opportunities in the homeland and challenged us with the tasks ahead. Mrs. Ira D. S. Knight, our Divisional Leader of Durham, who urged more memberships for the One Hundred Thousand Club, Mr. Peter Lei of China, a Chinese ministerial student, brought us to a closer understanding of our mission work in China. In the afternoon we were favored in having one of our very own,

Mrs. Lucile O'Brien Carpenter of Waco, Texas, who brought to our attention a most challenging message "Our Young People of Today."

At this meeting, we voted to send a birthday gift to Miss Ruby Daniel, our own missionary, in Roumania. An appeal was made to all our W. M. S. Societies and a check for $25.00 was sent. Your Supt. would like for this organization to send her an annual love gift on her birthday.

The following officers were elected for 1937-1938:

Mrs. Sterling Carrington, Superintendent.
Mrs. W. D. Poe, Assistant Superintendent.
Mrs. J. M. Blalock, Young Peoples Leader.
Miss Myrtle Watkins, Sunbeam Leader.
Mrs. Lonnie Nelms, Secretary-Treasurer.
Mrs. E. J. Greene, Mission Study Chairman.
Mrs. Elbert Wilson, Personal Service Chairman.
Mrs. Lewis Shanks, Stewardship Chairman.
Miss Pearl Taylor, Margaret Fund Chairman and Training School.
Miss Iola Collins, Chairman 100,000 Club.

The following Group Leaders were elected:

Group 1—Mrs. J. L. Garner.
Group 2—Mrs. Albert Hicks, assisted by Mrs. Wm. Dean.
Group 3—Mrs. Clyde Adcock.
Group 4—Mrs. A. O. Curl.

The following Group Meetings have been held:

Group 1 with Island Creek.
Group 2 with Knotts Grove.
Group 3 with Sharon.
Group 4 with Pleasant Grove.

These meetings were well attended and we trust will be helpful in the progress of our work. Our next Associational meeting will be held with Tally Ho Church, June, 1938.

On July 30th we held for the first time a most interesting Young Peoples Meeting with Amis Chapel Church. A large crowd attended. Mr. C. K. Djang of Shanghai, China, made an inspiring address on "What Missions Has Done for China." Mrs. Djang held the attention of her hearers as she told "What God Has Meant to Me and My Family". Mr. and Mrs. Djang sang beautifully several selections both in English and in Chinese. Mr. Poe discussed the evils of alcoholic beverages and urged us as individuals to do our bit. The entire program was good and the Young People voted to have an Annual Young Peoples Meeting which meeting will be held with Mt. Creek Church, July 1938.

This organization is becoming more active in the 100,000 Club. We now have 42 100,000 Club memberships.

Our total gifts to missions and the Cooperative Program in 1936 amounted to $2,404.08.

The Banquet given by Mrs. Weldon each year to those young people completing certain memory work was attened by around 18 or 20 girls.

MRS. STERLING CARRINGTON, *Superintendent.*

PERIODICALS

This report is read by Rev. S. L. Morgan, is discussed by him and Mr. Terrell, Field Representative for the "Biblical Recorder", then adopted.

Our civilization faces few graver problems today than that of counteracting the flood of debasing literature and the world as it beats in daily bringing corrupting

ideas to millions through the movies and the radio. Sound character can be built only through sound ideas. And today, as attendance at our Sunday schools and preaching services is actually waning, and the power of the printed page and the movies and the radio tends to become dominant in shaping the ideas and ideals of the masses, it is more important than ever before to press home to every individual the claims of books and periodicals that will promote sound thinking in morals and religion.

In the light of these facts the Home and the Church dare not neglect to promote the circulation and reading of such books and periodicals as will positively help religion and morals. With great zeal we should set about putting the Biblical Recorder, Charity and Children, and periodicals of our Sunday School Board into all our homes, and by every means seek to get all members of the family to read them. Of all papers these are the most essential for Baptists. The information they give about Baptist affairs and the Baptist program is indispensable, if Baptists are to be denominationally intelligent and sacrificially interested.

S. L. MORGAN.

On motion the Association votes to send to Miss Ruby Daniel an expression of love and appreciation for her work on Foreign Fields.

MISCELLANEOUS

The Moderator recognizes the following: Rev. W. L. Griggs, Charlotte; Rev. B. E. Morris, Durham; Rev. Joe Blalock, Wake Forest; Rev. C. K. Morris, Rev. and Mrs. J. G. Murray; Mr. Crane, Clarksville, Va.; Rev. Guthrie, Central Association and Mr. D. N. Hunt, Oxford. Mr. Henry Shanks, one of the oldest members of Island Creek Church is also recognized.

The Moderator appoints the following committees:

Committee on Time, Place and Preacher: Rev. S. L. Morgan, G. E. Dickerson, C. D. Ray.

Committee on Order of Business: Rev. E. G. Usry, W. H. Upchurch, C. M. Gresham.

Remarks by Rev. S. L. Morgan.

Song, "At The Cross".

ANNUAL SERMON

Rev. M. L. Banister preaches, using as his subject, "The Mission of Jesus." Closing prayer by Mr. W. H. Upchurch.

TUESDAY AFTERNOON SESSION

Song, "My Redeemer."

Digest of Church Letters by the Clerk.

MISSIONS

The report on State Missions is read by Rev. C. E. Baker.

REPORT ON STATE MISSIONS

North Carolina Baptists have accomplished wonderful things in the Master's name up to this stage, but there is always the challenge to press on for we never complete the task.

This plan of work follows in brief:

1—General Missionary Work. 2—Missionary Pastoral Assistance. 3—Church Building. 4—Work Among the Negro People. 5—The Oteen Mission. 6—Aid to the Deaf. 7—Sanatorium and Samarcand. 8—The Pastor's Curculating Library. 9—Work With the Indian People. 10—Pastor's Schools and Conference.

C. E. BAKER

HOME MISSIONS

The report on Home Missions is read by Rev. E. R. Harris.

REPORT ON HOME MISSIONS

"The purpose of the Home Mission Board is to evangelize the homeland and to marshal the forces in the homeland for world-conquest for Christ."

For the past three and one-half years the Board has not borrowed any money for opperating expenses, but has been running on a cash basis. During the past year $108,313 was paid on the debt.

The Board received $443,455. Of this amount the women gave in their Annie W. Armstrong offering $113,931, and the Bottom's Trust Fund $56,720.

The Board has 327 missionaries working in 850 mission stations. During the year 2,137 were added by baptism, and there were 3,633 professions. The missionaries have been busy preaching, visiting, distributing tracts and Bibles.

The work of the Board is largely with the foreigners, Indians, Negroes, underprivileged in the congested cities and industrial centers, and in Cuba and Panama, Texas Sanatorium, schools, goodwill centers and rescue centers.

E. R. HARRIS

FOREIGN MISSIONS

The report on Foreign Missions is read by Rev. J. U. Teague.

REPORT ON FOREIGN MISSIONS

The Foreign Mission Board received almost $960,000 from the states of the Southern Baptist Convention during the year 1936 and about $80,000.00 from other sources making a total of more than a million dollars. In 1933 the debt on Foreign Missions was $1,110,000.00. Today it is around $350,000.00, having been reduced by more than $700,000.00 in a little more than three years.

Since 1933, ninety new missionaries have been appointed and sent out to all parts of the world. We now have 415 missionaries working in 16 Foreign countries. Sixty-three of these are more than sixty years of age and many of them will soon have to retire from active service. Our mission work was laid out in the high days of 1918-1925 for some 544 workers and when the days of depression came and the rolls were shortened, many of those who were left on the field could not stand the strain, some died and some came home physically broken.

A terrible war is now raging in Central and Northern China and seems to be rapidly spreading throughout that great country.

Southern Baptists had in China at the beginning of these hostilities 178 Missionaries and 84 children. Many of these have been evacuated to Hong Kong and

Manilla. It seems that as in the day of Paul, the voice across the waters is crying out "Come over and help us." May the Lord lead us to hear the cry.

J. U. TEAGUE

These reports are discussed by Rev. C. E. Baker, Rev. E. R. Harris and Rev. J. U. Teague, then adopted.

COOPERATIVE PROGRAM

This report is read by Rev. G. Van. Stephens, is discussed by Rev. B. E. Morris, then adopted.

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program is the best plan Southern Baptists have ever put into operation for the continuance of what Jesus began.

The Baptist dollar, cooperatively speaking, is divided at the present sixty-forty. Sixty cents remains here in North Carolina, and forty cents is sent for south-wide objects. The sixty cents used here in the State is divided as follows:—State Missions 13 percent, Christian Education (Debt service) 42 percent, Hospital at Winston-Salem 4 percent, and Ministerial Education 1 percent.

Baptists are cooperating in the One Hundred Thousand Club in paying the debts of the denomination.

Southern Baptists also contributed nearly $32,000 for flood relief to the Baptist Churches, and other institutions in the Ohio, and Mississippi Valleys. The churches of the Flat River Association cooperated in this.

In the face of the low average made by the Baptists of the Flat River Association, when compared to their ability to pay, your committee makes the following suggestions:

1. That every church roll in the Association be carefully, and prayerfully revised.
2. That a thorough, and simple explanation of the Cooperative Program be made to every member, so far as possible.
3. That every member be urged to contribute through the Cooperative Program according to his or her ability.

G. VAN. STEPHENS

Remarks by the Moderator on Methods of Enlistment. Remarks by the Treasurer. Song, "Must Jesus Bear the Cross Alone."

Closing prayer by Mr. Carl Ragland.

TUESDAY EVENING SESSION

The song service is led by Mr. Johnnie Perkinson. Song, "On Jordan's Stormy Banks I Stand." Prayer by Mr. B. D. Bunn. Song, "Standing on the Promises."

The report on Young People's Work is read by Mrs. E. B. Greene.

REPORT ON YOUNG PEOPLE'S WORK

Religious organization for youth among Southern Baptists consist of the Sunday School, the Baptist Training Union and the Woman's Missionary Union organizations. However, our report deals only with the B. T. U. and the W. M. U. organizations. The B. T. U. has steadily grown from year to year, until it is being recognized all over our Southland, as a very vital and necessary service in our Baptist

Churches. The B. T. U. of Flat River Association is under the leadership of Mrs. E. B. Greene for the year.

This year, we are striving for a B. T. U. director in every church. Two B. A. U's; one Story Hour and several new Intermediate and Senior Unions have been organized. We earnestly seek the co-operation and the prayers of the people and every Pastor in Flat River Association for the up-building of this great Christian Training Program.

The Missionary organizations for our young people, consisting of Young Woman's Auxiliary, Royal Ambassadors and Girl's Auxiliary have Mrs. J. M. Blalock for their superintendent. There are 8 Y. W. A's.; 15 G. A's. and 8 R. A's.

MRS. E. B. GREENE

Song, "Send The Light."
Playlet by Dexter young people.
Special music by Dexter girls.
Special music by Oxford quartette.
Song, "There Is Power in the Blood."
Address by Rev. A. S. Hale, Henderson.
On motion the report is adopted.
Song, "My Hope is Built."
Closing prayer by Rev. E. G. Usry.

WEDNESDAY MORNING SESSION

Song, "Down at the Cross," and "Jesus Calls Me."
Rev. W. C. Francis leads the devotional. Prayer by Rev. Joe B. Currin.

MINISTERIAL RELIEF AND ANNUITY

This report is read by Rev. Joe B. Currin, is discussed by him, then adopted.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

The Relief and Annuity Board is endeavoring to provide for those Ministers who find it necessary to retire because of age or inability, and for the widows and orphans of those dying and leaving such.

In this effort the Board administers several plans as follows:

(1) The Relief Department, the average amount paid the beneficiaries under this plan is not more than $6.00 per month.

(2) The Annuity Fund (old) in which the maximum benefits on account of age or disability is $500.00 and on account of widows and orphans is $300.00.

(3) Two contributory plans:

(a) The Service Annuity in which the maximum amounts paid ministers and widows is $10.00 per month. In this plan the pastor pays 2½ percent of his salary per year and the church pays 8 percent of his salary in addition.

(b) The Age Security Plan in which the pastor pays 3 percent and the church 3 percent of his salary.

(4) These plans for pastors and others on the Individual Payment Basis.

(5) Other Special Pension Plans.

JOE B. CURRIN

Song, "To The Work."

The Moderator recognizes Mr. L. L. Morgan, Raleigh and Professor Tyner, Meredith College.

N. C. BAPTIST ORPHANAGE

This report is read by Rev. E. G. Usry, is discussed by Mr. I. G. Greer, then adopted.

REPORT ON THE BAPTIST ORPHANAGE OF NORTH CAROLINA

Since the admission of the first child on November 11, 1885, aid has been rendered to more than four thousand needy children and assets worth more than a million dollars have accumulated.

The chief support comes from the once per month collection in the Sunday Schools and the Thanksgiving offering. Out of more than 2410 Sunday Schools less than 300 send their offering every month. It is said that financial problems would be solved if each Sunday School would give an offering once per month and forward the same immediately to Mr. R. D. Covington, the Orphanage Treasurer. Children are received between the ages of 2 and 12 years of age and dismissed according to preparation rather than age. Between 50 and 100 applications are received for admission each month.

The auditor's report for 1936 shows cost of maintaining 599 children at Thomasville and Kennedy Home $21.71 per child per month.

The children go to school half the day and those who are old enough are on duty the other half. The school work is on the graded system from the kindergarten through the eleventh grade. Special courses are given in shorthand, typewriting and home economics. Music is taught daily.

E. G. USRY

Song, "I Gave My Life For Thee."

SUNDAY SCHOOLS

This report is read by Mr. A. B. Dean, is discussed by Mr. L. L. Morgan, then adopted.

REPORT ON SUNDAY SCHOOLS

During the past twenty years Southern Baptists have enrolled more people in Sunday School than all other denominations put togeher, and yet there are ten and one-half million prospects for our Baptist churches. In North Carolina there are eight hundred thousand prospects for our Baptist Sunday schools. Every Sunday morning there are three people at home for every one we have in attendance. In this association there are now 32 churches with 8099 members. In these churches there are 32 Sunday schools with an enrollment of 3741 pupils and 961 teachers. If the law of averages shows that there are three people at home each Sunday that should be present for every one present, then we have in this association 7335 people that are missing an opportunity to study God's Word every Sunday morning.

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 714 of them. We call upon every church in this association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report we urge renewed acceptance by the churches of the

Sunday school as an instrument in the hands of Christian people to magnify the church, to prevent crime, promote preaching attendance, keep Bible teaching under church control, win the lost to Christ, teach Missions and enlist in Missionary practices.

A. B. DEAN

CHRISTIAN EDUCATION

This report is read by Rev. L. J. Rainey, is discussed by Professor Tyner, Meredith College, then adopted.

REPORT ON CHRISTIAN EDUCATION

Christian education is the orderly development of life according to the ideals and principles of Jesus Christ. It is the guiding of life into the fullness of its personality. It is helping a life to discover its powers, its possibilities, its joys, its talents, and its services. It includes the Christian training of all life's powers such as thought, feeling, willing and doing. It includes the Christian development of all life's activities such as discerning, discriminating, choosing, determining, feeling or doing. It prepares the Christian life for living with other lives. Briefly, it seems to develop the full Christian personality for the Kingdom of God. Therefore, Christian education means much more than instruction in the literature, history and philosophy of the Christian religion. It means the kind of directed development which will guide growing personality into the grace as well as the knowledge of our God.

To carry on this task of developing full Christian personalities for the Kingdom of God the Baptists or North Carolina have organized and are supporting three Junior Colleges—Mars Hill, Campbell and Chowan, and two senior Colleges—Meredith and Wake Forest. These Colleges have been sources of spiritual light in a very dark world.

To carry out the whole program and task of Christian education it is imperative that Baptists operate in three fields—the home, the Church and the Schools. A careful investigation of Baptist history will reveal that the basic foundation of our progress and growth has been Christian education in the home, in the form of the old family altar, supplemented by the Church and the Christian school.

We desire to recommend that hereafter some definite part of our program be given to a discussion of the Christian Home.

L. J. RAINEY

The Moderator recognizes Mrs. Tyner. Closing prayer by Rev. Joe B. Currin.

WEDNESDAY AFTERNOON SESSION

Song, "I Will Sing the Wonderful Story," "Wonderful Words of Life."
Prayer by Rev. L. J. Rainey.
Song, "Pass Me Not Oh Gentle Saviour."

BAPTIST HOSPITAL

This report is read by Mr. Sam L. Knott, is discussed by him and Rev. G. Van. Stephens, then adopted.

REPORT ON BAPTIST HOSPITAL

The year closing June 30, 1937 was the greatest in the history of the 14 years of ministry of the hospital. Greatest in number of patients admitted, in number of churches contributing to its support and greatest in amount contributed.

About 5,000 patients applied for treatment during the year. Of this number 1,000 could not be admitted for want of room. The hospital never turns away a patient as long as there is an empty bed.

The Nurse's Home is now being enlarged—the capacity doubled. Plans are also underway to enlarge the Hospital.

The Hospital has a staff of 5 internes, 66 doctors and 55 nurses. The Hospital and doctors are rendering a vast amount of free service to sick and distressed humanity—not less than $160,000 for the year—these patients coming from practically every section of the state.

During the year 1,000 mothers were returned to their 3,000 children; 4,000 patients returned home to fathers and mothers, brothers and sisters.

The institution has to depend very largely on the Mother's Day offering for providing treatment to those who cannot pay. This offering last May was a little more than $20,000. Hospital linen, such as sheets, pillow cases, towels, etc., has been donated in increased quantities this year by Woman's Missionary Unions and other church organizations. Some help is received from the Duke Endowment Fund. The 4 percent received from the Co-operative Program by the Hospital goes to the liquidation of the Hospital Construction Bonds and is not used for current expenses of the Hospital.

As a Christian Institution, this Hospital always endeavors to minister to, not only the suffering body, but to the distressed mind and spirit as well.

SAM L. KNOTT

TEMPERANCE AND PUBLIC MORALS

This report is brought by Professor N. W. Weldon, is discussed by Professor D. S. Johnson and Rev. C. K. Proctor, then adopted.

REPORT ON TEMPERANCE AND PUBLIC MORALS

The barriers thrown around our women and young people before prohibition days have been largely removed. Alcoholic drinks can be bought in more places now than then. There are more ways of advertising, and they are all being employed, urging the old and young to drink strong drink. The States are in the business of selling strong drink for the supposed profit in it, and so are interested in the increased sales. When the State is engaged in the business, every citizen is willingly or unwillingly a party to the sales. The dangers of strong drink, to those who do not drink, have been multiplied by use of automobiles. Even in states where stronger drink is not sold beer and wine are legal.

Step by step the bulwarks that had been built up through the years are being torn down. A lack of conscience against evil practices seems to be possessing the people. It is time that the church arouses itself to the dangerous situation that confronts it, and do all in its power in a wise, dicreet way to bring about a more savory condition.

N. W. WELDON

Rev. S. L. Morgan offers the following resolution which is adopted.

PEACE RESOLUTION

In view of an impending world-war and the frightful loss involved to all the Kingdom enterprises, we, the T. E. L. class of the Creedmoor Baptist Church, with

the endorsement of the W. M. U. associational committee on Peace and Temperance, offer the following resolutions:

1. That we ask the Flat River Association to include World Peace on its annual program, along with Temperance and Public Morals, with an address at its annual session by a speaker recognized as a leader in this field.
2. That we put more emphasis in all our church educational program on this recognized phase of our religious education, in order to build up an intelligent sentiment for world friendship and peace as against the butchery of war.
3. That we encourage our people to enlist actively as members of one of the accredited peace societies, and support the cause of membership dues and by contributions, thus helping to promote the cause of peace round the world.

S. L. MORGAN

MISCELLANEOUS

The report on Time, Place and Preacher is read by Rev. S. L. Morgan and adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

We recommend that the Association meet next year with the Peace's Chapel Baptist Church, Tuesday and Wednesday after the first Sunday in October. W. C. Francis to preach the sermon.

S. L. MORGAN
C. D. RAY
G. E. DICKERSON
Committee

The report of the Treasurer is read by Mr. J. N. Watkins and adopted.

REPORT OF TREASURER

Receipts—

By Balance on hand from last year	$ 21.05
By Collections from church	135.70
By Total collections	$156.75

Disbursements—

To Amount paid to Clerk	$ 35.00	
To Amount paid for printing minutes	75.00	
To Amount paid for Stationery, Stamps	1.90	
To Amount paid for Stamps mailing Minutes and Programs	4.85	
Total Amount paid out	$116.75	
By Balance on Hand		$ 40.00

J. N. WATKINS

The report on Order of Business is read by Rev. E. G. Usry and adopted.

ORDER OF BUSINESS

Tuesday Morning, October 4th

10:00—Song and Invocation.
10:10—Association Called to order.
10:15—Organization. Roll call; Pastors, Delegates; Election of Officers.
10:30—W. M. U. Work.
11:00—Periodicals.
11:30—Miscellaneous, Recognition of Visitors, Appointment of Committees, Recognition of Local Pastors.
11:50—Song, Congregation Standing.
12:00—Annual Sermon.
12:30—Recess, Dinner.

Tuesday Afternoon

1:30—Digest of Church Letters.
1:40—Missions: State, Home, Foreign.
2:40—Cooperative Program.
3:10—Methods of Enlistment.
3:50—Miscellaneous Business.
4:00—Adjournment.

Tuesday Night

7:30—Young People's Work.

Wednesday Morning, October 5th

10:00—Devotional.
10:15—Ministerial Relief and Annuity. Address.
10:45—Mills Home, Orphanage. Address. Song.
11:20—Sunday Schooi.
11:50—Christian Education.
12:30—Recess—Lunch.

Wednesday Afternoon

1:30—Song and Prayer.
1:40—Baptist Hospital.
2:10—Peace, Temperance and Public Morals. Address. Song.
2:0—Report of Executive Committee.
3:30—Necrology.
3:40—Miscellaneous Business. Report of Treasurer. Report of Committees. Appointment of Standing Committees. Song.
4:00—Adjournment.

E. G. USRY
W. H. UPCHURCH
C. M. GRESHAM, *Committee*

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large—

Rev. M. L. Banister, Chairman—Oxford, N. C.
Mr. R. H. Rogers—Creedmoor, N. C.
Mr. W. H. Upchurch—Oxford, N. C.
Mr. F. W. Hancock, Sr.—Oxford, N. C.
Mr. W. B. Jones—Stem, N. C.
Mrs. Edith Fagan Cannady—Oxford, N. C.
Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—

Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Jack Pittard, Bullock, N. C.
Bethany—Mr. J. A. Malone, Rougemont, N. C., Route 1
Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Green, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship—Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torian, Virgilina, Va.
Grassy Creek—Mr. J. A. Yancey, Nelson, Va., Route
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Pervis Tilley, Bahama, N. C
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Ethan Mayes, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. Ulysses Puckett
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. H. W. Currin, Oxford, N. C., Route 3
West Oxford—Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEES

W. M. U. Work ..... Mrs. Sterling Carrington
Periodicals ..... J. U. Teague
Annual Sermon ..... Rev. W. C. Francis
Digest of Church Letter ..... Sam A. Howard
Missions—
State ..... Rev. L. J. Rainey
Home ..... Rev. E. G. Usry
Foreign ..... Rev. E. R. Harris
Cooperative and Enlistment Program ..... Rev. M. L. Banister
Young People's Work ..... Mrs. E. B. Greene
Ministerial Relief and Annuity ..... Sam. L. Knott
Baptist Hospital ..... Rev. G. Van Stephens
Sunday Schools ..... Prof. B. D. Bunn
Christian Education ..... Rev. Joe B. Currin
Temperance, Peace and Public Morals ..... Rev. S. L. Morgan
N. C. Baptist Orphanage ..... Rev. C. E. Baker
Report of Executive Committee ..... Rev. M. L. Banister
Report on Obituaries ..... Miss Iola Collins

On motion the Association votes to pay the Clerk the usual salary.

On motion the Association votes an expression of appreciation to Olive Grove Church.

Through Rev. G. Van Stephens the people of Olive Grove Church express their pleasure in having the Association meet with them.

The report on Obituaries is read by Mrs. C. J. Mangum.

REPORT ON OBITUARIES

Amis Chapel—Mrs. S. P. Pool, Mrs. W. R. Currin.
Bethany—
Bullock—Mr. R. A. Norwood.
Concord—Mrs. Anna L. Currin, Mrs. Cleo Daniel.
Corinth—
Creedmoor—Miss Marice Hester, Miss Vivian Hester, Miss Mary Hester, Miss Edith W. Hester.
Dexter—
Enon—Mrs. Charlie Hester, Mr. Len Knott.
Fellowship—Deacon C. F. Beck.
Florence Ave.—
Grassy Creek—Mr. H. S. Wilkins, Mr. F. M. Timberlake.
Hester—Deacon E. H. Pruitt, Mr. J. E. Puckett, Mrs. Zura Currin, Mrs. N. F. Hobgood.
Island Creek—Mr. Jim Hicks, Mrs. Kate Norwood, Mrs. Martha Grissom, Mr. Oscar Patterson.
Knapp of Reeds—Deacon S. F. Bullock, Mrs. Addie Jones, Mr. Jimmie Walker, Mrs. Mary Tippett, Mrs. G. M. Veasey.
Knott's Grove—Mrs. Ethel Clay.
Mountain Creek—Mr. F. P. Daniel.
Mt. Harmony—Mrs. Nannie Dean, Mrs. Josephine Gentry.
Mt. Zion—Mrs. Hettie M. Milton, Mrs. Beulah D. Newton.

Olive Branch—
Olive Grove—Mr. W. H. Keith, Mrs. J. C. Hobgood.
Oxford—Mr. J. F. White, Mrs. Sallie Davis, Mr. Gus Hall, Mrs. Martha Hobgood, Mr. Travis Chamblee, Miss Annie Mae Taylor, Mrs. W. T. Lee, Mr. Will Averette, Miss Eugenia Cannady.
Peace's Chapel—Mrs. Mamie Woodlief, Mr. Mack Dickerson, Mr. Dallas Simms.
Pleasant Grove—Mrs. Wiley Maghee, Mr. J. W. Smith, Mr. R. E. Yeargin, Mr. Joel Tippett.
Poplar Creek—Mr. Oliver Currin.
Providence—
Rock Grove—
Rock Spring—Mrs. Mollie Harris.
Sharon—*Mrs. Arthur Knott.*
Stovall—Miss Bessie Miller, Mr. Eddie Garrett, Mr. Irvin Cash, Mrs. W. H. White.
Tabb's Creek—
Tally Ho—
West Oxford—Deacon H. G. McDonald, Deacon J. W. Thompson, Mrs. J. G. Spencer.

MRS. C. J. MANGUM, *Committee*

Closing prayer by Rev. S. L. Morgan.

The Association adjourns.

W. D. POE, *Moderator*
SAM A. HOWARD, *Clerk*

TABLE 1. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION, YEAR ENDING SEPTEMBER, 1937

CHURCHES	Is it in a Village Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observance of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1855	J. U. Teague, Henderson	2	250	7	2	----	----	8	----	1	2	248	----	1	4	23
Bethany	C	1883	C. F. Hudson, Durham	2-4	96	----	----	----	----	1	----	----	4	91	----	----	----	----
Bullock	V	1905	G. Van. Stephens, Oxford	1-3 N.	159	----	----	----	----	1	----	----	1	157	----	----	4	5
Concord	C	1805	E. G. Usry, Oxford	2	134	3	1	----	----	1	----	----	2	135	----	1	----	----
Corinth	C	1832	J. W. Baker, Wake Forest	1-3	192	----	----	----	----	18	----	----	----	174	----	1	4	----
Creedmoor	T	1895	S. L. Morgan, Creedmoor	2-4	184	1	6	----	----	6	----	----	4	181	1	1	2	8
Dexter	V	1906	Lowell Sodeman	1-3 p. m.	246	17	----	----	----	1	----	----	----	262	----	2	2	20
Enon	C	1875	W. D. Poe, Oxford	Every	400	9	1	----	----	14	----	----	2	394	----	1	4	10
Fellowship	C	1840	W. C. Francis, Creedmoor	2-4	201	5	----	----	----	----	----	----	1	205	----	1	1	----
Florence Ave.	V	1892	E. R. Harris, Virgilina, Va	1-3	139	----	----	----	----	1	----	----	----	138	1	----	3	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	323	12	----	----	2	4	----	11	2	320	----	1	3	2
Hester	C	1823	W. D. Poe, Oxford	2-4	429	19	6	----	----	8	----	----	4	442	----	1	4	10
Island Creek	C	1820	G. Van. Stephens, Oxford	3-2 N.	484	18	----	----	----	5	----	----	4	493	----	1	2	----
Knapp of Reeds	V	------	C. E. Baker, Durham	2-4	167	12	2	----	----	----	----	----	5	176	----	1	2	10
Knott's Grove	C	1901	W. D. Poe, Oxford	2-4	71	----	3	----	----	1	----	----	1	72	----	1	2	2
Mountain Creek	C	1860	J. U. Teague, Henderson	3	377	11	2	----	----	9	1	----	1	379	----	1	4	15
Mt. Harmony	C	------	L. J. Rainey, Durham	1-3	151	20	----	----	----	----	----	----	2	169	----	1	2	4
Mt. Zion	V	1848	W. C. Francis, Creedmoor	1-3	242	----	2	----	----	3	39	----	2	200	1	1	----	15
Olive Branch	C	1831	Joe B. Currin, Roxboro	2-4	266	14	2	----	1	1	4	6	1	271	----	1	1	9
Olive Grove	C	------	W. H. Pool, Knightdale	2-4	221	13	----	----	----	2	----	----	2	230	----	1	2	8
Oxford	T	1846	M. L. Banister, Oxford	Every	845	62	70	----	----	22	----	135	9	811	1	----	4	58
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	298	11	8	----	----	2	----	----	3	312	----	1	3	5
Pleasant Grove	C	1858	C. E. Baker, Durham	4	219	5	1	----	----	5	----	----	4	216	----	1	----	1
Poplar Creek	C	1863	W. D. Poe, Oxford	1-3	94	2	----	----	----	1	----	1	1	93	----	1	----	3
Providence	V	1907	G. Van. Stephens, Oxford	4	260	----	2	----	----	----	----	----	----	262	----	----	----	6
Rock Grove	C	1906	Joe B. Currin, Roxboro	1	137	3	6	----	----	----	----	----	----	146	----	1	1	9
Rock Spring	C	1886	S. L. Morgan, Creedmoor	3	282	8	4	----	----	7	----	1	1	285	----	1	2	6
Sharon	C	1896	E. G. Usry, Oxford	1	189	----	----	----	----	----	----	----	1	188	----	1	2	3
Stovall	V	1886	G. Van Stephens, Oxford	2-4	488	----	4	----	----	11	----	----	4	477	----	----	4	15
Tabb's Creek	C	1906	J. U. Teague, Henderson	3	136	10	5	----	----	3	5	----	2	141	----	1	4	9
Tally Ho	C	------	W. C. Francis, Creedmoor	2 N.-4	209	2	1	----	----	1	4	----	1	206	----	1	3	3
West Oxford	T	1910	E. G. Usry, Oxford	Every N.	210	16	4	----	----	4	----	----	3	223	1	1	4	1
				----------	8,099	280	134	----	3	140	53	155	67	8,097	5	27	73	270

TABLE II. SUNDAY SCHOOLS FLAT RIVER BAPTIST ASSOCIATION, 1937

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION							
		Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24	Adults 25 Years and Up	Cradle Roll Under 3 Years	Home Department	Officers and Teachers	Total Including Officers Teachers and Pupils	What Is Your Average Attendance?	Is the School Graded?	Is It Standard A-1?	Teachers Holding Normal Diplomas	Baptisms from School	Contributions (Local Work) Given by S. S.	Gifts (Missions) Given by S. S.	Grand Total For All Purposes Given by S. S.
Amis Chapel	W. L. Clark, Virgilina, Va.	16	27	21	10	71	48			13	206	100			1	5	25.00	82.92	107.92
Bethany	Miss Iola Day, Rougemont		12	6		16	9			6	49	22			2				
Bullock	F. E. Davis, Bullock			14	25	18	33			11	101	55	Yes					63.54	63.54
Concord	J. L. Jolly, Creedmoor		10	15		25	15			7	72	25				1	21.09	20.01	41.10
Corinth	R. F. Currin, Oxford, R 2	8	10	18	20	20	30			8	114	60					26.62	38.44	65.06
Creedmoor	J. L. Rogers, Creedmoor	20	19	11	9	46	45			13	163	99	Yes		3	1		60.83	60.83
Dexter	Mac Satterwhite, Oxford, R 5		12	14	18	32	31			13	120	85	Yes			16		38.05	38.05
Enon	Sam L. Knott, Oxford, R 1	14	16	49	46	72	86				283	134	Yes			9	84.02	163.40	247.42
Fellowship	Sam Hobgood, Creedmoor		10	9	14	19	20			9	81						50.04	123.15	173.19
Florence Ave.	R. E. Amis, Virgilina, Va.	10	10	15	15	15	18			7	90	45			2		45.00	50.50	95.50
Grassy Creek	J. A. Timberlake, Nelson, Va.									12	214	108							
Hester	A. B. Dean, Oxford, R 2	12	27	44		84	78			18	250	136	Yes			19	93.58	129.00	222.58
Island Creek	C. S. Tippett, Henderson	10	17	28	23	63	35		15	17	208	93	Yes			13	164.12	86.35	250.47
Knapp of Reeds	A. R. Frazier, Stem	6	10	18	11	35	36	10		17	143	80	Yes	Yes	8	11	66.00	56.84	122.84
Knott's Grove	J. W. Dean, Oxford, R 2									5	30						14.30	15.72	30.02
Mountain Creek	J. S. Watkins, Oxford, R 4		20	35	35	25	70			12	197	85	Yes			6	49.30	96.43	145.73
Mt. Harmony	Olive Eakes, Rougemont, R 1	7	8	11	12	14	47	6		11	116		Yes		3	15	65.50	53.38	118.88
Mt. Zion	W. B. Jones, Stem, R 1	10	8	14	16	46	45			11	150	71					42.12	62.10	104.22
Olive Branch	J. W. Tatum, Roxboro, R 2	24	21	15	9	41	25				135		Yes				20.00		20.00
Olive Grove		18	6	9	16	39	22			9	105						68.80		68.80
Oxford	W. B. Pittard, Oxford	34	54	78	73	40	228	47		57	611	294	Yes		32	55	377.65	354.39	732.04
Peace's Chapel		9	6	25	20	22	31	7		15	135						21.35	10.58	31.93
Pleasant Grove	R. L. Smith, Creedmoor, R 1	15		12	20	22	28			9	106	75							
Poplar Creek	S. T. Le May, Henderson, R 3		10		14	15	8			6	50	25				2	14.66	17.37	32.03
Providence	J. B. Pittard, Stem	10	14	10	22	38	38			13	145						46.32	69.00	115.32
Rock Grove	R. O. Slaughter, Roxboro, R. 2										96	50					23.00	25.72	48.72
Rock Spring	Junius Matthews, Townsville	22	15	21	16	26	27			11	138	60				11	62.16	61.76	123.92
Sharon	Fred Elliott, Oxford, R 1		10	5	20	20	30	8		10	103	41	Yes			6	58.44	45.43	103.88
Stovall	H. L. O'Brien, Oxford, R 5	23	11	33	32	40	62			18	219	123	Yes				122.65	96.37	219.02
Tabb's Creek	W. M. Baummitt, Oxford, R 3	22		10	14		21			10	77	72					26.02	8.89	34.91
Tally-Ho	G. W. Whitfield, Stem			21	20	19	42			10	112								
West Oxford	D. F. Lanier, Oxford	22	23	28	39	34	39			17	202	137							
		312	386	589	569	957	1247	78	15	375	4821		13	1	51	170	$1,587.74	$1,830.17	$3,417.91

TABLE III. CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION, 1937

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	Wood	300	1			$ 3,000	$	$ 3,000	$	$
Bethany	A. M. Tilley, Rougemont	Yes	1883	Wood	300	1			800		900		
Bullock	F. E. Davis, Bullock	Yes	1929	Brick	300	13	2	12	9,000		9,000	1,000	2,000
Concord	C. C. Currin, Northside	Yes	1805	Wood	250	1			1,500		1,500		
Corinth	W. S. Gordon, Oxford, R 2	Yes	1927	B-W	400	5		4	8,000		8,000		
Creedmoor	Miss Iris Longmire, Creedmoor	Yes	1895	Wood	300	9		9	6,000		6,000		2,500
Dexter	E. J. Green, Oxford, R 5	Yes	1906	Wood	300	1			1,200		1,200		800
Enon	R. T. Daniel, Oxford, R 1	Yes	1917	Wood	500	10	4	10	8,000	2,000	10,000		5,750
Fellowship	Ollie Milton, Creedmoor	Yes	1922	Wood	500	8	2	7	8,000		8,000		
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1892	Wood	300	3		2	3,000	4,000	7,000	350.00	6,650
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1936	Brick	600	10	2	9	17,925		17,925		
Hester	C. N. Hobgood, Oxford, R 4	Yes	1918	Brick	500	8	2	8	12,000	3,000	15,000		7,500
Island Creek	N. G. Knott, Henderson, R 5	Yes	1911	Wood	500	1			4,000		4,000		1,250
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	Wood	300	12	1	10	6,000		6,000		3,500
Knott's Grove	J. W. Dean, Oxford, R 2	Yes	1903	Wood	250	1			2,500		2,500		1,800
Mountain Creek	R. T. Eakes, Oxford, R 4	Yes	1918	Brick	500	8		7	10,000		10,000		1,500
Mt. Harmony	J. R. Jones, Timberlake	Yes	1937	Wood	500	9		9	7,000		7,000		1,500
Mt. Zion	N. J. Jones, Oxford, R 1	Yes		Brick	500				8,000		8,000		
Olive Branch		Yes		Wood		5		4	5,000		5,000		2,000
Olive Grove	W. D. Emory, Northside	Yes	1929	Brick	500	8		8	10,000		10,706		
Oxford	Miss Inez Hobgood Oxford	Yes	1927	B-S	800	58	7	47	140,000	12,000	152,000	43,600	66,000
Peace's Chapel	W. S. Howell, Kittrell, R 2	Yes	1890	Wood	400	8		8	3,200		3,200		1,800
Pleasant Grove	W. H. Fuller, Creedmoor, R 1	Yes		Wood	500	1		1	2,000		2,000		1,000
Poplar Creek	Mrs. H. B. Parrott, Henderson, R 4	Yes	1863	Wood	400	1		1	3,000		3,000		
Providence	J. T. Watkins, Oxford, R 2	Yes	1907	Wood	500	1			2,400		2,400		1,700
Rock Grove	M. O. Yarboro, Roxboro, R 2	Yes	1906	Wood	400	6			1,200		1,200		300
Rock Spring	Russell Greene, Clarksville, Va.	Yes	1886	Wood	300	6	1	5	3,500		3,500		2,500
Sharon	R. S. Greenway, Virgilina, Va., R 2	Yes	1896	Wood	250	1			1,200		1,200		600
Stovall	E. M. Hart, Oxford, R 5	Yes	1928	B-W	500	14	?	12	18,000		18,500	1,416.23	4,000
Tabb's Creek	H. W. Currin, Oxford, R 3	Yes	1906	Wood	300	1			1,760		1,760		1,500
Tally-Ho	Harold Stem, Stem	Yes	1908	Wood	300	1			2,000		2,000		1,000
West Oxford	J. H. Banks, B 725, Oxford	Yes	1912	Wood	350	14		13	5,000		5,000		1,750
					12600	225	23	184	$214,185	$ 21,000	$236,491	$46,336.23	$118,900

TABLE IV. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER BAPTIST ASSOCIATION, 1937

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply.	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S. B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk of Asso.	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va.	$ 300.00	$ 26.00	$ 70.40	$	$	$ 30.00	$ 25.00	$ 25.12	$ 5.00	$ 45.62	$ 527.14
Bethany	D. M. Cash, Rougemont	200.00		39.30			1.10	6.03		3.07		249.50
Bullock	C. G. Royster, Bullock	433.09			24.60	650.00	90.33	34.37		5.00		1,237.39
Concord	Garland Daniel, Creedmoor	250.00		58.45			12.00	21.09		2.05		343.59
Corinth	W. S. Gordon, Oxford, R 2	250.00	12.50	15.00	320.00		35.00	28.62				661.12
Creedmoor	J. C. Peed, Creedmoor	498.00		67.65	13.50	157.12	117.47	81.36	40.00	5.00		980.10
Dexter	J. G. Greene, Oxford, R 5	360.00		71.00				75.00	8.25		16.00	530.25
Enon	J. T. Yancey, Oxford, R 1	1,000.00		37.50	82.00		225.83	84.02		5.00	45.00	1,479.35
Fellowship	Alvis Whitaker, Creedmoor	250.00		41.75			10.00	50.04		5.00		356.79
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00					75.00			5.00		380.00
Grassy Creek	J. A. Yancey, Nelson, Va.	400.00		51.00	425.00		86.00	37.00		3.50		1,002.50
Hester	N. F. Hobgood, Oxford, R 4	1,000.00		56.34	63.25		191.70	93.58	40.10	5.00	46.95	1,497.01
Island Creek	J. L. Wilson, Henderson, R 3	500.00	7.33	66.35	86.10		50.00	164.12	10.00	5.00	9.00	897.90
Knapp of Reeds	Armed Tilley, Bahama	420.00		40.00	204.47		47.75	66.00		5.00	68.00	851.22
Knott's Grove	W. H. Dean, Oxford, R 2	190.00		40.00			23.70	14.30		1.50	17.73	287.23
Mountain Creek	J. S. Watkins, Oxford, R 4	450.00		64.00	6.50		90.00	65.00	21.52	5.00	109.00	811.02
Mt. Harmony	W. B. Jones, Timberlake, R 1	250.00			3,000.00		15.00	20.00	20.00		10.50	3,315.50
*Mt. Zion	W. H. Dean, Oxford, R 1	400.00		51.76	35.40		27.13	42.12	33.87		128.61	718.89
Olive Branch	C. S. Loftis, Roxboro	423.00		35.00	10.00	100.00	24.00	20.00	7.00	3.72		622.72
Olive Grove	P. S. Horton, Northside	275.00		56.11	148.00			68.80	10.15	5.00		562.06
Oxford	J. E. Pittard, Oxford	3,000.00	845.73	3.66	418.82	5,338.90	908.85	263.17		25.00		10.804.13
Peace's Chapel	C. M. Gresham, Kittrell, R 2	200.00		44.40	93.76		32.70	25.35	4.01		18.90	419.12
Pleasant Grove	G. H. Jones, Creedmoor, R 1	300.00		44.77	231.30		52.50	25.00			3.61	657.18
Poplar Creek	Carlyle Wright, Henderson, R 4	275.00		52.00	51.08		23.70	18.13		1.50		421.41
Providence	C. H. Piper, Oxford, R 2	450.00					117.05	54.00		5.00		626.05
Rock Grove	J. K. Wood, Roxboro, R 2	200.00	30.00			40.00	23.00	15.00		2.00		310.00
Rock Spring	T. J. Richardson, Clarksville, Va.	300.00		72.50	42.00		63.00	43.00	31.50		20.00	572.00
Sharon	W. A. Sherman, Oxford, R 1	200.00			1.85		.90	23.24		5.00	19.80	250.79
Stovall	G. F. Breedlove, Oxford, R 4	600.00				809.77	135.50			5.00		1,550.27
Tabb's Creek	W. M. Brummitt, Oxford, R 3	200.00		35.00	11.00		19.10	33.52	6.00	3.00		307.62
Tally-Ho	O. G. Clayton, Stem	300.00		33.50			94.00	35.00				462.50
West Oxford	D. F. Lanier, Oxford	36.00		87.50	16.32		150.00	95.25		3.00		712.27
		$14,534.09	$ 921.56	$1,234.94	$5,284.95	$7,095.79	$2,772.51	$1,627.11	$257.52	$118.34	$558.72	$34,404.62

*Slaughter Fund—To Pastor's Salary $10.00. To Cemetery Plots $15.00.

TABLE V. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES FLAT RIVER BAPTIST ASSOCIATION, 1937

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Other Special Gifts	Total of All Mission, Education & Benevolence	Grand Total All Gifts All Purposes
Amis Chapel	$ 56.77	$	$ 2.50	$ 8.57	$ 46.06	$	$ 82.92	$ 13.90	$ 16.32	$ 227.04	$ 754.18
Bethany			7.20				31.12	4.25		42.57	292.27
Bullock	60.00	1.00	1.00	3.00	10.33		80.32	8.12	34.57	198.34	1,435.73
Concord			8.51				11.50	7.83		27.84	371.43
Corinth				49.09	6.00		19.35			74.44	735.56
Creedmoor	40.79		4.15		10.70		98.19	11.86		165.69	1,145.79
Dexter	18.36		46.00				38.05	10.00	100.00	212.41	742.66
Enon	393.00						133.40	22.00		548.40	2,027.75
Fellowship	81.76	19.65			110.00		64.99	4.72	8.66	289.78	646.57
Florence Ave.	151.95		9.65	10.00	22.20		50.50	7.70		252.00	632.00
Grassy Creek	41.60				2.25		81.47		52.14	177.46	1,179.96
Hester	240.40		18.94	30.55	80.00		108.00	29.00	159.00	665.89	2,162.90
Island Creek	112.85				49.76		47.59	5.00	44.15	259.35	1,157.25
Knapp of Reeds	220.00		7.50	3.50	4.00		75.72	10.00		320.72	1,171.94
Knott's Grove	40.00		7.75	3.00	6.20		25.25	4.75	1.00	87.95	375.18
Mountain Creek	174.20		2.90	6.00	12.95	3.00	102.93	20.95	33.34	356.27	1,167.29
Mt. Harmony	20.00						27.38	6.00		53.38	3,368.88
*Mt. Zion	80.97				80.97		53.48	8.62	17.37	241.41	960.30
Olive Branch	60.13						48.42	7.05		115.60	738.32
Olive Grove	20.67								8.24	28.91	590.97
Oxford	675.28		13.71	345.35		7.12	430.71	44.39	94.00	1,610.56	12,414.69
Peace's Chapel	11.87						26.47	4.25	21.93	64.52	483.64
Pleasant Grove							18.00	6.00	14.00	38.00	695.18
Poplar Creek	21.55		5.00		23.76		17.37			67.68	489.09
Providence	83.38		15.32				69.00	18.55		186.25	812.30
Rock Grove	30.05						25.72			55.77	365.77
Rock Spring	33.00		100.27				61.76	10.20	43.03	248.26	820.26
Sharon	22.72						22.71	7.66		53.09	303.88
Stovall	133.65							30.00		163.65	1,713.92
Tabb's Creek	101.76						51.40	3.75		156.91	464.53
Tally-Ho							10.00	4.50	1.00	15.50	478.00
West Oxford	66.72		34.35				69.00	12.50	62.50	245.07	957.84
	$ 2,993.43	$ 20.65	$ 283.75	$ 459.06	$ 465.18	$ 10.12	$ 1,982.72	$ 323.55	$ 711.25	$ 7,250.71	$41.655.33

*Slaughter Fund—To State Missions $100.51. To Foreign Missions $100.50.

TABLE VI. B. T. U. & MEN'S BROTHERHOODS FLAT RIVER BAPT. ASSO. 1937
THE YOUNG PEOPLE'S WORK

CHURCHES	Baptist Training Union with Director	B. A. U's	Senior B. Y. P. U's	Intermediate B. Y. P. U's	Junior B. Y. P. U's	Total B.A.U.'s & B.Y.P.U.'s	Story Hour	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	No. Daily Bible Readers	No. Taking Study Course	Systematic Givers All Unions	Students In College
Dexter	Yes	1	1	1	1	4	1	---	---	---	38	---	---	---	1
Knapp of Reeds	---	---	---	1	---	1	---	---	18	---	18	18	18	18	1
Mountain Creek	---	---	---	1	---	1	---	---	25	---	25	5	---	6	2
Oxford	Yes	---	1	2	1	4	---	15	40	3	85	---	63	---	3
Peace's Chapel	---	---	---	---	---	1	---	---	---	---	---	---	---	---	---
Pleasant Grove	---	---	1	---	---	1	---	16	---	---	16	12	---	---	---
Rock Spring	---	---	---	1	---	1	---	---	30	---	30	---	---	---	---
	2	1	3	6	2	13	1	31	113	3	212	35	81	24	7

TABLE VII. W. M. U. ORGANIZATIONS AND GIFTS, 1937

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. W.M.S.	No. Y.W.A.'s	No. G.A.'s	No. R.A.'s	No. Sunbeams	Total W.M.U.	W.M.S. Members	Y.W.A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Mission Study	Contributions (Local Work) Given By W. M. U.	Contributions (Missions) Given by W. M. U.	Total for All Purposes Given by W.M.U. and All Its Organizations
Amis Chapel	Mrs. W. L. Clark, Virgilina, Va.	1	1	1	1	1	5	38					38	15	$ 40.00	$ 82.37	$ 122.37
Bullock	Mrs. R. A. Davis, Bullock	1	1	1		1	4	14	12	13		8	47		24.60	39.73	64.33
Corinth		1					1	13					13	11		30.70	30.70
Creedmoor	Mrs. C. J. Mangum, Creedmoor	1		1	1	1	4	22		10	8	10	50	8		54.94	54.94
Dexter	Mrs. E. J. Greene, Oxford, R 5	1	1	2		1	5	28	15			19	62				
Enon	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	24	20	25	16	22	107	45	45.00	125.87	170.87
Florence Ave.	Mrs. W. T. Harris, Virgilina, Va.	1	1			1	3	12	12			11	35			96.80	96.80
Grassy Creek	Mrs. G. P. Williamson, Nelson, Va.	1		1			2	14		12			26				8.25
Hester	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	30	12	15	8	15	85	15		190.69	190.69
Island Creek	Mrs. L. J. Shanks, Oxford, R 5	1		1	1	1	4	34		10	10	18	72			82.78	82.78
Knapp of Reeds	Mrs. J. A. Newton, Stem	1	1			1	3	14	22			16	52			85.37	85.37
Knott's Grove	Mrs. J. F. Dean, Oxford, R 2	1					1	10					10			12.95	12.95
Mountain Creek	Miss Frances Watkins, Oxford, R 4	1		1		1	3	40		20		25	85	53	111.87	143.15	255.02
Mt. Zion	Miss Viola Jones, Stem	1	1	1	1	1	5	37		13	10	20	80		13.35	65.60	78.95
Olive Branch	Mrs. Joe B. Currin, Roxboro	1	1			1	3	7	12			35	54			4.70	4.70
Oxford	Mrs. J. M. Blalock, Oxford	1	1	2	1	1	6	207	8	53	10	50	328	221	151.29	359.06	510.35
Peace's Chapel	Mrs. Jim Walters, Oxford, R 3	1	1	1	1	1	5	30		15	8	10	63				21.93
Poplar Creek	Mrs. R. M. Boyd, Henderson, R 3	1				1	2	14				30	44		51.08	28.76	79.84
Providence	Mrs. Harper Minor, Stem	1					1	32					32	18	3.52	54.93	58.45
Rock Grove	Mrs. M. A. Hicks, Roxboro	1					1	35					35				
Rock Spring	Mrs. E. J. Knott, Clarksville, Va.	1		1	1	1	4	31		10	12	21	74	12	45.00	113.07	158.07
Stovall		1	1			1	3	17	25			22	64			43.25	43.25
Tabb's Creek	Mrs. Earl Aimble, Oxford, R 3	1		1		1	3	28		9		23	60			72.31	72.31
Tally-Ho	Mrs. Fred Daniel, Hester	1				1	2	15				12	27	5	43.00	7.30	50.30
West Oxford		1					1	14					14		1.40	32.95	34.35
		25	12	16	9	19	81	760	138	205	82	367	1,557	403	$ 530.11	$ 1,757.46	$ 2,287.57

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-FIFTH ANNUAL SESSION

Held With

PEACE'S CHAPEL BAPTIST CHURCH
Fair Port, N. C.

October 4-5, 1938

THE NEXT SESSION WILL BE HELD OCTOBER 3-4, 1939
WITH MT. HARMONY BAPTIST CHURCH

Sermon by Rev. G. Van Stephens
Oxford, N. C.

Rev. W. D. Poe, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
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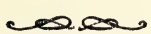

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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

———**———

By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

M. L. Banister
C. E. Baker
Joe B. Currin
W. C. Francis
Hugh Harrell
E. R. Harris
C. F. Hudson
S. L. Morgan
W. D. Poe
L. J. Rainey
G. Van Stephens
J. U. Teague
E. G. Usry

MESSENGERS 1938 SESSION

Amis Chapel—J. L. Garner.
Bethany—Johnnie Garrett, Mrs. R. L. Hunt, Miss Rena Allen.
Bullock—G. W. Royster, Mrs. H. H. Hicks, Mrs. T. A. Royster.
Concord—Leon Coley, Mrs. Leon Coley.
Corinth—M. J. MaGhee.
Creedmoor—Mrs. W. K. Wood, Mrs. S. C. Lyon.
Dexter—E. J. Greene, Mrs. E. B. Greene.
Enon—Clarence Jones, Randolph Yancey, Sam L. Knott.
Fellowship—J. H. Perry, Miss Lela Hobgood, Ollie Milton.
Florence Ave.—F. E. Winfree, Miss Alice Whitmore, Mrs. W. D. Amis.
Grassy Creek—C. D. Winston, Mrs. C. D. Winston.
Hester—B. W. Pruitt, T. E. Howard.
Island Creek—G. B. Shotwell.
Knapp of Reeds—Carl Veasey, Miss Ruth Currin.
Knotts' Grove—J. W. Dean, Fielding Knott, Mrs. Fielding Knott.
Mountain Creek—R. T. Blackwell.
Mt. Harmony—Mrs. L. J. Rainey.
Mt. Zion—T. B. O'Brian, N. J. Jones, J. S. Rudder.
Olive Branch—O. B. Chandler, Mrs. O. B. Chandler.
Olive Grove—L. A. Sherron.
Oxford—F. W. Hancock, Sr., B. D. Bunn, Mrs. J. M. Blalock,
Peaces' Chapel—Arch Tippett, J. W. Moss, Mrs. Jennie Walters.
Pleasant Grove—Mrs. A. W. Daniel.
Poplar Creek—S. T. LeMay, Miss Julia Parrott, Miss Mildred Hart.
Providence—J. T. Averett, Forest Jenkins, Mrs. E. S. Jenkins.
Rock Grove—Mrs. R. O. Slaughter, R. O. Slaughter, Miss Odell Slaughter.
Rock Spring—
Sharon—Arthur Denny, J. A. Adcock, W. A. Sherman.
Stovall—E. M. Hart, R. G. Frazier.
Tabb's Creek—N. G. Blackwell, J. F. Currin, F. P. Sherman.
Tally Ho—Sam Royster, Willie Clayton, Miss Otie Lee Eakes.
West Oxford—David Long, O. H. Moss, W. D. Pendleton.

RECORD OF PROCEEDINGS

of the

ONE HUNDRED AND FORTY-FIFTH ANNUAL SESSION
FLAT RIVER ASSOCIATION

Held With

PEACE'S CHAPEL BAPTIST CHURCH
FAIR PORT, N. C.

FIRST DAY

The One Hundred and Forty-Fifth Annual Session of the Flat River Baptist Association convenes with Peace's Chapel Church, Fair Port, N. C., October 4, 10:00 A. M.

Rev. G. Van Stephens is asked to lead the singing.

Song—"All Hail the Power of Jesus Name".

Rev. W. D. Poe, Moderator of the past session calls the Association to order. He reads from Scripture. Then Rev. E. G. Usry leads in prayer.

Song—"Stand Up for Jesus".

ORGANIZATION

Rev. M. L. Banister is called to the chair and on motion Rev. W. D. Poe is elected Moderator; Sam A. Howard, Clerk and Mr. J. N. Watkins, Treasurer.

The Moderator, Rev. W. D. Poe, takes the chair.

W. M. U.

This report is read by Mrs. Sterling Carrington, Associational Superintendent, is discussed by her, Rev. E. G. Usry, and Rev. J. U. Teague, then adopted.

REPORT ON W. M. U.

This year is particularly outstanding in the hearts of our women and young people, because of the fact, that this 1938 marks the Fiftieth Anniversary of organized work. Therefore it is called the Golden Jubilee Year.

On June 15th, we held our annual meeting with the Tally Ho Church. We were indeed grateful for the message brought to us by Mrs. C. K. Dozier of Japan and Mr. and Mrs. A. S. Gillespie of China. We also had as guest speakers Mrs. Ira Knight and Dr. John T. Wayland, both of Durham. Somehow the very fact that we were assembled in the home church of Ruby Daniel tended to draw us into closer fellowship with Him whom we serve.

In August our Association sent a birthday gift of $32.00 to Ruby Daniel our own missionary who is now stationed in Budapest, Hungary.

At this meeting the following officers were elected for the year 1938-39:

Mrs. Sterling Carrington, Superintendent.
Mrs. W. D. Poe, Assistant Superintendent.
Mrs. J. M. Blalock, Young Peoples Leader.
Miss Myrtle Watkins, Sunbeam Leader.
Mrs. Lonnie Nelms, Secretary and Treasurer.
Mrs. Elbert Wilson, Personal Service Chairman.
Mrs. N. W. Weldon, Stewardship Chairman.
Miss Pearl Taylor, Chairman Margaret Fund and Training School.
Miss Iola Collins, Chairman 100,000 Club.
Mrs. G. Van Stephens, Jubilee Chairman.

The following group leaders were elected:

Group I—Mrs. J. T. Garner.
Group II—Mrs. William Dean.
Group III—Mrs. Clyde Adcock.
Group IV—Mrs. Ollie Bowling.

Our next Associational meeting will be held with the Mt. Creek church June, 1939.

Our total gifts to missions and to the co-operative program in 1937 amounted to $2,511.71.

We have gained some new members in the 100,000 Club.

A mission study institute was held September 2nd in the Oxford Baptist church under the supervision of Mrs. E. J. Greene.

Four group meetings were held in the spring:

Group I with Bullock.
Group II with Oxford First.
Group III with Mt. Zion.
Group IV with Concord.

Plans for the Jubilee Years work were presented and discussed and through the year we have tried to follow up.

Quite a number of our G. A. girls attended the G. A. house party at Meredith College. Several were crowned queens. Fewer girls attended the banquet given in May by Mrs. Weldon and not one R. A. was eligible to attend. We regret this and we realize that we must put more time and stress on our Young Peoples work.

MRS. STERLING CARRINGTON.

RELIGIOUS LITERATURE

This report is read by Rev. J. U. Teague is discussed by him and Rev. L. R. Evans, then adopted along with a resolution calling for the appointment of a whole time representative for Religious Literature in the Association.

Song—" To the Works".

REPORT ON RELIGIOUS LITERATURE

As to the question of literature for our young people to read; the Biblical Recorder, Charity and Children, and most all of our other denominational literature, set forth the most wholesome ideals, as well as supply them with a rich fund of information concerning the workings of our various denominational organizations; but we are forced to admit that these periodicals do not even begin to supply an adequate amount of reading matter for our young people today. Therefore we urge that the editors through the columns of our Denominational Periodicals seeks to create the highest standard of Christian morals; to stimulate and cultivate the highest type of Christian thinking, that our young people may be led to a super-fitness in the choice and selection of their literature.

In round numbers we have about 8,000 church members in the Flat River Association. The total number of subscribers to the Recorder in the Flat Fiver is estimated to be 300 and the number of readers 1200—or about 1 out of every 6. I feel that this information is sufficient to raise a tremendous question in the mind of every church member as to our support of the Biblical Recorder.

At present we have 12 churches in the Flat River under the budget plan, which is the ideal plan because it places the Biblical Recorder in the homes of all church members. I therefore recommend that the Associational Plan be adopted and that this body appoint a representative to cooperate with the churches and the Recorder in the formation of clubs.

J. U. TEAGUE

MISCELLANEOUS

The Moderator recognizes the following: Rev. L. R. Evans, Knightdale, Rev. A. S. Hale, Henderson, Rev. E. R. Nelson, Henderson, Rev. Mr. Pegg of the Rehobeth Methodist Church, Mr. Harris, Henderson and Mr. F. W. Hancock, Sr., Past Moderator.

The Moderator asks Rev. S. L. Morgan to act as publicity man for the meeting.

The Moderator appoints the following Committees:

Committee on Time, Place and Preacher: Rev. M. L. Banister, H. W. Currin, Clarence Jones.

Committee on Order of Business: Rev. L. J. Rainey, J. H. Perry, D. M. Cash.

Rev. L. J. Rainey invites the Association to meet with Mt. Harmony 1939. Remarks by Rev. E. R. Harris. Motion is made and carried to empower the Moderator to appoint an Associational Representative for the Biblical Recorder.

Remarks by Rev. S. L. Morgan, Rev. J. U. Teague and Rev. L. R. Evans.

Word of Welcome by Rev. E. G. Usry, host to the Association. Statement by Mr. B. D. Bunn. Song—"Take Time to be Holy".

ANNUAL SERMON

Rev. W. C. Francis recognizes Rev. F. B. Hemphill and wife Mt. Zion Association. Mr. Hemphill leads in prayer then Mr. Francis preaches from the subject: "Faith".

Closing prayer.

TUESDAY AFTERNOON SESSION

Song—"Praise Him." Prayer Rev. E. D. Gooch. Song—"Glory to His Name".

MISSIONS

The report on State Missions is read by Rev. L. J. Rainey.

REPORT ON STATE MISSIONS

Our State Mission Board under the consecrated leadership of Mr. M. A. Huggins, our general secretary, has witnessed for Christ throughout our State. It has sought to teach our people to observe all Christ's commands in all human relationships. Missionary Pastoral Assistance and church aid have enabled many churches in important places to begin their operations and to build plants for their urgent needs. Some of our strongest churches had their beginning through this aid. Now, they are returning large dividends—Through the Sunday School Department and the B. Y. P. U.—Now B. T. U.—a notable work has been done in enlisting and training teachers and workers for building greater churches and greater lives. The Indians have the gospel, our students away from home in college have the friendly ministration of churches and workers, the sick in hospitals and sanatoriums have the ministry of the gospel,—all through the help of our State Board. In the past few years we are co-operating with the quarter of a million Negro Baptists in our State through leaders of their own race. We have two general missionaries aiding churches in many ways throughout our state. Perhaps, the most important work of our State Board is that of strengthening the home-base, upon which, humanly speaking, the whole world program of missions must depend.

Let us, therefore, undertake for our Lord an aggressive program in the financial support of all our mission work. Let us invite Brother M. A. Huggins to come to our association before Christmas of this year 1938 and put on in our churches a Stewardship Revival.

Also let us adopt the following resolution:

Whereas a major emphasis of the Southern Baptist Convention and of our State Mission program during 1939 is to be on evangelism,

Be it Resolved:

First, that a committee on evangelism be appointed and instructed to make a survey of the evangelistic needs of this associational area, and to inaugurate a well-defined associational program of evangelism, and

Second, that more prayer and effort be made for winning the lost: that an evangelistic meeting be urged for every church, that evangelistic preaching be promoted in unchurch communities, that emphasis be placed on development of personal soul-winners, that stress be given to establishing family altars, that there be an adequate program of consecration of the results of evangelism through enlistment, training, indoctrination, and stewardship, and

Third, that this committee plan for an associational evangelistic rally early during 1939, for prayer, preaching, and promotion of the objectives mentioned above.

L. J. RAINEY.

The report on Home Missions is read by Rev. E. G. Usry.

REPORT ON HOME MISSIONS

The Lord has richly blessed our missionaries in every field. We have now 332 missionaries working in 886 mission stations. During the year 23 new missionaries have been put to work on the field, 22 new mission chapels and pastor's homes built, and 100 new mission stations opened. Over 776,319 tracts and 34,530 Bibles and portions of the Bible distributed. 50,000 people have been personally visited with reference to their soul-salvation, together with 36,579 sermons that have been preached. New life to our work has been created by the Bottoms Trust Fund. All along the Rio Grande in Texas, up into New Mexico, throughout French Louisiana, and over the entire field of Cuba there has gone a spiritual wave of hope, joy, and determination to carry on created by this fund. No one among Southern Baptists has done more for the progress of the Kingdom at home and abroad than Mrs. Ida M. Bottoms of Texarkana, Arkansas.

The Woman's Missionary Union, by their gifts and prayers, have kept hundreds of missionaries on the field. In 1936 the W. M. U. gave $113,981.15. In 1937 their offering reached the glorious sum of $130,904.96, an increase of $16,923.71 over the 1936 offering. The Board secured from all sources in 1937 $508,454.67, an increase of $64,999.40 or 14 6-10%. The Treasurer's report shows that $145,560.37 was paid on the principal of the debt in 1937. This is the largest amount paid on the debt in any year since 1929. The Board is strictly adhering to a cash basis in all its operations. This is the fifth year the Board has operated without borrowing money for current work.

We would recommend to our people *Southern Baptist Home Missions,* monthly publication of the Home Mission Board, as the most authentic source of full information of Home Mission work. Since January 1, 1938 this magazine has had an increase of nearly 2,000 subscribers per month, and it can be had for only 25 cents a year.

E. G. USRY.

The report on Foreign Missions is read by Rev. E. R. Harris.

REPORT ON FOREIGN MISSIONS

For the calendar year of 1937, the Board received for its work from all sources the sum total of $1,077,996.34. From the churches through the Cooperative Program, undesignated, we received $421,259.72; designated gifts, $230,459.70; Lottie Moon Offering, $239,376.92; for the debt through the Hundred Thousand Club, $64,259.91; for debt, miscellaneous sources, $3,629.62; legacies, $8,749.66; miscellaneous receipts, $110,269.81. The total received from all sources was $1,077,996.34.

Our debt now stands at $316,000. Since the Washington Convention five years ago, we have paid on the principal of our debt $771,510. The Board has lived within its income and has not borrowed any money in five years.

The goal set by the Woman's Missionary Union for 1937 Lottie Moon Offering was $190,000.00. We have received to date a total of $290,000. The first thing cared for out of this offering was the salaries of 125 missionaries of our Board. This comes in as a cash gift in January and makes it possible for the Board to go through the dull months of the summer without having to resort to the expedient of loans from the banks for our current budget, as formerly. The gifts of the Woman's Missionary Union also enable the Board to erect missionary homes, build schools, colleges, training schools, churches, and pay debts incurred in building enterprises by the native churches and boards. We are deeply grateful to the Woman's Missionary Union for this generous and unselfish support given our foreign mission work.

Most of our mission property in the Central, Interior and North China Missions is now in the hands of the Japanese military authorities, and missionaries are not even allowed to inspect the property and ascertain the extent of the damages. In Shanghai alone we estimate our losses at close to a quarter of a million dollars. It is impossible to estimate the amount of damage done to our property outside of Shanghai, but we know it will be exceedingly heavy.

Many of our missionaries have lost all of their personal effects, household goods, clothing, books, and all of those intimate personal accumulations of a lifetime. We would etimate that fifty missionaries have lost an average of one thousand dollars each in personal property and belongings. The Foreign Mission Board has no funds whatever for reimbursing these missionaries. We are distressed over the plight of these devoted men and women and we fear some of them will actually suffer unless a way can be found for their relief.

We glean from the report the following statistics: number of baptisms, 14,027; total native membership, 208,794; total contributions by native churches, $370,638; total native churches, 1,802; number of self-supporting churches, 986.

EDWIN R. HARRIS

The report on Cooperative Program is read by Rev. M. L. Banister.

REPORT ON COOPERATIVE PROGRAM

The Cooperative Program includes the whole program of the Lord. State Missions, Home Missions, Foreign Missions, Christian education, hospitals, orphanages, and aged ministers' relief are supported through the Co-operative Program. All work that pertains to the Kingdom of God is included. Preaching, teaching, healing, and evangelism embrace the whole Kingdom of God, and these are included in the Co-operative Program.

It divides the money for each cause according to the need. Since there are seven children in the family of the Co-operative Program, some of the children would not get their share if there was not an equitable division of the funds. There is no ground for jealousy or murmuring that each child did not get his part. Each Board is given a certain percentage of all funds. 60% of the money contributed to the Co-operative Program goes to the Baptist State Convention of N. C., and 40% goes to Southwide causes.

It eleminates the old method of making frequent appeals for money for each of the objects sponsored by the denomination. This does not dispense with special days, when offerings are made for the different causes; but it prevents calling upon the members of the churches for offerings to support the different causes every few months.

It provides for the enlistment of every member of the churches. If the Co-operative Program is functioning every member of every local church is cultivated in the grace of giving, serving, and worshipping every Sunday throughout the year.

It enables us to keep all bills paid when they fall due. Our workers must be paid at least monthly, and if the money has not been paid to the different Boards, there is financial embarrassment both to individuals and to the different causes.

The Co-operative Program is the best plan that has ever been in operation among Southern Baptists. Let us work the plan.

M. L. BANISTER.

These reports are discussed by the authors and Mr. M. A. Huggins, then adopted. Remarks by Rev. M. L. Banister and Rev. S. L. Morgan. Closing prayer Rev. M. L. Banister.

TUESDAY EVENING SESSION

This session is presided over by Miss Myrtle Watkins, Vice President of the Associational B. T. U.

PROGRAM

Song Service—Led by Johnnie Perkinson.
Prayer.
Report of Young Peoples Work—By Mrs. E. B. Greene, Dexter.
Training For Our Devotional Program—Garland Spark's, Peace's Chapel.
Training in Bible Study—Miss Ethel Nichols, Oxford.
Special Music—By Peace's Chapel B. T. U.
Training in Doctrinal Study—David Morgan, Creedmoor.
Training in Missionary Study—Mrs. Ed. J. Greene, Dexter.
Special Music—By Oxford Quartette.
Inspirational Message—Rev. Charles B. Howard.

REPORT ON YOUNG PEOPLES WORK

We are glad that the Young People's Work is being recognized all over our south land, as one of the most important phases of the associational work. Any teaching or training service which deals with the human lives, especially during the formative years, should be given serious consideration. Truly this work should be given the best of leadership, considering the many bids the devil is making to our youth today.

The W. M. U. organizations consist of the Young Woman's Auxiliary, Royal Ambassadors and Girls Auxiliary. They are fortunate in having Mrs. J. M. Blalock as their leader. In the association, we have 8 Y. W. A's, and 14 G. A's. We are glad to say most of these are A-1. Last year they had a Young People's meeting at Amis Chapel. It was so successfully carried out, they are planning another for this year.

The B. T. U. had its regular annual associational meeting in June at Fellowship Church. Mr. Felix Moore was made associational director for another year but as he has moved from our association another director must be elected. There are 3 churches in the association that have a B. T. U. director and 10 with B. Y. P. U's. We have organized 1 new B. A. U., 4 senior, 2 intermediate, and 1 junior union this year. We are praying earnestly for this great work and sincerely hope it may go forward in a great way the coming year.

MRS. B. E. GREENE

On motion the report on Young Peoples Work is adopted.
Announcements.
Closing prayer Rev. Charles B. Howard.

WEDNESDAY MORNING SESSION

Song—"I Will Sing the Wonderous Story". Rev. Hugh Harrell leads the devotional. Song—"Take the Name of Jesus".

The Moderator recognized Mr. W. H. Upchurch, Past Moderator, Rev. Lewis Price, Siler City, Rev. Byrd, Durham and Supt. I. G. Greer, Thomasville.

MINISTERIAL RELIEF AND ANNUITY

This report is read by Mr. Sam L. Knott, is discussed by him. Rev. L. J. Rainey and Rev. Joe B. Currin then adopted along with a resolution asking that the churches take at least one "Fellowship Offering" in connection with the observance of the Lord's Supper each year and send it to the state office marked "Special Fellowship Offering" for Ministerial Relief.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

Our Board continually faces the great task laid upon it by the Southern Baptist Convention and by the various States of providing food, clothing and shelter for thousands of ministers who have grown old in the service of Christ and for the widows of ministers who have gone to their Heavenly reward. The time has not come and will not come for many years when there will not be the necessity for aiding these servants of the Lord, and the amounts that we are paying them ought by all means to be increased for they are pitifully small.

The Relief and Annuity Board is continuing to ask that the churches take at least one *Fellowship Offering* in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief". A growing number of our churches have done this and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances. Churches having ministers who are provided for through an annuity plan are more likely to continue them in service after they are 65 than if they are not so provided.

In South Carolina the State Convention has adopted a plan which involves the ccoperation of the minister, the church and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent additional to be paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates; even those who are already in their fifties, sixties and even in the seventies, if in active service, there will be provision far beyond anything ever before known among Baptists for their proper and comfortable retirement.

SAM L. KNOTT.

N. C. BAPTIST ORPHANAGE

This report is read by Rev. C. E. Baker, is discussed by him and Supt. I. G. Greer, then adopted.

REPORT ON ORPHANAGE

We see the purpose of the Baptist Orphanage of North Carolina in the charter, section four: "The purpose of the Baptist Orphanage of North Carolina as provided in the charter, section four, is: "to prepare *poor* and *promising* orphans for the duties and responsibilities of life".

The Orphanage operates two homes, the Mills Home at Thomasville and the Kennedy Home at Kinston. The administrative office, with I. G. Greer, General Superintendent, and R. D. Covington, Treasurer, is located at Thomasville. The Social Service department, under the supervision of Miss Hattie Edwards, is administered from the main office at Thomasville. J. C. Hough is Superintendent of the Kennedy Home, Kinston, Route 2.

The report comes from the orphanage that they are constantly being embarrassed, because it is impossible to make room for all who apply for admission. What an alarming fact this must be. Who is responsible for this existing fact? The answer must be: The Baptist of North Carolina, and this includes the Baptist of Flat River Association. There are 2437 or more Sunday schools in North Carolina. If each one of these Sunday Schools would, as adopted by the Baptist State Convention, take a worthy offering once a month and send it promptly to R. D. Covington, Treasurer, Thomasville, N. C., the sad fact of saying no to worthy boys and girls who want a home would be greatly diminished.

Jesus said, "In as much as you have done it unto the least of these, you have done it unto me". So we trust that every Superintendent and Pastor of each Sunday school of Flat River Association will work together and see to it that their Sunday school will send, once a month, a worthy offering to R. D. Covington, Treasurer, Thomasville, N. C.

C. E. BAKER.

Rev. Anderson, Durham and Rev. W. F. West, Roxboro are recognized.

SUNDAY SCHOOLS

This report is read by Mr. B. D. Bunn, is discussed by him and Rev. Lewis Price, then adopted.

REPORT ON SUNDAY SCHOOLS

Since our last report the Flat River Association has elected an Associational Superintendent, Mr. J. B. Pittard, of Stovall. I am quoting here a paragraph from his letter to all the Superintendents, which was written in early summer.

"We have had unfavorable weather during July, but I hope and believe that all of the Schools will be able to show favorable gains in membership, and I am sure that you as Superintendent can see the great importance of keeping the enthusiasm of the school at 100 percent mark, in order that the greatest amount of good may be accomplished. God alone knows what it may mean to those who are now non-attenders to get them out and enlisted in the great "Army for Christ."

The Sunday School Board through its five-year plan is seeking to enroll 500,000 new pupils by 1941. North Carolina should enroll at least 50,000 of them. This association should enroll 714 of them. We call upon every Church in this association

to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report let us urge every Sunday School attendant present to magnify Church through the Sunday School and to every Superintendent, through his weekly teachers meetings or monthly workers council, to urge prepared lesson plans and a Missionary zeal. We further recommend that we recognize three weak links in our Association: 1—That we arrange in every place possible a Credle roll Department. There were only 5 Churches reporting a Cradle Roll Department last year. 2—That we consider a Home Department in the 32 Churches. If there are members who are unable to go to Sunday School we should take the Sunday School to them. 3—That we put on at least two training courses during the year, one in the fall and one in the spring. Study some book panned and outlined by our State Board.

B. D. BUNN

CHRISTIAN EDUCATION

This report is read by Rev. Joe B. Currin, is discussed by him, then adopted.

REPORT ON CHRISTIAN EDUCATION

Beginning with the 1937-1938 session Chowan College operates as a junior college, the board of trustees having found it impractical to carry on as a four year institution. The first term of the junior college opened with 67 students.

Wake Forest College has grown to the extent that one who has not visited it for a considerable number of years is wellnigh lost there. The enrollment has reached the thousand mark.

The enrollment of Meredith College as recorded in the annual named above has reached 562. There are enrolled representatives from 18 states and two foreign countries. Representatives are also found from 76 of the counties of the state.

Mars Hill College has an enrollment of 625 college and 37 high school and special students. Of this number 46 are ministerial students. The college has been able to make some very much needed improvements.

Campbell College is now in the second half of its first century, and is aspiring to make the future even more glorious than the past. Its enrollment of high school and college students has passed the 400 mark. It needs more domitory space and an endowment sufficient to permit of entrance into the Southern Association of Secondary Schools and Colleges.

In addition to these institutions in the state we help through the cooperative program in the support of the southwide institutions, to wit: The Southern Baptist Theological Seminary, The Southwestern Baptist Theological Seminary, The Baptist Bible Institute, and The American Baptist Theological Seminary (colored). Furthermore the women have their Training School.

JOE B. CURRIN

Closing prayer by Rev. Joe B. Currin.

WEDNESDAY AFTERNOON SESSION

BAPTIST HOSPITAL

This report is read by Rev. G. Van Stephens is discussed by him and Supt. Hagerman, then adopted.

REPORT ON BAPTIST HOSPITAL

The Southern Baptist Hospital at New Orleans and our N. C. Baptist Hospital at Winston-Salem are both serving the need of suffering humanity in a wonderful way. To both of these institutions every one contributes who gives to the Cooperative Program. Our Baptist Hospital at New Orleans receives 2½% of the Southwide funds, and the Hospital at Winston-Salem receives 4% of that given to State objects, plus the Mother's Day offering which in 1937 amounted to $22,652 given by 1932 churches.

The Winston-Salem Hospital has a very interesting history. Since the beginning in 1922 over 41,000 patients have been treated. 13,522 Baptists, and thousands from other denominations including Catholics and Jews; and more than 14,000 professed no faith at all. There were 4,150 patients in 1937, and more than 2,000 were turned away for lack of room. There was an average of 346 admitted each month. 1564 were treated who could pay little or nothing at a cost of $78,000. Besides this there was given $117,800 in free medical and surgical service. The Mothers' Day offering, and the dollar per day for each charity patient from the Duke Endowment makes this charity work possible.

The plant and equipment is valued at $475,000. There is a bonded debt of $43,000 which has been reduced from $145,000. Since there is such urgent need for enlargement a new addition costing $200,000 is proposed. This would almost double the bed capacity, and would not increase the over-head more than 15%, it is estimated.

There is a staff of 70 medical and surgical doctors, and 91 nurses, besides the special nurses, who render most efficient service, which cannot be estimated in dollars and cents, neither are words adequate to tell the good rendered suffering humanity in this great institution.

G. VAN STEPHENS.

PEACE, TEMPERANCE AND PUBLIC MORALS

This report is read by Rev. S. L. Morgan, is discussed by him and adopted.

REPORT ON PEACE, TEMPERANCE AND PUBLIC MORALS

The three items in this topic stand in contrast with the three monster evils of our time, war, intemperance, and lawlessness. The addition of "Peace" to our former topic, "Temperance and Public Morals", saves us from the appearance of passing by the greatest to discuss the lesser two, and implies that at last we dare to believe Christians can do something about war.

Beginning with the last, the low state of public morals is alarming, as seen in an unending wave of lawlessness and crime. At bottom it is a symptom of a fatal disease, lack of reverence for law.

The liquor traffic is at its peak. Government statistics show 437,000 saloons in the U. S., as against 178,000 when they were outlawed by Prohibition. From 1933 to 1936 the volumn of liquor consumed increased from 1.73 to 13.58 gallons per person in the nation.

A ray of light is seen. Lawlessness and immorality are prodding people awake. All promises of the friends of legalized liquor have been found false, and the nation is disillusioned, and the tide is setting in against legal liquor. War lately was dealt a signal blow, when for the first time in history giant nations grounded their arms on the verge of battle, and in conference reached a basis of agreement. A new hope was born for humanity. That miracle was yesterday; why not tomorrow?

The one hope for the future is the home. If parents fail to create a will to end these monster evils, the future is dark enough. It demands a ceaseless and aggressive campaign of moral education in home and school and church against every form of lawlessness, most of all war, which menaces at a stroke our very civilization.

S. L. MORGAN

MISCELLANEOUS

Remarks by the Clerk as to the statistical report. Remarks by the Chairman of the Executive Committee, Rev. M. L. Banister.

The following recommendations in the form of a resolution are offered jointly by Rev. M. L. Banister and Rev. G. Van Stephens. The resolution is adopted.

RESOLUTION

Whereas our Heavenly Father plainly teaches in His inspired word the bringing of our offering to the House of the Lord on the Lord's Day as an act of worship.

And whereas only a small minority of the members of the churches of the Flat River Association obey this teaching. The majority loseing the joy of obedient worship and spiritual growth and hinder the progress of the churches and the Kingdom.

And whereas our attention has been called to this sin of omission by our General Secretary, Bro. M. A. Huggins, therefore we would prayerfully recommend that every church in the Association place special emphasis on evangelism during 1939.

We also recommend that every church put on a Stewardship Revival during the week of November 28, December 4.

We recommend that every church will revise its membership roll, seeking to persuade non-resident members to transfer their membership to the nearest Baptist Church of their place of residence.

We recommend that every church will put on the Every Member Canvass, and seek to get a pledge to the local church expenses and to the Co-operative Program from every member.

We recommend that every church use the church envelope in the regular services of worship.

M. L. BANISTER, G. VAN STEPHENS

Motion is made and carried that the Executive Committee constitute a Committee on Evangelism.

The following resolution is offered by Rev. E. R. Harris:

RESOLUTION

Resolved: That this Association express its appreciation to this Church and community for the splendid way in which they have entertained us.

EDWIN R. HARRIS

On motion the Association votes to pay the Clerk the usual salary.

The report of the Treasurer is read by Mr. J. N. Watkins.

REPORT OF TREASURER

Receipts:

Balance on hand from last year	$ 40.00
By Collections from churches	125.00
Total	$165.00

Disbursements:

Paid Clerk for services	$ 35.00
Paid for printing Minutes	77.50
Paid for Stamps and Stationery	2.17
Total	$114.67
Balance on hand	$ 50.33

J. N. WATKINS, *Treasurer*

The report on Order of Business is read by Rev. L. J. Rainey and adopted.

ORDER OF BUSINESS

TUESDAY MORNING

10:00—Devotional.
10:15—Organization.
10:30—W. M. U.
11:00—The Home and Religious Literature.
11:30—Miscellaneous matters.
11:50—Song and Prayer.
12:00—Sermon.
12:30—Recess—Dinner.

TUESDAY AFTERNOON

1:30—Devotional.
1:40—Report from Churches (Evangelism).
2:15—Mission.
(a) State.
(b) Home.
(c) Foreign.
(d) Cooperative Program.
3:15—Song; Address.
3:45—Miscellaneous Business and adjournment.

TUESDAY NIGHT

Young People's Work.

WEDNESDAY MORNING

10:00—Devotionals.
10:15—Ministerial Relief and Annuity.
10:45—Christian Education.
11:15—Sunday School.
11:45—Orphanage.
12:15—Miscellaneous Business.
12:30—Recess—Dinner.

WEDNESDAY AFTERNOON

1:30—Devotional.
1:45—Baptist Hospital.
2:15—Peace, Temperance and Public Morals.
2:30—Address—"Consecrated Discipleship".
3:00—Report of Executive Committee.
3:20—Miscellaneous Business.
3:30—Report on Obituaries.
3:45—Adjournment.

L. J. RAINEY
J. H. PERRY
D. M. CASH

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large—

Rev. M. L. Banister, Chairman—Oxford, N. C.
Mrs. W. K. Wood—Creedmoor, N. C.
Mr. W. H. Upchurch—Oxford, N. C.
Mr. F. W. Hancock, Sr.—Oxford, N. C.
Mr. W. B. Jones—Stem, N. C.
Mrs. Edith Fagan Cannady—Oxford, N. C.
Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—

Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Jack Pittard, Bullock, N. C.
Bethany—Mr. J. A. Malone, Rougemont, N. C., Route 1
Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Green, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship—Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torian, Virgilina, Va.
Grassy Creek—Mr. J. A. Timberlake, Nelson, Va.
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Pervis Tilley, Bahama, N. C.
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3

Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Ethan Mayes, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. Ulysses Puckett
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. H. W. Currin, Oxford, N. C., Route 3
West Oxford—Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEES

W. M. U. Work—Mrs. Sterling Carrington
Religious Literature—Rev. S. L. Morgan
Annual Sermon—Rev. G. Van Stephens
Digest of Church Letters—Sam A. Howard
Missions—
State—Rev. W. C. Francis
Home—Rev. Joe B. Currin
Foreign—Rev. J. U. Teague
Cooperative and Enlistment Program—Rev. M. L. Banister
Young People's Work—Miss Myrtle Watkins
Ministerial Relief and Annuity—Mr. C. N. Hobgood
Baptist Hospitals—Rev. E. R. Harris
Sunday Schools—Mr. Jack Pittard
Christian Education—Mr. B. D. Bunn
Temperance, Peace and Public Morals—Rev. E. G. Usry
N. C. Baptist Orphanage—Rev. L. J. Rainey
Report of Executive Committee—Rev. M. L. Banister
Report on Obituaries—Mrs. L. J. Rainey

The report of Committee on Time, Place and Preacher is read by Rev. M. L. Banister and adopted.

REPORT OF COMMITTEE ON TIME, PLACE AND PREACHER

The Committee on Time, Place, and Preacher recommends that we meet with the Mount Harmony Baptist Church on Tuesday and Wednesday after the first Sunday in October, 1939.

The sermon will be delivered by Rev. G. Van Stephens. Alternate, Rev. C. F. Hudson.

M. L. BANISTER, *Chairman*
H. W. CURRIN
CLARENCE JONES

Motion is made and carried that a Committee on Resolutions be set up.

The report on Obituaries is read by Miss Iola Collins who then requests the Association to stand and sing "Someday We'll Understand".

OUR DECEASED MEMBERS

Amis Chapel—Deacon A. D. Frazier, Mr. Sam Elliott, Mr. J. L. Williams, Miss Lucile Pittard, Mrs. Mary E. Newton.
Bethany—
Bullock—Mrs. Thomas Royster, Mr. A. E. Carlyle.
Concord—Mr. R. Z. Goss.
Corinth—Mrs. Anna Gordon, Mrs. Alice Floyd.
Creedmoor—
Dexter—
Enon—
Fellowship—Mrs. Maggie Jones, Miss Oneeda Beck, Mrs. J. D. Thompson, Mr. T. O. O'Briant.
Florence Ave.—Mrs. Sue Neal.
Grassy Creek—Deacon John A. Yancey, Mrs. Ellen Cox.
Hester—Mrs. E. A. Adcock, Mr. Willie Lee Brooks, Mr. W. P. Hobgood, Mr. W. J. Currin, Mr. W. B. Hobgood.
Island Creek—Mr. J. J. Vaughn, Mr. Jim Hicks, Mrs. Buck Hicks, Mr. Goode Harris, Mr. Sam Williamson.
Knapp of Reeds—
Knott's Grove—Mrs. J. W. Dean.
Mt. Creek—Mrs. Lucy Eakes, Mrs. Lucy Daniel, Mrs. Maggie Bailey, Mrs. Rebecca Currin, Miss Grace Wright.
Mt. Harmony—Mr. Sam Peed, Mrs. Rebecca Day, Mr. C. N. Russell, Miss Nola Noah, Mrs. B. M. Fogleman.
Mt. Zion—Mr. Crawford Clark, Mr. G. S. Jones.
Olive Branch—Mrs. Broadus Dixon.
Olive Grove—Mr. T. L. Forsythe.
Oxford—Mrs. Sam Watkins, Mrs. C. M. Critcher, Mr. W. C. Currin, Mr. Broadus Callis, Mr. Lawson J. Sneed, Mr. Tom Bowling, Mrs. C. D. Ray.
Peace's Chapel—Deacon Harbird Hight, Mrs. J. H. Dickerson.
Pleasant Grove—Mr. W. N. Fuller.
Poplar Creek—Mr. L. R. Ball.
Providence—Mr. B. D. Eakes, Mrs. O. L. Harris, Mrs. C. T, Jones,
Rock Grove—Mr. J. T. Averett, Deacon J. H. Yarboro.
Rock Spring—
Sharon—Mr. Ira Denny.
Stovall—Mr. Herbert Breedlove, Mr. John Munn, Mrs. West.
Tabb's Creek—Mr. A. R. Walters.
Tally Ho—Mr. William Royster, Mr. R. W. Wilkerson, Mrs. Sara Day.
West Oxford—Mrs. M. E. Humphries, Mr. Columbus Boyd, Mr. H. B. Webster, Mr. W. M. Saunders.

MISS IOLA COLLINS, *Committee.*

Closing prayer by the Moderator. The Association adjourns.

W. D. POE, *Moderator*
SAM A. HOWARD, *Clerk*

TABLE I. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION YEAR ENDING SEPTEMBER 30, 1938

CHURCHES	Is it in a Village, Town, City or Country	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1885	J. U. Teague, Henderson	2	242		1		1	1			6	237	No	1	4	16
Bethany	C	1883	C. F. Hudson, Durham	2-4	91	7	1		1					100	No	1	1	5
Bullock	V	1905	G. Van Stephens, Oxford	1-3	157	3	2			2			2	158	No	1	4	12
Concord	C	1805	E. G. Usry, Oxford	2	135	3	1						1	138	No	1	1	
Corinth	C	1832	W. C. Francis, Creedmoor	1-3	174	3				5			3	169	No	1	4	
Creedmoor	T	1895	S. L. Morgan, Creedmoor	2-4 p. m.	184				20	8		8		188	Yes	1	2	18
Dexter	V	1906	S. L. Morgan, Creedmoor	3-4	262		2			11		13		238	No	1	2	
Enon	C	1875	W. D. Poe, Oxford	Every	394	15	11			7				413	No	1	4	8
Fellowship	C	1840	W. C. Francis, Creedmoor	2-4 p. m.	206	10	10			7			4	215	No	1	1	8
Florence Ave.	T	1891	E. R. Harris, Virgilina, Va	1-3	138	2	4			1			1	142	Yes		3	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	320	8	1		1	4			2	324	No	1	3	3
Hester	C	1823	W. D. Poe, Oxford	2-4	442	16	4			3			5	454	No	1	4	24
Island Creek	C	1820	G. Van Stephens, Oxford	2 N.-3	492	7	1			5			5	490	No	1	1	
Knapp of Reeds	V		None	2-4	176	7				2		1		180	No	1	2	10
Knott's Grove	C	1901	W. D. Poe, Oxford	2-4	72		1			1			1	71	No		2	2
Mountain Creek	C	1860	J. U. Teague, Henderson	3	379	9	5		1	22	6		5	361	No	1	4	30
Mt. Harmony	C	1845	L. J. Rainey, Durham	1-3	167	8	3	1					5	174	No	1	3	2
Mt. Zion	V	1848	W. C. Francis, Creedmoor	1-3	198	20				1			2	215	No	1	2	15
Olive Branch	C		Joe B. Currin, Roxboro	2-4	271	14	1			1			1	284	No	1		26
Olive Grove	C		W. C. Francis, Creedmoor	2-4	230	7	1			2			1	235	No	1	2	8
Oxford	T	1848	M. L. Banister, Oxford	Every	946	45	27	1	1	22			7	991	Yes		4	62
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	312	23	10			4			2	339	No	1	4	12
Pleasant Grove	C	1858	E. C. Baker, Durham	4	219	4	1			4			1	219	No	1	1	
Poplar Creek	C	1863	W. D. Poe, Oxford	1-3 p. m.	93		1			2			1	91	No	1		9
Providence	V	1907	G. Van Stephens, Oxford	4	262	13	2			8			3	266	No	1	4	27
Rock Grove	C	1906	Joe B. Currin, Roxboro	1-3	141	1							1	141	No	1	1	9
Rock Spring	C	1886	S. L. Morgan, Creedmoor	3	302	7	3			5				307	No	1	4	18
Sharon	C	1896	E. G. Usry, Oxford	1	188	6	1			1		1	1	192	No	1	2	3
Stovall	V		G. Van Stephens, Oxford	2-4	477	18	6	1		4			3	495				
Tabb's Creek	C	1906	J. U. Teague, Henderson	3	141	7				7	2		1	138	No	1	4	10
Tally Ho	C	1908	Hugh Harrel, Wake Forest	2 N. 4	209	12	6			5			3	219	No	1	3	3
West Oxford	T	1910	E. G. Usry, Oxford	Every N.	210	2	3			6			4	205	Yes	1	4	2
					8,230	277	109	3	25	150	8	23	71	8,389	4	28	80	352

TABLE II. SUNDAY SCHOOLS FLAT RIVER ASSOCIATION, 1938.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information				V.B.S.	
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Dept.	Officers & Teachers	Total Including Officers Teachers and Pupils	What Is Your Average Attendance?	Baptisms From Sunday School	Is the School Graded?	Teachers Holding Diplomas	Enrollment	Average Attendance
Amis Chapel	W. L. Clark, Virgilina, Va.	----	8	12	20	25	38	100	----	13	203	106	----	----	----	----	----
Bethany	Marvin Bowling, Rougemont	----	----	----	----	15	22	----	----	----	37	----	----	----	----	----	----
Bullock	F. E. Davis, Bullock	----	----	7	7	21	28	31	----	11	94	56	----	Yes	----	----	----
Concord	J. L. Jolly, Creedmoor	----	----	----	12	14	27	12	----	7	65	25	3	----	----	----	----
Corinth	R. F. Currin, Oxford, R. 2	10	11	10	18	13	24	29	----	14	115	40	3	----	----	----	----
Creedmoor	J. L. Rogers, Creedmoor	5	14	14	12	13	50	60	6	16	174	85	----	Yes	4	----	----
Dexter	Badger Hicks, Oxford, R. 5	----	----	----	----	----	----	----	----	12	89	66	----	Yes	----	----	----
Enon	Sam L. Knott, Oxford, R. 1	30	14	26	53	45	71	186	----	19	425	134	15	Yes	8	100	75
Fellowship	Sam Hobgood, Creedmoor	10	11	12	17	18	20	38	----	12	126	60	10	----	5	----	----
Florence Ave.	R. E. Amis, Virgilina, Va.	6	11	11	11	10	27	27	----	7	103	55	2	----	3	----	----
Grassy Creek	J. A. Timberlake, Nelson, Va.	----	----	----	----	----	----	----	----	----	2228	----	----	----	----	----	----
Hester	James B. Dean, Oxford, R. 1	8	12	27	44	25	84	85	----	18	285	142	14	----	----	----	----
Island Creek	C. S. Tippett, Henderson	38	5	13	28	24	55	38	14	18	215	76	----	Yes	4	----	----
Knap of Reeds	A. R. Frazier, Rougemont	6	10	6	18	15	30	28	----	12	107	85	7	----	----	----	----
Knott's Grove	J. W. Dean, Oxford, R. 2	----	----	----	----	----	----	----	----	7	33	23	----	Yes	5	----	----
Mountain Creek	J. S. Watkins, Oxford, R. 4	9	7	19	37	39	33	72	----	15	216	85	7	----	10	----	----
Mt. Harmony	C. R. Sherman, Timberlake, R. 1	----	7	12	16	7	20	20	----	12	82	----	----	Yes	----	----	----
Mt. Zion	W. B. Jones, Stem, R. 1	5	12	16	15	15	35	63	----	16	161	80	20	----	----	----	----
Olive Branch	Fenton Clark, Virgilina, Va., R. 1	51	20	24	13	29	33	22	----	20	141	53	----	Yes	----	----	----
Olive Grove	J. M. Emory, Northside	----	11	7	21	13	35	24	----	10	121	60	----	----	----	64	55
Oxford	B. D. Bunn, Oxford	24	45	76	90	74	55	204	----	51	568	305	45	Yes	32	----	----
Peace's Chapel	L. B. Newton, Oxford, R. 2	----	3	7	22	26	50	38	----	10	146	80	11	Yes	----	----	----
Pleasant Grove	R. L. Smith, Creedmoor, R. 1	----	----	10	12	13	14	26	----	8	83	50	4	----	----	----	----
Poplar Creek	S. T. Le May, Henderson, R. 3	----	----	10	10	14	10	10	----	8	54	30	----	----	----	----	----
Providence	J. T. Averett, Oxford, R. 2	----	8	14	19	22	43	41	----	13	147	86	13	Yes	----	----	----
Rock Grove	R. O. Slaughter, Roxboro, R. 2	----	----	----	----	----	----	----	----	----	89	----	----	----	----	----	----
Rock Spring	Russell Greene, Clarksville, Va., R. 1	----	25	9	14	13	24	27	----	12	112	----	----	----	----	----	----
Sharon	Fred Elliott, Oxford, R. 1	15	6	6	8	15	18	28	----	11	107	43	----	Yes	----	----	----
Stovall	H. L. O'Brien, Oxford, R. 5	----	22	11	38	28	35	69	----	18	203	125	----	----	----	----	----
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	----	16	----	20	12	----	28	----	10	86	58	6	----	----	----	----
Tally Ho	R. S. Royster, Hester	3	15	9	15	10	20	30	----	7	102	50	8	----	----	----	----
West Oxford	David Long, Oxford	39	20	20	33	40	35	32	----	24	219	140	----	Yes	----	----	----
		259	313	388	623	608	936	1368	20	411	4931	----	168	13	71	164	130

TABLE III. BAPTIST TRAINING UNION & MEN'S BROTHERHOODS FLAT RIVER BAPTIST ASSOCIATION, 1938

BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)

CHURCHES	Baptist Training Union with Director	Number of B. A. U.'s	No. Senior B. Y. P. U.'s	No. Intermediate B. Y. P. U.'s	No. Junior B. Y. P. U.'s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Story Hours	No. Daily Bible Readers	No. Taking Study Course	Systematic Givers in All Unions	Students in College
Bullock	---	---	1	---	---	---	---	---	---	---	---	---	---	---	---	---
Creedmoor	---	---	1	---	1	2	---	14	---	10	24	---	---	---	---	1
Dexter	---	1	2	1	1	5	---	---	---	---	---	---	---	---	---	1
Knapp of Reeds	---	---	---	1	---	1	---	---	13	---	13	---	13	13	13	---
Mountain Creek	---	---	---	1	---	1	---	---	45	---	45	---	8	25	40	2
Oxford	Yes	1	1	2	1	5	17	20	80	25	150	8	41	99	107	7
Peace's Chapel	---	1	1	1	1	4	---	17	14	8	39	---	24	22	37	---
Rock Spring	---	---	1	---	---	1	---	35	---	---	35	---	3	---	---	---
West Oxford	---	---	1	---	---	1	---	33	---	---	33	---	---	---	---	---
	1	3	8	6	4	20	17	119	152	43	339	8	89	159	197	11

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, FLAT RIVER BAPTIST ASSOCIATION 1938

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. W. M. S.	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Total for All Purposes Given by W. M. U. and All Its Organizations
Amis Chapel	Mrs. W. L. Clark, Virgilina, Va.	1	1	1	1	1	5	38	21	12	7	21	99	65	$	$ 211.23	$ 211.23
Bethany	Mrs. L. P. Gray, Rougemont	1	---	---	---	---	1	14	---	---	---	---	14	---	---	---	---
Bullock	Mrs. R. A. Davis, Bullock	1	1	---	---	---	2	14	14	---	---	---	28	---	---	37.40	37.40
Concord		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Corinth	Mrs. R. F. Currin, Oxford, R. 2	1	---	---	---	---	1	15	---	---	---	---	---	8	2.00	20.32	22.32
Creedmoor	Mrs. C. J. Mangum, Creedmoor	1	---	1	1	1	4	20	---	10	6	12	48	---	---	76.46	76.46
Dexter	Mrs. E. J. Greene, Oxford, R. 5	1	1	---	---	1	3	40	10	---	---	13	65	65	25.00	125.19	150.19
Enon	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	24	28	26	15	24	117	40	---	134.04	134.04
Fellowship		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Florence Ave.	Mrs W. T. Harris, Virgilina, Va.	1	---	1	---	1	3	14	---	8	---	10	32	8	50.00	86.60	136.60
Grassy Creek	Mrs. G. P. Wilkinson, Nelson, Va.	1	---	1	---	---	2	19	---	22	---	---	41	---	---	9.92	9.92
Hester	Mrs. W. D. Poe, Oxford	1	1	1	---	1	4	33	15	24	---	28	100	20	---	267.52	267.52
Island Creek	Mrs. L. J. Shanks, Oxford, R. 5	1	1	1	1	1	5	35	16	8	6	15	80	60	---	64.34	64.34
Knapp of Reeds	Mrs Daisy McNeer, Stem	1	1	---	---	1	3	13	22	---	---	---	57	---	---	---	---
Knott's Grove	Mrs. J. F. Dean, Oxford, R. 2	1	---	---	---	---	1	10	---	---	---	---	10	---	---	27.80	27.80
Mountain Creek	Mrs. J. B. Stovall, Virgilina, Va.	1	---	1	---	1	3	35	---	15	---	25	75	32	---	121.40	121.40
Mt. Harmony		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Mt. Zion	Miss Viola Jones, Stem, R. 1	1	1	1	1	1	5	50	---	12	12	18	92	---	30.40	83.65	114.05
Olive Branch	Mrs. Joe B. Currin, Roxboro	1	---	---	---	1	2	11	---	---	---	35	46	68	---	4.35	4.35
Olive Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Oxford	Mrs. J. M. Blalock, Oxford	1	1	2	2	1	7	111	8	55	26	50	250	174	3,112.47	1,362.91	4,475.38
Peace's Chapel	Mrs. Hurley Newton, Oxford, R. 2	1	---	1	---	---	2	---	---	---	---	---	---	---	---	34.59	34.59
Pleasant Grove		---	---	---	---	---	---	---	---	---	---	---	---	---	---	---	---
Poplar Creek	Mrs. W. A. Ball, Henderson, R. 3	1	---	1	1	1	4	18	---	---	---	---	44	---	---	43.65	43.65
Providence	Mrs. J. T. Watkins, Oxford, R. 2	1	---	---	---	---	1	43	---	---	---	---	43	---	54.00	71.00	125.00
Rock Grove	Mrs. M. H. Hicks, Roxboro, R. 2	1	---	---	---	---	1	10	---	---	---	---	10	---	---	---	---
Rock Spring	Mrs. Geo. Harris, Clarksville, Va.	1	1	---	---	1	3	20	6	---	---	27	53	12	---	101.24	101.24
Sharon	Mrs. J. R. Williams, Oxford, R. 4	1	---	---	---	---	1	30	---	---	---	---	30	---	21.97	2.00	23.97
Stovall	Mrs. T. T. Cutts, Stovall	1	1	---	---	---	2	17	19	---	---	---	36	---	---	69.45	69.45
Tabb's Creek	Mrs. C. J. Critcher, Oxford, R. 5	1	---	---	1	1	3	26	---	---	12	23	61	---	---	50.04	50.04
Tally Ho	Mrs. Fred Daniel, Hester	1	---	---	---	1	2	---	---	---	---	---	25	---	---	14.35	14.35
West Oxford	Mrs. W. H. Long, Oxford	1	---	---	---	---	1	15	---	---	---	---	15	---	18.65	30.85	49.50
		27	11	13	9	16	76	675	159	192	84	323	1,471	552	$3,314.49	$3,050.30	$6,364.79

TABLE V. CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION, 1938

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	W	300	1			$ 3,000	$	$ 3,000	$	$
Bethany	A. M. Tilley, Rougemont	Yes	1883	W	300	1			1,500		1,600		
Bullock	F. E. Davis, Bullock	Yes	1929	B	300	13	2	12	9,000		9,000	706.66	2,000
Concord	C. C. Currin, Northside	Yes	1805	W	250	1			1,500		1,500		
Corinth	G. C. Land, Oxford, R. 2	Yes	1927	B-W	400	5		4	8,000		8,000		
Creedmoor	Miss Iris Longmire, Creedmoor	Yes	1895	W	400	10		9	6,000		6,000		3,000
Dexter	E. J. Greene, Oxford, R. 5	Yes	1906	W	300	1			1,200		1,200		800
Enon	R. T. Daniel, Oxford, R. 1	Yes	1917	W	500	10	4	10	8,000	2,000	10,000		5,750
Fellowship	W. T. O'Briant, Creedmoor	Yes	1922	W	500	8	1	8	8,000		8,000		
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	W	300	3		3	3,000	4,000	7,000	300	3,000
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1936	B	600								
Hester	C. N. Hobgood, Oxford, R. 4	Yes	1918	B	500	8	2	8	12,000	2,000	14,000		7,500
Island Creek	G. W. Norwood, Henderson, R. 3	Yes	1911	W	500	1			4,000		4,000		1 ,250
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	W	300	12	1	10	6,000		6,000		3,500
Knott's Grove	J. W. Dean, Oxford, R. 2	Yes	1903	W	250	1			2,500		2,500		1,800
Mountain Creek	R. T. Eakes, Oxford, R. 4	Yes	1918	B	500	8		7	10,000		10,000		1,500
Mt. Harmony	J. R. Jones, Timberlake, R. 1	Yes	1938	W	400	8		8	7,000		7,000		1,500
Mt. Zion	N. J. Jones, Oxford, R 1	Yes		B	500	1			8,000		8,000		
Olive Branch	S. M. Neal, Woodsdale, R. 2	Yes		W		5		4				100.00	1,000
Olive Grove	Grover Keith, Northside	Yes	1929	B	500	8		8	8,000		8,000		
Oxford	Miss Inez Hobgood, Oxford	Yes	1927	B-S	800	58	7	47	140,000	12,000	152,000	43,800.00	66,000
Peace's Chapel	W. S. Howell, Kittrell, R. 2	Yes	1890	W	400	8		8	3,000		3,000		1,800
Pleasant Grove	W. H. Fuller, Creedmoor, R. 1	Yes		W	500	1			2,000		2,000		1,000
Poplar Creek	Mrs. H. B. Parrott, Henderson, R. 4	Yes	1863	W	400	1			3,000		3,000		
Providence	J. T. Watkins, Oxford, R. 2	Yes	1907	W	500	5			3,500		3,500		1,780
Rock Grove	M. O. Yarboro, Roxboro, R. 2	Yes	1906	W	400	1		6	1,200		3,000		700
Rock Spring	J. T. Moody, Jr., Henderson, R. 5	Yes	1886	W	300	6	1	5	3,500		3,500		2,500
Sharon	R. S. Greenway, Virgilina, Va.	Yes	1938	W	350	5		4	2,117		2,117		600
Stovall	E. M. Hart, Oxford, R. 5	Yes	1930	B-W	500	14		12	18,650		18,650	900.00	4,000
Tabb's Creek	H. W. Currin, Oxford, R. 3	Yes		W	300	1			1,760		1,760		1,500
Tally Ho	Harold Stem, Stem	Yes	1908	W	300	1			2,000		2,000		100
West Oxford	Clifton Boyd, Oxford	Yes	1912	W	350	14		12	5,000		5,000		1,750
					12,700	220	18	185	$292,427	$ 20,000	$314,327	$44,519.66	$114,330

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER ASSOCIATION, 1938

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk of Asso.	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	Perry Eakes, Nelson, Va.	$ 153.04	$	$ 31.68	$	$	$ 31.98	$ 36.00	$ 6.64	$ 5.00	$ 12.39	$ 276.37
Bethany	D. M. Cash, Rougemont	200.00		50.15	695.00		41.70	4.41		3.00		798.26
Bullock	C. G. Royster, Bullock	433.60		46.00		375.50	100.00	25.57		3.00	18.00	1,000.07
Concord	Garland Daniel, Creedmoor	250.00		36.16			15.00	10.35		2.00	2.31	315.82
Corinth	G. C. Land, Oxford, R. 2	181.46		24.95			19.06	24.85		5.00		255.31
Creedmoor	J. C. Peed, Creedmoor	498.00	11.50		313.38		99.48	107.78		5.00	10.00	1,045.14
Dexter	I. T. Greene, Oxford, R. 5	240.00		32.00			8.00	42.00	12.00	3.00	35.00	372.10
Enon	J. T. Yancey, Oxford, R. 1	1,000.00		35.00	65.65		192.89	102.11		5.00	13.70	1,414.35
Fellowship	Alvis Whitaker, Creedmoor	250.00		48.15	260.45		51.00		5.86	5.00	40.30	660.80
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00			92.00		52.00	52.00		3.00		499.00
Grassy Creek	C. C. Timberlake, Nelson, Va.	400.00	7.00	41.00	94.50		66.04	62.76	56.10	5.00		732.40
Hester	N. F. Hobgood, Oxford, R. 4	1,000.00		50.00	41.65		109.55	97.45		5.00	90.90	1,394.35
Island Creek	J. L. Wilson, Henderson, R. 5	214.00		40.00	91.00		69.49	61.95		5.00	2.75	484.19
Knapp of Reeds	Armed Tilley, Bahama	420.00		38.35			60.04	66.73		5.00		590.12
Knott's Grove	W. H. Dean, Oxford, R. 2	200.00			14.65		23.70	18.52			12.00	270.37
Mountain Creek		450.00		63.00			100.00	60.00	25.00	5.00		703.00
Mt. Harmony	W. B. Jones, Timberlake, R. 1	250.00			3,000.00			16.80		2.00		3,268.80
*Mt. Zion	W. H. Dean, Oxford, R. 1	250.00		73.35	74.55		62.70	54.52	10.00	5.00	125.00	655.12
Olive Branch	C. S. Loftis, Woodsdale	425.50		30.47		75.00	26.25	30.00	4.98	4.56	7.00	604.78
Olive Grove	Paul Horton, Northside	102.00		54.01	130.00		32.60	76.33		5.00	105.00	504.94
xOxford	J. E. Pittard, Oxford	3,400.00	600.00			2,606.00	1,739.20	343.88	111.70	25.00	7.12	8,832.90
Peace's Chapel	C. M. Gresham, Kittrell, R. 2	200.00		75.84	105.09		35.45	55.69		4.80	5.33	482.20
Pleasant Grove	G. H. Jones, Creedmoor, R. 1	300.00		29.19	224.18		57.50	25.00				635.87
Poplar Creek	Carlyle Wright, Henderson, R. 4	160.87		28.00			18.00	13.41	2.90	1.50	3.85	228.53
Providence	C. H. Piper, Oxford, R. 2	500.00		35.50	714.50		83.50	50.51	39.91	5.00		1,428.92
Rock Grove	Hubert Hicks, Roxboro, R. 2	150.00		18.00			30.00	17.65	17.66	2.75	3.00	244.06
Rock Spring	Will Owen, Henderson, R. 5	300.00		59.85	5.75		65.90	12.75	33.70		3.00	480.95
Sharon	W. A. Sherman, Oxford, R. 1	116.00		22.01	1,742.00		5.04	21.70		3.25	48.95	1,958.95
Stovall	G. F. Breedlove, Oxford, R. 5	600.00		55.00	33.50	576.75	147.00	61.50		5.00		1,478.75
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	225.00		25.00			21.53	29.59		3.00	8.00	312.12
Tally Ho	O. G. Clayton, Stem	175.50		41.25			27.10	16.82	4.75	5.00	3.50	373.42
West Oxford	D. F. Lanier, Oxford	360.00	6.50	50.48	95.73		124.95	90.44	18.65		7.00	753.75
		$13,704.37	$ 625.00	$1,134.39	$7,493.58	$3,633.28	$3,516.69	$1,689.07	$349.85	$135.86	$564.10	$33,054.71

*Slaughter Fund—Pastor's Salary $10.00.
x Paid through B & L. on Church Debt $5,497.36.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND ALL BENEVOLENCES FLAT RIVER BAPTIST ASSOCIATION, 1938

CHURCHES	Total to Co-operative Program	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special to Christian and Ministerial Education	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Gifts	Total to All Mission, Education & Benevolence	Grand Total All Gifts All Purposes
Amis Chapel	$ 38.60	$ 8.19	$ 15.58	$ 87.25	$ 37.35	$ 135.17	$ 12.90	$	$ 85.25	$ 410.29	$ 686.66
Bethany		8.45				42.05	6.52			57.02	855.28
Bullock	61.00			44.31		76.78	3.70		9.00	194.79	1,194.86
Concord		5.31				9.37	2.08			16.76	332.58
Corinth			16.00	4.05		10.06	7.00		8.60	45.71	301.02
Creedmoor	91.99			15.95		77.00	13.25			198.19	1,243.33
Dexter	65.77	28.28	13.30	10.00	5.00	33.50	7.50		119.19	282.24	654.34
Enon	183.50					141.15			196.04	520.69	1,935.04
Fellowship	65.52			35.00		12.05	6.97			119.54	780.34
Florence Ave.	113.95	13.95	26.25	32.45		88.26	16.56			291.42	790.42
Grassy Creek	47.17					75.94	2.80			125.91	858.31
Hester	240.65	34.68	32.71	91.00	23.38	115.70	33.00		169.35	740.47	2,135.02
Island Creek	94.00	13.77	4.62	10.45		41.23	14.27			178.34	662.53
Knapp of Reeds	207.99	16.79	5.00	5.00		72.83	10.14		8.70	326.45	916.57
Knott's Grove	47.30	3.00	3.00			20.50	3.00		14.50	91.30	361.67
Mountain Creek	209.30	6.85	13.00	18.00		132.97	10.00		22.90	407.02	1,110.02
Mt. Harmony	15.00					4.27	3.00			22.27	3,281.07
*Mt. Zion	122.45	13.05		122.45		67.65	10.95		20.05	356.60	1,011.72
Olive Branch	53.79	10.00				52.29	9.19		11.25	136.52	741.30
Olive Grove	60.00									60.00	564.94
Oxford	824.63	33.56		45.99	419.64	277.26	62.19		146.00	1,809.27	10,642.17
Peace's Chapel	11.09					17.60	9.50			38.19	510.39
Pleasant Grove						10.53	4.00			14.53	650.40
Poplar Creek	54.37	17.75	5.00	4.00		9.00	3.62		24.00	63.37	291.90
Providence	31.63	4.85		36.10			9.56	41.00		126.64	1,555.56
Rock Grove	32.17		2.16			18.80	1.59			52.56	296.62
Rock Spring	106.98	2.75	6.25	26.00					11.60	153.58	634.53
Sharon	12.80					12.77	7.41			32.98	1,991.95
Stovall	127.60	8.93	8.75	34.00		61.94	19.00			260.22	1,738.97
Tabb's Creek	62.54					58.13	5.00			125.67	437.79
Tally Ho	46.23					13.93	2.97		11.75	74.88	448.30
West Oxford	60.00	6.00	6.00			64.00	10.00		30.85	176.85	930.60
	$ 3,088.02	$ 236.16	$ 157.62	$ 689.45	$ 485.37	$2238.10	$ 307.67	$ 41.00	$ 889.03	$ 7,510.27	$40,564.98

*Slaughter Fund State Missions $97.22. Foreign Mission $97.22.

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-SIXTH ANNUAL SESSION

Held With

MOUNT HARMONY BAPTIST CHURCH
Near Roxboro, N. C.

October 3-4, 1939

THE NEXT SESSION WILL BE HELD OCTOBER 8-9, 1940 WITH POPLAR CREEK BAPTIST CHURCH, ASSISTED BY DEXTER AND TABB'S CREEK

Sermon by Rev. C. A. Upchurch
Raleigh, N. C.

Rev. W. D. Poe, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
Oxford, N. C.

J. N. Watkins, *Treasurer*
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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

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By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

M. L. Banister
N. A. Catlette
Joe B. Currin
W. C. Francis
Hugh Harrill
E. R. Harris
C. F. Hudson
S. L. Morgan
W. D. Poe
L. J. Rainey
G. Van Stephens
J. U. Teague
C. A. Upchurch
E. G. Usry

MESSENGERS 1939 SESSION

Amis Chapel—W. E. Cannady.
Bethany—D. M. Cash, Spencer Bowling.
Bullock—W. L. Walker, M. T. Davis, Mrs. G. Van Stephens.
Concord—
Corinth—Mrs. F. H. Averette.
Creedmoor—Mrs. W. K. Wood, Mrs. C. J. Mangum.
Dexter—E. B. Greene.
Enon—Sam L. Knott, R. L. Daniel, Mrs. J. T. Yancey.
Fellowship—M. T. Whitt, Mrs. W. C. Francis.
Florence Ave.—F. E. Winfree.
Grassy Creek—D. T. Winston, C. C. Timberlake, C. R. Yancey.
Hester—E. G. Hobgood, N. F. Hobgood, Mrs. R. C. Watkins.
Island Creek—
Knapp of Reeds—C. S. Frazier.
Knott's Grove—Sidney Knott, J. F. Dean, Mrs. J. F. Dean.
Mountain Creek—J. S. Watkins, R. T. Blackwell.
Mt. Harmony—S. E. Peed, L. P. Sherman, Mrs. W. B. Jones.
Mt. Zion—R. H. O'Brian, J. S. Rudder, T. B. O'Brian.
Olive Branch—Clyde Powell, J. W. Tatum, Miss Ann Gillis.
Olive Grove—J. M. Emory, R. L. Emory. Mrs. Carl Brinkley.
Oxford—W. H. Upchurch, F. W. Hancock, Sr., Mrs. J. M. Blalock.
Peace's Chapel—David Bowling, Dewey Newton, Ed. Simms.
Pleasant Grove—A. W. Daniel.
Poplar Creek—Mrs. I. W. Nutt.
Providence—Glenn Daniel, C. H. Piper, J. W. Watkins.
Rock Grove—W. O. Slaughter, R. F. Clayton, M. H. Hicks.
Rock Spring—
Sharon—R. S. Greenway, L. L. McFarland, A. E. Huff.
Stovall—Roy Breedlove, E. O. Gill.
Tabb's Creek—H. W. Currin, W. M. Brummitt, Mrs. C. J. Critcher.
Tally Ho—Glenn Daniel, G. W. Whitfield, O. G. Clayton.
West Oxford—W. D. Pendleton, O. H. Moss.

RECORD OF PROCEEDINGS

of the

One Hundred and Forty-Sixth Annual Session

Flat River Association

Held With

Mount Harmony Baptist Church

Near Roxboro, N. C.

FIRST DAY

The One Hundred and Forty-Sixth Annual Session of the Flat River Baptist Association convenes with Mount Harmony Church near Roxboro, N. C., October 3, 10:00 A. M.

Song—"We are Marching to Zion" "My Hope is Built."

Rev. W. D. Poe, Moderator of the past session after a scripture reading, emphasized the theme of the present session: "The Church Member and His Church", then leads in prayer.

Rev. E. Norfleet Gardner is recognized and Dr. Griggs, also three past Moderators of the Association, Mr. John S. Watkins, Mr. F. W. Hancock, Sr., and Mr. W. H. Upchurch.

ORGANIZATION

Rev. M. L. Banister, chairman of the Executive Committee is called to the chair and on motion, Rev. W. D. Poe is elected Moderator. Sam A. Howard, Clerk; and Mr. J. N. Watkins, Treasurer.

The Moderator, Rev. W. D. Poe again takes the chair and recognizes Dr. J. C. Slemp, editor of the Recorder.

MINISTERIAL RELIEF AND RETIREMENT.

In the absence of Mr. C. N. Hobgood this subject is discussed by Rev. E. Norfleet Gardner. The report is adopted.

REPORT ON MINISTERIAL RELIEF AND RETIREMENT.

The Relief and Annuity Board is continuing to ask that the churches take at least one *Fellowship Offering* in connection with the observance of the Lord's Supper each year and send it through the State Secretary-Treasurer marked "Special Fellowship Offering for Ministerial Relief". A growing number of our churches have done this and yet the great majority have neglected it. If thousands of our churches would take this Fellowship Offering the Relief and Annuity Board will be able to send thousands of dollars more money to our aged and dependent veterans.

Many churches and pastors in the Southern Baptist Convention have taken the long look and entered into cooperation with the Relief and Annuity Board looking to the building up of an annuity on which the minister and his family may live after he retires from active service. Retirement may be as early as 65 or may be deferred to a later date, according to circumstances. Churches having ministers who are provided for through an annuity plan are more likely to continue them in service after they are 65 than if they are not so provided.

In South Carolina the State Convention has adopted a plan which involves the cooperation of the minister, the church and the denomination on a basis of three per cent of the pastor's salary paid by himself, and three per cent of the minister's salary paid by the church or churches which he serves, and two per cent additional to be paid by the State Convention through its State Board. These contributions combined will produce worthy retirement annuities to every minister who participates; even those who are already in their fifties, sixties and even in the seventies, if in active service, there will be provision far beyond anything ever before known among Baptists for their proper and comfortable retirement.

A similar plan is being offered to Baptist pastors in North Carolina. We endorse the principle and urge our pastors and churches to cooperate.

C. N. HOBGOOD.

THE CHURCH MEMBER AND HIS READING

This report is read by Rev. S. L. Morgan, discussed by him and Dr. Slemp. Then adopted.

REPORT ON THE CHURCH MEMBER AND HIS READING

First of all, parents and teachers ought to be alert to what is wholesome to read, and constantly seek to guide the reading of its young people. One of our noted religious leaders accounted for his Christian character and outlook by saying, "When I finished one book, my mother always had another of the best books ready for me".

One important step is suggested, a Church Library, with intelligent teachers and leaders guiding the reading of our people, constantly referring to the best books. Experience proves that church people will thus read many good books they would not get from any other source. Any church wisely directed can begin such a library by a "book shower" and carry it on by new gifts on library days.

Intelligent and militant church members cannot be made without reading our own denominational publications. They are the means of informing and mobilizing our own church members, and every church should seek to place them in every home.

S. L. MORGAN.

Miscellaneous

The Moderator appoints the following committees:

Resolutions—Rev. S. L. Morgan, Mr. R. L. Daniel, Mr. C. L. Piper.

Time, Place and Preacher—Mr. J. S. Watkins, Mr. Jasper Dean, Mr. E. D. Gooch.

The following are recognized by the Moderator: Mr. Perry Crouch and Dr. Everette Gill.

Announcement by Rev. L. J. Rainey, host to the Association. Song: "Break Thou The Bread of Life".

ANNUAL SERMON

After scripture reading and prayer by Rev. C. F. Hudson. Rev. G. Van Stephens preached the Annual Sermon.

Closing prayer Rev. G. Van Stephens.

Dinner.

TUESDAY AFTERNOON SESSION

Song: "Higher Ground," "My Redeemer", "Jesus Paid it All". Scripture reading by the Moderator. Prayer by Rev. C. A. Upchurch.

MISSIONS

The report on W. M. U. is read by the Associational Superintendent, Mrs. Sterling Carrington.

REPORT ON W. M. U.

On June 13th and 14th, we held our annual meeting with Mt. Creek Church. An evening session was held for our young people with Mrs. Baird Stovall presiding. The soul stirring speaker of the evening was Dr. J. F. Plainfield of the Home Mission Board. Dr. Plainfield challenged us to the great task here in our homeland. Guest speakers for the all day meeting were our own Miss Ruby Daniel, of Budapest, Hungary. Mr. Honorio Espinoza, of Santiago, Chile. Mrs. W. N. Jones, of Raleigh and Mrs. Ira D. S. Knight, of Durham. Our next associational meeting will be held June, 1940 with Grassy Creek Church.

The following officers were elected 1939-1940: Mrs. Sterling Carrington, Supt.; Mrs. W. D. Poe, Assistant Supt.; Mrs. Lonnie Nelms, Secty-Treas.; Mrs. Baird Stovall, Young Peoples Leader; Mrs. Grady Carriker, Sunbeam Leader; Leader of Group I, Mrs. J. L. Garner; Leader Group II, Mrs. William Dean; Leader Group II, Mrs. John Roy Williams; Leader Group IV, Mrs. Ollie Bowling; Mission Study Chairman, Mrs. E. J. Greene; Personal Service Chairman, Mrs. Elbert Wilson;

100,000 Club Chairman, Miss Iola Collins; Margaret Fund and Training School, Mrs. W. B. Pittard; Stewardship Chairman, Mrs. C. L. Meadows.

Four group meetings were held in April with Amis Chapel, Hesters, Providence and Tabbs Creek. Miss Wilma Bucy, of the Home Board attended the meeting at Hesters and taught her own book, "The New Why and How" of Woman's Missionary Union. A similar book was ably taught in the other group meetings by Mrs. W. D. Poe and Mrs. W. H. Upchurch. Attendance was good in all meetings and we feel that those who heard these discussions were made to realize anew that the W. M. U. organization is a vital part of the whole church's life and activity.

Our Association met most of its goal for the Jubilee year. Our total gifts to missions and to the Cooperative program in 1938 amounted to $2,905.46.

We have eight new Junior Organizations, making a total of 77 W. M. U. Societies. There yet remains 5 churches with no W. M. U. organization. These are our chief objectives for the coming year.

We are proud of the 61 units in the 100,000 Club. Carried either by individuals, members or groups of members of W. M. U.

A check for $32.00 was sent to Ruby Daniel as a birthday gift. Seventeen churches took part in this. Your superintendent wishes that every church might join in this annual love gift.

Neil Morgan, R. A. of Creedmoor church was elected Royal Ambassador in Chief for our State at the R. A. Camp held at Meredith College in June. This is quite an honor and we are proud of Neil. Quite a few of our boys and girls attended the camp and house party at Meredith.

MRS. STERLING CARRINGTON.

STATE MISSIONS

The report on State Missions in the absence of the author, is read by the Clerk.

REPORT ON STATE MISSIONS

The task of State Missions is still great and ever increasing. Even with this fact we are expending only about half as much for State Missions now as we did during the period of 1925 to 1930. Last year our budget was slightly enlarged. Because of the lack of funds we have been forced to turn away, for the present, many requests from churches to help them on their church building.

1. At the present we have two general missionaries, M. O. Alexander and J. C. Pipes, who are supported by the State Board and who are doing a splendid work in vitalizing and revitalizing the churches. Brother Alexander just last year conducted 18 Stewardship Revivals and enlisted many pastors in the same work plus assisting and holding many other conferences. Brother Pipes did a similar task equally as great.

2. The Board is now helping about sixty pastors—that is what we call missionary pastors—and they have perhaps 160 churches scattered all over North Carolina. We are spending about $23,000 on this phase of State Mission work. These missionary pastors last year held 195 revivals, conducted 330 training classes and baptized 1,336 candidates.

3. Even though the board has not been able to give help to so many requests for aiding church building it has given considerable aid to many churches. From the beginning of 1936 through October 1938 the board gave $28,226.83 to aid churches in their building program.

Let us take this task seriously and rally our support through our prayers and by our means to the great cause of Christ as supported by our State Mission Board.

W. C. FRANCIS.

HOME MISSIONS

The report on Home Missions is read by Rev. Joe B. Currin.

REPORT ON HOME MISSIONS

The gospel of the kingdom is for all men. Therefore the Home Mission Board is endeavoring to win all races and classes of people within its borders for Christ. In this endeavor it is working among the Indians, Mexicans, Negroes, Jews and all other foreigners. Moreover, it includes in its scope the work in Cuba. This work is being carried on by means of evangelism, publicity, education, and hospitalization.

In the Southern Baptist Handbook for 1939 we read: "The work of the Home Mission Board is just as necessary today in the bringing in of the kingdom of God in the homeland and the world as it has ever been. In fact, the Home Mission task is larger, more difficult and more importaant than ever before.

"Southern Baptist consecrated to their world tasks offer to God one of the mightiest spiritual leverages at His command for the redemption of the human race. The South is destined to be one of the richest sections in the world. We must evangelize this great and growing Southern empire and marshall its marvelous resources for the evangelization of the world."

JOE B. CURRIN.

FOREIGN MISSIONS

This report is read by Rev. J. U. Teague.

REPORT ON FOREIGN MISSIONS

We have a total of 437 missionaries on all of our foreign fields. Of these, 205 are in China, 95 are in Brazil, 31 in Argentina, and Uraguay, 14 in Japan. The other five have 92.

There are two outstanding foreign mission fields in which Southern Baptists are doing missionary work that offer a great challenge.

First: Paganism in the East, Japan and China. The idea has become quite prevalent that Japan is so highly civilized that she does not need the Gospel of the Lord Jesus Christ. Therefore no need to send missionaries. This idea is quite erroneous according to the statement of one of the American Missionaries who says that only 1-10 of 1% of the people of Japan profess faith in Christ our Lord. She goes on to say that it is estimated that less than one thousand of the eleven thousand towns and villages in Japan have ever had a Gospel witness, and at the present time only about five hundred of these towns have a Witness to Christ of any kind. I dare say that conditions in China are far worse than in Japan.

Second: The challenge is Roman Catholicism or New Testament Religion in the West.

Throughout both North and South America from Canada to Cape Horn, a great issue is at stake. The issue is whether New Testament religion or Roman Catholicism shall dominate in these lands. The sooner the Word of God is given the preference, the better it will be for us and for future generations. What concerns us in this report is that the United States in the North and Argentina, "United States" of the South, have a major role to play in this contest. What the U. S. and Argentina do with regard to Roman Catholicism and New Testament Religion will determine largely what the two continents will do. On the one hand, a traveler must be blind not to see that in the States, Rome is making the biggest bid of the centuries to come into power, and it is amazing how fast she is succeeding. On the other hand,

Argentina, the leader in Latin influence, is the great prize in the South. Between these two great jaws of power, the New World is to be held. No sacrifice, therefore, should be too great in bringing the Living Christ to people of Argentina, and to the unchurched people of these United States.

J. U. TEAGUE.

The reports are discussed collectively by Dr. Everette Gill, then adopted.

COOPERATIVE PROGRAM

This report is read by Rev. M. L. Banister, is discussed by him and Mr. Perry Crouch, then adopted.

REPORT ON THE CO-OPERATIVE PROGRAM.

The Co-operative Program is an adequate program. It includes every phase of work of the local church and of the Southern Baptist Convention. State Missions, Home Missions, Foreign Missions, Christian Education, hospitals, orphanages, and aged ministers' relief are supported through this Program. Three words express the whole work of the Kingdom of God or the Church-preaching, teaching, and healing. All three are implied in the Co-operative Program.

The Co-operative Program distributes the money that is contributed by the local churches where it is needed among the seven different Boards. 60% of the money goes to the Baptist State Convention of North Carolina, and 40% goes to the Southern Baptist Convention. This money is placed into the hands of men who know the needs of each Board, and every agency of our denomination is provided for by these funds.

The Co-operative Program relieves the pressure of constant special appeals. Under the old plan certain days were designated as "Special Days" for Foreign Missions, Home Missions, State Missions, and for every Board of the Convention. The voice of the critic was frequently heard about the calls for money. Under the new plan the money is contributed at the usual services of worship on Sundays, and only occasionally does an emergency arise for a special offering.

The Co-operative Program seeks to cutivate every member in the grace of giving. Each year an Every Member Canvass is taken, and the money that is contributed by the members is prorated according to the needs of the local churches and the State and Southern Conventions. In this way every member had a part in the whole program of the Church.

The Co-operative Program enables the treasurers of the local churches and the different Boards to meet their financial obligations monthly. The Kingdom of God is the greatest business on this earth, and this method of giving supports the interests of the Kingdom in a business-like manner.

The Co-operative Program is the best plan that has ever been tried by Southern Baptists. If we work the plan all of our financial obligations will be promptly and Scripturally met.

M. L. BANISTER.

Announcement by Rev. L. J. Rainey, remarks by the Moderator and Rev. E. R. Harris.

On motion the Association sends a vote of appreciation and prayer to

Rev. J. H. Gorden, Virgilina, Va., aged minister and one time pastor of Mount Harmony Church.

Song: "Blest Be the Tie That Binds".

Closing prayer Rev. Joe B. Currin.

TUESDAY EVENING SESSION

Young People's Work

This session is presided over by Mr. R. J. Elliott, Associational B. T. U. Director. Mr. Johnnie Perkinson leads the song service. Song: "Standing on the Promises", "Loyalty to Christ".

Mr. Robert Hamilton conducts the devotional. After prayer by Rev. L. J. Rainey, Mr. Hamilton discusses Integrity of Character.

Special music—West Oxford Church.

The report on Young Peoples Work is read by Mr. R. J. Elliott, B. T. U. Director.

REPORT ON YOUNG PEOPLES WORK.

Young Peoples Work is being recognized all over our south land, as one of the most important phases of the associational work. Any teaching or training service which deals with the human lives, especially during the formative years, should be given serious consideration. Truly this work should be given the best of leadership. Considering the vital importance of this work we urge our people to set up and maintain a Young People's Organization in every church where there is not one in our Association.

COMMITTEE.

Mr. B. D. Bunn speaks on Essential Needs for a good character.

Special music—Oxford Church Quartette.

Mrs. E. B. Greene speaks on, Best Ways to Develop Good Character.

Song: "I Will Sing the Wonderous Story".

Rev. E. Norfleet Gardner, speaks on Integrity of Character.

The report on Young Peoples Work is adopted.

Remarks by Rev. L. J. Rainey and Mr. R. J. Elliott.

Song: "The Day is Dying in the West". Closing prayer Rev. M. L. Banister.

WEDNESDAY MORNING SESSION.

Song: "Crown Him Lord of All", "Sweet Hour of Prayer".

The Moderator conducts the Devotional, prayer by Mr. F. W. Hancock, Sr.

Song: "Blessed Assurance".

Remarks by Rev. M. L. Banister, Rev. L. J. Rainey, Rev. C. A. Upchurch and Rev. E. R. Harris.

The Moderator recognizes Dr. Carlyle Campbell, president of Meredith College. Rev. W. F. West, Roxboro, Mr. Terrell, Raleigh, Mr. John Arch McMillan, Thomasville and Rev. N. A. Catlette, new pastor in the Association

CHRISTIAN EDUCATION

The report is read by Mr. B. D. Bunn, is discussed by Dr. Carlyle Campbell, and adopted.

REPORT ON CHRISTIAN EDUCATION

The Baptist Institutions of North Carolina open their fall seasons with the following enrollment: Wake Forest—1050, Meredith—560, Mars Hill Junior College—630, Chowan Junior College—75, Wingate Junior College—150 (approximate), Boiling Springs—125 (approximate), Total 2550. Besides these institutions which claim the attention of North Carolina Baptists, we have a number of Southwide institutions that also claim our attention and interests, namely, the Southern Baptist Theological Seminary at Louisville, Kentucky, the Southwestern Baptist Theological Seminary at Texas, The Baptist Bible Institute of New Orleans, The American Baptist Seminary, colored, and the Woman's Mission Training School at Louisville.

The most of the state institutions with the exception of Chowan College have reached an all time record of enrollment. When we consider the influence of Christian Religion on the student body we at once recognize the fact that all schools should be Christian Education in spirit, however, the strict denomination schools have a place in training denomination leaders that no state school has or should hold. We believe there will never be a time when denominational schools will be abandoned. When people of a christian denomination are of the opinion that our leaders should be trained in a religious atmosphere and that these same people are willing to pay taxes for the up-keep of the public education and at the same time support a denominational school is evidence within itself that these schools are needed.

B. D. BUNN.

SUNDAY SCHOOLS

A tentative report is read by the Moderator and discussed by Rev. W. F. West, Mr. F. W. Hancock, Sr., Rev. M. L. Banister, then adopted.

REPORT ON SUNDAY SCHOOLS

We call upon every church in this Association to join our State Sunday School Department and the Sunday School Board in this effort to increase the enrollment in our schools, and at the same time increase the average attendance at least ten per cent.

In presenting this report let us urge every Sunday School attendant present to magnify Church through the Sunday School and to every Superintendent, through his weekly teachers meetings or monthly workers council, to urge prepared lesson plans and a Missionary zeal: We further recommend that we recognize three weak links in our Association: 1—That we arrange in every place possible a Cradle Roll Department. There were only 5 Churches reporting a Cradle Roll Department last year. 2—That we consider a Home Department in the 32 Churches. If there are members who are unable to go to Sunday School we should take the Sunday School to them. 3—That we put on at least two training courses during the year, one in the fall and one in the spring. Study some book planned and outlined by our State Board.

COMMITTEE.

N. C. BAPTIST ORPHANAGE

This report is read by Rev. L. J. Rainey, discussed by Mr. John Arch McMillan, then adopted.

REPORT ON ORPHANAGE

The North Carolina Baptist Orphanage stands as a monument to the past and present sacrifices of the men and women who have worked and do work daily to serve boys and girls. It is an institution through which North Carolina Baptists express their love for God and for little children. It is more than a monument; it is more than a beloved institution; it is a living body of over eight hundred active, happy children, their teachers and leaders. Christ, Character, Morality, Cleanliness of body, Mind, and Soul are the pulsating and vital elements of the environment which exists in and about the life of all who go there.

The management of the orphanage makes possible this Christian environment, but the financial support for feeding, clothing, housing and educating this large group of boys and girls must come from the Baptists of North Carolina. Through the "once a month offering" from the Baptist Sunday Schools, and through the annual Thanksgiving offering from the Churches is derived most of its revenue. It is to be hoped that more and more of our churches will be enlisted and that each individual who attends these churches, will avail themselves of the opportunity to give regularly and liberally to this great work.

L. J. RAINEY.

On motion the Association takes an offering for Rev. J. H. Gordon, aged Baptist Minister, Virgilina, Va.

Announcement by Rev. L. J. Rainey, also Mr. Terrell, regarding the Biblical Recorder. Remarks by Rev. G. Van Stephens.

The Moderator appoints the following committee to nominate an As-

sociational Sunday School Director: Mr. B. D. Bunn, Rev. L. J. Rainey, Mr. Sam L. Knott.

Remarks by Rev. W. F. West.

Closing prayer Rev. S. L. Morgan. Dinner.

WEDNESDAY AFTERNOON SESSION

Song: "Jesus Saves", "Am I a Soldier of the Cross", "On Jordans Stormy Banks I Stand". Prayer Rev. W. C. Francis.

BAPTIST HOSPITAL

This report is read by Rev. E. R. Harris, discussed by Superintendent Smith Hagaman, then adopted.

REPORT ON BAPTIST HOSPITAL

Our own Baptist Hospital, located in Winston-Salem, received its first patients May 28, 1923. Since that date 44,635 patients have been treated (July 14, 1939). A little more than 4,000 were treated last year. This number will not be increased this year as we have gone the limit. A little more than one-third of these were service patients, that is, they paid little or nothing.

About 90 percent of these came from outside Winston-Salem.

It is always interesting to note the large number of mothers who have families of children at home. More than 1,000 of these last year were blessed to return to their more than 3.000 children.

The hospital has a staff of 82 nurses—51 are students in training. The Nurses Training School could accept only 16 in its September Class—these have already been selected from a little more than 500 applicants.

Plans are going forward immediately to add 100 more bed space to the hospital, giving the hospital a bed capacity of 212. This will enable the hospital to treat 8,000 patients each year. This ought not to be a difficult task for a denomination comprising a membership of almost a half-million—one-half the entire membership of all denominations of our state. For the expense of caring for these multitudes of sick who cannot pay, we must look largely to the Mother's Day offering and free donations of the hospital linen by the W. M. U.'s and other church organizations.

We recommend that each church take an offering on, or as near Mother's Day as seems best for the charitable work in our Hospital, and help to provide the new rooms, and equipment for a larger service.

E. R. HARRIS

CHRISTIAN CITIZENSHIP

This report is read by Rev. E. G. Usry, discussed by him, then adopted.

REPORT ON CHRISTIAN CITIZENSHIP

We are confronted by great social, financial and religious problems, including the liquor traffic, problems of war, and expenditures by government. Problems the solving of which depend the future good, and well being of the home, the church

and civilization. These are problems which cannot be solved by the unregenerate mind. Great responsibilities are upon us, Great dangers lie hidden along our pathway, Great uncertainty hangs over our future history. God has given His word to direct and His spirit to guide, but His Holy Word and Great Spirit are unheeded and ignored by the unregenerate mind and heart.

"When the righteous rule the people rejoice, when the wicked rule the people mourn," has perhaps never been more painfully realized than at the present time.

"Righteous exalteth a nation, but sin is a reproach to any people." North Carolina when compared with the 48 states of the union ranks first in homicides, 9th in rape, thirteenth in thefts, seventeenth in burglary.

There are approximately a million people in North Carolina who make no profession of religion at all. There are perhaps two hundred thousand members of Baptist churches in North Carolina who are doing nothing to advance the Kingdom of Jesus Christ at home or abroad. We cannot hope for better conditions until an increased number of our people become willing to give the Kingdom of God and His Righteousness first place in their hearts and lives. He only is the way, the Truth and the Life. Man who looks steadfastly to Heaven for wisdom and power to do His will is the grandest and most glorious of all His creation.

E. G. USRY

The Church Member and His Church a Symposium is led by Rev. M. L. Banister

Rev. L. J. Rainey of the Nominating Committee asks that this committee be continued. It is so done.

Rev. L. J. Rainey is elected Associational Representative for the Biblical Recorder.

On motion the Association extends a vote of appreciation to Mount Harmony church.

The following recommendations are offered by Rev. M. L. Banister and on motion are adopted.

RECOMMENDATIONS

The Executive Committe makes the following recommendations to the Flat River Association for the next year:

1. That every Sunday school conduct a training school.
2. That every church have a study course on Stewardship and Missions between the closing of the Associational meeting and the last of December.
3. That every pastor will seek to organize a B. T. U. in his church or churches.
4. That the Sunday schools be re-organized, and an annual meeting be held in one of the churches.
5. That special emphasis be placed on evangelism either at every service of worship, or during a revival meeting, and that every member of each of the churches seek to win at least one soul to Christ.
6. That an Every Member Canvass be taken in every church before the last of December.
7. That every church use envelopes, and that an offering be taken in every service of worship.

8. That every church revise the membership roll, that every non-resident member be located, and solicited for an offering, or persuaded to transfer his or her membership to the nearest church of his faith.
9. That every church have a Biblical Recorder representative, and an Associational representative and that special emphasis be placed on new subscriptions until the first of January.
10. That only three copies of the Association Minutes be given to each church, and one sent to the Secretary of the North Carolina Baptist Convention, one to Moderator, Clerk and Treasurer.
11. That the Association continue to have two days for the annual meeting, but that the sessions of the second day be held in a different church.
12. That parents earnestly seek to maintain daily family devotion.

M. L. BANISTER, *Chairman.*

Rev. E. D. Gooch brings the report on Time, Place and Preacher.

Time—Tuesday and Wednesday after the first Sunday in October, 1940.

Place—To be designated by the Executive Committee.

Preacher—Rev. C. A. Upchurch, alternate Rev. N. A. Catlette.

J. S. WATKINS
JASPER DEAN
E. D. GOOCH, *Committee.*

Motion is made and carried to pay the clerk the usual salary.

The report of the Treasurer is read by the Clerk and adopted..

REPORT OF TREASURER.

Balance on hand last year	$ 50.32
Collected at association	125.75
Total Amount	176.07
Disbursements:	
Printing Minutes	$ 77.75
Clerks Salary	35.00
Total Amount Paid	112.75
Total Collected and bal.	176.07
Total paid out	112.75
Balance on hand	63.32

J. N. WATKINS.

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large—

Rev. M. L. Banister, Chairman	Oxford, N. C.
Mrs. W. K. Wood	Creedmoor, N. C.
Mr. W. H. Upchurch	Oxford, N. C.
Mr. F. W. Hancock, Sr.	Oxford, N. C.
Mr. W. B. Jones	Stem, N. C.
Mrs. Edith Fagan Cannady	Oxford, N. C.

Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—

Amis Chapel—Mr. W. L. Clark, Virgilina, Va., Route 2
Bullock—Mr. Francis Davis, Bullock, N. C.
Bethany—Mr. J. A. Malone, Rougemont, N. C., Route 1
Concord—Mr. R. W. Currin, Northside, N. C.
Creedmoor—Mr. R. H. Rogers, Creedmoor, N. C.
Corinth—Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter—Mr. E. B. Greene, Oxford, N. C., Route 5
Enon—Mr. Sam Knott, Oxford, N. C., Route 1.
Fellowship—Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave.—Mr. S. M. Torian, Virgiiina, Va.
Grassy Creek—Mr. J. A. Timberlake, Nelson, Va.
Hester—Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek—Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove—Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds—Mr. Armed Tilley, Bahama, N. C.
Mt. Harmony—Mr. L. P. Sherman, Rougemont, N. C., Route 1
Mt. Creek—Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion—Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch—Mr. Mack Gentry, Roxboro, N. C.
Olive Grove—Mr. John Emory, Northside, N. C.
Oxford—Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove—Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel—Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek—Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence—Mr. Glenn Daniel, Oxford, N. C., Route 2
Rock Grove—Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring—E. J. Knott, Clarksville, Va.
Stovall—Mr. J. B. Pittard, Stovall, N. C.
Sharon—Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho—Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek—Mr. H. W. Currin, Oxford, N. C., Route 3
West Oxford—Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEE 1940

W. M. U. Work—Mrs. Sterling Carrington
Religious Literature—Rev. L. J. Rainey
Annual Sermon—Rev. C. A. Upchurch
Digest of Church Letters—Sam A. Howard
Missions—
  State—Rev. E. R. Harris
  Home—Rev. S. L. Morgan
  Foreign—Rev. G. Van Stephens
Cooperative and Enlistment Program—Rev. M. L. Banister
Young People's Work—Raymond J. Elliott
Relief and Annuity Board—Mr. B. D. Bunn
Baptist Hospital—Rev. E. G. Usry
Sunday Schools—Mr. David Long
Christian Education—Rev. J. U. Teague
Christian Citizenship—Rev. Joe B. Currin
N. C. Baptist Orphanage—Rev. W. C. Francis
Report of Executive Committee—Rev. M. L. Banister
Report on Obituaries—Rev. N. A. Catlette

ORDER OF BUSINESS

TUESDAY MORNING, OCTOBER 8

10:00—Opening Devotional
10:15—Organization, Roll Call of Churches.
10:30—Ministerial Relief and Retirement.
11:10—Church Member and his Reading.
11:40—General Matters, Visitors, Committees, etc.
12:00—Annual Sermon.
12:30—Recess and Dinner.

TUESDAY AFTERNOON

1:30—Devotional.
1:45—Missions at Home and Abroad.
W. M. U.
State.
Home.
Foreign.
3:15—Cooperative Program.
3:45—General Matters, Adjournment.

TUESDAY NIGHT

Young People's Work.

WEDNESDAY MORNING, OCTOBER 9

10:00—Opening Devotional.
10:15—Christian Education.
11:00—Sunday Schools.
11:45—Orphanages.
12:15—General Matters.
12:30—Recess, Dinner.

WEDNESDAY AFTERNOON

1:30—Opening Devotional.
1:45—Baptist Hospital.
2:15—Christian Citizenship.
2:40—The Church Member and His Church.
3:20—General Matters.
3:30—Memorial Service.
3:45—Adjournment.

Announcement by Mrs. Sterling Carrington regarding a district meeting of the W. M. U.

A memorial service for our deceased members is led by Mrs. L. J. Rainey.

OUR DECEASED MEMBERS

Amis Chapel—Mr. J. E. Jones, Mrs. Thelma Miller.
Bethany—Mr. Willis Bowling, Mrs. Emma Sweaney.
Bullock—Deacon R. A. Davis, Mrs. C. G. Royster, Mr. Leo T. Norwood.
Concord—Miss Hallie Lyon, Deacon J. D. Clark, Mr. J. H. Daniel, Mr. R. E. Parrott.
Corinth—Mr. M. J. McGhee.
Creedmoor—Mr. E. K. Morris, Mr. Ed. Brodgen.
Dexter—Mr. J. B. Elliott.
Enon—Mr. W. L. Ragland, Mr. W. F. Yancey.
Fellowship—Mr. Ernest Thompson, Mrs. Ida Daniel, Mrs. Sophia Beck.
Florence Ave.—Mr. J. T. Smart, Mrs. W. T. Harris, Mrs. Mattie Bumpass, Mrs. Lotta Whitmore.
Grassy Creek—Mr. Will Daniel.
Hester—Deacon S. R. Howard, Mr. U. J. Brooks.
Island Creek—Mr. C. A. Barker, Mr. J. R. Harris, Mrs. W. H. Williams, Mr. J. D. Neathery, Mr. C. C. O'Brien, Mr. J. L. Wilson.
Knapp of Reeds—Deacon Pervis Tilley, Mr. W. B. Currin.
Knott's Grove—
Mt. Creek—Miss Nannie Tatum, Mrs. Emma Noblin Jones.
Mt. Harmony—Mrs. William Dean, Miss Lucy Snipes.
Mt. Zion—Mr. G. B. Daniel, Mr. Jasper Duncan, Mrs. Louis Thorpe.
Olive Branch—Mrs. Virgilina Jones, Mrs. Archie Wilson.
Olive Grove—Mr. L. D. Emory, Mr. Herman Aiken.
Oxford—Miss Maria Landis, Mr. L. W. Alderman, Deacon C. D. Ray, Deacon S. H. Cannady.
Peace's Chapel—Mr. Monroe Thomasson, Mr. J. L. Sparks, Mr. Harvey Newton, Mr. Arch Tippett.
Pleasant Grove—Miss Marie Averette, Mrs. Mollie Rogers, Mrs. J. D. Lawrence.
Poplar Creek—
Providence—Mrs. Hix Overton, Mrs. Nannie Carey.
Rock Grove—Mr. G. W. Ashley, Mr. J. H. Yarboro.
Rock Spring—Mr. Thomas Owen, Mr. Henry Matthews, Mrs. Mamie Caudle, Mrs. Nannie Riggan, Mr. Clyde Gupton.
Sharon—Mrs. Mamie Denny, Mr. Johnnie Elliott.
Stovall—Deacon W. J. O'Brien, Miss Minnie Ida Frazier.
Tabb's Creek—Deacon W. J. Brummitt.
Tally Ho—Miss Lola Boyd.
West Oxford—Mrs. Lester Almond.

Closing prayer by Rev. E. G. Usry. The Association adjourns.

W. D. POE, *Moderator*
SAM A. HOWARD, *Clerk*

TABLE I. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION YEAR ENDING SEPTEMBER, 1939

CHURCHES	Is it in a Village, Town, City or County	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Restorations	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1879	J. U. Teague, Henderson	2	237	18	----	----	----	4	----	----	2	249	----	1	4	16
Bethany	C	1883	C. F. Hudson, Durham	2-4	100	12	7	1	----	2	----	----	2	116	----	1	1	4
Bullock	V	1905	G. Van Stephen, Oxford	1-3	158	----	3	----	----	2	----	1	3	155	----	1	4	6
Concord	C	1805	E. G. Usry, Oxford	2	138	14	2	----	----	2	----	----	4	148	----	1	1	----
Corinth	C	1832	W. C. Francis, Creedmoor	1 p.m.-2 p.m.	169	12	1	----	----	1	----	----	1	180	----	1	2	----
Creedmoor	T	1895	S. L. Morgan, Wake Forest	2 a.m.-4 p.m.	188	8	5	----	----	9	----	----	2	190	Yes	1	2	18
Dexter	V	1906	S. L. Morgan, Wake Forest	3 a.m.-4 a.m.	238	6	1	----	1	5	1	1	1	238	----	1	2	?
Enon	C	1875	W. D. Poe, Oxford	Every	413	8	3	----	----	14	----	----	2	408	----	1	4	9
Fellowship	C	1840	W. C. Francis, Creedmoor	2 a.m.-4 p.m.	215	9	7	----	----	3	16	----	3	209	----	1	1	4
Florence Ave.	T	1891	E. R. Harris, Virgilina, Va.	1-3	142	7	1	----	----	2	----	----	4	144	----	1	4	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	320	14	5	----	1	4	12	1	1	322	----	1	3	3
Hester	C	1823	W. D. Poe, Oxford	2-4	454	21	2	----	----	20	----	----	2	455	----	1	4	----
Island Creek	C	1820	G. Van Stephens, Oxford	2 N.-3 a.m.	490	8	1	----	----	3	----	----	6	490	----	1	2	10
Knapp of Reeds	V	----	Hugh Harrill, Wake Forest	2	180	3	----	----	----	2	----	----	2	179	----	1	2	10
Knott's Grove	C	1901	W. D. Poe, Oxford	2-4	71	----	----	----	----	2	----	----	----	69	----	1	2	1
Mountain Creek	C	1860	J. U. Teague, Henderson	3	450	15	6	----	----	5	1	6	2	457	----	1	4	18
Mt. Harmony	C	1845	L. J. Rainey, Durham	1-3	174	13	2	----	----	----	----	----	2	187	----	1	4	2
Mt. Zion	V	1840	W. C. Francis, Creedmoor	1-3	215	5	1	----	----	2	----	----	3	216	----	1	2	10
Olive Branch	C	----	Joe B. Currin, Roxboro	2-4	284	19	----	----	----	6	----	----	2	295	----	1	2	26
Olive Grove	C	----	W. C. Francis, Creedmoor	2 N.-4 a.m.	235	2	----	----	----	3	----	----	2	232	----	1	2	4
Oxford	T	1848	M. L. Banister, Oxford	Every	993	53	42	2	1	26	----	----	4	1,061	Yes	----	4	53
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	339	1	7	----	----	3	----	----	4	340	----	1	3	14
Pleasant Grove	C	1858	N. A. Catlette, Durham	4 p.m.	219	3	1	----	----	3	----	----	3	218	----	1	----	----
Poplar Creek	C	1863	W. D. Poe, Oxford	1-3	91	----	----	----	----	2	----	----	----	89	----	1	1	10
Providence	V	1907	G. Van Stephens, Oxford	1-4	266	10	----	----	----	3	----	----	2	271	----	1	3	3
Rock Grove	C	1906	Joe B. Currin, Roxboro	1-3	141	4	2	----	----	2	----	----	2	143	----	1	1	5
Rock Spring	C	1886	S. L. Morgan, Wake Forest	1-3	302	6	2	----	----	1	----	1	5	303	----	1	4	16
Sharon	C	1896	E. G. Usry, Oxford	1	192	6	----	----	----	5	----	----	2	191	----	1	2	4
Stovall	V	1886	G. Van Stephens, Oxford	2-4	477	13	2	----	----	2	----	----	2	488	----	1	4	15
Tabb's Creek	C	1906	C. A. Upchurch, Raleigh	3	138	7	2	----	----	3	----	----	1	143	----	1	4	10
Tally Ho	C	----	Hugh Harrill, Wake Forest	2 N.-4 a.m.	219	14	----	----	----	3	1	----	1	228	----	1	2	2
West Oxford	T	1912	E. G. Usry, Oxford	Every N.	205	52	4	----	----	9	----	96	1	155	----	1	4	2
					8,389	363	109	3	3	153	31	106	70	8,569	2	31	84	285

TABLE II. SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION, 1939

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										Special Information			V.B.S.		
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Dept.	Gen. & Dept. Officers	Total Including Officers Teachers and Pupils	What Is Your Average Attendance?	Baptisms From Sunday School	Is the School Graded?	Is It Standard A-1	Teachers Holding Diplomas	Enrollment	Average Attendance
Amis Chapel	W. L. Clark, Virgilina, Va.	20	8	12	12	36	42	67			197	128	18	Yes	No			
Bethany	A. C. Day, Rougemont							23		4	27	20	4	No	No	2		
Bullock	F. E. Davis, Bullock			6	6	20	23	29		11	95	65		Yes	No			
Concord	J. L. Jolly, Creedmoor		7		10		13	10		7	47	25	6	No	No			
Corinth	R. F. Currin, Oxford		11	10	18	13	24	29			105	40	12	No	No			
Creedmoor	J. L. Rogers, Creedmoor		18	14	25	12	34	49		5	157	99		Yes	No	4		
Dexter	B. W. Hicks, Oxford, R. 5										100	53	5	Yes	No			
Enon	Sam L. Knott, Oxford, R. 1	10	14	18	36	47	41	121		10	297	148	8	Yes	No	3	83	80
Fellowship	W. S. Hobgood, Creedmoor	10	14	12	29	17	23	28			133	73	6	No	No			
Florence Ave.	A. G. Carter, Virgilina, Va.	4	10	6	8	12	22	25		6	93	40	5	No	No			
Grassy Creek	J. A. Timberlake, Nelson, Va.										265	128	14	No	No			
Hester	James B. Dean, Oxford, R. 1		12	24	25	30	65	75		7	238	144						
Island Creek	C. S. Tippett, Henderson	30	7	12	35	29	76	52	15		256	74		Yes	No	13		
Knapp of Reeds	A. R. Frazier, Rougemont	4	9	6	19	17	35	31		1	122	85	3	No	No			
Knott's Grove	J. W. Dean, Oxford, R. 2											23		No	No			
Mountain Creek	J. S. Watkins, Oxford, R. 4	6	10	17	29	31	36	63		6	198	82	10	Yes	No			
Mt. Harmony	C. R. Sherman, Timberlake, R. 1		6	12	18	14	15	30		10	105	45	8	Yes				
Mt. Zion	W. B. Jones, Stem, R. 1		10	15	33	26	21	63		13	181	80	5	No				
Olive Branch	Fenton Clark, Virgilina, Va.		18	22	18	23	41	32			154			Yes	No			
Olive Grove	J. M. Emory, Northside		7	6	7	15	33	24		2	94	50	2	No	No			
Oxford	Miss Sadie Parham, Oxford	60	45	60	83	98	65	260	62	5	718	376	50	Yes	Yes		79	75
Peace's Chapel	L. B. Newton, Oxford, R. 2	25	12	8	29	11	28	47		20	180	68		Yes	No	1		
Pleasant Grove	Lee Smith, Creedmoor			12	10	13	14	26			75	50	2	No	No			
Poplar Creek	S. T. LeMay, Henderson, R. 3		10		9	8	10	7			45	25		No	No			
Providence	Glenn Daniel, Oxford, R. 2		8	13	17	24	42	41		12	157	82	13	Yes	No			
Rock Grove	R. O. Slaughter, Roxboro, R. 2										90	60		Yes				
Rock Spring	W. H. Greene, Clarksville, Va., R. 1		30	13	13	12	35	17		9	119	58	6	No	No			
Sharon	Fred Elliott, Oxford, R. 1	26		10	10	16	21	30		8	121	46	4	Yes				
Stovall	J. B. Pittard, Stovall		17	12	36	33	33	76	6	18	231	110	11	Yes				
Tabb's Creek	W. M. Brummitt, Oxford, R. 3		15		20	16	28			10	89	62	7	Yes	No			
Tally Ho	R. S. Royster, Creedmoor, R. 2.		8		25		29	40			102	55	10	No	No			
West Oxford	D. E. Long, Oxford	20	17	22	48	43	66	51		4	271	152		Yes	No			
		215	320	342	628	616	915	1346	83	168	5085		209	17	1	23	162	155

TABLE III. BAPTIST TRAINING UNION & MEN'S BROTHERHOOD FLAT RIVER BAPTIST ASSOCIATION, 1938

BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s)

CHURCHES	Baptist Training Union with Director	Number of B. A. U.'s	No. Senior B. Y. P. U.'s	No. Intermediate B. Y. P. U.'s	No. Junior B. Y. P. U.'s	Total B.A.U.'s & B.Y.P.U.'s	Adults Enrolled	Seniors Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled	Total Number Daily Bible Readers	Number Taking Study Course	Systematic Givers In All Unions	Students in College—Your Church	Number Brotherhoods	Enrollment Brotherhoods
Amis Chapel	Yes	1	1	1	1	4	24	17	9	9	59	23			1	1	30
Creedmoor	Yes		1			1		12			12	4		4			
Mountain Creek	Yes		1			1		60			60	10	10	60	4		
Mt. Harmony	Yes		1			1		15			15	10		10	1		
Oxford	Yes	1	1	2	1	5	14	14	56	26	110	49	45	66	6		
Pleasant Grove	Yes	1	1	1		3	19	11	13		43	14		43			
Rock Spring	Yes			1		1			24		24	26					
West Oxford	Yes			1	1	2			12	25	37	37		25			
		3	6	6	3	18	57	129	114	60	360	153	55	208	12	1	30

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, FLAT RIVER BAPTIST ASSOCIATION 1939

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. W. M. S.	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Total for All Purposes Given by W. M. U. and All Its Organizations
Amis Chapel	Mrs. W. L. Clark, Virgilina, Va.	1	1	1	1	1	5	38	21	12	7	29	99	65	$	$ 166.90	$ 166.90
Bethany	Mrs. B. C. Mangum, Rougemont	1					1	20					20		4.00	23.40	27.40
Bullock	Mrs. R. A. Davis, Bullock	1	1				2	13	13				26			36.36	36.36
Corinth	Mrs. F. H. Averette, Oxford	1					1	15					15	11		23.03	23.03
Creedmoor	Mrs. C. J. Mangum, Creedmoor	1		1	1	1	4	20		10	7	13	50	8		47.04	47.04
Dexter	Mrs. E. J. Greene, Oxford, R. 5	1	1	1		1	4	19					19		160.00	140.00	300.00
Enon	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	35	18	25	18	28	124	80	14.00	140.43	154.43
Florence Ave.	Mrs. E. R. Harris, Virgilina, Va.	1	1			1	3	12	10			12	34	8		85.20	85.20
Grassy Creek	Mrs. Conway Elliott, Virgilina, Va.	1		1			2	23		14			37			40.98	40.98
Hester	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	34	20	20	15	15	104	51		171.30	171.30
Island Creek	Mrs. L. J. Shanks, Oxford, R. 5	1	1	1	1	1	5	39	29	9		15	92	32		89.49	89.49
Knapp of Reeds	Mrs. R. J. Walker, Creedmoor	1	1			1	3	10	20			15	45				
Knott's Grove	Mrs. J. F. Dean, Oxford, R. 2	1					1	12					12		.50	23.80	24.30
Mountain Creek	Mrs. Baird Stovall, Virgilina, Va.	1	1	1	1	1	5	31					31	25		127.06	127.06
Mt. Zion	Miss Viola Jones, Stem, R. 1	1	1	1	1	1	5	36	16	20	13	20	105	33		126.90	126.90
Olive Branch	Mrs. Joe B. Currin, Roxboro	1	1			1	3	15	12			29	56			6.20	6.20
Oxford	Mrs. J. S. Beverly, Oxford	1	1	2	1	1	6	120	20	65	22	56	283	154		921.52	921.52
Peace's Chapel	Mrs. D. J. Newton, Oxford, R. 2	1					1	28					28			28.08	28.08
Poplar Creek	Mrs. W. A. Ball, Henderson, R. 3	1					1	18					18	18	20.75	45.45	66.20
Providence	Mrs. J. T. Watkins, Oxford, R. 2	1		1	1	1	4	36		12	14	20	82		64.00	82.30	146.30
Rock Grove	Mrs. M. H. Hicks, Roxboro, R. 2																
Rock Spring	Mrs. Geo. Harris, Henderson, R. 5	1	1	1		1	4	12	8	8		30	58	12		93.24	93.24
Sharon	Mrs. J. R. Williams, Oxford, R. 4	1					1	31					31		138.85	9.06	147.91
Stovall	Mrs. T. T. Cutts, Stovall	1	1	1	1	1	5	20	13	8	16	9	66			43.00	43.00
Tabb's Creek	Mrs. C. J. Critcher, Oxford, R. 2	1		1		1	3	26		15		23	64			47.05	47.05
Tally Ho	Mrs. Hugh Harrill, Wake Forest	1				1	2	20				12	32			24.45	24.45
West Oxford	Mrs. W. H. Long, Oxford	1					1	11					11			42.33	42.33
		26	14	15	10	17	82	694	200	218	112	326	1,381	497	$402.10	$2,584.57	$2,986.67

TABLE V. CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION, 1939

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	W	300	1			$ 3,000		$ 3,000	$	$
Bethany	A. M. Tilley, Rougemont	Yes	1883	W	300	1			1,500		1,600		
Bullock	F. E. Davis, Bullock	Yes	1929	B	300	13	2	12	9,000		9,000	298.67	2,000
Concord	C. C. Currin, Northside	Yes	1805	W	200	1			1,500		1,500		
Corinth	L. C. Land, Oxford	Yes	1927	B-W	400	5		4	8,000		8,000		
Creedmoor	Miss Iris Longmire, Creedmoor	Yes		W	400	10		10	6,000		6,000		3,000
Dexter	E. J. Greene, Oxford, R. 5	Yes	1906	W	300	1			1,200		1,200		800
Enon	G. A. Greene, Oxford, R. 1	Yes	1917	W	500	10	4	10	8,000	3,000	11,000		5,750
Fellowship	W. T. O'Briant, Creedmoor	Yes	1922	W	500	8		7	8,000		8,000		
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	W	300	3		2	3,000	4,000	7,000	300.00	6,700
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1936	B	600	13	2	10	18,000		18,000		
Hester	C. N. Hobgood, Oxford, R. 4	Yes	1918	B	500	8		7	12,000	3,000	15,000		7,500
Island Creek	G. W. Norwood, Henderson R. 3	Yes	1911	W	500	1			4,000		4,000		1,250
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	W	300	12	1	10	6,000		6,000		3,500
Knott's Grove	J. W. Dean, Oxford, R. 2	Yes	1903	W	250	1			2,500		2,500		1,800
Mountain Creek	R. T. Eakes, Oxford, R. 4	Yes	1918	B	500	8		7	10,000		10,000		1,500
Mt. Harmony	J. R. Jones, Timberlake, R. 1	Yes	1938	W	400	8		8	7,000		7,000		1,500
Mt. Zion	N. J. Jones, Oxford, R. 1	Yes	1891	B	500	1			8,000		8,000		
Olive Branch	Clyde Powell, Virgilina, Va.	Yes	1826	W	500	5			4,000		4,000		679
Olive Grove	G. S. Keith, Creedmoor	Yes	1929	B	500	8		8	10,000		10,000		800
Oxford	Miss Inez Hobgood, Oxford	Yes	1927	B-S	800	58	7	47	140,000	12,000	152,000	42,900.00	105,000
Peace's Chapel	W. S. Howell, Kittrell, R. 2	Yes	1890	W	400	8		8	3,000		3,000		1,800
Pleasant Grove	J. A. Smith, Creedmoor, R. 1	Yes		W	500	1			2,000		2,000		2,000
Poplar Creek	Mrs. H. B. Parrott, Henderson, R. 4	Yes	1863	W	400	1			3,000		3,000		
Providence	J. T. Watkins, Oxford, R. 2	Yes	1907	W	500	5		4	3,500		3,500		1,750
Rock Grove	M. O. Yarboro, Roxboro, R. 2	Yes	1906	W	400	1		5	1,200		1,200		700
Rock Spring	Mrs. J. L. Moody, Clarksville, Va.	Yes	1886	W	600	6		5	3,500		3,500		2,500
Sharon	R. S. Greenway, Virgilina, Va., R. 2	Yes	1938	W	275	5		4	2,800		2,800		
Stovall	E. M. Hart, Oxford, R. 5	Yes	1928	B-W	500	14	2	12	18,650		19,650	448.00	4,000
Tabb's Creek	H. W. Currin, Oxford, R. 3	Yes	1906	W	300	1			1,760		1,760		1,500
Tally Ho	Harold Stem, Stem, R. 1	Yes	1908	W	300	1			1,500		1,500		1,000
West Oxford	D. E. Long, Oxford	Yes	1912	W	350	13		12	6,000		6,000		1,750
					13,075	232	18	192	317,610	$ 22,000	$ 340,710	$43,946.67	$159,779

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER ASSOCIATION, 1939

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk of Asso.	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	Perry Eakes, Nelson, Va.	$ 283.50	$	$ 41.24	$	$	$ 29.00	$ 59.25	$ 9.53	$ 5.00	$	$ 427.52
Bethany	D. M. Cash, Rougemont, R. 1	200.00	20.63	33.15			2.60	7.56		3.00	16.00	282.94
Bullock	C. G. Royster, Bullock	404.70		28.90		458.21	109.58	34.69		3.00		1,039.08
Concord	Garland Daniel, Creedmoor	175.00		61.00	41.75		12.00	21.88		2.00		313.63
Corinth	G. C. Land, Oxford	261.40		70.20			12.00	25.76				369.36
Creedmoor	J. C. Peed, Creedmoor	498.00		10.00			76.67	89.79	4.90	5.00	85.20	769.56
Dexter	I. T. Greene, Oxford, R. 5	240.00		44.28	43.00		5.20	31.58		3.00	20.00	387.06
Enon	J. T. Yancey, Oxford	1,000.00		45.00	27.35		189.24	92.17	28.50	5.00		1,387.26
Fellowship	Alvis Whitaker, Creedmoor	237.00		40.00			52.59	46.48	9.64	5.00	21.87	412.58
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00		86.00			132.33	50.00		5.00		573.33
Grassy Creek	C. C. Timberlake, Nelson, Va.	400.00		54.00	51.15		60.00	53.80		5.00	21.34	655.29
Hester	N. F. Hobgood, Oxford, R. 4	1,000.00		91.50			162.96	71.04		5.00	145.07	1,475.57
Island Creek	G. B. Shotwell, Henderson, R. 5	528.50		35.00	13.86		60.25	61.05		5.00		703.66
Knapp of Reeds	Armed Tilley, Bahama	300.00		34.70	93.00		93.80	74.98		5.00		601.48
Knott's Grove	Fielding Knott, Oxford, R. 2	185.00		36.70	1.60		21.90	9.83		1.50		256.53
Mountain Creek	R. L. Eakes, Oxford, R. 4	429.00		48.00			95.00	58.68	54.20	5.00	55.00	744.88
Mt. Harmony	W. B. Jones, Timberlake, R. 1	360.00		30.00	480.00		9.50	38.00	10.00			927.50
*Mt. Zion	W. H. Dean, Oxford, R. 1	364.29		58.00			75.79	54.81	14.00	5.00	9.75	581.64
Olive Branch	Mrs. Mary Murray, Virgilina, Va.	350.00		35.37		100.00		25.00	4.92	4.50		519.79
Olive Grove	P. S. Horton, Northside	109.85		30.00			35.04	49.19	7.15	5.00	23.73	260.31
Oxford	J. E. Pittard, Oxford	3,600.00	900.00		166.50	2,616.25	1,002.64	389.06	161.70	25.00	5,200.00	14,061.15
Peace's Chapel	C. M. Gresham, Kittrell, R. 2	200.00		35.73	4.54		31.15	44.00	32.82	2.85	.75	351.84
Pleasant Grove	G. H. Jones, Creedmoor	300.00		30.68			65.00	35.00		2.85		433.53
Poplar Creek	Carlyle Wright, Henderson, R. 4	240.00			24.50		18.00	14.41		1.50	5.45	303.86
Providence	C. H. Piper, Oxford, R. 2	330.00		43.10	12.00		106.96	56.00		4.00	12.00	564.06
Rock Grove	Hubert Hicks, Roxboro, R. 2	100.00		25.00			36.00	27.13		4.02		192.15
Rock Spring	Willie Owen, Henderson, R. 5	480.00	23.50	57.50	15.38		125.54	40.00	21.60		31.91	795.43
Sharon	W. A. Sherman, Oxford, R. 1	215.00		11.70	700.00			41.76				968.46
Stovall	H. L. O'Brien, Oxford, R. 5	600.00		50.18	59.88	527.68	153.00	85.35		4.00		1,480.09
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	200.00		26.00			23.32	44.70		3.00	16.55	313.57
Tally Ho	O. G. Clayton, Stem, R. 1	125.00		30.00	300.00		25.50	22.50	12.36		5.86	521.22
West Oxford	D. F. Lanier, Oxford	360.00		140.00	12.00		128.09	88.82		5.00		733.91
		$14,346.24	$ 944.13	$1,607.42	$2,046.51	$3,702.14	$2,950.65	$1,854.27	$ 371.32	$ 129.22	$5,670.48	$33,408.24

*Slaughter Fund to Pastors Salary $20.00.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES FLAT RIVER BAPTIST ASSOCIATION, 1939

CHURCHES	Total to Co-operative Program	Special to Associational Missions	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special To Schools and Colleges	Special to Orphanage	Special to Hospitals	Special to Old Ministers Relief	Other Special Gifts	Total to All Missions, & Benevolence	Gifts All Purposes Grand Total All
Amis Chapel	$ 25.47	$ 16.45	$	$ 8.17	$ 30.45	$	$ 72.87	$ 13.75	$ 5.16	$ 54.58	$ 226.92	$ 654.44
Bethany	6.90		7.66	9.81	5.30		41.78	6.72		.75	78.92	361.86
Bullock	40.00				46.01		73.05	8.67		55.20	222.93	1,262.01
Concord							6.60	4.00			10.00	323.63
Corinth	12.25			1.95	3.60	1.73	9.00	4.00		7.00	39.53	408.89
Creedmoor	15.53		8.52		15.95		73.30	13.38			126.68	896.24
Dexter	68.50		8.00	10.00	10.00		18.14	6.65	4.30	150.00	275.59	662.65
Enon	315.43		5.00	7.40	6.00		137.04	21.00		25.00	515.87	1,903.13
Fellowship	78.02				97.00		77.68	19.38		26.50	298.58	711.16
Florence Ave.	98.80		8.20	17.10	29.50		65.28	7.50			226.38	799.71
Grassy Creek	25.33			4.00	5.20		79.45	1.74		20.23	135.95	791.24
Hester	187.15		26.26	28.87	100.00	20.30	114.97	30.00		106.33	613.88	2,089.45
Island Creek	129.50	4.00	11.17	94.14	19.15		39.07	9.14		2.53	308.70	1,012.36
Knapp of Reeds	118.21		15.35	2.50	2.50		60.93	10.00	12.16		221.65	823.13
Knott's Grove	43.00		2.50	2.40	5.00			1.50	12.90		67.30	323.83
Mountain Creek	284.89		3.86	8.80	20.00		85.60	5.82		31.17	440.14	1,185.02
Mt. Harmony	52.83						17.42	3.20		5.00	78.45	1,005.95
*Mt. Zion	128.75		11.00	13.35	17.95		52.85	5.85			229.75	811.39
Olive Branch	36.24						38.18	7.20		7.20	88.82	608.61
Olive Grove		43.41	11.09				22.00	3.77			80.27	340.58
Oxford	1,302.61		5.51	28.70			276.41	48.02		56.16	1,717.41	15,778.56
Peace's Chapel	12.85		2.37				29.32	16.00		51.48	112.02	463.86
Pleasant Grove			5.50				19.29	2.79			30.49	464.02
Poplar Creek	22.05		4.00	5.00	5.00		21.00			24.00	81.05	384.91
Providence	24.24		16.06	29.66	39.00	2.70	55.88		8.00	15.00	259.54	823.60
Rock Grove	57.56			5.00	2.00		36.86	8.00			109.42	301.57
Rock Spring	163.54		12.69	10.62	29.70		51.98	4.15	9.60	13.83	296.11	1,091.54
Sharon	14.58						21.56	7.65			43.79	1,012.25
Stovall	139.89		8.75	11.06	12.00		52.17	9.88			233.75	1,713.84
Tabb's Creek	11.34		4.45				34.00	4.50		35.83	90.12	403.69
Tally Ho	23.57						22.40			19.65	65.62	586.84
West Oxford	102.33						64.00	6.00			172.33	905.24
	$3,541.36	$ 63.86	$ 177.98	$ 298.53	$ 501.31	$ 24.73	$1,769.48	$ 290.26	$ 52.12	$ 707.44	$7,497.96	$40,906.20

*Slaughter Fund to State Missions $85.66, to Foreign Missions $85.66.

Sam A. Howard

FLAT RIVER BAPTIST ASSOCIATION

NORTH CAROLINA

ONE HUNDRED AND FORTY-SEVENTH ANNUAL SESSION

Held With

POPLAR CREEK BAPTIST CHURCH
Assisted By
Dexter and Tabb's Creek
Near Oxford, N. C.

October 8-9, 1940

THE NEXT SESSION WILL BE HELD OCTOBER 7-8, 1941
WITH PROVIDENCE BAPTIST CHURCH

Sermon By Rev. R. E. Atkins
Raleigh, N. C.

Alternate Rev. E. G. Usry
Oxford, N. C.

Rev. W. D. Poe, *Moderator*
Oxford, N. C.

Sam A. Howard, *Clerk*
Oxford, N. C.

J. N. Watkins, *Treasurer*
Oxford, N. C.

FLAT RIVER BAPTIST ASSOCIATION

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Oxford, N. C.

Constitution Flat River Association

Article 1. The Flat River Association shall be composed of the pastors of the Association and three delegates elected by each church, whose election shall be certified in the respective letters.

Article 2. The object of the Association shall be: To preserve correct statistics of the churches; to give Christian counsel in case of difficulty, promote harmony, union and benevolent efforts among the churches, and co-operate with the Baptist State Convention in the Departments of Education, Colportage and Missions.

Article 3. The officers shall be a Moderator, a Clerk, and a Treasurer, who shall be elected by ballot at each meeting and hold their office until a new election. The election of officers shall be at the first session of the Association.

Article 4. The Moderator shall preside at the meeting, preserve order, decide questions in case of equal divisions, extend the right hand of fellowship to the delegates of churches received, appoint all committees, and see that the Constitution and laws are properly respected.

Article 5. The Clerk shall call the roll, keep a true record of the proceedings, conduct the correspondence, and, in the absence of the Moderator, call the Association to order.

Article 6. The Treasurer shall receive funds and disburse them as ordered by the Association, and at the close of the official term, shall report the amount received and expended.

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By-Laws

1. Ministers and corresponding members of other Associations may be invited to participate in all proceedings, but shall not be entitled to vote.

2. Every question shall be decided by the majority of votes.

3. The votes shall be taken by calling for the ayes and nays.

4. No motion shall be debated unless seconded.

5. Each speaker shall fairly state his own views without any reflection on other speakers.

6. No speaker shall make more than two speeches on the motion without permission of the Association.

7. Laughing and whispering in the Association shall be considered disorderly.

8. Every meeting shall be opened and closed with prayer.

9. A vote of two-thirds shall be required to alter any item of the Constitution.

10. Any member of a church of this Association may be elected as Moderator, Clerk, or Treasurer whether delegate or not.

PASTORS

R. E. Adkins
M. L. Banister
Joe B. Currin
W. C. Francis
E. R. Harris
C. F. Hudson
S. L. Morgan
W. D. Poe
L. J. Rainey
G. Van Stephens
J. U. Teague
C. A. Upchurch
E. G. Usry

MESSENGERS 1940 SESSION

Amis Chapel—
Bethany—D. M. Cash, Mrs. Alpha Day, Mrs. Mollie Clayton.
Bullock—G. W. Royster, W. L. Walker, H. O. Davis.
Concord—J. L. Jolly, C. C. Currin, W. B. Clark.
Corinth—Mrs. F. H. Averette, Mrs. G. C. Land, Mrs. R. F. Currin.
Creedmoor—Mrs. W. K. Wood, Mrs. A. O. Curl.
Dexter—B. W. Hicks.
Enon—C. C. Hester, Randolph Yancey, W. W. Hunt.
Fellowship—Mrs. I. C. Wilkins, J. H. Perry, Miss Myrtle Whitaker.
Florence Avenue—S. M. Torian, F. E. Winfree, Mrs. Ellen Wilkins.
Grassy Creek—C. R. Yancey.
Hester—E. G. Hobgood, Mrs. R. C. Watkins, Miss Nancy Mae Currin.
Island Creek—H. S. Woody, T. W. Hicks, Mrs. H. S. Woody.
Knapp of Reeds—R. J. Walker, Armed Tilley, Lonnie Latta.
Knott's Grove—J. F. Dean, Mrs. J. F. Dean, J. W. Dean.
Mountain Creek—C. T. Blackwell, R. T. Eakes.
Mount Harmony—S. E. Peed, H. O. Eakes, T. K. Jones.
Mount Zion—J. S. Rudder.
Olive Branch—Clyde Powell, Fenton Clark.
Olive Grove—
Oxford—Mrs. W. B. Pittard, Roy Beard, C. O. Mainor.
Peace's Chapel—W. S. West, Miss Iola Collins, George Gresham.
Pleasant Grove—W. H. Fuller, O. B. Newton, L. F. Newton.
Poplar Creek—J. N. Fleming, Mrs. H. B. Parrott, S. T. Le May.
Providence—D. C. Overton, Miss Lila Piper, C. H. Piper.
Rock Grove—M. H. Hicks, R. G. Yarboro.
Rock Spring—Mrs. Kate H. Richardson.
Sharon—L. T. McFarland, G. A. Denny.
Stovall—Harold O'Brien, E. M. Hart, E. O. Gill.
Tabb's Creek—N. G. Blackwell, C. W. Hobgood, Mrs. H. W. Currin.
Tally-Ho—
West Oxford—W. H. Long, L. L. Hudson, Mrs. W. H. James.

RECORD OF PROCEEDINGS

of the

One Hundred and Forty-Seventh Annual Session

Flat River Association

Held With

Poplar Creek Church

Assisted by Dexter and Tabb's Creek

Near Oxford, N. C.

FIRST DAY

The One Hundred and Forty-Seventh Annual Session of the Flat River Baptist Association convenes with Poplar Creek Church, October 8, 10:00 A. M.

Song—"We Are Marching to Zion."

Scripture Reading by Rev. W. D. Poe, Moderator of the past session.

Song—"I Love My Kingdom, Lord."

Prayer by Rev. E. G. Usry.

Roll Call of Pastor and Messengers.

ORGANIZATION

Rev. M. L. Banister, Chairman of the Executive Committee is called to the chair and on motion Rev. W. D. Poe is elected Moderator, Sam A. Howard, Clerk and Mr. J. N. Watkins, Treasurer.

The Moderator Rev. W. D. Poe takes the chair.

ORPHANAGE

This report is read by Rev. W. C. Francis, is discussed by Supt. I. G. Greer then adopted.

REPORT ON ORPHANAGE

The children who compose the population of the Baptist Orphanage of North Carolina may be classified under three heads: full orphans, half orphans and victims of desertion and wrecked homes. These children are being cared for by

three well recognized methods of child caring agencies: Mothers Aid, Boarding homes and the Orphanage proper. In addition to these our case workers are rendering a fine service by helping children and parents make adjustments with their neighbors and relatives.

The demands upon the Orphanage authorities have never been greater. They receive upon an average 45 applications every month during the year. No matter how urgent the demands, however, the policy of the Orphanage leaders is not to make special appeals. Special appeals for other causes may come and special appeals may go, but this constant stream of human want must go on day after day and year after year until the purpose of Christ through His church has been fulfilled.

The past year was one of the best in the history of the Orphanage, but imperative needs continue to increase. The care of the Orphan child was intrusted to us by Christ himself. We cannot shun this Christian responsibility and claim to be practicing "pure religion." When appeals are made to Orphanage authorities they have nowhere else to go, indeed, they do not have any place to go for financial support other than individuals, Sunday schools and churches. The plan is simple.

We suggest as a goal for the association for next year: a monthly offering from each church or Sunday school, gifts of produce in season, worthy Thanksgiving offering in November and a club of CHARITY AND CHILDREN in each Sunday school.

W. C. FRANCIS

RELIGIOUS LITERATURE

This report is read by Rev. L. J. Rainey. Is discussed by him and Mr. David Morgan then adopted.

THE REPORT ON CHRISTIAN LITERATURE

One year ago when the task of being the Associational representative for the "Biblical Recorder" was given to me, eleven churches out of our thirty-two churches had a Recorder Club. Some of them were two years past due, and every one of the eleven came due during the past year. Eight of these old clubs have been renewed and paid in advance. In addition we have secured seventeen new clubs paid up. This means that we now have twenty-five Recorder Clubs in our Association. Only seven churches are left without clubs. During the past year we have more than doubled the subscription list to the "Recorder."

As we face another year we must pray and work for the renewal of these twenty-five old clubs; also, we must enlist the seven churches that have no clubs. That is our task for the "Recorder."

However, we should not forget "Charity and Children"—that splendid paper put out by our Baptist Orphanage. Every Sunday School should have a club of "Charity and Children." Let us also promote this as we do the "Biblical Recorder." We should encourage and aid our people in subscribing to the other periodicals, such as they may need.

L. J. RAINEY

MISCELLANEOUS

The Moderator appoints the following committees.

COMMITTEE ON TIME PLACE AND PREACHER

R. L. EAKES WALTER HUNT JOE B. CURRIN

COMMITTEE ON RESOLUTIONS

E. R. HARRIS HAROLD O'BRIEN FIELDING KNOTT

The following are recognized by the Moderator, Rev. and Mrs. Davis, Mount Zion Association; Rev. W. F. West, Roxboro; Rev. W. R. Nelson, Tar River Association; Rev. R. E. Adkins, new pastor in the Association; Mrs. Oscar Bosch, Gastonia; Mr. J. U. Fleming, Poplar Creek Church; Mr. Richard O'Brien, Stovall and Mr. R. T. Blackwell, Mountain Creek.

ANNUAL SERMON

Song—"Trust and Obey."

Prayer by Rev. C. A. Upchurch who then preaches the annual sermon.

Song—"Higher Ground."

Closing prayer by Mr. I. G. Greer.

Dinner.

TUESDAY AFTERNOON SESSION

Song—"My Faith Looks Up to Thee."

"Faith of Our Fathers."

Devotional is led by Rev. E. W. Greene.

MISSIONS

The report on W. M. U. is read by Mrs. Sterling Carrington.

REPORT ON W. M. U.

Woman's Missionary Union of the Flat River Association is just one of the channels through which we may help out in building the Kingdom of God through the church, and is a vital part of the church. Its purpose is to stimulate the missionary spirit and grace of giving among women and young people. Until this task is finished, there must be no abatements in our efforts. "Thy Kingdom Come" is a work impelling prayer for all times. "Go Ye" is a command to be obeyed by every generation. The world of tomorrow needs the best leadership that our world of today can produce. Therefore, we must continue in the six fundamentals of W. M. U., namely, prayer, enlistment, Bible study, personal service, tithes and offerings, and last but not the least important, the missionary education of our young people. For more than fifty years this organization has set itself to the task of helping build the Kingdom of God into the uttermost parts of the earth. Progress has been slow and steady. The great call today is for consecrated leadership.

We have twenty-eight W. M. S. and fifty-six Junior organizations, a total of eighty-four. These organizations gave to missions and to the cooperative program $3,088.82 during 1939. Oxford Church has the distinction of being A-1 Union for 1939.

Eighteen churches carry memberships in the 100,000 club and six junior organizations are helping regularly to pay our debts. We wish that each church would join in and help in this splendid project to make our denomination a debtless denomination by 1945. Won't you help?

Group meetings were held in the spring with Corinth, Fellowship, Rock Grove, and Stovall. A Mission Study Institute was held this fall at the Oxford Church.

Just how helpful these were we cannot say. But we trust seed were sown that will bear fruit tomorrow.

Our annual meeting was held with Grassy Creek Church, June 4th and 5th. We were honored in having our own ministerial student Bill Pittard, Jr. lead the evening worship. The Junior organization of the Oxford Church gave an appropriate demonstration of their work, "Leading Youth in the Way of Christ". Mrs. W. S. Briggs, Corresponding Secretary of N. C. W. M. U., was with us and challenged us to go forward in all phases of W. M. U. activity, Rev. W. D. Poe, Rev. J. U. Teague and Rev. E. G. Usry brought messages as did others of our own association. Our next meeting will be held with the Mount Zion Church June, 1940. The officers of the Association were reelected with the exception of Sunbeam Leader and Leader of Group I. These vacancies were filled in the election of Mrs. Casper Critcher and Mrs. Propus Wilkinson respectfully.

Girls from Hester and Stovall Churches attended the G. A. House party at Meredith College in June and the W. M. S. of Mount Zion sent two girls to the Y. W. A. Camp at Ridgecrest in July.

A check for twenty-five dollars has been sent to Miss Ruby Daniel in Budapest, Hungary as a birthday remembrance. Nine churches shared in this.

Supt. of W. M. U.
MRS. STERLING CARRINGTON

Special music by Mrs. G. Van Stephens and Miss Lucy Speed.

STATE MISSIONS

The report on State Missions is read by Rev. E. R. Harris.

REPORT ON STATE MISSIONS

The General Secretary of the State Mission Board is M. A. Huggins, Raleigh, N. C. The Board is constituted of representative men and women over the State. Careful and prayerful consideration is given the many requests and problems that come before the Board. The Board directs the expenditure of all funds, and determines what causes shall be supported by the Board.

At present the Board has two general Missionaries, Rev. M. O. Alexander, and Rev. J. C. Pipes. They are busy and much in demand, holding meetings, conducting study courses, stewardship teaching, visiting associations. Their work has been very successful.

Then the Board has eighty-three Missionary Pastors. These reported to the last Convention 2263 additions to their churches by baptism and otherwise.

The Board is also doing some constructive work among the Indians in Robeson County, and also among the Negroes of the State.

Our Sunday School and B. T. U. work is also carried on under the direction of the State Mission Board. We recognize the splendid work of L. L. Morgan and W. Perry Crouch and others.

The Mission Board also helps churches to build houses of worship, and pay debts. It fosters colleges and schools. It acts as an agent in collecting funds for Home and Foreign Missions, and cooperates with all of our Baptist work.

EDWIN R. HARRIS

HOME MISSIONS

The report on Home Missions is read by Rev. S. L. Morgan.

REPORT ON HOME MISSIONS

The past year has been a year of glorious achievements for Home Missions. The

Lord has richly blessed our missionaries in every field. We have now 411 missionaries working in 863 mission stations. During the past year we have added 40 to our mission force, opened 93 new mission stations, and acquired 14 pieces of property. During the year our missionaries have distributed 40,362 Bibles, testaments, and portions of Scripture and 660,847 tracts. They have preached 34,008 sermons, led over 9,000 to make profession of faith in Christ, and received into fellowship with the church 4,672.

The past year has been one of the best, financially, for many years for the Home Mission Board. Receipts were larger than for the year before. Marked progress has been made in the payment of the debt. The Board received from all sources in 1939 $544,289.04. This is an increase over the receipts of the year before. The treasurer's report shows that $159,585.15 was paid on the principal of the debt. A debt-payment program has been mapped out which will liquidate all the debts of the Home Mission Board by 1945, provided the receipts do not fall below the receipts of 1939.

DEPARTMENTS OF WORK

Under the direction of Dr. J. W. Beagle, field secretary, in the department of missions in the homeland, we have 269 missionaries, which is 17 more than last year.

Progress has been made in Cuba through the leadership of Dr. M. N. McCall, superintendent. New fields have been entered. Conditions have been favorable for general activities.

The superintendent of evangelism, Dr. Roland Q. Leavell, devotes much time to the organization and promotion of city-wide simultaneous evangelistic campaigns, and planning and promoting evangelistic programs in associational areas.

During the past year we have seen the greatest ingathering of Jewish souls ever witnessed. From all parts of the Southland letters have been pouring in to Rev. Jacob Gartenhaus, field secretary, telling the joyful news of Jewish friends turning to Christ.

Several thousand were enrolled in all types of classes on and off the campuses in the work of twenty-one teacher-missionaries in the Home Board's cooperative work with Negroes, headed by Dr. Noble Y. Beall. One of the chief accomplishments of these men is in directing the student activities of more than 9,000 students enrolled in the schools where they teach.

S. L. MORGAN.

FOREIGN MISSIONS

The report on Foreign Missions is read by Rev. G. Van Stephens.

REPORT ON FOREIGN MISSIONS

The 1940 S. B. C. Report shows that we have 455 active missionaries in 14 countries or fields. 34 of these are from N. C. The fields in which they labor are Africa, Argentine and Uraguay, Brazil (2). Chile, China (4), N. Manchukuo, Europe, Japan, Mexico, Palestine and Syria. There are 69 missionaries on pension; 24 at home on furlough; 37 returned to their fields last year. 27 new appointments were made last year. There were 14 deaths.

There are 1883 churches, 1180 of which are self-supporting. 3269 out-stations, 18,606 baptisms. These churches have a total membership of 236,265. There are 2,412 Sunday Schools with 114,155 scholars; 1498 Women's Societies with 34,349 members. and 1647 Young People's Societies with 40,243 members. The native contributions amounted to $405.603.

The income of the Foreign Mission Board since 1933 has increased from $880,573.71 to $1,149,251.87. In 1933 the debt on the Board was $1,110,000. It is now only $245,000. We plan to be a debtless denomination by 1945. The budget for 1940 is $809,345.26.

N. C. gifts to Foreign Missions last year amounted to $126,780.02, divided as follows: From Cooperative Program $53,119.68, Relief for China $2,873.89, Debt $2,135.92, Lottie Moon Offering $39,092.79, and designated $29,558.24.

The 4,949,174 Southern Baptists averaged 23c per member; the 495,071 N. C. Baptists averaged 25c per member; and the 8,569 Flat River Baptists gave $1200, an average of 14c per member. This is 1 1-2c less per member than we gave last year, and only 56 percent as much as the average N. C. Baptist.

G. VAN STEPHENS.

These reports are discussed by Rev. G. Van Stephens, Rev. M. O. Alexander and Rev. Carlyle Campbell, then adopted.

COOPERATIVE PROGRAM

This report is read by Rev. M. L. Banister, is discussed by Rev. C. A. Upchurch, Rev. M. O. Alexander and adopted.

REPORT ON THE CO-OPERATIVE PROGRAM

The Co-operative Program includes every Board and Institution sponsored by the State and Southern Baptist Convention. State Missions, Home Missions, Foreign Missions, Christian Education, Hospitals, Orphanages, and Aged Ministers Relief are supported by this Program. The ministry of Christ was three-fold-preaching, teaching, healing. The gifts through the local churches to the different Boards and Institutions continue our Lord's three-fold ministry.

The Co-operative Program distributes the money that is contributed by the local churches where it is needed most among the seven different Boards and Institutions. Sixty percent of the money goes to the Baptist State Convention of North Carolina, and forty percent goes to the Southern Baptist Convention. This money is placed into the hands of men who know the needs of the different objects, and every agency is provided for by these funds.

The Co-operative Program seeks to cultivate every member in the grace of giving. Each year an Every Member Canvass is taken, and the money that is contributed by the members is prorated to the needs of the local churches and the different Boards and Institutions of the State and Southern Conventions. In this way every member has a part in the whole program of the Church.

The Co-operative Program enables the treasurers of the local churches and the different Boards to meet their financial obligations monthly. The Kingdom of God is the greatest business on the earth, and this method of giving supports the interests of the Kingdom in a business-like manner.

M. L. BANISTER.

Motion is made and carried to leave matter of printing minutes with Chairman of Executive Committee, Moderator, and Clerk

Dismissed.

TUESDAY EVENING SESSION

Song—"Bringing in the Sheaves."

Devotional is lead by Mr. E. B. Green.

Prayer by Rev. W. C. Francis.

Remarks on Young People's Work by Mr. Raymond Elliott.
"What being a B. T. U. member has meant to me." by Miss Mary Eakes.
Special Music by West Oxford Church.

WEDNESDAY MORNING SESSION

Song—"Sweet Hour of Prayer," "Higher Ground".
Scripture reading by the Moderator and prayer by Rev. Joe B. Currin.
Song—"Watch While the Night is Coming."

SUNDAY SCHOOLS

This report is read by Mr. W. H. Upchurch, discussed by him and Mrs. Edith Fagan Cannady then adopted.

REPORT ON SUNDAY SCHOOLS

It is on record that less than Two out of every Five white population are in any Sunday School.

There are more than Five Hundred Thousand people in North Carolina belonging to our constituency, in no Sunday School.

We have here in the Flat River Association more than Five Thousand church members, out of a church membership of Eight Thousand Five Hundred, not even enrolled in any Sunday School.

Only One Thousand Seven Hundred church members attending Sunday School with any degree of regularity.

Now the Five Thousand church members who are not enrolled, the Three Thousand Five Hundred who are enrolled, the children not of church age, and those who are enclined toward our denomination give us a Grand Total possibility of Fifteen Thousand people as our Task.

What a termendous responsibility—What a Field White-Unto-The Harvest,—but so few willing to work.

1st—We must pray—teach and lead our people—*willingly*.
2nd—We must Enlarge, Enlist, and Evangelize—
3rd—We must have a Method, a Goal toward which to work—
4th—And we do urge that all leaders—Pastors, Deacons, Sunday School Officers, and especially our Teachers, consecrate their lives unto God, and then see a mighty awakening in our Sunday Schools.

W. H. UPCHURCH.

This report is read by Mr. B. W. Parham, discussed by Rev. J. Alan Easley and adopted.

REPORT ON CHRISTIAN EDUCATION

From the establishment of Wake Forest College in 1834 until the present time North Carolina Baptists have fostered and supported the denominational schools in the State. These institutions have made the denomination a more effective agency for the establishment of the kingdom of God and service to mankind.

No one can define or measure the influence of these institutions and their contribution to the Christian cause and the welfare of the State and the world. The influence of these institutions has not waned with the passing years but has steadily increased and today is more pronounced than at any time during the past years.

During the present days and the years which lie immediately before us, when

mankind is and will be in a state of turmoil, bewilderment and dismay, it is and will be the Christian school which must keep shining the lights of Christianity, civilization, faith and hope. To such institutions our State and nation must turn for leadership, vision, sanity, resolution and faith. Here the pilots of Christian civilization will be trained.

BENJ. W. PARHAM

Rev. Joe B. Currin nominates Rev. G. Van Stephens for Associational Sunday School Leader. The matter is then deferred to the afternoon session.

REPORT ON MINISTERIAL RELIEF AND ANNUITY

This report is read by Mr. B. D. Bunn and after discussion by Mr. B. W. Parham is adopted.

The General Board of the Baptist State Convention of North Carolina in its annual meeting in December 1937 appointed a committee of 7 to work with the General Secretary in making a careful study of the plan proposed by the Relief and Annuity Board. The personnel of this committee consisted of Hon. R. N. Simms, Sr., Chairman, Claude G. Gaddy, Dr. J. Henry Highsmith, Rev. R. E. Wall, Rev. A. D. Kinnett, Rev. E. N. Gardner and Rev. W. E. Poe.

This Committee after working ardously for many months secured the aid of Mr. George A. Huggins of Philadelphia, an outstanding actuary in the field of insurance and annuity work. The report of this committee was unanimously adopted with the feeling that North Carolina Baptist had something basically sound to work on.

The first plan which was recommended by the Southern Baptist Convention, was somewhat changed by the North Carolina Convention. Under that plan the pastor would pay 3 per cent of his salary, the churches 3 per cent and the Convention 2. North Carolina adopted what is known as the 4-4-1 plan or the 4-4-$18.00 plan. The committee above named was of the opinion that the 3-3-2 or 8 per cent plan would provide benefits which should be provided and relief would not be as adequate as the one adopted at the Convention. There must be whole hearted cooperation on the part of both church and pastor, if the plan is at all successfully carried out.

A report from our executive secretary, Brother Thomas J. Watts of Dallas, Texas shows that there are nearly 6000 members in all the plans of the Board. The largest group is in the Ministers' Retirement Plan with nearly 4000 members. All the State Boards of the Southern Baptist Convention except New Mexico and Arizona have their employees in the Baptist Boards employees Retirement plan. Included in this plan are the Editors of State owned papers, WMU secretaries, and their staffs, the employees of the executive committee of the Southern Baptist Committee, the relief and annuity Board, the Baptist Brotherhood of the South, and the Hospital Staffs.

The greatest task before us is to enlist all our pastors in the Ministers' Retirement have their employees in the Baptist Boards, employees Retirement in the South. Surely at least 12,000 of these must be in active service and we have only 4,000 participating in the Ministers' Retirement Plan. Only one-third of the active members participating.

B. D. BUNN

Closing prayer by Rev. L. J. Rainey.

Dinner.

WEDNESDAY AFTERNOON SESSION

Song—"Oh Happy Day", "Take My Life and Let it Be."

Prayer by Rev. E. R. Harris.

Remarks by Moderator.

CHRISTIAN CITIZENSHIP

This report is read by Rev. Joe B. Currin, is discussed by Rev. O. F. Herring, then adopted.

It is an obvious fact that no report can be given on this subject. It is so broad as to include practically every subject on our program. Under it we might place evangelism, education, missions, social work, morals, conservatism of the soil, war, temperance. In fact it includes all that touches the life of a citizen who is also a Christian. There can be no complete and absolute separation of church and state so long as the same man is both a citizen and a church member. If our religion does not include our entire lives does it embrace anything?

JOE B. CURRIN.

The Church Member and his church is discussed by Rev. M. L. Banister and Rev. S. L. Morgan, Rev. G. Van Stephens reads a letter from Missionary Rev. Arthur S. Gillespie.

REPORT ON NORTH CAROLINA BAPTIST HOSPITAL

This report is read by the Clerk and adopted.

The Baptist Hospital was incorporated in 1922, and received its first patient May 28, 1923. The purpose of the hospital is for providing treatment for the sick and especially those who are not able to pay for hospital treatment.

At the present time a building program is underway to enlarge the hospital from its capacity of 108 beds to 300 beds. This will mean that instead of caring for 4,049 patients as we did last year, we can provide for 10,000 next year. This greatly enlarged building will be equipped with the most modern appliances. The Bowman Gray School of Medicine of Wake Forest College is being erected at the same time and on the same ground. The hospital has a staff of seventy-six medical and surgical doctors. A specialist for every particular case is at the call of the hospital any minute day or night. Up to March 11 of this year 47,460 patients have been admitted. During these years 19,000 charity patients have been treated at an estimated cost of $1,900,000. During the year 1939, 4,099 were treated and 3,000 turned away for lack of room. These 4,099 came from nearly every county in the state.

E. G. USRY

MISCELLANEOUS

The report on Time, Place and Preacher is read by Rev. Joe B. Currin.

Time—Tuesday and Wednesday after the first Sunday in October, 1941.

Place—Providence (Conditional)

Preacher—Reverend R. E. Adkins.
Alternate—Reverend E. G. Usry.

For the Committee,
JOE B. CURRIN.

Motion is made and carried to pay to Moderator the sum of $2.50 for expenses and to set aside $5.00 for future expense.

Rev. Joe B. Currin withdraws his nomination of Rev. G. Van Stephens for Sunday School Leader and Mr. W. H. Upchurch is elected unanimously.

Motion is made and carried to pay clerk usual salary.

Motion is made and carried to defray the Associational Sunday School Leader's expense to the amount of $25.00.

On motion the Association extends a vote of appreciation to Poplar Creek, Dexter and Tabb's Creek Churches.

The Moderator appoints the Executive Committee also the Standing Committee for 1941.

EXECUTIVE COMMITTEE OF THE FLAT RIVER BAPTIST ASSOCIATION

Members at Large—

Rev. M. L. Banister, Chairman ..... Oxford, N. C.
Mrs. W. K. Wood ..... Creedmoor, N. C.
Mr. W. H. Upchurch ..... Oxford, N. C.
Mr. F. W. Hancock ..... Oxford, N. C.
Mr. W. B. Jones ..... Stem, N. C.
Mrs. Edith Fagan Cannady ..... Oxford, N. C.
Moderator, Clerk—(Ex-officio-Members)

The following were elected by the several churches and endorsed by the Moderator:

Churches—

Amis Chapel ..... Mr. R. M. Smart, Virgilina, Va., Route 2
Bullock ..... Mr. Francis Davis, Bullock, N. C.
Bethany ..... Mr. D. M. Cash, Rougemont, N. C., Route 1
Concord ..... Mr. R. W. Currin, Northside, N. C.
Creedmoor ..... Mr. R. H. Rogers, Creedmoor, N. C.
Corinth ..... Mr. J. W. Brummitt, Oxford, N. C., Route 2
Dexter ..... Mr. E. B. Green, Oxford, N. C., Route 5
Enon ..... Mr. Sam Knott, Oxford, N. C., Route 1
Fellowship ..... Mr. L. T. O'Briant, Durham, N. C., Roxboro Street
Florence Ave. ..... Mr. S. M. Torain, Virgilina, Va.
Grassy Creek ..... Mr. J. A. Timberlake, Nelson, Va.
Hester ..... Mr. Alfred Dean, Oxford, N. C., Route 2
Island Creek ..... Mr. Lewis Shanks, Henderson, N. C., Route 3
Knott's Grove ..... Mr. John Dean, Oxford, N. C., Route 2
Knapp of Reeds ..... Mr. Armed Tilley, Bahama, N. C.
Mt. Harmony ..... Mr. L. P. Sherman, Rougemont, N. C., Route 1

Mt. Creek	Mr. R. L. Eakes, Oxford, N. C., Route 6
Mt. Zion	Mr. E. D. Gooch, Oxford, N. C., Route 1
Olive Branch	Mr. Mack Gentry, Roxboro, N. C.
Olive Grove	Mr. John Emory, Northside, N. C.
Oxford	Mr. C. O. Mainor, Oxford, N. C.
Pleasant Grove	Mr. Macey Newton, Hester, N. C., Route
Peace's Chapel	Mr. W. S. West, Oxford, N. C., Route 3
Poplar Creek	Mr. H. B. Parrott, Henderson, N. C., Route 4
Providence	Mr. Glen Daniel, Oxford, N. C., Route 2
Rock Grove	Mrs. S. T. Slaughter, Roxboro, N. C.
Rock Spring	E. J. Knott, Clarksville, Va.
Stovall	Mr. J. B. Pittard, Stovall, N. C.
Sharon	Mr. W. A. Sherman, Oxford, N. C., Route 1
Tally Ho	Mr. G. W. Stem, Stem, N. C., Route
Tabb's Creek	Mr. H. W. Currin, Oxford, N. C., Route 3
West Oxford	Mr. Lester Oakley, Oxford, N. C.

STANDING COMMITTEE 1941

W. M. U. Work	Mrs. Sterling Carrington
Religious Literature	Rev. C. A. Upchurch
Annual Sermon	Rev. R. E. Adkins
Digest of Church Letters	Sam A. Howard

Missions

State	Rev. Joe B. Currin
Home	Rev. L. J. Rainey
Foreign	Rev. J. U. Teague

Cooperative and Enlistment Program	Rev. M. L. Banister
Young People's Work	Raymond Elliott
Relief and Annuity Board	Rev. C. F. Hudson
Baptist Hospital	Rev. E. R. Harris
Sunday Schools	W. H. Upchurch
Christian Education	B. D. Bunn
Christian Citizenship	Rev. C. A. Norris
N. C. Baptist Orphanage	Rev. W. C. Francis
Report of Executive Committee	Rev. M. L. Banister
Report on Obituaries	Mrs. O. L. Bowling

The report of the Treasurer is read by the Clerk and adopted.

1939 FLAT RIVER ASSOCIATION

Collections		$120.00
Paid Out—Secretary	35.00	
Minutes	77.50	
		$112.50
Balance on Hand		$ 8.50
Brought Over From 1939		63.32
		$ 71.82

JOHN N. WATKINS, *Treasurer*

The report on Obituaries is read by the Clerk.

OUR DECEASED MEMBERS

Amis Chapel—Miss Janie Mercer.
Bethany—Deacon J. A. Malone.
Bullock—Mr. R. G. Tucker.
Concord—Mr. W. H. Daniel, Mrs. R. E. Parrott, Mrs. Frank Cash, Mrs. Emma Cash.
Corinth—Miss Sarah Pittard, Mr. Jim Bradford.
Creedmoor—Mrs. E. K. Morris, Mrs. L. B. Fowler.
Enon—Maynard L. Daniel..
Fellowship—Mrs. H. T. Whitt.
Grassy Creek—Mrs. Anna Sizemore.
Hester—Mrs. Joe Hobgood, Mr. J. A. Oakes, Mr. James Hughes.
Island Creek—Mr. H. T. Shanks, Sr., Mrs. Jim Harris, Mr. Robert Daniel, Mrs. Laura Evans, Mrs. Otho Renn.
Mountain Creek—Mrs. L. H. Chandler, Mr. Percy Tuck, Mr. Herman Jones, Mrs. O. J. Eakes, Mr. R. A. Adcock.
Knotts' Grove—Mrs. J. E. Knott, Mrs. R. S. Currin.
Mount Harmony—Mrs. Lucy Denny.
Mount Zion—Mr. S. M. Colclough, Mr. C. C. Adcock, Mrs. Lewis Newton.
Olive Branch—Mrs. Nannie Romoney.
Oxford—Mrs. W. E. Cannady, Mrs. J. C. Howard, Mr. W. W. Devin, Mr. J. W. Pool, Mr. J. R. Avery, Mr. R. S. Montague, Mr. John Blackwell, Mrs. J. D. Hardaway, Mr. Hilman Cannady, Mrs. Conrad Walters.
Peaces' Chapel—Mrs. J. T. Gresham, Mrs. Lula Newton.
Pleasant Grove—Mr. J. C. Adcock, Miss Prudie Jones, Mrs. O. D. Rogers, Mrs. Nannie Horton.
Poplar Creek—Mr. W. A. Ball.
Providence—Mr. J. Wayne Hobgood.
Rock Spring—Mr. O. O. Wilson, Deaconess W. S. Richardson, Mrs. E. J. Knott, Deacon T. J. Richardson, Mrs. Eula M. Short.
Sharon—Mrs. C. W. West.
Tally Ho—Mrs. Emma Bragg.
West Oxford—Mrs. H. B. Wester, Mr. Bennie H. Humphries, Mr. Finley Arrington.

Closing prayer by Rev. M. L. Banister, the Association adjourns.

W. D. POE, *Moderator*
SAM A. HOWARD, *Clerk*

TABLE I. CHURCH MEMBERSHIP, ETC., FLAT RIVER BAPTIST ASSOCIATION YEAR ENDING 1940

CHURCHES	Is It in a Villiage, Town, City or County?	When Constituted	PASTORS AND POST OFFICES	Days of Meeting	Members Reported Last Year	CHURCH MEMBERSHIP								Total Present Members	Weekly Prayer Meetings	Revival Meetings Held During Year	Observances of Lord's Supper During Year	Families Receiving State Baptist Paper
						Gains				Losses								
						Baptisms	Letters	Statements	Resolutions	Letters	Exclusions	Erasures	Deaths					
Amis Chapel	C	1879	J. U. Teague, Henderson	2	237	4	5	----	1	4	----	----	1	242	----	1	4	17
Bethany	C	------	C. F. Hudson, Durham	2-4	116	5	----	----	----	----	----	----	1	120	----	1	1	6
Bullock	V	1905	G. Van Stephens, Oxford	1-3	155	5	----	----	----	2	----	----	1	157	----	1	4	15
Concord	C	1805	E. G. Usry, Oxford	2	148	2	----	----	----	2	----	----	4	144	----	1	1	5
Corinth	C	------	W. C. Francis, Creedmoor	1-3	180	4	2	----	----	----	----	----	2	184	----	1	2	3
Creedmoor	T	1895	W. C. Francis, Creedmoor	2-4	190	3	7	----	----	7	----	----	2	191	Yes	1	----	17
Dexter	V	1906	S. L. Morgan, Wake Forest	2-4	238	7	----	----	----	7	----	----	1	236	----	1	2	----
Enon	C	1875	W. D. Poe, Oxford	Every	408	1	1	----	----	5	----	----	1	404	----	1	2	15
Fellowship	C	------	W. C. Francis, Creedmoor	2-4	209	13	4	----	----	2	----	13	1	210	----	1	1	2
Florence Ave.	V	------	E. R. Harris, Virgilina, Va.	1-3	144	1	----	----	----	1	----	----	----	144	----	1	2	10
Grassy Creek	C	1757	J. U. Teague, Henderson	4	322	27	----	----	1	6	----	1	1	342	----	1	3	12
Hester	C	1823	W. D. Poe, Oxford	2-4	455	12	1	----	----	5	----	----	3	460	----	1	3	20
Island Creek	C	1820	G. Van Stephens, Oxford	1-3	490	14	4	2	----	15	----	18	5	472	----	1	2	25
Knapp of Reeds	C	------	----------	2-4	179	2	----	----	----	5	16	----	----	160	----	1	2	----
Knott's Grove	C	1901	W. D. Poe, Oxford	2-4	69	----	----	----	----	----	----	----	2	67	----	1	2	5
Mountain Creek	C	------	J. U. Teague, Henderson	3	457	7	3	----	----	15	----	----	5	447	----	1	3	5
Mt. Harmony	C	------	L. J. Rainey, Durham	1-3	187	7	2	----	----	----	----	----	1	195	----	1	4	10
Mt. Zion	V	1840	W. C. Francis, Creedmoor	1-3	216	20	----	----	----	4	----	----	3	229	----	1	2	10
Olive Branch	C	------	Joe B. Currin, Roxboro	2-4	295	4	3	----	----	2	----	----	1	299	----	1	2	----
Olive Grove	C	------	R. E. Adkins, Raleigh	1-3	232	2	----	----	----	4	----	----	----	230	----	1	4	5
Oxford	T	1848	M. L. Banister, Oxford	Every	1,061	47	25	1	----	51	----	7	10	1,066	Yes	----	4	78
Peace's Chapel	C	1887	E. G. Usry, Oxford	4	340	5	1	----	----	11	----	----	2	333	----	1	2	14
Pleasant Grove	C	1858	G. Van Stephens, Oxford	4	218	8	----	----	----	5	----	----	4	217	----	1	1	10
Poplar Creek	C	------	W. D. Poe, Oxford	1-3	89	1	----	----	----	2	----	----	1	87	----	1	----	10
Providence	V	1907	G. Van Stephens, Oxford	2-4	271	12	----	----	----	11	----	----	1	271	----	1	3	16
Rock Grove	C	1906	Joe B. Currin, Roxboro	1-3	143	----	----	----	----	----	----	----	----	143	----	1	2	5
Rock Spring	C	1886	S. L. Morgan, Wake Forest	3	303	4	4	----	----	2	----	----	5	304	----	1	4	16
Sharon	C	1896	E. G. Usry, Oxford	1	191	3	4	----	----	----	----	----	1	197	----	1	2	11
Stovall	V	1886	G. Van Stephens, Oxford	2-4	488	26	2	----	----	5	----	----	----	511	----	1	4	25
Tabb's Creek	C	1906	C. A. Upchurch, Raleigh	3	143	3	----	----	----	----	----	----	----	146	----	1	----	10
Tally Ho	C	------	----------	2-4	228	9	1	----	----	1	----	----	1	236	----	1	2	----
West Oxford	T	1912	E. G. Usry, Oxford	Every	155	2	1	----	6	7	----	----	3	154	----	1	4	----
					8,557	260	70	3	8	181	16	39	63	8,598	----	31	74	377

TABLE II. SUNDAY SCHOOLS OF FLAT RIVER BAPTIST ASSOCIATION 1940.

CHURCHES	SUPERINTENDENTS AND POST OFFICES	SUNDAY SCHOOL ENROLLMENT										SPECIAL INFORMATION				
		Cradle Roll Under 3 Years	Beginners 3-5 Years	Primaries 6-8 Years	Juniors 9-12 Years	Intermediates 13-16 Years	Young People 17-24 Years	Adults 25 Years and Up	Extension Department	General Departmental Officers	Total Including Officers Teachers and Pupils	What Is Your Average Attendance?	Baptisms from Sunday School	Is the School Graded	Is It Standard A-1?	Teachers Holding Diplomas
Amis Chapel	R. M. Smart, Virgilina, Va.	20	9	11	12	36	40	60	----	----	188	120	4	*	*	----
Bethany	A. C. Day, Rougemont	----	----	----	----	----	24	----	----	----	24	18	4	*	*	1
Bullock	F. E. Davis, Bullock	----	----	6	6	16	22	29	----	11	90	60	1	x	*	----
Concord	J. L. Jolly, Creedmoor	----	16	----	17	----	24	13	----	6	76	35	----	*	*	----
Corinth	R. F. Currin, Oxford	----	11	10	18	13	24	29	----	----	105	40	2	*	*	----
Creedmoor	R. L. Rogers, Creedmoor	----	21	14	25	12	24	49	----	3	147	100	3	x	*	----
Dexter	B. W. Hicks, Oxford, R. 5	----	----	----	----	----	----	----	----	----	----	49	----	x	*	----
Enon	Sam L. Knott, Oxford, R. 1	10	14	18	36	47	41	121	----	10	297	133	----	x	*	8
Fellowship	W. S. Hobgood, Creedmoor	10	12	18	28	19	21	24	----	3	135	75	11	*	*	----
Florence Ave.	A. G. Carter, Virgilina, Va.	----	15	10	10	15	25	25	----	7	107	50	2	*	*	----
Grassy Creek	J. A. Timberlake, Nelson, Va.	----	20	24	20	49	38	89	----	----	240	123	27	x	*	----
Hester	F. R. Barlowe, Oxford, R. 1	15	15	20	23	40	20	75	----	----	238	145	12	----	----	----
Island Creek	C. S. Tippett, Henderson	20	14	15	39	25	75	50	16	14	268	55	----	x	*	13
Knapp of Reeds	R. J. Walker, Creedmoor	3	9	7	13	12	27	29	----	----	100	85	2	*	*	----
Knott's Grove	J. W. Dean, Oxford, R. 2	----	----	----	----	----	----	----	----	----	----	23	----	----	----	----
Mountain Creek	J. S. Watkins, Oxford, R. 4	6	10	20	27	26	41	58	----	6	194	50	5	x	*	4
Mt. Harmony	C. R. Sherman, Timberlake	----	6	12	19	10	29	30	----	10	118	60	5	x	*	----
Mt. Zion	W. B. Jones, Stem	----	10	12	28	28	21	20	----	13	162	85	18	*	*	----
Olive Branch	Fenton Clark, Virgilina, Va.	----	15	22	19	20	34	32	----	10	142	58	----	x	*	----
Olive Grove	J. M. Emory, Northside	----	4	5	8	13	30	20	5	2	91	47	2	*	*	----
Oxford	Miss Sadie Parham, Oxford	74	37	45	84	91	65	210	68	24	698	398	----	x	*	9
Peace's Chapel	L. B. Newton, Oxford, R. 2	4	4	5	20	27	48	37	----	----	145	57	5	x	*	----
Pleasant Grove	Lee Smith, Creedmoor	----	----	15	10	9	19	30	----	5	87	50	5	*	*	----
Poplar Creek	S. T. LeMay, Henderson, R. 3	----	----	10	10	8	8	8	----	----	44	30	----	*	*	----
Providence	Glenn Daniel, Oxford, R. 2	----	10	10	17	24	42	36	----	12	151	81	7	x	*	----
Rock Grove	R. O. Slaughter, Roxboro, R. 2	----	----	----	----	----	----	----	----	----	96	50	----	x	x	----
Rock Spring	W. H. Greene, Clarksville, Va., R. 1	----	20	12	12	11	30	15	----	9	109	50	2	*	*	----
Sharon	Fred Elliott, Oxford, R. 1	30	----	12	14	15	23	35	----	----	129	44	2	x	----	----
Stovall	J. B. Pittard, Stovall	----	19	24	29	24	40	68	----	19	223	116	19	x	*	----
Tabb's Creek	H. W. Currin, Oxford, R. 3	----	15	----	20	16	----	28	----	----	89	66	3	x	----	----
Tally Ho	R. S. Royster, Creedmoor, R. 2	----	8	----	15	----	25	28	----	----	76	45	5	*	*	----
West Oxford	D. E. Long, Oxford	6	16	26	37	55	80	50	12	4	286	132	2	x	*	----
		198	330	383	616	661	940	1298	101	168	4,856	2,530	148	----	----	35

NOTE: * No. x Yes.

TABLE III. BAPTIST TRAINING UNION FLAT RIVER BAPTIS T ASSOCIATION 1940.
BAPTIST TRAINING UNION (B. Y. P. U.'s and B. A. U.'s

CHURCHES	DIRECTOR OF TRAINING UNION	Adult Unions	Young People's Unions	Intermediate Unions	Junior Unions	Total Unions and Story Hours	Adults Enrolled	Young People Enrolled	Intermediates Enrolled	Juniors Enrolled	Total Enrolled Unions and Story Hours	Total Number Daily Bible Readers	Number Taking Study Course	Total Systematic Givers in All Unions	Students in College from Your Church
Amis Chapel	Felix Cannady, Virgilina, Va.	1	1	1	1	4	23	15	9	9	56	23	----	----	1
Enon		----	----	1	----	1	----	----	23	----	23	12	20	23	2
Grassy Creek	Miss Virginia Yancey, Nelson, Va.	----	----	----	1	1	----	----	----	19	----	----	----	----	1
Mountain Creek	R. J. Elliott, Oxford, R. 4	----	----	1	1	2	----	----	30	14	44	11	25	44	3
Oxford	Dr. Ballard Norwood, Oxford	1	1	2	1	5	16	20	45	25	106	35	71	92	4
Pleasant Grove	Mrs. M. W. Newton, Creedmoor	1	1	----	----	2	16	16	----	----	32	10	----	32	----
Providence	Miss Bettie Wheeler, Oxford, R. 2	----	1	----	----	1	----	30	----	----	30	----	----	----	1
West Oxford	Miss Naomi Carrington, Oxford	----	----	1	----	1	----	----	12	----	12	10	----	10	----
		3	4	6	4	20	55	81	119	67	303	101	116	201	12

TABLE IV. W. M. U. ORGANIZATIONS AND GIFTS, FLAT RIVER BAPTIST ASSOCIATION 1940

CHURCHES	PRESIDENTS OF W. M. S. AND POST OFFICES	W. M. U. WORK															
		No. W. M. S.	No. Y. W. A.'s	No. G. A.'s	No. R. A.'s	No. Sunbeams	Total W. M. U.	W. M. S. Members	Y. W. A.'s Members	G. A.'s Members	R. A.'s Members	Sunbeam Members	Total Members Enrolled	Total Enrolled in Mission Study Course	Contributions (Local Work) Given by W. M. U.	Contributions (Missions) Given by W. M. U.	Total for All Purposes Given by W. M. U. and All Its Organizations
Amis Chapel	Mrs. W. L. Clark, Virgilina, Va.	1	1	1	---	1	4	38	16	10	---	16	80	-----	$	$ 121.59	$ 121.59
Bethany	Mrs. B. C. Mangum, Rougemont	1	---	---	---	---	1	15	---	---	---	---	15	-----	----------	34.26	34.26
Bullock	Mrs. R. A. Davis, Bullock	1	1	---	---	---	2	14	12	---	---	---	26	-----	----------	15.39	15.39
Corinth	Mrs. F. H. Averette, Oxford	1	---	---	---	1	2	24	---	---	---	10	34	-----	----------	33.30	33.30
Creedmoor	Mrs. C. J. Mangum, Creedmoor	1	---	1	1	1	4	20	---	12	8	25	65	53	----------	63.67	63.67
Dexter	Mrs. E. J. Greene, Oxford, R. 5	1	1	---	---	1	3	21	---	---	15	15	51	46	659.66	119.83	779.49
Enon	Mr. W. D. Poe, Oxford	1	1	1	1	1	5	30	10	15	12	20	93	46	----------	112.45	112.45
Florence Ave.	Mrs. E. R. Harris, Virgilina, Va.	1	1	---	---	1	3	14	12	---	---	10	36	20	----------	78.45	78.45
Grassy Creek	Mrs. Conway Elliott, Virgilina, Va.	1	---	1	---	1	3	24	---	15	---	15	54	15	10.75	36.93	47.68
Hester	Mrs. W. D. Poe, Oxford	1	1	1	1	1	5	31	25	25	15	17	113	70	----------	----------	169.60
Island Creek	Mrs. Geo. Hester, Henderson, R. 3	1	1	1	---	1	4	41	25	8	---	16	90	20	12.55	115.91	128.46
Knapp of Reeds	Mrs. R. J. Walker, Creedmoor	1	1	---	---	1	3	14	15	---	---	16	45	-----	----------	66.35	66.35
Knott's Grove	Mrs. J. F. Dean, Oxford, R. 2	1	---	---	---	---	1	14	---	---	---	---	14	10	----------	24.30	24.30
Mountain Creek	Mrs. J. B. Stovall, Virgilina, Va.	1	1	1	---	---	3	31	14	17	---	---	62	29	94.29	60.50	154.79
Mt. Harmony	Miss Lelia Peed, Rougemont	1	---	---	---	---	1	12	---	---	---	---	12	-----	----------	----------	----------
Mt. Zion	Miss Viola Jones, Stem	1	1	1	1	1	5	36	20	17	18	16	107	69	63.45	133.73	197.18
Olive Branch	Mrs. Joe B. Currin, Roxboro	1	1	---	---	1	3	12	11	---	---	44	72	17	.45	10.95	11.40
Oxford	Mrs. J. S. Beverly, Oxford	1	1	2	1	1	6	169	19	64	33	63	348	177	3,186.96	1,082.64	4,269.57
Peace's Chapel	Miss Iola Collins, Oxford, R. 3	1	---	---	---	---	1	29	---	---	---	---	-----	-----	----------	10.00	10.00
Poplar Creek	Mr. W. A. Ball, Henderson, R. 3	1	---	---	---	1	2	16	---	---	---	12	28	-----	14.23	36.50	50.73
Providence	Mrs. O. L. Bowling, Oxford, R. 2	1	---	1	---	1	3	36	---	16	---	25	77	25	21.00	55.00	76.55
Rock Grove	Mrs. M. H. Hicks, Roxboro, R. 2	---	---	---	---	---	---	---	---	---	---	---	-----	-----	----------	21.15	21.15
Rock Spring	Mrs. J. G. Moody, Clarksville, Va., R. 1	1	1	1	---	1	4	23	8	10	---	25	66	13	11.00	37.04	48.04
Sharon	Mrs. J. R. Williams, Oxford, R. 4	1	---	---	---	1	2	34	---	---	---	6	40	26	196.83	29.60	226.43
Stovall	Mrs. U. P. Cutts, Stovall	1	1	1	1	---	4	20	13	15	18	---	56	-----	----------	86.12	86.12
Tabb's Creek	Mrs. C. J. Critcher, Oxford, R. 5	1	---	---	1	1	3	20	---	---	25	19	64	-----	----------	47.08	47.08
Tally Ho	Mrs. A. H. Braswell, Stem	1	---	---	---	---	1	20	---	---	---	---	-----	-----	----------	----------	17.50
West Oxford	Mrs. W. H. Long, Oxford	1	---	---	---	---	1	10	---	---	---	---	10	6	----------	27.00	27.00
		27	14	13	7	18	79	768	200	224	144	370	1,658	643	$4,271.17	$2,460.24	$6,918.53

TABLE V. CHURCH PROPERTY OF FLAT RIVER BAPTIST ASSOCIATION, 1940

CHURCHES	CHURCH CLERKS AND POST OFFICES	Does Your Church Own Its House of Worship?	When Was It Built?	Materials Used	Persons Seated	Number of Rooms	Department Assembly Rooms	Number Separate Class Rooms	Value of Church House and Grounds	Value of Pastor's Home	Total Value All Church Property	Indebtedness on All Church Property	Insurance Carried
Amis Chapel	E. D. Frazier, Virgilina, Va.	Yes	1885	W	300	1	____	____	$ 3,000	$	$ 3,000	$	$
Bethany	A. M. Tilley, Rougemont	Yes	1883	W	300	1	____	____					
Bullock	F. E. Davis, Bullock	Yes	1929	B	300	13	2	12	9,000		9,000	____	4,000
Concord	C. C. Currin, Northside	Yes	1805	W	250	1	____	____	1,500		1,500	____	
Corinth	G. C. Land, Oxford, R.	Yes	1927	B-W	400	5	____	4	8,000		8,000	____	
Creedmoor	Miss Iris Longmire, Creedmoor	Yes	1895	W	400	10	1	10	6,000		6,000	____	3,000
Dexter	E. J. Greene, Oxford, R. 5	Yes	1906	W	200	1	____	____	1,800		1,800	____	1,200
Enon	G. A. Greene, Oxford, R. 1	Yes	1917	W	500	10	4	10	8,000	3,000	11,000	____	5,750
Fellowship	W. T. O'Briant, Creedmoor	Yes	1922	W	500	8	1	7	8,000		8,000	____	
Florence Ave.	R. E. Amis, Virgilina, Va.	Yes	1891	W	300	3	____	2	3,000	4,000	7,000	300	2,500
Grassy Creek	C. D. Winston, Nelson, Va.	Yes	1936	B-V	600	13	2	10	18,000		18,000	____	5,100
Hester	C. N. Hobgood, Oxford, R. 4	Yes	1918	B-V	500	8	____	9	12,000	3,000	15,000	____	7,500
Island Creek	G. W. Norwood, Henderson, R. 3	Yes	1911	W	500	1	____	____	4,000		5,100	____	1,250
Knapp of Reeds	Armed Tilley, Bahama	Yes	1904	W	300	12	1	10	6,000		6,000	____	3,500
Knott's Grove	J. W. Dean, Oxford, R. 2	Yes	1903	W	250	1	____	____	2,500		2,500	____	1,800
Mountain Creek	R. T. Eakes, Oxford, R. 4	Yes	1918	B-V	500	8	____	8	10,000		10,000	____	2,000
Mt. Harmony	J. R. Jones, Timberlake, R. 1	Yes	1938	W	400	8	____	8	7,000		7,000	____	1,500
Mt. Zion	N. J. Jones, Oxford, R. 1	Yes	1892	B	500	1	____	____	8,000		8,000	____	
Olive Branch	Clyde Powell, Virgilina, Va.	Yes	1826	W	500	____	____	____	4,000		4,000	____	
Olive Grove	R. C. Perry, Northside	Yes	1929	B-V	500	10	____	10	10,000		10,000	____	
Oxford	Miss Inez Hobgood, Oxford	Yes	1927	B-S	800	58	7	47	148,000	12,000	160,000	____	69,000
Peace's Chapel	W. P. Howell, Kittrell, R. 2	Yes	1890	W	400	8	____	8	3,000		3,000	____	1,800
Pleasant Grove	L. A. Rogers, Creedmoor	Yes	____	W	500	1	____	____	2,500		2,500	____	1,000
Poplar Creek	Mrs. H. B. Parrott, Henderson R. 4	Yes	1863	W	400	1	____	____	3,000		3,000	____	
Providence	J. T. Watkins, Oxford, R. 2	Yes	1907	W	500	5	____	4	3,500		3,500	____	1,800
Rock Grove	M. O. Yarboro, Roxboro, R. 2	Yes	1906	W	400	5	____	4	1,200		1,500	____	700
Rock Spring	Russell Greene, Clarksville, Va., R. 1	Yes	1886	W	300	6	1	5	3,500		3,500	____	2,500
Sharon	R. S. Greenway, Virgilina, Va., R. 2	Yes	1938	W	275	5	____	4	2,800		2,800	____	
Stovall	Marrow Stovall, Stovall	Yes	1928	B-W	500	14	2	12	18,800		19,800	____	8,000
Tabb's Creek	H. W. Currin, Oxford, R. 3	Yes	1906	W	300	1	____	____	1,760		1,760	____	1,500
Tally Ho	Harold Stem, Stem, R. 1	Yes	1908	W	300	1	____	____	1,500		1,500	____	1,000
West Oxford	D. E. Long, Oxford	Yes	1912	W	350	11	____	10	6,000		6,000	____	1,750
					13,025	231	21	194	$325,360	$ 22,000	$176,060	$300	$ 66,050

TABLE VI. GIFTS FOR LOCAL CHURCH WORK OF FLAT RIVER BAPTIST ASSOCIATION 1940

CHURCHES	REGULAR TREASURERS AND POST OFFICES	FOR SUPPORT OF LOCAL CHURCH WORK										
		Pastor's Salary	Other Salaries	Ministerial Help and Supply	Building and Repairs	Church Debt and Interest	Incidentals	Literature for S. S., B. Y. P. U. and W. M. S.	Help Given to Local Poor	For Printing Min. & Clerk of Asso.	Other Objects	Total for Local Purposes Given by the Church and All Its Organizations
Amis Chapel	A. R. Frazier, Virgilina, Va., R. 2	400.00	-------	46.00	23.40	-------	30.00	$ 60.00	$ 6.00	$ 3.50	$	$ 568.90
Bethany	D. M. Cash, Rougemont	200.00	-------	88.55	-------	-------	1.75	7.60	-------	3.00	-------	300.90
Bullock	C. G. Royster, Bullock	422.40	-------	36.26	-------	316.00	115.75	41.88	-------	3.00	5.00	940.29
Concord	Garland Daniel, Creedmoor	250.00	-------	25.17	-------	-------	25.00	13.35	-------	2.00	-------	317.52
Corinth	G. C. Land, Oxford, R.	231.24	9.41	20.00	-------	-------	12.00	25.77	-------	-------	-------	298.42
Creedmoor	J. C. Peed, Creedmoor	420.00	21.00	-------	-------	-------	100.35	87.26	20.00	5.00	15.00	668.61
Dexter	I. T. Greene, Oxford, R. 5	240.00	-------	28.00	583.00	-------	4.80	60.00	15.00	3.00	-------	1,193.80
Enon	J. T. Yancey, Oxford, R. 3	900.00	-------	50.00	450.00	-------	177.82	-------	-------	5.00	37.29	1,620.11
Fellowship	Alvace Whitaker, Creedmoor	300.00	-------	28.00	59.20	-------	60.00	48.66	5.00	5.00	14.10	519.96
Florence Ave.	S. M. Torian, Virgilina, Va.	300.00	-------	90.00	-------	-------	116.58	56.00	-------	5.00	-------	567.58
Grassy Creek	C. C. Timberlake, Nelson, Va.	400.00	-------	67.00	-------	-------	193.59	72.81	-------	3.25	10.29	746.94
Hester	N. F. Hobgood, Oxford, R. 4	1,000.00	-------	82.00	56.65	-------	288.40	80.20	25.35	5.00	112.80	1,650.40
Island Creek	G. B. Shotwell, Henderson, R. 5	465.50	-------	61.72	23.18	-------	60.25	57.08	12.00	5.00	6.80	691.53
Knapp of Reeds	Armed Tilley, Bahama	330.00	-------	33.82	49.54	-------	64.11	71.94	-------	5.00	-------	554.41
Knott's Grove	Fielding Knott, Oxford, R. 2	190.00	-------	12.65	162.97	-------	21.90	16.47	-------	1.50	-------	405.49
Mountain Creek	R. L. Eakes, Oxford, R. 4	395.50	-------	87.50	107.82	-------	220.18	61.72	24.52	5.00	-------	902.24
Mt. Harmony	W. B. Jones, Timberlake, R. 1	400.00	-------	30.00	-------	-------	19.00	36.00	15.00	-------	-------	500.00
*Mt. Zion	W. H. Dean, Oxford, R. 1	378.57	-------	66.00	-------	-------	88.00	65.85	9.00	5.00	-------	612.42
Olive Branch	C. S. Loftin, Virgilina, Va.	350.00	-------	46.05	19.00	-------	24.00	-------	-------	2.00	8.82	449.87
Olive Grove	P. S. Horton, Northside	74.50	-------	30.10	10.53	-------	36.00	44.71	-------	2.10	-------	198.49
Oxford	J. E. Pittard, Oxford	3,600.00	900.00	-------	330.65	3,142.51	810.77	398.03	-------	20.00	5,200.00	14,401.96
Peace's Chapel	C. M. Gresham, Kittrell, R. 2	200.00	-------	45.70	6.20	-------	29.40	26.63	-------	2.65	1.42	312.00
Pleasant Grove	G. H. Jones, Creedmoor	300.00	-------	22.10	-------	-------	55.00	35.00	-------	3.00	-------	410.10
Poplar Creek	Carlyle Wright, Henderson, R. 4	142.25	-------	-------	142.31	-------	18.00	21.54	-------	1.50	22.32	347.92
Providence	C. H. Piper, Oxford, R. 2	500.00	-------	46.00	51.00	-------	91.45	67.32	-------	4.00	10.14	769.91
Rock Grove	Hubert Hicks, Roxboro, R. 2	180.00	-------	36.00	-------	-------	40.00	24.04	-------	2.25	-------	282.29
Rock Spring	Geo. Wilson, Henderson, R. 5	300.00	-------	50.85	4.27	-------	104.64	40.00	16.00	3.00	11.12	530.20
Sharon	W. A. Sherman, Oxford, R. 1	219.00	-------	30.25	233.95	-------	15.11	28.95	-------	4.43	-------	531.58
Stovall	Harold O'Brien, Oxford, R. 5	600.00	-------	39.00	-------	573.60	224.80	99.27	13.41	5.00	-------	1,555.08
Tabb's Creek	W. M. Brummitt, Oxford, R. 3	200.00	-------	25.00	-------	-------	19.82	33.96	-------	3.00	20.00	301.78
Tally Ho	O. G. Clayton, Stem, R. 1	250.00	-------	38.00	-------	-------	25.00	21.75	-------	-------	-------	334.75
West Oxford	D. F. Lanier, Oxford	360.00	-------	150.00	140.76	-------	108.31	82.45	5.00	5.00	37.50	889.02
		$ 14,498.96	$930.41	$1,411.72	$2,454.43	$4,032.11	$3,202.27	$ 1,786.24	$166.28	$122.18	$5,512.58	$34,373.57

*Slaughter Fund to Pastor's Salary $20.00.

TABLE VII. GIFTS FOR MISSIONS, EDUCATION AND BENEVOLENCES FLAT RIVER BAPTIST ASSOCIATION 1940

CHURCHES	Total to Co-operative Program	Special to Causes	Special to State Missions	Special to Home Missions	Special to Foreign Missions	Special To Schools and Colleges	Specials to Theological Seminaries	Special to Orphanage	Special to Hospitals	Special to Old Ministers' Relief	Hundred Thousand Club	Total to All Missions, & Benevolence	Grand Total All Gifts all Purpose
Amis Chapel	$ 14.34	$121.59	$	$ 7.00	$ 22.05	$	$	$ 107.08	$ 6.24	$	$ 53.05	$ 331.35	$ 900.25
Bethany								39.68	6.64			46.32	347.22
Bullock	35.00	36.00		3.39	14.75			52.49	6.04			147.67	1,087.96
Concord	5.20							13.61	3.31	6.00		28.12	345.64
Corinth	16.90	7.15	.88	1.95	7.57		.70	19.92	.30	2.50		57.87	356.29
Creedmoor			70.52					70.15	13.34			154.01	822.62
Dexter	25.20	97.50	8.00	5.00	15.47			30.48	8.70	13.50		203.85	1,407.65
Enon	310.10	32.00	5.00	8.00	7.00			133.60	20.00			515.70	2,135.81
Fellowship	46.92	7.73			177.00			50.96	21.35			203.96	823.92
Florence Ave.	94.90	25.19	11.90	11.00	26.00		3.15	66.70	7.50	24.00	6.00	276.34	843.92
Grassy Creek	34.88	15.66	3.75	2.05		2.00		77.62	1.84		3.00	140.80	887.74
Hester	194.90	138.11	21.00	34.54	98.91	16.25		116.36	30.00			650.07	2,300.47
Island Creek	158.64	10.00	11.00	118.86	8.95			29.34	8.29			345.08	1.036.61
Knapp of Reeds	175.68		8.00	2.00	2.00			46.43	5.33			239.44	793.85
Knott's Grove	45.00	13.10	1.85	2.20	5.70			16.25	1.00			85.10	490.59
Mountain Creek	231.81	31.50		4.04				109.51	27.48			404.34	1,306.58
Mt. Harmony	67.15							22.25	10.60			100.00	600.00
*Mt. Zion	138.46			25.50			3.00	57.00	12.45			237.21	849.63
Olive Branch	37.96	8.55						34.10				80.61	530.48
Olive Grove	16.40							8.00	2.00			26.00	224.89
Oxford	1,427.22		52.88		32.69			568.34	78.68		105.00	2,264.81	16,666.77
Peace's Chapel	3.50				10.00			40.00	7.93	8.00		69.43	381.43
Pleasant Grove	23.80							26.20	3.00			53.00	463.10
Poplar Creek	22.23	27.85	4.00	5.00	3.50			23.00				85.58	433.50
Providence	59.62	3.00	9.70	24.20	1.50			58.05	4.40			160.97	930.88
Rock Grove	100.00							58.15	5.00			163.15	445.44
Rock Spring	147.90	4.40	4.65	2.30				54.80	8.24			222.33	752.53
Sharon	23.72							14.07				37.79	569.37
Stovall	167.36	18.16	4.00	3.50	13.00			47.45	14.00			267.47	1,822.55
Tabb's Creek	33.14	30.21	1.63		7.15			30.65	5.00			107.78	409.56
Tally Ho	17.64						26.54					44.18	378.93
West Oxford	75.00	12.00						64.00	10.00			161.00	1,050.02
	$3,750.57	$639.70	$218.76	$260.53	$453.24	$ 18.25	$33.39	$2,086.84	$329.06	$ 54.00	$167.05	$7,911.33	$42,396.20

*Slaughter Fund to Home Missions $105.42. To Foreign Missions $105.41.